



# Agenda City of Sacramento Planning Commission

## COMMISSION MEMBERS:

Joseph Contreras  
Joseph Yee, AIA  
Michael Notestine, Vice Chair

Darrel Woo, Chair  
Jodi Samuels  
Michael Mendez, MCP

Barry Wasserman  
Chris Givens  
Panama Bartholomy

## CITY STAFF:

David Kwong, Planning Manager  
Sabina Gilbert, Senior Deputy City Attorney

New City Hall  
915 I Street, 1st Floor – Council Chambers

June 25, 2009 – 5:30 P.M.

*The City Planning Commission was created by the City Council. Its powers and duties include: to develop and maintain the General Plan; to make recommendations to the City Council on amendments to the General Plan and the City's zoning code and on zoning changes; to act upon applications for tentative subdivision maps, special permits and variances; and to make environmental determinations associated with these actions.*

## NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.**

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Commission. The agenda provides a general description and staff recommendations; however, the Commission may take action other than what is recommended. The agenda is available for public review on the Friday prior to the meeting. Hard copies of the agenda, synopsis, and staff reports are available from the Community Development Department at 300 Richards Blvd, 3<sup>rd</sup> Floor (.25 cents per page), during regular business hours or can be downloaded at [www.cityofsacramento.org/dsd](http://www.cityofsacramento.org/dsd).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 808-5908 at least 48 hours prior to the meeting.



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(916) 264-5011

# AGENDA

**June 25, 2009**

***New City Hall  
915 I Street – 1st Floor, Council Chambers***

All items listed are heard and acted upon by the Planning Commission unless otherwise noted.

## Call to Order – 5:30 p.m.

### Roll Call

#### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item be removed for separate consideration.

**1. Approval of Minutes for May 28, 2009**

**Location:** (Citywide)

**Recommendation:** Approve Commission Minutes from May 28, 2009.

**Contact:** David Kwong, Planning Manager, 916-808-2691

#### Director's Report

**2. Director's Report**

**Location:** (Citywide)

**Recommendation: Receive and File-** Status report on pending development applications and appeals; proposed amendments to Zoning Code, design standards, and other development-related regulations; Community Development Department organizational and operational changes, work program, and training program; and similar matters.

**Contact:** David Kwong, Planning Manager, 916-808-2691

#### Public Hearings

Public hearings may be reordered by the Chair at the discretion of the Commission. If you challenge the decision of this Commission you may be limited to raising only those issues that are raised in this hearing or in written correspondence received by the Commission prior to the hearing.

**3. P09-003 Club Center Treepole for Verizon (Continued from 4/23/09 and 5/28/09)  
(Noticed on 4/10/09 and 6/12/09)**

**Location:** 5508 Sorento Road, District 1, 226-0020-021-0000

**Recommendation: Approve- Item A:** Environmental Exemption (Per CEQA 15303);  
**Item B:** A request for a Special Permit to construct a 70 foot high stealth tree monopole telecommunications facility (treepole) and related equipment on an approximately 3.73 acre parcel in the agriculture (A) zone.

**Contact:** Elise Gumm, Associate Planner, 916-808-1927; Lindsey Alagozian, Senior Planner, 916-808-2659

4. **P08-008 Slavic Independent Fundamental Baptist Church** (Noticed on 6/12/09)  
**Location:** 4659 Dry Creek Road, District 2, 237-0052-017-0000  
**Recommendation: Approve- Item A:** Environmental Exemption (Per CEQA 15303);  
**Item B:** Special Permit to establish a K-12 private school in an existing church; **Item C:** Special Permit-Major Modification for a 56 space parking lot constructed without building permits; **Item D:** Variance to allow a previously constructed wood fence to remain in place of a 6 foot tall masonry wall.  
**Contact:** Kimberly Kaufmann-Brisby, Associate Planner, 916-808-5590; Lindsey Alagozian, Senior Planner, 916-808-2659

### Staff Reports

Staff reports include oral presentations including those recommending receive and file.

5. **M09-021 Implementation of Paperless Agenda Materials**  
**Location:** (Citywide)  
**Recommendation: Receive and File-** Implementation of a paperless agenda procedure with an effective date of July 9, 2009.  
**Contact:** Emilie Schell, Program Analyst, 916-808-5908
6. **Discussion on Combining and Canceling Commission Meetings**  
**Location:** (Citywide)  
**Recommendation: Review and Comment-** on the possibility of combining meetings and canceling unneeded meetings.  
**Contact:** Michael Mendez, Planning Commissioner; David Kwong, Planning Manager, 916-808-2691

### Public Comments- Matters Not on the Agenda

7. To be announced.

### Questions, Ideas and Announcements of Commission Members

8. To be announced.

### Adjournment