

**DIRECTOR(S)**

**Carson Anderson** Preservation Director  
**Bruce Monighan**, Urban Design Manager  
**Joy Patterson**, Zoning Administrator  
**Evan Compton**, Zoning Administrator

**CITY STAFF**

**Luis Sanchez**, Senior Architect  
**Christian Svensk**, Senior Planner

# Minutes

## Director Hearing

300 Richards Blvd, 3<sup>rd</sup> Floor  
Conference Room

Published by the  
Community Development Department  
(916) 264-5011

**Thursday, June 13, 2019**  
**1:00 p.m.**

### NOTICE TO THE PUBLIC

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group. At the beginning of the meeting, the Director describes the hearing process procedure including the appropriate time for testimony to be given during the process.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Director(s). The agenda provides a general description and is available for public review on the Friday prior to the meeting. Copies of the agenda and minutes are available at 300 Richards Blvd, 3rd Floor, during regular business hours or can be downloaded at ([www.cityofsacramento.org/dsd/meetings](http://www.cityofsacramento.org/dsd/meetings)).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 264-5011, 311, or [Commissionsubmit@cityofsacramento.org](mailto:Commissionsubmit@cityofsacramento.org) at least 48 hours prior to the meeting.

# MINUTES

Thursday, June 13, 2019

1:00 p.m.

*300 Richards Blvd, 3rd Floor Conference Room*

## Public Hearings

Please turn off all cellular phones and pagers in the hearing room

**1. 330 12th Street Alkali Flat on 12th (PB18-060) (Noticed on 05-17-19) (Continued from 05-30-19)**

**Location:** 330 12th Street, APN: 002-0075-016-0000, (District 4)

**Entitlements:** **Item A.** Environmental Exemption (Per CEQA 15332 – Infill Development); **Item B.** Preservation Site Plan and Design Review to construct a 21,980 square foot mixed-use building on a vacant parcel within the General Commercial (C-2-SPD) zone and within the Central City Special Planning District and the Alkali Flat North Historic District. The project includes 5,412 square feet of ground-floor commercial space and 14,283 square feet of residential space for 24 dwelling units on the upper floors and a deviation for use of trash bins in-lieu of a trash enclosure.

**Contact:** Sean deCourcy, Assigned Planner, 916-808-2796,  
[sdecourcy@cityofsacramento.org](mailto:sdecourcy@cityofsacramento.org)

**Approved subject to conditions.**

**2. Chandra Tentative Map (Z19-023) (Noticed on 05-31-19)**

**Location:** 7481 Sylvia Way, APN: 048-0061-018-0000 (District 8)

**Entitlements:** **Item A.** Environmental Exemption (Per CEQA 15315-Minor Land Divisions); **Item B.** Tentative Map to subdivide one parcel into two parcels in the Single-Unit Dwelling (R-1) zone; **Item C.** Site Plan and Design Review for the parcel map with deviations from the minimum lot width.

**Contact:** Gaspare Annibale, Assigned Planner, 916-808-3540,  
[gannibale@cityofsacramento.org](mailto:gannibale@cityofsacramento.org)

**Approved subject to conditions.**