



# AGENDA

## City of Sacramento

### Development Oversight Commission

#### COMMISSION MEMBERS:

Mark Abrahams  
Kristina McBurney  
John M. Packowski, AIA

Holger Fuerst, P.E.  
Michael Malinowski, AIA, Chair  
Bruce Starkweather, AIA

Brian Holloway  
John Nunan  
Roger Valine, Vice Chair

#### CITY STAFF:

Marty Hanneman, Assistant City Manager  
Sabina Gilbert, Deputy City Attorney  
Janis Franklin, Program Specialist

*Historic City Hall*  
*915 I Street, 2<sup>nd</sup> Floor – Hearing Room*

*November 5, 2007 – 5:30 P.M.*

*The Development Oversight Commission (DOC) is a board of the City Council with review and recommendation authority. Its purpose is to provide a forum for the public to introduce and discuss suggestions, comments, and concerns regarding the city's development services function. The DOC will host public meetings to hear public comments before providing its recommendations to City Council.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.**

*Government Code 54950* (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of agenda items is for reference only; agenda items may be taken in any order deemed appropriate by the Commission. The agenda provides a general description and staff recommendations; however, the Commission may take action other than what is recommended. The agenda is available for public review on the Friday prior to the meeting. Hard copies of the agenda, synopsis, and staff reports are available from the Development Services Department at 915 I Street, New City Hall, 3<sup>rd</sup> Floor (25 cents per page)

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Development Services Department at (916) 808-8310 at least 48 hours prior to the meeting.



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(916) 808-5656

# **Agenda**

## **November 5, 2007**

*Historic City Hall  
915 I Street, 2<sup>nd</sup> Floor – Hearing Room*

All items listed are heard and acted upon by the Development Oversight Commission unless otherwise noted.

### **Call to Order – 5:30 p.m.**

#### **Roll Call:**

### **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item to be removed for separate consideration.

#### **1. Minutes from October 1, 2007 meeting**

**Location:** Citywide

**Recommendation:** Approve meeting Minutes from October 1, 2007

**Contact:** Janis Franklin, Program Specialist, (916) 808-7705

### **Staff Reports**

Staff reports include oral presentations including those recommending receive and file.

#### **2. Assistant City Manager Update (Oral)**

**Description:** FEMA, Citywide Budget, Major Projects update, Commission Openings, 300 Richards Blvd move.

**Location:** Citywide

**Recommendation:** Receive and file

**Contact:** Marty Hanneman, Assistant City Manager, (916) 808-7508

#### **3. Sustainability Master Plan**

**Description:** An update on the Sustainability Master Plan which had been presented in Draft form to Mayor and Council in April, 2007.

**Location:** Citywide

**Recommendation:** Receive and file

**Contact:** Keith Roberts, Senior Engineer, Department of General Services, (916) 808-4726; Reina Schwartz, Director of General Services, (916) 808-7195

- 4. M07-071 Green Building Program**  
**Description:** A presentation outlining research and recommendations for the development of a Green Building Program, including potential incentives and requirements for private development citywide.  
**Location:** Citywide  
**Recommendation:** Receive and file  
**Contact:** Jamie Cutlip, Assistant Planner, (916) 808-8684; Bob Chase, Chief Building Official, (916) 808-8024
- 5. Fire Code Amendments (Continued from 10/01/07)**  
**Description:** A presentation of proposed region-wide amendments to the new State Fire Code.  
**Location:** Citywide  
**Recommendation:** Receive and file  
**Contact:** Troy Malaspino, Assistant Chief Fire Marshal, (916) 808-1620
- 6. Transportation Funding (Oral)**  
**Description:** Examination of our future transportation needs versus the current available resources clearly shows challenges that lay ahead. Focusing on Transportation Developer Impact Fees as a financial strategy that may be considered for managing transportation funding shortfalls  
**Location:** Citywide  
**Recommendation:** Receive and file  
**Contact:** Azadeh Doherty, Principle Planner, (916) 808-3137; Jerry Way, Director, Department of Transportation, (916) 808-6381
- 7. Development of DOC Letter of Support for Railyards (Oral)**  
**Location:** Citywide  
**Recommendation:** Receive and file  
**Contact:** Michael Malinowski, DOC Chair, (916) 456-2656
- 8. Implementation of the 2007 California Building Code (Oral)**  
**Location:** Citywide  
**Recommendation:** Receive and file  
**Contact:** Ed Short, Supervising Engineer, (916) 808-8859; Bob Chase, Chief Building Official, (916) 808-8024
- 9. Report back: Code Revision. (Oral)**  
**Description:** From 10/01/07 meeting at the request of Commissioner Holloway to discuss revising City Code, Chapter 17.60.030 regarding special permit requirements in PUD's and that they have to go to the Planning Commission for approval.  
**Location:** Citywide  
**Contact:** David Kwong, Planning Manager, (916) 808-2691

**Public Comments - Matters Not on the Agenda**

10. To be announced

**Questions, Ideas, and Announcements of Commission Members**

11. To be announced.

**Adjournment:**

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