



# Agenda City of Sacramento Preservation Commission

## COMMISSION MEMBERS:

*Bruce Booher  
Andrew Hope*

*Tim Brandt, AIA, Chair  
Joe Stinson*

*Karen Jacques  
Fred Turner, SE, Vice Chair*

## CITY STAFF:

*William Crouch, AIA, Urban Design Manager/Preservation Director  
Roberta Deering, Senior Planner for Historic Preservation  
Jeffrey Heeren, Senior Deputy City Attorney*

**New City Hall  
915 I Street, 1<sup>st</sup> Floor – Council Chambers**

**April 02, 2008 – 5:30 P.M.**

*The City Preservation Commission was created by the City Council. Its powers and duties include: to develop and recommend to the City Council preservation policies appropriate for inclusion in the General Plan and other regulatory plans and programs of the City and to provide oversight relative to the maintenance and integrity of the Sacramento Register of Historic and Cultural Resources; to review, nominate, and make recommendations to the City Council on properties eligible for listing in the Sacramento Register as Landmarks, Historic Districts and Contributing Resources as set forth in the Historic Preservation Chapter, Title 17, Chapter 17.134, of the City Code; to review and approve preservation development projects of major significance and appeals of Preservation Director decisions per the Historic Preservation Chapter, Title 17, Chapter 17.134, of the City Code.*

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.*

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Commission. The agenda provides a general description and staff recommendations; however, the Commission may take action other than what is recommended. The agenda is available for public review on the Friday prior to the meeting. Hard copies of the agenda, minutes, and staff reports are available from the Development Services Department at 300 Richards Boulevard, 3<sup>rd</sup> Floor (.25 cents per page), during regular business hours or can be downloaded at [www.cityofsacramento.org/dsd](http://www.cityofsacramento.org/dsd).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Development Services Department at (916) 808-5908 at least 48 hours prior to the meeting.



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916-808-5656

# AGENDA

**April 02, 2008**

*New City Hall  
915 I Street – 1<sup>st</sup> Floor, Council Chambers*

All items listed are heard and acted upon by the Preservation Commission unless otherwise noted.

## Call to Order – 5:30 pm

### Roll Call

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item be removed for separate consideration.

- 1. Approval of Minutes for March 5, 2008**  
**Location:** (Citywide)  
**Recommendation:** Approve commission Minutes for March 5, 2008.  
**Contact:** William Crouch, Urban Design Manager, (916) 808-8013

### Public Hearings

Public hearings may be reordered by the Chair at the discretion of the Commission. If you challenge the decision of this Commission you may be limited to raising only those issues that are raised in this hearing or in written correspondence received by the Commission prior to the hearing.

- 2. M08-012, PB08-018 Sacramento Valley Station Historic Assessment Report/ Master C of A**  
**Location:** 401 I Street  
**Recommendation:** **Certify- Item A:** Environmental Exemption (Per CEQA 15331); **Item B:** Adopt Resolution for Master Certificate of Appropriateness.  
**Contact:** Roberta Deering, Senior Planner, 916-808-8259

### Staff Reports

Staff reports include oral presentations including those recommending receive and file.

- 3. M08-014 M Street/ Capitol Mall's History Presentation**  
**Location:** Capitol Mall Area, District 1  
**Recommendation:** **Receive and File- Item A:** Presentation to Commission on the History of M Street and development of Capitol Mall.  
**Contact:** William Burg, Graduate Student Intern; Roberta Deering, Senior Planner, 916-808-8259
- 4. M08-015 Dangerous/ Unsafe Building Requirements**  
**Location:** Citywide  
**Recommendation:** **Review and Comment- Item A:** Draft from Commissioner Fred Turner on review of City of Sacramento's Dangerous/Unsafe Buildings Requirements.  
**Contact:** Roberta Deering, Senior Planner, 916-808-8259
- 5. M08-016 2008 Certified Local Government Grant Application**

**Location:** Citywide

**Recommendation: Review and Comment- Item A:** Review suggestions for the City's 2008 Certified Local Government Grant Application.

**Contact:** Roberta Deering, Senior Planner, 916-808-8259

**6. M08-017 Commission Work Plan and Policy Issues Log**

**Location:** Citywide

**Recommendation: Review and Comment- Item A:** Commission Work Plan & Policy Issues Log.

**Contact:** Roberta Deering, Senior Planner, 916-808-8259

**7. M08-018 Preservation Projects Monthly Activity Report**

**Location:** Citywide

**Recommendation: Review and Comment- Item A:** Preservation Projects Monthly Activity Report.

**Contact:** Roberta Deering, Senior Planner, 916-808-8259

**Public Comments- Matters Not on the Agenda**

**8. To be announced.**

**Questions, Ideas and Announcements of Commission Members**

**9. To be announced.**

**Adjournment**