



CITY OF SACRAMENTO DESIGN DIRECTOR

New City Hall
915 I Street
First Floor Hearing Room
October 4, 2007

The Design Director welcomes and encourages participation in the meetings. Public testimony may be given on any item as it is called. At the beginning of the meeting of the Design Director describes the hearing process procedure including the appropriate time for testimony to be given during the process.

For purposes of the Brown Act (Government Code Section 54954.2(a), the numbered items as shown on this agenda give a brief general description of each item of business to be transacted or discussed at this meeting.

APPEALS The decision of the Design Director may be appealed to the Design Commission . An appeal must be filed at 915 I Street, New City Hall, 3rd Floor, within 10 calendar days of this meeting. If the 10th day falls on a Sunday or holiday, the appeal may be filed on the following business day. If you need additional information on the appeal process, please contact the project planner.

LOBBYISTS If you are a Lobbyist, you must identify yourself as such, and you must identify the client(s)/business/organization you are representing.
(Sacramento City Code 2.15.150)

**AGENDA
CITY OF SACRAMENTO
DESIGN DIRECTOR HEARING
Thursday, October 4, 2007
3:00 p.m.**

**New City Hall
915 I Street
First Floor Hearing Room**

**William R. Crouch
Design Director**

**Please Turn off All Cellular Phones and Pagers Prior to Entering the Hearing Room
Order of Hearing Items to be set by the DESIGN DIRECTOR**

HEARING ITEMS:

File Number:	DR07-0272	(Project Planner: Matthew Sites)
Site Address:	2020 L ST,	
Owner:	PAPPASLOUIE J/VOULA L, 5229 YORKVILLE PLACE, CARMICHAEL, CA, 95608	
Applicant:	Steve Guest, RMW, 1718 3rd Street, Suite 101, Sacramento, Ca 95811	
Proposal:	The applicant proposes exterior renovations to existing six-story commercial structure. Changes include new paint, aluminum panel, glazing, stone wainscot, and lighting. Applicant also proposes addition of new trash enclosure.	
Parcel #:	007-0145-015-0000	
District #:	3	
