

2011-12
Sacramento County History Day
Project Registration Form

Event Date: March 3, 2012 at Rosemont High School, 8:00 a.m. - 7:00 p.m.

- Please submit one form per entry -

To participate in the 2012 Sacramento County History Day (SCHD):

- 1) Complete pages 1 - 3 of this form for each individual or group entry.
- 2) Make a copy of pages 4 & 5 for each student and have a parent/guardian and student complete and sign.
- 3) Make check(s) payable to Sacramento COE - SCHD (see fee amounts below).
- 4) Mail all completed forms and payment to: Sacramento COE - SCHD

Attn: FS Accounts Receivable
P.O. Box 269003, Sacramento, CA 95826-9003

This form and payment must be postmarked by Friday, February 10, 2012.

1) DIVISION: <input type="checkbox"/> 4 th / 5 th Grade <input type="checkbox"/> Junior (Grades 6, 7, 8) <input type="checkbox"/> Senior (Grades 9, 10, 11, 12)		
2) CATEGORY: <input type="checkbox"/> Performance <input type="checkbox"/> Documentary <input type="checkbox"/> 2-Dimensional Display (4 th /5 th only)	<input type="checkbox"/> Paper <input type="checkbox"/> Website <input type="checkbox"/> Exhibit	3) CATEGORY TYPE: <input type="checkbox"/> Group <input type="checkbox"/> Individual

4) PAYMENT: _____ (number of students) x \$35 Student Fee = \$ _____
_____ (number of students) x \$20 Late Fee = \$ _____ (if submitted after 2/10/2012)
= \$ _____ Total Student Fee(s)

5) PROJECT TITLE: _____

6) SCHOOL: _____ Coach: _____
Coach Phone: _____ Coach E-mail: _____

7) PROJECT MEMBER NAME(S)*:

_____	_____
Individual or Member 1 / Captain (Print: First, Last)	Member 2 (Print: First, Last)
_____	_____
Member 3 (Print: First, Last)	Member 4 (Print: First, Last)

Member 5 (Print: First, Last)	

* Write names as they should appear on *Certificates of Participation*. **No nicknames. Spelling must be accurate and legible.**

8) RESPONSIBLE ADULT ACCOMPANYING STUDENT / TEAM TO HISTORY DAY (REQUIRED):

Name: _____ Relationship to Student: _____
Home Phone: _____ Cell Phone: _____

SCHD • Project Registration Form (Continued)**ALL CATEGORIES:**

All participants **must** be present for their interview by project judges on March 3rd. If you have a scheduling conflict and need your interview in the early morning or early afternoon, please send an email to sachistoryday@scoe.net by Friday, February 10th. We will make an effort to accommodate all individuals, but cannot guarantee that you will get the interview time you request.

EXHIBITS/2-DIMENSIONAL DISPLAYS:

You must bring, or arrange for, any necessary equipment (including extension cords). Electrical outlets will only be provided if requested on this registration form.

The exhibit is: Floor-standing Table-top standing
 I need electrical outlets: No Yes. How many? _____

DOCUMENTARIES:

We will provide you with only an electrical outlet, TV, DVD/VCR, and monitor in the documentary room. We do not provide computers or any equipment other than those mentioned above. You must bring, or arrange for, any additional equipment (including extension cords).

PERFORMANCES:

We will provide you with only an electrical outlet in the performance room. You are responsible for supplying all of the props, costumes, and electrical needs (music players, extension cords, etc.) used in your performance.

PAPERS:

Papers are due by **5:00 pm Friday, February 17, 2012**, and cannot be changed once submitted. Entries **must** be submitted by email to sachistoryday@scoe.net. Papers **must** be submitted as a Portable Document Format (PDF) file. No other format type will be accepted. Please do not send or deliver hard copies of the papers. Interviews are required for all papers and will take place at Rosemont High School on Saturday, March 3, 2012.

WEBSITES:

Websites must be created using the National History Day (NHD) web editor, Weebly.com. Students are no longer required to provide physical copies of their process paper, annotated bibliography, or submit a CD copy of their website when they register. Within your website, you should have a dedicated section with your process paper and annotated bibliography. We will provide you with **ONLY** an electrical outlet, computer, and monitor in the website room. We do not provide any other equipment. You must bring, or arrange for, any additional equipment on your own.

Please provide the full address or (URL) of your website entry:

http:// _____

Students entering the website category should also be aware of the following important dates.

Friday, February 17, 2012, 11:59 p.m.	Students must have the final version of their Weebly.com website published for public access
Saturday, February 18, 2012, 12:00 a.m. — Sunday, March 4, 2012, 11:59 p.m.	Student website entries will be locked by Weebly.com for judging. No edits can be made, nor new versions published by students during this period.
Monday, March 5, 2012, 12:00 a.m.	Student website entries will be unlocked by Weebly.com

Questions: Contact Craig Irish at sachistoryday@scoe.net or (916) 228-2660.

SCHD • Project Registration Form (Continued)

ALL CATEGORIES: Mark the Special Awards for which your project may qualify. This will ensure that your project gets judged for that Special Award. The list of awards is subject to change. Additional awards may be added, and listed awards may change their criteria or be eliminated. Sacramento County History Day is not responsible for the award decision of the community organizations. Also, Sacramento County History Day is not responsible for the monetary award of any community organization, but will assist as much as possible.

_____ **Medical History Award:** The Museum of Medical History of the Sierra Sacramento Valley Medical Society will give an award to the best project related to the history of medicine.

_____ **Sacramento County Historical Society Award:** This award is given in the paper category to a deserving project focusing on the history of Sacramento.

_____ **Women's Award:** This award honors research and exploration of themes related to women's history and culture.

_____ **Sacramento County Board of Supervisors Award:** The Sacramento County Board of Supervisors rewards a student every year that has shown outstanding effort on their project.

_____ **Sacramento Cemetery Committee Award:** The Sacramento Cemetery Committee will award an individual for their topic on those resting in the City Cemetery.

_____ **Chi Rho Omicron, Inc. Philippine Diaspora Award:** The Chi Rho Omicron, Inc. (XPO) Philippine Diaspora Award is given to one entry that provides excellent analysis of a topic related to the Philippine culture, history, and heritage.

_____ **Genealogical and Historical Award:** The Genealogical and Historical Council awards a student that uses a graphic display representing a topic of genealogical or local historical interest.

_____ **The Gold Trail Chapter of the National Society, Daughters of the American Revolution Award:** The Gold Trail DAR Chapter will give an award to a project with the best representation of local history in the 2-Dimensional Display category only.

_____ **African American Award:** This award honors an entry illustrating an aspect of the history of the African-American or African culture. Emphasis is put on entries' use of primary and secondary sources.

_____ **Mary Tsukamoto Award:** The Mary Tsukamoto Award will be presented to a student whose entry best represents the Japanese World War II Internment experience.

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Student Participation Form

Make a copy of pages 4 & 5 for each student participating

T-shirt Size (adult sizes): SM M LG XL XXL

I, _____ (Type or Print: first, middle, last)

now a student at _____ in grade _____

and living at _____
Address

City

Zip Code

Phone

Gender: Male Female

E-mail Address

hereby request participation in the 2011–12 Sacramento County History Day (SCHD) competition. My parent/guardian, whose signature is shown below, and I, whose signature is below, hereby agree to follow the rules of competition as described in the History Day in California Rule Book and have prepared my entry accordingly. The History Day entry that I am submitting is an original work that was entirely researched and developed during the current school year. I also affirm that all research, design, and development for this entry are entirely student-produced, without improper adult participation. I am aware that the judges' decision is final. I agree to be present for my scheduled interview on March 3, 2012.

Voluntary Release - Assumption of Risk and Indemnity Agreement: In consideration of the acceptance of my child's participation (printed above) in the 2011–12 SCHD event, I hereby release, discharge, and covenant not to sue any sponsoring and supporting agencies including the Sacramento County Office of Education, Rosemont High School, their representatives, officers, successors, and assignees, directors, staff, workers, participating volunteers, and all other hosts (herein collectively referred to as "releasees") from all claims and liability arising out of strict liability or ordinary negligence or hold harmless and cover releasee for all claim judgment(s) or expense(s) that may incur arising out of my child's participation in this event. I understand that participation in this event contains certain risks of injuries, that the event will be indoors and outdoors, and that there is inherent risk in doing so which I voluntarily assume, because I choose to do so. I further know that other participants may pose a risk as there may be physical activities. I voluntarily elect to accept all risks connected with participation in this program.

Information Release: By completing and signing this request (below), I (student and parent/guardian) hereby give permission and indicate consent to the release of educational information about or relative to the participation in SCHD. Such information shall include but not be limited to the release of competition results, photographs, the reproduction of sound, motion picture, or videotape recordings, to be used in connection with an educational television program or subsequent video, photographic, Web sites, multimedia, or audio presentations. I further grant permission to be shown on closed circuit TV systems, shared with other classes and schools, shared at community and professional meetings, aired by local cable stations, entered into educational or media contests, posted on Web sites and used for other purposes deemed appropriate by the releasees. I understand and agree that all media will become the exclusive property of the releasees and there will be no compensation or remuneration.

By signing below I hereby give permission and consent to the voluntary release and information release described above.

Student Signature: _____ **Date:** _____

Parent/Guardian Name (print): _____

Signature of Parent/Guardian: _____ **Date:** _____

Project Captain (if group): _

Sacramento County History Day Student Medical Release

Type or Print Participant Name: _____

Medical Consent: I, the undersigned, hereby give consent to have the above named treated by a physician or surgeon in case of sudden illness or injury while participating in the Sacramento County History Day; including, authorization and consent for any x-ray examination, medical anesthetic, or surgical diagnosis rendered under the general or special supervision of any member of the medical/dental staff and emergency room staff licensed under the provisions of the Medical Practice Act or Dental Practice Act and on the staff of any acute general hospital holding a current license to operate a hospital from the State of California Department of Public Health. It's understood that this authorization is given in advance of any specific diagnosis, treatment, or hospital care being required, but is given to provide authority and permission to render care which the aforementioned physician in the exercise of his/her best judgment may deem advisable. It's understood that efforts shall be made to contact the undersigned prior to rendering treatment to the patient, but that any of the above treatment will not be withheld if the undersigned cannot be reached. This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of the State of California. The signing of this release only gives the organizers of this program and agents thereof the right to consent for treatment of minors. It does not release signee of liability from medical cost arising from said treatment. The releasees do not assume liability of said cost and are not liable for any complications arising from said treatment. It is understood that the releasees provide no medical insurance for such treatment. If a personal physician is listed, every effort will be made to contact such physician. However, the location of the event or the nature of the illness or injury may require the use of emergency medical personnel.

In the box below, indicate all medical problems and restrictions (e.g., diabetes, allergies to medications and/or foods, heart problems, asthma, regular medication(s), etc.). Please list/provide copies of prescription labels which identify medications and dosages. [Please attach additional sheets, if needed.]

Please check the box if you do not carry health/medical insurance

Health Insurance Carrier Name and Phone: _____

Medical Group, if available: _____

Medical Group Policy Number: _____

Family Physician Name and Phone: _____

By signing below I hereby agree to the terms outlined above and give medical consent for my child to participate in the Sacramento County History Day.

Signature (Must be signed by parent or legal guardian if participant is under 18 years old.)

Date

Print name of signature above

Relation to participant