



## **CITY OF SACRAMENTO PRESERVATION DIRECTOR**

**New City Hall  
915 I Street  
First Floor Hearing Room  
July 11, 2007**

The Preservation Director welcomes and encourages participation in the meetings. Public testimony may be given on any item as it is called. At the beginning of the meeting the Preservation Director describes the hearing process procedure including the appropriate time for testimony to be given during the process.

For purposes of the Brown Act (Government Code Section 54954.2(a), the numbered items as shown on this agenda give a brief general description of each item of business to be transacted or discussed at this meeting.

APPEALS The decision of the Preservation Director may be appealed to Preservation Commission . An appeal must be filed at 915 I Street, New City Hall, 3rd Floor, within 10 calendar days of this meeting. If the 10th day falls on a Sunday or holiday, the appeal may be filed on the following business day. If you need additional information on the appeal process please contact the project planner.

LOBBYISTS If you are a Lobbyist, you must identify yourself as such, and you must identify the client(s)/business/organization you are representing.  
(Sacramento City Code 2.15.150)

**SYNOPSIS**  
**CITY OF SACRAMENTO**  
**PRESERVATION DIRECTOR HEARING**  
**Wednesday, July 11, 2007**  
**5:30 p.m.**

**New City Hall**  
**915 I Street**  
**First Floor Hearing Room**

**William R. Crouch**  
**Preservation Director**

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**Please Turn off All Cellular Phones and Pages Prior to Entering the Hearing Room**  
**Order of Hearing Items to be set by the PRESERVATIONDIRECTOR**

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**HEARING ITEMS:**

<b>File Number:</b>	<b>PB07-045</b>	<b>(Project Planner: Melissa Mourkas)</b>
Site Address:	2029 H ST,	
Owner:	KASEY CHRISTOPHER CLARK, 2029 H ST, SACRAMENTO, CA, 95814	
Applicant:	Ch&D Architects, Inc, 2120 20th Street, Sacramento, Ca 95814	
Proposal:	Rehabilitation to the exterior of a non-contributing building and adjustments to parking lot for ADA compliance.	
Parcel #:	003-0176-013-0000	
District #:	3	

**ACTIONTAKEN:**      Approved with conditions