

**DIRECTOR(S)**

**Carson Anderson** Preservation Director  
**Bruce Monighan**, Urban Design Manager  
**Evan Compton**, Zoning Administrator

**CITY STAFF**

**Luis Sanchez**, Senior Architect  
**Sandra Yope**, Senior Planner  
**Evan Compton**, Principal Planner

# Minutes

## Director Hearing

300 Richards Blvd, 3<sup>rd</sup> Floor  
Conference Room

Published by the  
Community Development Department  
(916) 264-5011

**Thursday, June 07, 2018**  
**1:00 p.m.**

### NOTICE TO THE PUBLIC

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group. At the beginning of the meeting, the Director describes the hearing process procedure including the appropriate time for testimony to be given during the process.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Director(s). The agenda provides a general description and is available for public review on the Friday prior to the meeting. Copies of the agenda and minutes are available at 300 Richards Blvd, 3rd Floor, during regular business hours or can be downloaded at ([www.cityofsacramento.org/dsd/meetings](http://www.cityofsacramento.org/dsd/meetings)).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 264-5011, 311, or [Commissionsubmit@cityofsacramento.org](mailto:Commissionsubmit@cityofsacramento.org) at least 48 hours prior to the meeting.

# MINUTES

Thursday, June 07, 2018

1:00 p.m.

*300 Richards Blvd, 3rd Floor Conference Room*

## Public Hearings

Please turn off all cellular phones and pagers in the hearing room

### 1. **PB18-021 Kayak Duplexes (Noticed on 05-18-18)**

**Location:** 2109, 2115, and 2117 L Street, 007-0092-019-0000, 007-0092-020-0000, 007-0092-021-0000, District 4

**Entitlements:** **Item A:** Environmental Exemption (Per CEQA 15332 – Infill Development); **Item B:** Preservation Site Plan and Design Review to construct three new duplexes facing the alley at 2109, 2115, and 2117 L Street. 2117 L Street is located in a Multi Unit (R-3A) zone. 2109 and 2115 L Street are located within the General Commercial (C-2) zone. Duplexes would provide total of 11 parking spaces in the center of the lots and a covered carport. The parking lots would be served by a driveway to Kayak alley between Duplex 1 and Duplex 2.

**Contact:** Sean deCourcy, Associate Planner, 916-808-2796

**Action of the Preservation Director: Project approved subject to conditions and based on findings of fact**

### 2. **Z18-096 TM Revision Greenbriar P11-093 (Noticed on 05-18-18)**

**Location:** South of Elkhorn Boulevard, West of Highway 99, and North of Interstate 5, 201-0300-069-0000, District 1

**Contact:** Dana Mahaffey, Associate Planner, 916-808-2762

**This item will continue to June 14, 2018**

### 3. **Z18-047 Anderson Parcel Map (Noticed on 05-25-18)(Continued from 6/6/2018)**

**Location:** 1720 U Street, 009-0156-007, District 4

**Entitlements:** **Item A:** Environmental Exemption (Per CEQA Guidelines Section 15315-Minor Land Divisions); **Item B:** Tentative Parcel Map to subdivide a 0.15-acre parcel into two (2) parcels within the Single Unit or Duplex Dwelling (R-1B) zone. **Item C:** Site Plan and Design Review for the layout of the proposed lots.

**Contact:** Robby Thacker, Assistant Planner, 916-808-5584

**Action of the Zoning Administrator: Project approved subject to conditions and based on findings of fact**