DIRECTOR(S)

Carson Anderson Preservation Director Bruce Monighan, Urban Design Manager Joy Patterson, Zoning Administrator Evan Compton, Zoning Administrator

CITY STAFF

Luis Sanchez, Senior Architect Christian Svensk, Senior Planner



Minutes

Director Hearing

300 Richards Blvd, 3rd Floor Conference Room

Published by the Community Development Department (916) 264-5011

Thursday, January 03, 2019 1:00 p.m.

NOTICE TO THE PUBLIC

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group. At the beginning of the meeting, the Director describes the hearing process procedure including the appropriate time for testimony to be given during the process.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Director(s). The agenda provides a general description and is available for public review on the Friday prior to the meeting. Copies of the agenda and minutes are available at 300 Richards Blvd, 3rd Floor, during regular business hours or can be downloaded at (www.cityofsacramento.org/dsd/meetings).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 264-5011, 311, or Commissionsubmit@cityofsacramento.org at least 48 hours prior to the meeting.

MINUTES

Thursday, January 03, 2019 1:00 p.m.

300 Richards Blvd, 3rd Floor Conference Room

Public Hearings

Please turn off all cellular phones and pagers in the hearing room

1. Homecoming at Creekside South (DR18-300) (Noticed on 12-20-18)

Location: Northeast and southeast corners at the intersection of East Commerce Way and New Market Drive, APN: 225-1780-012-0000, 225-1970-010-0000, (Council District 1)

Entitlements: **Item A.** Addendum to Mitigated Negative Declaration; **Item B.** Mitigation Monitoring Plan; **Item C.** Site Plan and Design Review to construct a 120-unit apartment project on two non-contiguous parcels totaling approximately 5.25 acres in the General Commercial Planned Unit Development (C-2-PUD) zone within the Town Center PUD; **Item D.** Tree Permit for the removal of City street tree.

Contact: David Hung, Associate Planner, (916)808-5530, dhung@cityofsacramento.org

Action of the Design Director: Project approved subject to conditions and based on findings of fact

2. Konfidential Farms LLC (Z18-100) (Noticed on 12-20-18) (Continued from 12-12-18)

Location: 16 Light Sky Court, APN: 062-0150-027-0000, (Council District 6) **Entitlements: Item A.** Environmental Exemption (Per CEQA 15301-Existing Facilities); **Item B.** A Conditional Use Permit to allow 2,751 square feet of cannabis cultivation and 464 square feet of cannabis distribution services and 300 square feet of manufacturing within a 3,215-square foot warehouse located on a 3.03 acre parcel within the Light Industrial (M-1) zone.

Contact: Kevin Valente, Assigned Planner, (916) 372-6100, kvalente@raneymanagement.com

Action of the Zoning Administrator: Public hearing conducted. Project taken under advisement and decision will be rendered at a later date

3. 5150 Florin Perkins Road - Marpe Cannabis Cultivation(Z18-234) (Noticed on 12-20-18)

Location: 5150 Florin Perkins Road, APN: 061-0163-016-0000, (Council District 6) Entitlements: **Item A.** Environmental Exemption (Per CEQA 15301-Existing Facilities); **Item B.** Conditional Use Permit for cannabis production (cultivation) in two existing buildings and a proposed addition totaling ±29,267 square feet on approximately 3.98 acres in the Heavy Industrial Zone (M-2S); **Item C.** Site Plan & Design Review for minor exterior renovations to existing buildings and site, and for a new connecting corridor addition.

Contact: Robert W. Williams, Associate Planner, (916) 808-7686, dhung@cityofsacramento.org

| Action of the Zoning Administrator: | Public hearing conducted. | Project taken |
|----------------------------------------------------------------|---------------------------|---------------|
| under advisement and decision will be rendered at a later date | | |