

SPECIAL MEETING SYNOPSIS
DESIGN REVIEW AND PRESERVATION BOARD
January 4, 2006
915 I St, Historic City Hall - 2nd Floor, Hearing Room 201
5:30 PM

DISPOSITION OF AGENDA ITEMS:	
CONTINUED ITEMS	
CONSENT ITEMS	1, 2, 3
HEARING ITEMS	
MISCELLANEOUS ITEMS	4, 5, 6, 7

* NOTE: THE AGENDA ORDER IS SUBJECT TO CHANGE. TO ENSURE PARTICIPATION IN A SCHEDULED ITEM, PLEASE BE IN ATTENDANCE AT 5:30 PM.

AGENDA	FILE NO.	STAFF / RECOMMENDATION
OLD BUSINESS		
NEW BUSINESS		
1. 2761 Montgomery Way National Register of Historic Places Nomination CLG Review & Comment on Nomination City Landmark	M05-108 Consent	Roberta Deering, Preservation Director (916) 808-8259 Support Nomination Approved on consent Motion by Bob Chase Vote: 8 Yes 0 No's
2. 2456 Rio Linda Boulevard New commercial building with drive-thru lane North Sacramento Design Review District	DR05-314 Consent	Matthew Sites, Assistant Architect 808-7646 Luis R. Sanchez, AIA, Design Review Director (916) 808-5957 Recommend Approval Approved on consent Motion by Bob Chase Vote: 8 Yes 0 No's
3. 325 North 5 th Street New industrial warehouse building Richards Boulevard Design Review District	DR05-373 Consent	Matthew Sites, Assistant Architect 808-7646 Luis R. Sanchez, AIA, Design Review Director (916) 808-5957 Recommend Approval Approved on consent Motion by Bob Chase Vote: 8 Yes 0 No's

MISCELLANEOUS ITEMS**4. Committee and Liaison Reports****A. Reports/Updates from DRPB committees**

- 1) Dangerous Buildings Committee
- 2) Development Oversight Commission DRPB Committee and Sub-Committees
- 3) Historic/Cultural Resources SURVEY Committee
- 4) Sacramento Heritage Liaison
- 5) Sacramento Transportation Intermodal Facility Liaison
- 6) Preservation Incentives Committee
- 7) Convention Center/Community Center Theater Project Liaison
- 8) Historic Districts Enhancements Committee

None**5. Design Review Update*****Board selected Bob Chase to assist staff with revisions to Urban Design Plan. Also, the Board Chair requested that Ray Kerridge and Bill Thomas be invited to the Feb. 1, 2005 Annual Board Workshop Meeting*****6. Preservation Update****None****7. Questions and Ideas of the Board****None**