

**DIRECTOR(S)**

**Carson Anderson** Preservation Director  
**Bruce Monighan**, Urban Design Manager  
**Joy Patterson**, Zoning Administrator  
**Evan Compton**, Zoning Administrator

**CITY STAFF**

**Luis Sanchez**, Senior Architect  
**Christian Svensk**, Senior Planner

# Minutes

## Director Hearing

300 Richards Blvd, 3<sup>rd</sup> Floor  
Conference Room

Published by the  
Community Development Department  
(916) 264-5011

**Thursday, December 13, 2018**  
**1:00 p.m.**

### NOTICE TO THE PUBLIC

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group. At the beginning of the meeting, the Director describes the hearing process procedure including the appropriate time for testimony to be given during the process.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Director(s). The agenda provides a general description and is available for public review on the Friday prior to the meeting. Copies of the agenda and minutes are available at 300 Richards Blvd, 3rd Floor, during regular business hours or can be downloaded at ([www.cityofsacramento.org/dsd/meetings](http://www.cityofsacramento.org/dsd/meetings)).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 264-5011, 311, or [Commissionsubmit@cityofsacramento.org](mailto:Commissionsubmit@cityofsacramento.org) at least 48 hours prior to the meeting.

# MINUTES

**Thursday, December 13, 2018**

**1:00 p.m.**

***300 Richards Blvd, 3rd Floor Conference Room***

## **Public Hearings**

Please turn off all cellular phones and pagers in the hearing room

**1. 4112 A Street Secondary Unit (DR18-257) (Continued from 11-29-18)**

**Location:** 4112 A Street, APN: 004-0122-016-0000, (Council District 3)

Entitlements: **Item A.** Environmental Exemption (Per CEQA 15303-New Construction or Conversion); **Item B.** Site Plan and Design Review to demolish and reconstruct the existing detached garage and to construct a new 718 square foot secondary dwelling unit within the Single-Unit Dwelling (R-1) zone with deviations to setbacks.

Contact: Garrett Norman, Assigned Planner, 916-808-7934,  
[gnorman@cityofsacramnto.org](mailto:gnorman@cityofsacramnto.org)

**Action of the Design Director: Project approved subject to conditions and based on findings of fact**