

**DIRECTOR(S)**

**Carson Anderson** Preservation Director  
**Bruce Monighan**, Urban Design Manager  
**Joy Patterson**, Zoning Administrator

**CITY STAFF**

**Luis Sanchez**, Senior Architect  
**Sandra Yope**, Senior Planner  
**Evan Compton**, Principal Planner

# Minutes

## Director Hearing

**300 Richards Blvd, 3<sup>rd</sup> Floor  
Conference Room**

**Published by the  
Community Development Department  
(916) 264-5011**

**Thursday, April 26, 2018  
1:00 p.m.**

### **NOTICE TO THE PUBLIC**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group. At the beginning of the meeting, the Director describes the hearing process procedure including the appropriate time for testimony to be given during the process.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Director(s). The agenda provides a general description and is available for public review on the Friday prior to the meeting. Copies of the agenda and minutes are available at 300 Richards Blvd, 3rd Floor, during regular business hours or can be downloaded at ([www.cityofsacramento.org/dsd/meetings](http://www.cityofsacramento.org/dsd/meetings)).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 264-5011, 311, or [Commissionsubmit@cityofsacramento.org](mailto:Commissionsubmit@cityofsacramento.org) at least 48 hours prior to the meeting.

# MINUTES

Thursday, April 26, 2018

1:00 p.m.

*300 Richards Blvd, 3rd Floor Conference Room*

## Public Hearings

Please turn off all cellular phones and pagers in the hearing room

**1. PB17-061 Smith Residence (Noticed on 04-13-18)**

**Location:** 2518 U Street, 010-0114-007-0000, District 4

**Entitlements:** **Item A:** Environmental Exemption (Per CEQA 15301-Existing Facilities); **Item B:** A request to construct a several dormers and rear deck on an existing contributing structure and a new detached garage on approximately 0.15 acres in the Single-Unit or Duplex Dwelling (R-1B) zone, Newton Booth Historic District. This project requires Preservation Director level Site Plan and Design Review.

**Contact:** Matthew Sites, Urban Design Staff, 916-808-7646

**Approved subject to conditions.**

**2. Z17-061 Calyx Gardens (Noticed on 04-13-18)**

**Location:** 340 Commerce Circle, APN: 275-0251-005-0000, District 3

**Entitlements:** **Item A:** Environmental Exemption (Per CEQA 15061(b)(3)-No Significant Effect, 15301-Existing Facilities); **Item B:** Conditional Use Permit for cannabis production for cultivation (+/- 25,400 s.f.), manufacturing (+/- 5,800 s.f.) and distribution (+/- 3,600 s.f.) within an existing 38,570 square foot warehouse building on 1.41 acres in the Light Industrial (M-1) Zone.

**Contact:** Matthew Sites, Urban Design Staff, 916-808-7646

**Action of the Zoning Administrator: Public hearing conducted. Project taken under advisement.**