



# Agenda City of Sacramento Preservation Commission

## **COMMISSION MEMBERS:**

*Scott Blunk, LEED AP  
Andrew Hope  
Melissa Mourkas, ASLA*

*Tim Brandt, AIA, LEED AP, Chair  
Joe Stinson*

*Karen Jacques, Vice Chair  
Fred Turner, SE*

## **CITY STAFF:**

*William Crouch, FRAIA, LEED AP, Urban Design Manager/Preservation Director  
Roberta Deering, LEED AP, Senior Planner for Historic Preservation  
Jeffrey Heeren, Senior Deputy City Attorney*

**New City Hall  
915 I Street, 1<sup>st</sup> Floor – Council Chambers**

**November 4, 2009 – 5:30 P.M.**

*The City Preservation Commission was created by the City Council. Its powers and duties include: to develop and recommend to the City Council preservation policies appropriate for inclusion in the General Plan and other regulatory plans and programs of the City and to provide oversight relative to the maintenance and integrity of the Sacramento Register of Historic and Cultural Resources; to review, nominate, and make recommendations to the City Council on properties eligible for listing in the Sacramento Register as Landmarks, Historic Districts and Contributing Resources as set forth in the Historic Preservation Chapter, Title 17, Chapter 17.134, of the City Code; to review and approve preservation development projects of major significance and appeals of Preservation Director decisions per the Historic Preservation Chapter, Title 17, Chapter 17.134, of the City Code.*

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.*

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Commission. The agenda provides a general description and staff recommendations; however, the Commission may take action other than what is recommended. The agenda is available for public review on the Friday prior to the meeting. Hard copies of the agenda, minutes, and staff reports are available from the Community Development Department at 300 Richards Boulevard, 3<sup>rd</sup> Floor (.25 cents per page), during regular business hours or can be downloaded at [www.cityofsacramento.org/dsd](http://www.cityofsacramento.org/dsd).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 808-7705 at least 48 hours prior to the meeting.



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916-264-5011

# AGENDA

**November 4, 2009**

*New City Hall  
915 I Street – 1<sup>st</sup> Floor, Council Chambers*

All items listed are heard and acted upon by the Preservation Commission unless otherwise noted.

## Call to Order – 5:30 pm

### Roll Call

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item be removed for separate consideration.

**1. Approval of Minutes for August 5, 2009**

**Location:** (Citywide)

**Recommendation:** Approve commission Minutes for August 5, 2009.

**Contact:** William Crouch, AIA, FRAIA, LEED AP, Urban Design Manager, 916-808-8013

### Public Hearings

Public hearings may be reordered by the Chair at the discretion of the Commission. If you challenge the decision of this Commission you may be limited to raising only those issues that are raised in this hearing or in written correspondence received by the Commission prior to the hearing.

**2. PB09-052 Two Family Green Victorian (Noticed on 10/22/09)**

**Location:** 1019 S Street, District 4, 009-0073-010-0000

**Recommendation: Approve – Item A:** Environmental Exemption (Per CEQA 15331);  
**Item B:** Addition-Two Unit Residential Preservation review for the rehabilitation and addition to an existing residential structure and the associated site work.

**Contact:** Elise Gumm, LEED AP, Associate Planner, 916-808-1927; Roberta Deering, LEED AP, Senior Planner, 916-808-8259

### Staff Reports

Staff reports include oral presentations including those recommending receive and file.

**3. M09-037 Materials for New Infill Construction in Historic Districts (Oral)**

**Location:** (Citywide)

**Recommendation: Review and Comment –** Policy direction by Commission requested by Staff regarding requests for alternate materials when new features to be installed or constructed, including requests for metal-clad and fiberglass windows, and cementitious siding, instead of wood.

**Contact:** Roberta Deering, LEED AP, Senior Planner, 916-808-8259

3. **M09-038 Training- Evaluation & Treatment of Historic Landscapes (Oral)**  
**Location:** (Citywide)  
**Recommendation: Review and Comment-** Training Session for Commissioners, Staff, and the Public on Historic Landscapes by Commissioner Melissa Mourkas, Landscape Architect.  
**Contact:** Roberta Deering, LEED AP, Senior Planner, 916-808-8259
  
4. **M09-039 CLG Annual Report Preparation**  
**Location:** (Citywide)  
**Recommendation: Review and Comment-** Staff solicitation of Commission input for the City of Sacramento's Historic Preservation Program's Certified Local Government (CLG) Annual Report.  
**Contact:** Roberta Deering, LEED AP, Senior Planner, 916-808-8259

#### Public Comments- Matters Not on the Agenda

5. To be announced.

#### Questions, Ideas and Announcements of Commission Members

5. To be announced.

#### Adjournment