

**ADMINISTRATIVE PENALTY HEARING**

Sondra Betancourt, Hearing Examiner

**CITY STAFF**

Joe Devlin, Chief of Cannabis Policy & Enforcement

Christine Autio, Administrative Officer

Sharon Chand, Secretary

Jamey Lee, Administrative Technician

Sheryl Patterson, Senior Deputy City Attorney

Gary Lindsey, Senior Deputy City Attorney

# Cannabis Meeting Agenda

**Cannabis Hearing**  
Historic City Hall 915 I Street  
2<sup>nd</sup> Floor Hearing Room

Published by the  
Cannabis Policy & Enforcement Division  
(916) 808-8955

**Thursday, March 21, 2019**  
**9:00 a.m.**

**NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the meeting agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.  
(City Code 2.15.160).

**Speaker forms are located on the table outside the hearing room and should be completed and submitted to the Hearing Secretary.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Meeting agendas at City Hall as well as offsite meeting locations.

The order and estimated time for agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The agenda provides a general description and staff recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review, including all attachments and exhibits at the Office of Cannabis Policy & Enforcement and all written material received is available at the meeting for public review.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of Cannabis Policy & Enforcement at (916) 808-8955 at least 48 hours prior to the meeting.

# CANNABIS MEETING AGENDA

**Thursday, March 21, 2019**

**9:00 a.m.**

*Historic City Hall 915 I Street 2<sup>nd</sup> Floor Hearing Room*

**Open Session - 9:00 a.m.**

**Hearing Examiner: Sondra Betancourt**

**Appeal Hearings**

Appeals may be reordered at the discretion of the hearing examiner.

**Sacramento Police Department – Administrative Penalty Appeal**

<b>Item No.</b>	<b>Council District</b>	<b>Citation #</b>	<b>Address</b>	<b>Appellant</b>
1	3	18-386340 Guraydin	351 Wilson Avenue \$131,500 AP Issued on 12/11/2018	Gregorio Sanchez
2	2	18-394165 Webb	5404 Rose Street \$326,500 AP Issued on 12/18/2018	Jaime Caraveo Perez Graciela Caraveo Dan Olsen
3	6	18-115347 Trejo	6409 Sun River Drive \$133,000 AP Issued on 04/19/2018	Lui Nguyen Dan Olsen
4	6	18-306670 Schwertfeger	6125 Lemon Bell Way \$39,000 AP Issued on 09/25/2018	Dan Tsan Samuel D. Berns
5	6	18-108329 Mahoney	6584 Blanche Dell Drive \$102,500 AP Issued on 04/13/2018	Rui H. Guo Ulises Pizano- Diaz
6	6	18-108329 Mahoney	6512 Blanche Dell Drive \$29,000 AP Issued on 04/13/2018	Ya J. Guo Ulises Pizano - Diaz
7	2	18-353617 Stone	3580 Mamie Jennings Way \$89,000 AP Issued on 11/06/2018	Geary Tsang
8	2	18-386332 Stone	1012 Congress Avenue \$169,500 AP Issued on 12/11/2018	Hermelinda Sanchez
9	2	18-379267 Becerra	1900 Marconi Avenue \$23,000 AP Issued on 12/04/2018	Johnny Lam Tony Lam
10	2	18-399650 Becerra	2473 Knoll Street \$178,000 AP Issued on 12/20/2018	Robert Manor
11	7	18-377822 Kirtlan	4260 Armadale Way \$568,500 AP Issued on 12/03/2018	Yu Hua Gao Robert J. Saria
12	8	18-324972 Kirtlan	1936 71 <sup>st</sup> Avenue \$366,500 AP Issued on 10/15/2018	Dau Tran & Yen Tran Anh V. Nguyen

13	7	18-307758 Kirtlan	7920 Reindeer Way \$283,000 AP Issued on 10/01/2018	Yi Zhu Lin Johnny L. Griffin
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**Public Comments – Matters Not on the Agenda**

**Adjournment**