



MASTER PLAN

NO.	DESCRIPTION	DATE	BY
1	PRELIMINARY DESIGN	8-25-87	PS
2	FINAL DESIGN	8-25-87	PS

DRAWN BY: A. POLSCHLAG
 DESIGNED BY: _____
 LANDSCAPE ARCHITECT
 DATE: _____
 FIELD BOOK: _____ SCALE: 1" = 50'

CITY OF SACRAMENTO
 DEPARTMENT OF COMMUNITY SERVICES



HITE PARK

6.28 ac.

1/2 SHEETS
 22208