City of SACRAMENTO
Office of the City Clerk

District 4 Candidate

Candidate Name
Steve Hansen

Ballot Designation
Sacramento City Councilmember

Nomination Documents Attached

Nomination Petitions are viewable in the City Clerk's Office

1. Candidate Statement
2. Biographical Form
3. Statement of Economic Interest Form 700
4. Code of Fair Campaign Practices

City of SACRAMENTO
Office of the City Clerk

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CITY CLERK'S OFFICE
CITY OF SACRAMENTO
2016 MAR 10 P 4: 18

Candidate Statement Form

June 7, 2016 Primary Municipal Election

Name of Candidate: Steve Hansen
Office Sought: **District 4**
Age (*optional*): 36
Occupation: Councilmember

☐ I do not wish to submit a candidate statement.

Signature: _____ Date: _____

Candidate Statement (200 word limit):

I love Sacramento. I'm honored to serve as your Councilmember.

During my time on the Council, I've fought to keep us safe, to balance the budget, and to build our neighborhoods. I am proud to share that we have responsibly added police officers, firefighters, and park-workers. We have re-opened libraries and expanded programs that serve our youth. We also rallied families to re-open Washington Elementary.

With my leadership, Sacramento has become a more transparent and accountable city. Our new open data portal allows residents to access important city records and see exactly how our tax dollars are spent.

We have made our streets safer for bicyclists and pedestrians. I have championed better transit options, so that we have more choices to get around our great city. We have also worked to create smart housing options and affordable housing to reduce sprawl.

Last year, we launched Common Cents, which is an innovative public-private program that helps our homeless neighbors get housed through better service coordination and prioritizing the most vulnerable.

I would be grateful to earn your vote so that we can continue to build on the progress we have made together.

Warmly, Steve Hansen
Steve4Sacramento.com | @Steve4Sac | Facebook.com/Steve4Sacramento

Please select all that apply:

☒ In the event there is no opposition for this contest, I wish to withdraw this statement.

☐ Supplemental pages are included with my *Candidate Statement Form*

City of SACRAMENTO
Office of the City Clerk

Candidate Statement Form

June 7, 2016 Primary Municipal Election

☒ I am submitting the fee of $450.00 and the *Manner of Payment Form* with my statement **OR**

☐ I am claiming indigence and am submitting the *Declaration of Indigence* and a *Statement of Financial Worth* with my statement.

By signing below I am confirming that I have prepared the above statement (pursuant to Elections Code §13307) for inclusion in the official sample ballot mailed to registered voters who are eligible to vote for me. I understand that the statement cost is an estimate and I agree to pay the difference between the estimate and the actual cost of the statement within 30 days of receiving the bill. For those approved for indigence status, the full cost of the statement is due within 30 days of receiving the bill.

Signature: Stefan Hansen Date: 3-10-16

City of SACRAMENTO
Office of the City Clerk

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CITY OF SACRAMENTO
2016 MAR 10 P 4:17

Biographical Form

June 7, 2016 Primary Municipal Election

The Biographical Form is an opportunity for candidates to share additional background information. This form must be submitted with nomination documents. Electronic preparation of this form is required, handwritten forms will not be accepted. ***- This document is public information –***

Name of Candidate: **Steve Hansen**
Office Sought: **DISTRICT 4**

Recommended Information

The Office of the City Clerk receives numerous inquiries for candidates contact information during the election process. In order to make this information readily available, candidates can use this section to provide as much contact information as they wish. This information is NOT confidential and will be posted on the City Clerk's Website in its entirety.

Media Contact Info: **Steve Hansen, steve@steve4sacramento.com, 916-282-9944**

Campaign Manager: **Jameson Parker**
Campaign Address: **1021 F Street, Sacramento, CA 95814**
Campaign Phone #: **916-282-9944**
Campaign E-mail: **steve@steve4sacramento.com**
Campaign Website: **www.steve4sacramento.com**

OPTIONAL Information

This section is completely optional; a candidate may share as little or as much information as desired.

Birth Date: _____ Place of Birth: _____

Years Lived in Sacramento: _____ Formerly of: _____

Name of Spouse: _____ Occupation: _____

Education & Training:

Service Record:

Membership and Offices Held in Civic, Religious, Fraternal or Technical Associations:

By signing below, I understand that the information provided on this form is public information and will be posted on the City Clerk's Website.

Signature: Steve Hansen Date: 3-10-16

915 I Street | Sacramento, CA 95814
(916) 808-7200 | clerk@cityofsacramento.org

CCO-026
Rev. 02/01/2016

916 264-5011 CALL 我們講中文 · Hablamos Español · Мы говорим по-русски · พวกเรา<><><>

021300007-NFH-0007

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

CITY CLERK'S OFFICE
CITY OF SACRAMENTO
2016 MAR 10 P 4: 18

Date Initial Filing Received
Official Use Only

E-Filed
03/10/2016
11:41:45

Filing ID:
159146513

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)

Hansen, Steve

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Sacramento

Division, Board, Department, District, if applicable: Mayor and Council Office

Your Position: City Council

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS

Position:

2. Jurisdiction of Office *(Check at least one box)*

- [ ] State
- [X] Multi-County Placer,El Dorado,Yolo,Solano,Alameda,San Francisco
- [X] City of Sacramento
- [ ] Judge or Court Commissioner (Statewide Jurisdiction)
- [X] County of Sacramento
- [ ] Other

3. Type of Statement *(Check at least one box)*

- [X] **Annual:** The period covered is January 1, 2015, through December 31, 2015
  -or-
  The period covered is ___/___/___, through December 31, 2015
- [ ] **Assuming Office:** Date assumed ___/___/___
- [X] **Candidate:** Election Year 2016 See attached and office sought, if different than Part 1:
- [X] **Leaving Office:** Date Left 01 / 12 /2016 See attached *(Check one)*
  - ⊗ The period covered is January 1, 2015, through the date of leaving office.
  - ○ The period covered is ___/___/___, through the date of leaving office.

4. Schedule Summary (must complete)

▶ **Total number of pages including this cover page:** 5

Schedules attached

- [ ] **Schedule A-1** - *Investments* – schedule attached
- [ ] **Schedule A-2** - *Investments* – schedule attached
- [ ] **Schedule B** - *Real Property* – schedule attached
- [X] **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
- [X] **Schedule D** - *Income – Gifts* – schedule attached
- [ ] **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

-or-

- [ ] **None** - *No reportable interests on any schedule*

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

[redacted]

DAYTIME TELEPHONE NUMBER: [redacted]

E-MAIL ADDRESS: [redacted]

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/10/2016 *(month, day, year)*

Signature Steve Hansen *(File the originally signed statement with your filing official.)*

021300007-NFH-0007

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Steve Hansen

* This table lists all positions including the primary position listed in the Office, Agency, or Court section of the Cover Page.

Agency	Division/Board/Dept/District	Position	Type of Statement
City of Sacramento	Sacramento Regional Arts Facilities Financing Authority	Member	Annual 1/1/2015 - 12/31/2015
City of Sacramento	Mayor and Council Office	City Council	Candidate: Election Year - 2016
Downtown Sacramento Partnership		member	Annual 1/1/2015 - 12/31/2015
Downtown Sac Revitalization Corp.	Mayor and Council	Member	Annual 1/1/2015 - 12/31/2015
Regional Human Rights/ Fair Housing Commission	Mayor and Council Office	Member	Annual 1/1/2015 - 12/31/2015
Sac Area Flood Control Agency	Mayor and Council Office	Member	Annual 1/1/2015 - 12/31/2015
Sac Metro Air Quality Mgmt District		Member	Annual 1/1/2015 - 12/31/2015
Sac Regional County Sanitation District		Member	Annual 1/1/2015 - 12/31/2015
Sac Regional Transit		Member	Annual 1/1/2015 - 12/31/2015
Sac Transportation Authority		Member	Annual 1/1/2015 - 12/31/2015
Sacramento Regional County Solid Waste Authority		Member	Leaving Office 1/12/2016
Sac. Metro Cable Commission		Member	Annual 1/1/2015 - 12/31/2015

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STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Steve Hansen

* This table lists all positions including the primary position listed in the Office, Agency, or Court section of the Cover Page.

Agency	Division/Board/Dept/District	Position	Type of Statement
Sac. County Sanitation District Financing Authority		Member	Annual 1/1/2015 - 12/31/2015
Capitol Corridor Joint Powers Authority		Member	Annual 1/1/2015 - 12/31/2015

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SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Hansen, Steve

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
McGeorge School of Law

ADDRESS *(Business Address Acceptable)*
[redacted]

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Law School

YOUR BUSINESS POSITION
Capital Initiatives Director

GROSS INCOME RECEIVED
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [X] $10,001 - $100,000
- [ ] OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
- [X] Salary
- [ ] Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- [ ] Sale of _____ *(Real property, car, boat, etc.)*
- [ ] Loan repayment
- [ ] Commission or
- [ ] Rental Income, *list each source of $10,000 or more*

_____ *(Describe)*

- [ ] Other _____ *(Describe)*

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
- [ ] Salary
- [ ] Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)
- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- [ ] Sale of _____ *(Real property, car, boat, etc.)*
- [ ] Loan repayment
- [ ] Commission or
- [ ] Rental Income, *list each source of $10,000 or more*

_____ *(Describe)*

- [ ] Other _____ *(Describe)*

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
- [ ] $500 - $1,000
- [ ] $1,001 - $10,000
- [ ] $10,001 - $100,000
- [ ] OVER $100,000

INTEREST RATE
_____ % [ ] None

TERM (Months/Years)

SECURITY FOR LOAN
- [ ] None
- [ ] Personal residence
- [ ] Real Property _____ *Street address*

_____ *City*

- [ ] Guarantor _____
- [ ] Other _____ *(Describe)*

Comments: _____

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CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name: Hansen, Steve

SCHEDULE D
Income – Gifts

▶ NAME OF SOURCE (Not an Acronym): California State Fair
ADDRESS (Business Address Acceptable): [redacted]
BUSINESS ACTIVITY, IF ANY, OF SOURCE: Entertainment

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
07 / 10 / 15	$ 156.00	VIP GUEST Season PASS
/ /	$	
/ /	$	

▶ NAME OF SOURCE (Not an Acronym): Sacramento Metro Chamber of Commerce
ADDRESS (Business Address Acceptable): [redacted]
BUSINESS ACTIVITY, IF ANY, OF SOURCE: Business Advocacy

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 21 / 15	$ 225.00	CAP to CAP Dinner
/ /	$	
/ /	$	

▶ NAME OF SOURCE (Not an Acronym): Five Star Bank
ADDRESS (Business Address Acceptable): [redacted]
BUSINESS ACTIVITY, IF ANY, OF SOURCE: Financial

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 19 / 15	$ 150.00	CAP to CAP Dinner
/ /	$	
/ /	$	

▶ NAME OF SOURCE (Not an Acronym): Sutter Health
ADDRESS (Business Address Acceptable): [redacted]
BUSINESS ACTIVITY, IF ANY, OF SOURCE: Health

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 20 / 15	$ 123.16	Joint Cap to Cap Dinner
/ /	$	
/ /	$	

▶ NAME OF SOURCE (Not an Acronym): Teichert
ADDRESS (Business Address Acceptable): [redacted]
BUSINESS ACTIVITY, IF ANY, OF SOURCE: Construction

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 20 / 15	$ 123.16	Joint Cap to Cap Dinner
/ /	$	
/ /	$	

▶ NAME OF SOURCE (Not an Acronym): Capital Area Development Authority
ADDRESS (Business Address Acceptable): [redacted]
BUSINESS ACTIVITY, IF ANY, OF SOURCE: Housing Advocacy

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 09 / 15	$ 83.00	WAL T-Shirt and Photo Book
/ /	$	
/ /	$	

Comments:

City of SACRAMENTO
Office of the City Clerk

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CITY OF SACRAMENTO
2016 MAR 10 P 4:17

Code of Fair Campaign Practices

June 7, 2016 Primary Municipal Election

Pursuant to City Code section 1.20, the following Code of Fair Campaign Practices is provided to all candidates, however subscribing to the oath is optional. Be advised that provision 5 below is only applicable if ALL candidates for a particular office subscribe to the oath.

There are basic principles of decency, honesty, and fairness which every candidate for public office in the city of Sacramento has an ethical obligation to observe and uphold, in order that, after vigorously contested, but fairly conducted campaigns, the integrity of the electoral process has been preserved.

Therefore:

(1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents which merit such criticism.

(2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or her or his personal or family life.

(3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on race, sex, religion, national origin, physical health, status or age.

(4) I SHALL NOT USE OR PERMIT any dishonest or unethical practices which tend to corrupt or undermine our American system of free elections, or which hamper or prevent the full and free expression of the will of the voters, including acts intended to hinder or prevent any eligible person from registering to vote or voting.

(5) I SHALL provide to my opponents, at the addresses on their Code of Fair Campaign Practices form, and to the city clerk for public inspection, any campaign advertising or communication which directly names or refers to any of my opponents at least eight days prior to dissemination of the advertising or communication by me or my controlled committee.

(6) I SHALL NOT COERCE or permit coercion of my employees to make monetary or non-monetary campaign contributions to me or any other candidate.

(7) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE any support from any individual or group which resorts, on behalf of my candidacy or in opposition to any opponent, to the methods and tactics which I condemn. I shall promptly redress and accept responsibility for a violation of any provision of this Code or the laws governing elections by any subordinate or by my controlled committee.

(8) I SHALL DEFEND AND UPHOLD the right of every qualified voter to full and equal participation in the electoral process.

(9) I SHALL clearly identify myself or my controlled committee as the sender of any and all campaign advertising to be mailed.

I, the undersigned, candidate for election to public office in the city of Sacramento or treasurer or chair of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge to conduct my campaign in accordance with the above principles and practices.

Signature: _____ Date: 3-10-16

Campaign Address: [redacted]