

# Appendix H: 2040 General Plan Environmental Justice Factbooks

*Visit the City's website to learn more about Environmental Justice:*

[https://www.cityofsacramento.org/Community-Development/Planning/Major-Projects/General-Plan/About-The-Project/  
Environmental-Justice](https://www.cityofsacramento.org/Community-Development/Planning/Major-Projects/General-Plan/About-The-Project/Environmental-Justice)

**Air Quality and Pollution Exposure Factbook**

[https://www.cityofsacramento.org/-/media/Corporate/Files/  
CDD/Planning/General-Plan/Air-Quality-and-Pollution-  
Exposure-Factbook-Updated.pdf](https://www.cityofsacramento.org/-/media/Corporate/Files/CDD/Planning/General-Plan/Air-Quality-and-Pollution-Exposure-Factbook-Updated.pdf)

**Healthy Food Factbook**

[https://www.cityofsacramento.org/-/media/Corporate/Files/  
CDD/Planning/General-Plan/Healthy-Food\\_10192021.pdf](https://www.cityofsacramento.org/-/media/Corporate/Files/CDD/Planning/General-Plan/Healthy-Food_10192021.pdf)

**Public Facilities and Physical Activity Factbook**

[https://www.cityofsacramento.org/-/media/Corporate/  
Files/CDD/Planning/General-Plan/EJ-Factbook\\_  
PublicFacilitiesPhysicalActivity.pdf](https://www.cityofsacramento.org/-/media/Corporate/Files/CDD/Planning/General-Plan/EJ-Factbook_PublicFacilitiesPhysicalActivity.pdf)

**Safe and Sanitary Housing Factbook**

[https://www.cityofsacramento.org/-/media/Corporate/Files/  
CDD/Planning/General-Plan/Safe-and-Sanitary-Housing-  
Factbook\\_Updated.pdf](https://www.cityofsacramento.org/-/media/Corporate/Files/CDD/Planning/General-Plan/Safe-and-Sanitary-Housing-Factbook_Updated.pdf)

**Civic Engagement and Investment  
Prioritization Factbook**

[https://www.cityofsacramento.org/-/media/Corporate/  
Files/CDD/Planning/General-Plan/EJ-Factbook\\_  
CivicEngagementInvestmentPrioritization.pdf](https://www.cityofsacramento.org/-/media/Corporate/Files/CDD/Planning/General-Plan/EJ-Factbook_CivicEngagementInvestmentPrioritization.pdf)