



**CITY OF SACRAMENTO
PARKS AND RECREATION COMMISSION
MEETING AGENDA**

Thursday, November 1, 2007,
Workshop from 6:00-7:00 PM
Regular meeting beginning at 7:00 PM
Historic City Hall, Commission Hearing Room
915 I Street, Sacramento, CA 95814

WORKSHOP ON RIVER FRIENDLY LANDSCAPE GUIDELINES – 6:00 TO 7:00 PM

BUSINESS ITEMS:

1. Call Meeting to Order
2. Introduction of Commission Members, City Staff and Guests
3. Review and Approval of October 2007 Draft Meeting Minutes
4. Public Testimony for Matters Not on the Agenda

TREE APPEAL HEARING:

5. **Appeal of a Decision of the Director of the Department of Parks and Recreation to Deny a Heritage Tree Removal Request** Joe Benassini
Location: 3119 Belden Street, Council District 2
Staff Recommendation: Staff recommends that the Parks and Recreation Commission hear this item de novo

CONSENT ITEMS:

6. **Recommended Update to the City of Sacramento's Policy for Naming Park and Recreation Facilities** Lori Harder
Location: Citywide
Staff Recommendation: Support recommended update to the City of Sacramento's "Policy for Naming City Facilities" as it pertains to park and recreation facilities

STAFF REPORTS:

7. **Reportback on Muir Park** Janet Baker &
J.P. Tindell
Location: 16th & C Streets, Council District 3
Staff Recommendation: Review and comment
8. **Oak Park Community Center Multi-Purpose Room Project Update** Dave Mitchell
Yadi Kavakebi
General Services
Location: 3425 Martin Luther King Jr. Blvd., Council District 5
Staff Recommendation: Receive and file
9. **Update and Representative Appointment on American River Parkway Governance/Financing Steering Committee** J.P. Tindell
Location: American River Parkway, Planning Areas 1, 6, 7, 8, & 9, Council Districts 1, 2 & 3
Staff Recommendation: Staff recommends nomination and approval of a Commissioner to serve on the American River Parkway Governance/Financing Steering Committee
10. **North Sacramento Dog Park Master Plan** J.P. Tindell
Location: Planning Area 8, Council District 2
Staff Recommendation: Support proposed dog park master plan and naming of facility

DIRECTOR'S UPDATES

COMMISSIONERS' IDEAS, QUESTIONS & ANNOUNCEMENTS

ADJOURNMENT

For more information about this meeting, please call 808-5200