City of
SACRAMENTO
Office of the City Treasurer

915 I Street, HCH 3rd Floor
Sacramento CA 95814

Russell Fehr ~ City Treasurer

Phone 916-808-5168
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EVENT NOTICE PURSUANT TO S.E.C. RULE 15c2-12
RELEASE, SUBSTITUTION, OR SALE OF PROPERTY
SECURING REPAYMENT OF THE SECURITIES

Dated: June 18, 2014

NOTICE IS HEREBY GIVEN that on June 12, 2014, in accordance with Section 2.06 (Addition or Deletion of Portions of the Project) of the Master Project Lease dated as of December 1, 1999, and thereafter amended and supplemented, the City removed properties from the Master Lease Program. Attached is Certificate of the City of Sacramento required to be filed as a result of this action.

This removal includes one entire property and a portion of another property—a combined pledged value of approximately $26 million, or 3.3% of the entire pledged value of all assets in the Master Lease Program.

Please note that this follows a 2011 removal of a portion of two properties with a combined value of approximately $10 million, or 1.3% of the original pledged amount, from the Master Lease Program.

This change affects the following issues of the Sacramento City Financing Authority that are part of the Master Lease Program:

- 1999 Capital Improvement Revenue Bonds*
- 2002 Revenue Bonds, Series A
- 2003 Capital Improvement Revenue Bonds
- 2005 Refunding Revenue Bonds
- 2006 Capital Improvement Revenue Bonds, Series A
- 2006 Taxable Capital Improvement Revenue Bonds, Series B
- 2006 Capital Improvement Revenue Bonds, Series C
- 2006 Taxable Capital Improvement Revenue Bonds, Series D
- 2006 Refunding Revenue Bonds, Series E

** The portion of this issue that is part of the Master Lease Program was fully refunded by the 2005 Refunding Revenue Bonds. All outstanding amounts are not included in the Master Lease Program and are solely backed by tax revenues from the Oak Park redevelopment area.*

City of Sacramento

Janelle Gray
Debt Manager

Attachment: Certificate of the City of Sacramento.pdf

SACRAMENTO CITY FINANCING AUTHORITY
REVENUE BONDS, VARIOUS SERIES
(MASTER LEASE PROGRAM)

CERTIFICATE OF THE CITY OF SACRAMENTO

The City of Sacramento, a charter city and municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California (the "City"), hereby certifies as follows.

1. The undersigned are now, and at all times since January 1, 2014 have been, the duly qualified officers of the City holding the offices of the City set forth below their respective signatures and are executing and delivering this Certificate pursuant to Section 2.06 of the Master Project Lease, dated as of December 1, 1999 and thereafter amended and supplemented, by and between the Sacramento City Financing Authority and the City (the "Master Project Lease"). Capitalized terms not otherwise defined in this Certificate shall have the meanings set forth in the Master Project Lease.

2. A description of the real property and the improvements thereon to be deleted from the Project is attached to this Certificate as Exhibit A.

3. A true and correct copy of an amendment to the Site Lease containing the amended description of the Site is attached to this Certificate as Exhibit B and a true and correct copy of an amendment to the Project Lease containing the amended description of the Project is attached to this Certificate as Exhibit C (together, the "Amendments"). The Amendments have been duly recorded in the official records of the Sacramento County Recorder.

4. Upon the execution and delivery of the Amendments, the annual fair rental value of the Project is at least equal to one hundred twenty-five percent (125%) of the maximum amount of Base Rental Payments becoming due in the then current or in any subsequent year ending on December 1 in which Base Rental Payments become due under the Master Project Lease; provided, that (A) the annual fair rental of any portion of the Project which was previously made subject to the lien of the Master Project Lease was not increased in excess of the value that was established at the time such portion of the Project first became subject to the lien of the Master Project Lease, (B) the Project is composed of at least fifty percent (50%) Essential Assets, (C) the Amendments do not adversely affect the City's use and occupancy of the Project for the purposes intended, and (D) the useful life of the Project equals or exceeds the remaining term of the Bonds.

Consistent with the terms of the Master Project Lease (including without limitation Section 6.01 thereof) in making the certification set forth in this paragraph 4, consideration has been given to the costs of the acquisition and construction of the Project, the other obligations of the parties under the Master Project Lease, the uses and purposes which may be served by the

Project and the benefits derived from the Project that are expected to accrue to the City, its residents and the general public; consultations with employees of the City and independent consultants to the City who have expertise in valuing properties such as the Project; and the cost to replace the Project.

5. A California Land Title Association policy of title insurance with respect to the Project that satisfies the requirements of Section 2.06(a)(4) of the Master Project Lease is attached to this Certificate as Exhibit D.

6. An opinion of the City Attorney of the City that satisfies the requirements of Section 2.06(a)(5) and Section 2.06 (a)(6) (i) and (ii) is attached to this Certificate as Exhibit E.

7. An opinion of the Counsel that satisfies the requirements of Section 2.06 (a)(6) (iii) is attached to this Certificate as Exhibit F.

IN WITNESS WHEREOF, the undersigned have executed and affixed the seal of the City and delivered this Certificate this 12th day of June, 2014.

CITY OF SACRAMENTO

By_____
Russell Fehr
City Treasurer

[seal]

By_____
Shirley Concolino
City Clerk

EXHIBIT A

DESCRIPTION OF THE REAL PROPERTY DELETED FROM THE SITE

PARCEL "AA" (Pioneer Reservoir)

A portion of Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3, being more particularly described as follows:

Beginning at a point on the northeast corner of said Parcel 1, marked by a 1 ½ inch iron pipe with tag "LS 3185"; thence from said Point of Beginning along the east line of said Parcel 1, being also the west line of Front Street to the northeast corner of Parcel 2 of said Parcel Map marked by a 1 ½ inch iron pipe with tag "LS 3185", South 18°26'41" West, 280.18 feet; thence along the north line of said Parcel 2 to the northwest corner of said Parcel 2, North 71 °31 '08" West, 268.55 feet; thence along the northerly projection of the westerly line of said Parcel 2 to the northerly line of said Parcel 1, North 18°28'51" East, 280.14 feet; thence along said northerly line South 71°31'38" East, 268.37 feet to the Point of Beginning, containing 75,211 square feet, more or less.

RESERVING therefrom to the CITY OF SACRAMENTO, a municipal corporation an easement for ingress and egress over and across all of the above described Portion of Parcel 1, containing 75,211 square feet, more or less.

Part of APN: 009-0012-075

PARCEL "AF" (3rd Street Parking Lot G):

All that portion of Parcel B as shown on the Parcel Map entitled "Portion of Block Bounded by 3rd, 5th, J & L Streets", filed in the office of the Recorder of Sacramento County, California, on October 26, 1977, in Book 35 of Parcel Maps, Map No. 34, described as follows:

Beginning at the most Southerly corner of Parcel B; thence from said point of beginning, along the boundary of said Parcel B, the following six (6) courses and distances: (1) North 71° 35' 22" West 391.02 feet, (2) North 18° 28' 35" East 455.27 feet, (3) South 71° 37' 09" East 320.96 feet, (4) North 18° 28' 07" East 137.32 feet, (5) South 71° 36' 35" East 40.00 feet, and (6) South 71° 30' 59" East 24.00 feet; thence South 18° 28' 07" West 59.12 feet; thence North 71° 31' 53" West 9.00 feet; thence South 18° 28' 07" West 99.58 feet; thence North 71° 31' 53" West 8.00 feet; thence South 18° 28' 07" West 46.25 feet; thence South 26° 31' 53" East 30.14 feet; thence South 71° 37' 08" East 1.69 feet to the

boundary of Parcel B; thence along said boundary South 18° 28' 06" West 356.47 to the point of beginning.

APN: 006-0087-051 and 006-0087-055

When Recorded Return to:

Office of the City Clerk
City of Sacramento
915 I Street, NCH, 5th Floor
Sacramento, CA 95814

EIGHTH AMENDMENT TO MASTER SITE LEASE

between the

CITY OF SACRAMENTO

and the

SACRAMENTO CITY FINANCING AUTHORITY

RELATING TO THE

DELETION OF REAL PROPERTY FROM THE SITE

Executed and Entered into as of June 5, 2014

EIGHTH AMENDMENT TO MASTER SITE LEASE

This Eighth Amendment to Master Site Lease (the "**Eighth Amendment**"), executed and entered into as of June 5, 2014, is between the City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California (the "**City**"), and the Sacramento City Financing Authority, a joint-powers agency duly organized and existing under and by virtue of the laws of the State of California (the "**Authority**").

WITNESSETH:

WHEREAS, the City and the Authority duly executed and entered into a Master Site Lease (the "**Master Site Lease**") that was executed and entered into as of December 1, 1999, and was recorded on December 14, 1999, in Book 1991214 of the Official Records of Sacramento County, at Page 1004, whereby the City leased to the Authority those certain parcels of real property described therein; and

WHEREAS, the Authority and the City thereafter amended the Master Site Lease seven times, as follows: an Amendment to Master Site Lease executed and entered into as of July 1, 2000, and recorded on July 25, 2000, in Book 20000725 of the Official Records of Sacramento County, at Page 1311; a Second Amendment to Master Site Lease executed and entered into as of April 1, 2001, and recorded on April 24, 2001, in Book 20010424 of the Official Records of Sacramento County, at Page 1415; a Third Amendment to Master Site Lease executed and entered into as of July 1, 2002, and recorded on July 1, 2002, in Book 20020701 of the Official Records of Sacramento County, at Page 1649; a Fourth Amendment to Master Site Lease executed and entered into as of September 1, 2003, and recorded on September 29, 2003, in Book 20030929 of the Official Records of Sacramento County, at Page 2762; a Fifth Amendment to Master Site Lease executed and entered into as of June 1, 2006, and was recorded on June 14, 2006, in Book 20060614 of the Official Records of Sacramento County, at Page 175; a Sixth Amendment to Master Site Lease executed and entered into as of December 1, 2006, and recorded on December 11, 2006, in Book 20061211 of the Official Records of Sacramento County, at Page 0598; and a Seventh Amendment to Master Site Lease executed and entered into as of February 22, 2011, and recorded on April 1, 2011, in Book 20110401 of the Official Records of Sacramento County, at Page 386; and

WHEREAS, the City and the Authority desire to amend the Master Site Lease an eighth time, by deleting certain real property from the Site, as provided in Section 14 of the Master Site Lease;

NOW, THEREFORE, IN CONSIDERATION OF THE PREMISES AND OF THE MUTUAL AGREEMENTS AND COVENANTS CONTAINED HEREIN AND FOR OTHER VALUABLE CONSIDERATION, THE PARTIES HERETO DO HEREBY AGREE AS FOLLOWS:

SECTION 1. Amendment to Master Site Lease. The Authority and City hereby amend that certain Master Site Lease, dated as of December 1, 1999, as amended, to delete from the Site

those certain parcels of real property described in Exhibit A, thereby terminating the leasehold interest and all other rights, obligations, title, and interest in those parcels under the Master Site Lease. The deletion from the Site of the real property described in Exhibit A shall not be effective until the City complies with Section 14 of the Master Site Lease by delivering the required documents to each Bond Insurer, the Rating Agencies, and the Trustee.

SECTION 2. Effect of Eighth Amendment. Except as herein otherwise expressly provided, the Master Site Lease, as amended, remains in full force and effect, and will continue to encumber the real property, described in Exhibit B, that is not deleted from the Site pursuant to this Eighth Amendment. The Authority and the City do hereby ratify, confirm, and approve the Master Site Lease, as amended, in all other respects and agree to continue to be bound by, and perform under, the Master Site Lease.

SECTION 3. Execution. This Eighth Amendment, as amended, may be executed and entered into in several counterparts, each of which shall be deemed an original and all of which shall constitute the same instrument.

IN WITNESS WHEREOF, the parties hereto have executed and entered into the Eighth Amendment by their officers thereunto duly authorized as of the day and year first above written.

CITY OF SACRAMENTO

By: _____
Russell T. Fehr
City Treasurer

(SEAL)

ATTEST:

By: _____
City Clerk 6-5-14

APPROVED AS TO FORM

By: _____
Joseph Cerullo
Senior Deputy City Attorney

SACRAMENTO CITY FINANCING AUTHORITY

By: _____
Russell T. Fehr
Treasurer

ATTEST:

By: _____
Secretary 6-5-14

EXHIBIT A

DESCRIPTION OF THE REAL PROPERTY DELETED FROM THE SITE

PARCEL "AA" (Pioneer Reservoir)

A portion of Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3, being more particularly described as follows:

Beginning at a point on the northeast corner of said Parcel 1, marked by a 1 ½ inch iron pipe with tag "LS 3185"; thence from said Point of Beginning along the east line of said Parcel 1, being also the west line of Front Street to the northeast corner of Parcel 2 of said Parcel Map marked by a 1 ½ inch iron pipe with tag "LS 3185", South 18°26'41" West, 280.18 feet; thence along the north line of said Parcel 2 to the northwest corner of said Parcel 2, North 71 °31 '08" West, 268.55 feet; thence along the northerly projection of the westerly line of said Parcel 2 to the northerly line of said Parcel 1, North 18°28'51" East, 280.14 feet; thence along said northerly line South 71°31'38" East, 268.37 feet to the Point of Beginning, containing 75,211 square feet, more or less.

RESERVING therefrom to the CITY OF SACRAMENTO, a municipal corporation an easement for ingress and egress over and across all of the above described Portion of Parcel 1, containing 75,211 square feet, more or less.

Part of APN: 009-0012-075

PARCEL "AF" (3rd Street Parking Lot G):

All that portion of Parcel B as shown on the Parcel Map entitled "Portion of Block Bounded by 3rd, 5th, J & L Streets", filed in the office of the Recorder of Sacramento County, California, on October 26, 1977, in Book 35 of Parcel Maps, Map No. 34, described as follows:

Beginning at the most Southerly corner of Parcel B; thence from said point of beginning, along the boundary of said Parcel B, the following six (6) courses and distances: (1) North 71° 35' 22" West 391.02 feet, (2) North 18° 28' 35" East 455.27 feet, (3) South 71° 37' 09" East 320.96 feet, (4) North 18° 28' 07" East 137.32 feet, (5) South 71° 36' 35" East 40.00 feet, and (6) South 71° 30' 59" East 24.00 feet; thence South 18° 28' 07" West 59.12 feet; thence North 71° 31' 53" West 9.00 feet; thence South 18° 28' 07" West 99.58 feet; thence North 71° 31' 53" West 8.00 feet; thence South 18° 28' 07" West 46.25 feet; thence South 26° 31' 53" East 30.14 feet; thence South 71° 37' 08" East 1.69 feet to the

boundary of Parcel B; thence along said boundary South 18° 28' 06" West 356.47 to the point of beginning.

APN: 006-0087-051 and 006-0087-055

EXHIBIT B

AMENDED DESCRIPTION OF THE PROJECT

PARCEL "A" (Fire Station No. 1):

Lots 3 and 4 in the block bounded by 6th and 7th, "Q" and "R" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0262-006, 006-0262-009, 006-0262-010, 006-0262-011, 006-0262-015

PARCEL "B" (Fire Station No. 10):

All that portion of the West one-half of the Northwest one-quarter of the Northwest one-quarter of Section 27, Township 8 North, Range 5 East, M.D.B.&M., described as follows:

Beginning at a point on the East line of the West one-half of the Northwest one-quarter of the Northwest one-quarter of Section 27, said East line also being the center line of 66th Street, from which point of beginning the Northwest corner of said Section 27 (said Northwest corner being located on the center line of Fruitridge Road) bears North 00°13' West 319.47 feet and North 89°53'45" West 664.50 feet; thence from said point of beginning along the East line of the West one-half on the Northwest one-quarter of the Northwest one-quarter of said Section 27, and the center line of said 66th Street, South 00°13' East 200.00 feet; thence parallel to the North line of said Section 27, North 89°53'45" West 425.06 feet to a point located East 239.25 feet from the West line of said Section 27; thence parallel to the West line of said Section 27, North 00°14'20" West 200.00 feet; thence parallel to the North line of said Section 27, South 89°53'45" East 425.13 feet to the point of beginning.

APN: 027-0040-046

PARCEL "C" (Fire Station No. 14):

Beginning at a point which is located North 19°30' East 421.40 feet along the center line of 16th Street of the City of Sacramento, produced Northerly, and North 70°30' West 832.05 feet and North 19°30' East 160.30 feet from the intersection of the center lines of 16th and North B Streets of said city; thence from said point of beginning North 70°30' West 40.10 feet; thence South 19°30' West 120.30 feet; thence South 70°30' East 40.10 feet; thence North 19°30' East 120.30 feet to the place of beginning.

APN: 001-0130-007

PARCEL "D" (Fire Station No. 15):

All that portion of Parcel No. 7, as shown on Parcel Map entitled "Lots 119, 121, 123 and a portion of Lots 125 and 126 of Natomas Eastside Subdivision", recorded in the office of the County Recorder of Sacramento County on September 3, 1976, in Book 28 of Parcel Maps, at Page 15, described as follows:

Beginning at the Southwest corner of said Parcel No. 7, said corner also lying on the center line of Truxel Road; thence from said point of beginning along the center line of Truxel Road North 00° 09' 00" West 165.00 feet; thence leaving said center line North 89° 49' 44" East 277.00 feet; thence South 00° 09' 00" East 165.00 feet to the Northerly line of Newborough Drive; thence along said Northerly line South 89° 49' 44" West 277.00 feet, more or less to the point of beginning.

APN: 225-0960-001

PARCEL "E" (Fire Station No. 16):

The South 257.5 feet of Lot 5 of Garden Dale, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 28, 1910, in Book 10 of Maps, Map No. 23.

EXCEPTING THEREFROM the North 65 feet of the East 150 feet of the West 190 feet.

The subdivision of said Lot 5 being made on the basis that the lot are includes one-half of the adjoining roads as shown on said plat.

APN: 049-0031-016

PARCEL "F" (Fire Station No. 17):

All that portion of the West 30 acres of the South one-half of the Northwest one-quarter of Section 18 as shown on the "Map of Survey and Subdivision of Rancho Del Paso", recorded in the office of the County Recorder of Sacramento County, March 5, 1911, in Book A of Surveys, Map No. 94, described as follows:

Commencing at a point on the quarter section line located North 89° 02 1/2' East 730 feet from the section corner common to Sections 11 and 18 of said Rancho Del Paso; thence from said point, and along the one-quarter section line, North 89° 02 1/2' East 260 feet; thence North 1° 46 1/2' West 76.6 feet to the center line of a road known as Marysville Road, North 35° 26' West 183.5 feet; thence South 89° 2 1/2' West 158.3 feet; thence South 1° 46 1/2' East 227.8 feet to the point of commencement.

APN: 237-0091-011

PARCEL "G" (Fire Station No. 19):

"Parcel K" as shown on the official plat of Point West, recorded in the office of the Recorder of Sacramento County, in Book 82 of Maps, Map No. 17.

APN: 277-0271-002

PARCEL "H" (Lawrence Park):

Lots A and B as shown on the Plat of "Fruitridge Oaks Unit No. 3", recorded in the office of the County Recorder of Sacramento County, January 7, 1953, in Book 34 of Maps, Map No. 3.

APN: 022-0135-001 and 022-0205-001

PARCEL "I" (Rooney Policy Facility):

Parcels A, B, and D of that certain Parcel Map entitled "Portion of S.E. 1/4 of Section 19, T. 8 N., R. 5 E., M.D.B. & M.", filed in the office of the Reorder of Sacramento County, California, on October 31, 1979, in Book 53 of Parcel Maps, Map No. 5.

APN: 022-0221-036

PARCEL "J" (Fire Station No. 7):

All that portion of the certain "384.987 Acres" Tract of land designated "Western Enterprises 384.987 Acres" on the Record of Survey entitled, "Portion of Sections 10 and 15, T. 7 N., R. 5 E., M.D.B. & M.", filed in the office of the Recorder of Sacramento County, California, on June 30, 1959, in Book 14 of Surveys, Map No. 24, described as follows:

Beginning at a point on the West line of said 384.987 acre tract of land, said point of beginning is further described as being located on the West line of said Section 10 and on the center line of Valley Hi Drive, from which point of beginning the Southwest corner of said Section 10 bears South 02°04'02" East 490.00 feet; thence from said point of beginning North 89°44'55" East 50.00 feet; the Northeasterly curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 44°44'54" East 35.36 feet to a point on the South line of Windham Way; thence along the South line of said Windham Way North 89°44'55" East 100.00 feet; thence South 00°5'05" East 240.99 feet; thence South 89°44'55" West 175.00 feet to a point on the West line of said

384.987 acre tract of land and on the center line of said Valley Drive; thence along said West line and the center line North 00°15'05" West 215.99 feet to the point of beginning.

APN: 117-0170-006

PARCEL "K" (Wm. Curtis Park):

All that portion of the West one-half of Section 18, Township 8 North, Range 5 East, M. D. B. & M., described as follows:

Beginning at the intersection of the South line of Donner Way, formerly 3rd Avenue, with the East line of 26th Street, formerly Curtis Avenue, as the same is shown and delineated on the official map of Curtis Oaks, filed in the office of the Recorder of Sacramento County, California, on January 19, 1907, in Book 7 of Maps, Map No. 49, and which point of intersection is Paid South 58.00 feet from the Southwest corner of Lot 184 of said Curtis Oaks; thence from said point of beginning, along the South line of said Donner Way parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet; thence along a line which is parallel to and distant 180.00 feet Easterly, measured at right angles, from the division line common to the lands owned by George H. Cutter and Carrie M. Cutter, his wife, on the East, and the land of Hickman Investment Company, a corporation, on the West, South 00° 02' East 2696.56 feet to a point on the Northerly line of Sutterville Road, formerly known as 12th Avenue and as Palmetto Avenue; thence along the Northerly line of said Sutterville Road South 78° 07' West 367.84 feet; thence along a line which is parallel to and distant 180.00 feet Westerly, measured at right angles, from the division line common to the said lands of George H. Cutter and Carrie M. Cuter, his wife, on the West, and the land of Hickman Investment Company, a corporation, on the West, North 00° 02' West 2772.22 feet to the South line of said Donner Way; thence along the South line of said Donner way, parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet to the point of beginning.

APN: 013-204-016, 013-213-001, 013-224-001, 013-265-001, 013-266-001, 013-315-001, 013-364-001

PARCEL "L" (Stanford Park):

The entire block bounded by 27th and 28th, "B" and "C" Streets of the City of Sacramento, according to the official plat thereof; together with South one-half of abandoned "B" Street adjacent said block lying between 27th and 28th Streets, excepting the West 60.00 feet of said abandoned "B" Street.

APN: 003-0101-001

PARCEL "M" (24th Corp Yard):

All that portion of the Northeast one-quarter of Section 25, Township 8 North, Range 4 East, M.D.B. & M., lying South of the South line of the easement and right of way conveyed in the Deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated January 24, 1918, recorded January 30, 1918, in Book 478 of Deeds, Page 497.

EXCEPTING THEREFROM the following two (2) parcels:

(a) All that portion described in the deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated August 1, 1941, recorded August 4, 1941, in Book 899 of Official Records, Page 182.

(b) All that portion lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to Sacramento City Financing Authority, a joint exercise of powers entity duly organized and existing under and by virtue of the laws of the State of California, dated November 20, 1989, recorded November 28, 1989, in Book 891128 of Official Records, Page 689.

APN: 035-0010-048

PARCEL "N" (Brockway Park):

Brockway Park as shown on the Plat of Wright & Kimbrough College Tract, filed in the office of the Recorder of Sacramento County, California, on March 30, 1926, in Book 18 of Maps, Map Nos. 67 and 68, and consisting of two (2) segments as follows:

(a) East by West line of Freeport Boulevard, West by East line of Brockway Court, and North by South line of 11th Avenue, all as shown on said plat.

(b) East by West line of Freeport Boulevard, West by East line of Brockway Court, and South by North line of 11th Avenue, all as shown on said plat.

APN: None (Shown on AP Maps 12-38 & 12-40)

PARCEL "O" (Cabrillo Park):

Parcel No. 1:

Lot 209 of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16.

APN: 047-0242-001

Parcel No. 2:

All that portion of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16, described as follows:

Beginning at a point on the Northeasterly line of Milford Street, as shown on said plat, said point being also on the Southwesterly line of said Lot B, from which the most Southerly corner of said Lot B bears South 47° 38' 45" East 332.00 feet and South 41° 23' 50" East 170.86 feet; thence from said point of beginning, along the Northeasterly line of said Milford Street, the following five (5) courses and distances: (1) North 47° to the left on an arc of 403.00 feet radius, said arc being subtended by a chord bearing North 63° 25' 20" West 219.14 feet, (3) curving to the right on an arc of 167.95 feet radius, said arc being subtended by a chord bearing North 61° 39' 20" West 101.25 feet, (4) curving to the right on an arc of 379.00 feet radius, said arc being subtended by a chord bearing North 42° 08' 10' West 60.71 feet, and (5) curving to the right on an arc of 20.00 feet radius, said arc being subtended by a chord bearing North 07° 41' 30" East 29.66 feet to a point on the Southeasterly line of 65th Avenue, as shown on said plat; thence along said Southeasterly line the following two (2) courses and distance: (1) North 55° 31' 20" East 200.57 feet, and (2) curving to the right on an arc of 1123.00 feet radius, said arc being subtended by a chord bearing North 57° 49' 10" East 90.03 feet; thence South 16° 58' 15' East 447.30 feet to the point of beginning.

APN: 047-0270-004

Parcel No. 3:

All that portion of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4th, 1955, in Book 39 of Maps, Map No. 16, described as follows:

Beginning at the most Easterly corner of said Lot B; thence from said point of beginning, along the Southeasterly line of said Lot B the following two (2) courses and distances: (1) South 03° 51' 20' West 500.00 feet and (2) South 54° 51' West 51.87 feet to a point on the Northeasterly line of Milford Street, as shown on said plat; thence along said Northeasterly line the following two (2) courses and distances: (1) curving to the left on an arc of 785.00 feet radius, said arc being subtended by a chord bearing North 41° 23' 50" West 170.86 feet and (2) North 47° 38' 45" West 171.10 feet; thence North 63° 51' 20" East 644.43 feet to a point on the Easterly line of said Lot B; thence along said Easterly line South 28° 46' East 316.25 feet to the point of beginning.

EXCEPTING THEREFROM the following described parcel:

Beginning at a point on the Easterly line of said Lot B from which the most Easterly corner of said Lot B bears South 28° 46' East 207.18 feet; thence from said point of beginning, parallel to the Southerly line of said Lot B, South 63° 51' 20" West 606.51 feet to a point on the Northeasterly line of Milford Street as shown on said plat; thence along said Northeasterly line North 47° 38' 45" West 117.10 feet; thence North 63° 51' 20' East 644.43 feet to a point on the Easterly line of said Lot B South 28° 46' East 109.07 feet to the point of beginning.

APN: 047-0270-005

Parcel No. 4:

All that portion of Section 1, Township 7 North, Range 4 East, M.D.B. & M., descried as follows:

Beginning at the Southeast corner of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Reorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16; thence from said point of beginning, Southerly, curving to the right on an arc of a 512.42 foot radius, said arc being subtended by a chord bearing South 21° 17' 00" East 133.49 feet; thence curving to the right on an arc of a 20.00 foot radius, said arc being subtended by a chord bearing South 32° 49' 30" West 29.07 feet; thence curving to the left on an arc of a 1032.41 foot radius, said arc being subtended by a chord bearing South 71° 39' 05' West 280.09 feet; thence South 63° 51' 20" West 145.24 feet to the Southeast corner of Lot 209 of said Wright & Kimbrough Willow Rancho Unit No. 2; thence along the boundary of said Wright & Kimbrough Willow Rancho Unit No. 2 North 26° 08' 40" West 110.00 feet and North 63° 51' 20" East 458.97 feet to the point of beginning.

APN: 047-0270-001

PARCEL "P" (Garcia Bend Park):

Parcel No. 1:

All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at the point of intersection of the centerline of Riverside Boulevard with the Southeasterly line of said Swamp Land Survey No. 261, said point of beginning being marked by a brass tag stamped "L.S. 3185"; thence from said point of beginning, along the Southeasterly line of Swamp Land Survey No. 261, South 42° 26' 26" West 907.48 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being located the following

two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map No. 137: (1) South 26° 11' 48" East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along the Northeasterly line of said 4.26 acre tract of land North 43° 05' 50" West 0.67 feet; thence along the Northeasterly line of said 4.26 acre tract of land the following three (3) courses and distances: (1) North 43° 05' 50" West 425.24 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", (2) North 38° 10' 20" West 202.25 feet to a similar iron pipe monument and (3) North 53° 33' 50" West 154.18 feet to a similar iron pipe monument marking the most Northerly corner of said 4.26 acre tract of land, said corner being located on the property line common to the land of Lyon, et al., and that land, now or formerly owned by Manuel Simas; thence along said common boundary North 49° 33' 35" East 893.79 feet to a point on the centerline of Riverside Boulevard, said point being marked by a brass tag stamped
"L.S. 3185"; thence along the centerline of said Riverside Boulevard the following two (2) courses and distances: (1) South 44° 17' 00" East 559.46 feet to a similar brass tag and (2) curving to the left on an arc of 662.59 feet radius, said arc being subtended by a chord bearing South 48° 56' 18" East 107.55 feet to the point of beginning.

APN: 031-0030-028

Parcel No. 2:

All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at a 1-1/4 inch iron pipe monument tagged "L.S. 3185', said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being located the following two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map No. 137: (1) South 26° 11' 48" East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along the Northeasterly line of said 4.26 acre tract of land North 43° 05' 50" West 0.67 feet, said point being located on the Southeasterly line of Swamp Land Survey No. 261; thence from said point of beginning, along the Northeasterly line of said 4.26 acre tract of land, the following three (3) courses and distances: (1) North 43° 05' 50" West 425.24 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", (2) North 38° 10' 20" West 202.25 feet to a similar iron pipe monument and (3) North 53° 33' 50" West 154.18 feet to a similar iron pipe monument marking the most Northerly corner of said 4.26 acre tract of land, said corner being located on the property line common to the land of Lyon, et al., and that land, now or formerly, owned by Manuel Simas; thence along said common

boundary and along the Northwesterly line of said 4.26 acre tract of land South 49° 33' 35" West 150.00 feet to the most Westerly corner of said 4.26 acre tract of land; thence along the Southwesterly line of said 4.26 acre tract of land the following three (3) courses and distances: (1) South 13° 36' 10" East 111.39 feet, (2) South 32° 59' 20" East 203.87 feet and (3) South 45° 45' 10" East 504.48 feet to the most Southerly corner of said 4.26 acre tract of land, said corner being the most Westerly corner of that certain 4.97 acre tract of land described in the document executed by John M. Silva and Louisa Silva, recorded in Book 2611 of Official Records, Page 261; thence along the Southwesterly boundary of said 4.97 acre tract of land South 61° 32' 00" East 1.53 feet to a point on the Southeasterly line of said Swamp Land Survey No. 261; thence along said Southeasterly line North 42° 26' 26" East 227.93 feet to the point of beginning.

APN: 031-0030-029

PARCEL "Q"(Grant Park):

All of the block bounded by 21st, 22nd, "B", and "C" Streets of the City of Sacramento, according to the official plat thereof.

APN: 003-0081-001

PARCEL "R" (Hall Park):

Parcel No. 1:

All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears South 51° 31' 30" East 70.00 feet and South 38° 28' 30" West 470.00 feet; thence from said point of beginning North 51° 31' 30" West 278.10 feet; thence North 38° 28' 30" East 442.24 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Anna Richardson, et al., a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records, Page 382; thence along the boundaries of said 22.24 acre tract of land the following three (3) courses and distances: (1) curving to the right on an arc of a 760.00 foot radius, said arc being subtended by a chord bearing South 52° 45' 30" East 75.77 feet, (2) North 40° 06' East 6.00 feet, and (3) South 49° 54' East 217.27 feet; thence leaving the Southerly boundary of said 22.24 acre tract of land South 38° 20' 30" West 428.70 feet; thence curving to the right on an arc of a 15.00 foot radius, said arc

being subtended by a chord bearing South 83° 28' 30" West 21.21 feet to the point of beginning.

APN: 005-0081-001

Parcel No. 2:

All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears North 51° 31' 30" West 70.00 feet and South 38° 28' 30" West 470.00 feet; thence from said point of beginning curving to the right on an arc of a 15.00 foot radius, said arc being subtended by a chord bearing North 06° 31' 30" West 21.21 feet; thence North 38° 28'30" East 425.58 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Anna Richardson, et al., a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records, Page 382; thence along the boundaries of said 22.24 acre tract of land the following two (2) courses and distances: (1) South 49° 54' East 400.98 feet and (2) South 40° 06' West 6.00 feet; thence leaving the boundary of said 22.24 acre tract of land South 38° 28' 30" West 423.21 feet; thence North 51° 31' 30" West 385.82 feet to the point of beginning.

APN: 005-0091-021

PARCEL "S" (Northgate Park):

Parcel No. 1:

All that portion of Section 24, Township 9 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at a point on the Easterly boundary of Lot 125 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34, from which the Northwest corner of Lot 882 of Northgate Unit No. 6, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 7, 1960, in Book 60 of Maps, Map No. 5, bears South 06° 47' 00" East 943.87 feet; thence from said point of beginning, along the boundary of said Lot 125, the following two (2) courses and distances: (1) North 06° 47' 00" West 813.13 feet and (2) South 87° 07' 00" East 920.00 feet; thence North 89° 57' 35' East 27.00 feet; thence South

00° 02' 25" East 321.38 feet; thence curving to the right on an arc of 386.71 foot radius, said arc being subtended by a chord bearing South 17° 20' 58" West 231.15 feet; thence curving to the left on an arc of 1768.42 foot radius, said arc being subtended by a chord bearing South 29° 57' 20" West 294.93 feet; thence Westerly, curving to the left on an arc of 299.09 foot radius, said arc being subtended by a chord bearing North 76° 57' 57" West 125.77 feet to a point located 27.00 feet South from the South line of a 15.00 foot gas pipe right of way of Pacific Gas and Electric Company as described in the deed dated November 14, 1951, recorded January 15, 1962, in Book 2159 of Official Records, Page 322; thence parallel to and 27.00 feet South, measured at right angles from the South line of said 15.00 foot gas pipe right of way, North 89° 06' 10" West 511.36 feet to the point of beginning.

APN: 225-0340-015 and 225-0340-016

Parcel No. 2:

Lot "A" of Rivergate, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 21, 1984, in Book 158 of Maps, Map No. 15.

APN: 225-0971-052

PARCEL "T" (Shore Park):

All that portion of Lots 16 and 17 of Riverlake (Also Known As L.P.P.T.), according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 26, 1986, in Book 172 of Maps, Map No. 1, described as follows:

Beginning at a point on the Southerly boundary of said Lot 17 from which the Southeast corner of said Lot 17 bears South 89° 41' 31" East 99.97 feet; thence from said point of beginning, leaving said Southerly boundary, North 01° 51' 45" East 202.40 feet; thence North 19° 13' 45" East 50.32 feet; thence North 16.21 feet; thence North 19° 13' 45" East 205.00 feet; thence North 01° 06' 30" West 50.41 feet; thence North 78° 15' 11" East 52.72 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 61° 49' 23" East 14.14 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 61° 49' 23" East 14.14 feet; thence North 78° 15' 11" East 3.24 feet; thence curving to the left on an arc of 40.00 feet radius, said arc being subtended by a chord bearing South 73° 32' 19" East 53.51 feet; thence South 56° 04' 46" East 6.33 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 43° 49' 56" East 10.61 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 43° 49' 56" East 10.61 feet; thence South 56° 04' 46" East 42.00 feet; thence curving to the left on an arc of 25.00 feet radius, said

arc being subtended by a chord bearing South 73° 32' 14" East 15.00 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 73° 52' 43" East 14.72 feet; thence South 14° 26' 28" West 207.24 feet; thence South 24° 40' 35" West 175.41 feet; thence South 00° 18' 29" West 109.84 feet to a point on the Southerly boundary of said Lot 16; thence along said Southerly boundary North 89° 41' 31" West 178.54 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

(a) From a Westerly portion within said Lot 17, all oil, gas, asphaltum, minerals and other hydrocarbon substances in or on said land below a depth of 500 feet from the surface of said land, together with the right to produce, develop, explore and extract said substances, but without the right of entry on the surface of said land or within 500 feet from the surface of said land; as excepted in the deed from Elliot J. Adams, et al., to Liaos International, Inc., a California corporation, et al., dated May 22, 1978, recorded July 18, 1978, in Book 780718 of Official Records, Page 418.

(b) From all that portion within said Lot 16 and an Easterly portion within said Lot 17, mineral rights below a depth of 500 feet measured vertically from the surface with no rights of surface entry or rights to intrude within 500 feet of the surface; as conveyed in the following five (5) documents:

(1) Grant Deed from AKT Development Corporation, a California corporation, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 648.

(2) Grant Deed from William S. Fitzer and Mary B. Fitzer, his wife, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 652.

(3) Grant Deed from Samuel G. Chicos, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 655.

(4) Grant Deed from Rudolph V. Biale, a married man, as his sole and separate property, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 659.

(5) Quitclaim Deed from Kim L. Johas, wife of grantee, to Andrew J. Johas, husband of grantor, as his separate property, dated June 11, 1984, and July 24, 1984, recorded August 10, 1984, in Book 840810 of Official Records, Page 658.

APN: 031-1030-044

PARCEL "U" (Animal Control Shelter):

Parcel 3 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13, & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, "U" And "W" Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

APN: 009-0102-013 and 009-0164-016

PARCEL "V" (Memorial Auditorium):

All of the block bounded by 15th and 16th, "I" and "J" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0062-001

PARCEL "W" (Cavanaugh Golf Course):

Parcel No. 1:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at a point on the Easterly right of way line of the State of California Highway known as Route 24, from which the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, bears the following two (2) courses and distances: (1) North 17°15'30" West 289.70 feet and (2) North 14°05'40" West 246.61 feet; thence from said point of beginning North 79°52'50" East 703.95 feet; thence 14°14'42" West 165.95 feet; thence North 78°12'00" East 265.20 feet; thence South 12°08'04" East 510.39 feet; thence South 79°52'50" West 538.33 feet; thence South 10°07'10" East 185.00 feet; thence South 79°52'50" West 450.00 feet to a point on said Easterly right of way line of State of California, Route 24; thence along said Easterly right of way line North 10°07'10" West 185.00 feet; thence North 06°33'00" West 257.32 feet; thence North 12°04'30" West 80.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other

hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated July 11, 1989, recorded August 24, 1989, in Book 890824 of Official Records, Page 2079.

APN: 119-0190-033

Parcel No. 2:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map 43; thence South 43°48'14" East 1803.62 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 339.80 feet; thence South 12°08'04" East 1201.92 feet; thence North 77°15'50" West 391.28 feet; thence North 12°08'04" West 1039.28 feet; thence North 77°38'22" East 15.21 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated February 26, 1991, recorded March 7, 1991, in Book 910307 of Official Records, Page 472.

APN: 119-0190-035

Parcel No. 3:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South 78°19'37" East 1469.72 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 345.00 feet to a point located on the Westerly right of way line State of California I-5 Freeway; thence along said Westerly right of way South 14°14'49" East 273.62 feet; thence curving to the right on an arc of 9850.00 feet radius, said arc being subtended by a chord bearing South 11°47'21" East 844.13 feet; thence South 78°12'00" West 350.00 feet; thence North 12°08'04" West 1117.52 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated July 9, 1991, recorded July 26, 1991, in Book 910726 of Official Records, Page 554.

APN: 119-0190-040

Parcel No. 4:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South 80°29'47" East 1072.48 feet to the true point of beginning of this description; thence said true point of beginning North 78°12'00" East 389.80 feet; thence

South 12°08'04" East 1117.52 feet; thence South 78°12'00" West 389.80 feet; thence North 12°08'04" West 1117.52 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 11, 1992, recorded August 27, 1992, in Book 920827 of Official Records, Page 1112.

APN: 119-0190-041

Parcel No. 5:

A portion of those certain tracts of land described as (1) Parcel 017968-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 765, (2) Parcel 017969-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 742 and (3) Parcel 017970-1 of Final Order of Condemnation recorded May 10, 1974, in Book 740510, Page 883, all Official Records of Sacramento County.

Said portion is that part thereof described as follows:

Beginning at a point in the Westerly line of existing State Route 5 being the Northerly terminus of the course described as "South 17°45'57" West 202.72 feet" in Parcel 17969-1 referred to hereinabove; thence from said point of beginning along said course and the boundaries described in said Parcel 17969-1 South 17°45'57" West 202.72 feet; thence South 03°52'38" East 225.08 feet; thence South 15°34'24" East 394.21 feet; thence South 16°37'18" East 334.96 feet; thence leaving said boundaries North 07°53'30" West 1129.01 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drill wells, tunnels and shafts under and beneath or beyond

the exterior limited thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands; as excepted in the following three (3) Final Order Of Condemnation:

(a) Recorded May 10, 1974, in Book 740510 of Official Records, Page 883.
(b) Recorded June 17, 1975, in Book 750617 of Official Records, Page 742.
(c) Recorded June 17, 1975, in Book 750617 of Official Records, Page 765.

APN: 119-0190-048 and 119-0190-049

Parcel No. 6:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys map No. 43; thence South 30°49'06" East 1598.94 feet to the true point of beginning of this description; thence from said true point of beginning North 77°38'22" East 468.50 feet; thence South 12°08'04" East 1039.28 feet; thence North 77°15'30" West 516.39 feet; thence North 12°08'04" West 820.26 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 10, 1993, recorded February 10, 1994, in Book 940210 of Official Records, Page 636.

APN: 119-0190-047

Parcel No. 7:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the intersection of the Westerly right of way line of State of California I-5 Freeway and the Northerly boundary line of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, from which the most Westerly corner bears South 78°12'00" West 1717.36 feet; thence from said point of beginning, along said Westerly right of way line, South 14°14'42" East 390.00 feet; thence South 78°12'00" West 1000.00 feet; thence North 14°14'42" West 390.00 feet to point located on said Northerly boundary line of that certain 208.818 acre tract land; thence along said Northerly boundary line North 78°12'00" East 1000.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 9, 1995, recorded June 11, 1996, in Book 960611 of Official Records, Page 981.

APN: 119-0190-051

Parcel No. 8:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South 39°29'30" East 998.62 feet to the true point of beginning of this description; thence from said true point of beginning North 79°52'50" East 538.33 feet; thence South 12°08'04" East 670.13 feet; thence South 77°38'22" West 560.11 feet;

thence South 79°52'50" West 260.00 feet; thence North 10°07'10" West 155.00 feet; thence North 79°52'50" East 260.00 feet; thence North 10°07'10" West 473.66 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 25, 1994, recorded June 11, 1996, in Book 960611 of Official Records, Page 982.

APN: 119-0190-052

Parcel No. 9:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence from said point of beginning, along the Northerly boundary of said 208.818 acre tract of land, North 78°12'00" East 717.36 feet; thence South 14°14'42" East 555.95 feet; thence South 79°52'50" West 703.95 feet to a point located on said Easterly right of way of State of California Highway Route 24; thence along said Easterly right of way line North 17°16'30" West 289.70 feet; thence North 14°05'40" West 246.61 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein

conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 14, 1997, recorded September 11, 1997, in Book 970911 of Official Records, Page 368.

APN: 119-0190-050

Parcel No. 10:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South 53°33'26" East 2120.37 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 400.00 feet to a point on the Westerly right of way line of State of California I-5 Freeway; thence along said Westerly right of way line the following six (6) courses and distances: (1) South 09°54'36" East 239.10 feet, (2) South 18°03'15" West 202.27 feet, (3) South 03°35'20" East 21.44 feet; (4) South 03°36'20" East 203.64 feet, (5) South 15°17'06 East 394.21 feet, and (6) South 16°20'00" East 308.96 feet; thence North 77°15'50" West 330.25 feet; thence North 12°08'04" West 1201.92 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 23, 1997, recorded February 5, 1998, in Book 980205 of Official Records, Page 1496.

APN: 119-0190-037 and 119-0190-042

PARCEL X (Del Paso Park):

All that portion of so-called "Del Paso Park" lying within Sections 26, 27, 31, and 32 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, being a portion of the tract of land conveyed in the deed from T.A. Farrell, to the City of Sacramento, a municipal corporation, dated February 27, 1914, recorded February 28, 1914, in Book 397 of Deeds, Page 157.

EXCEPTING THEREFROM the following twenty-two (22) parcels:

(a) All that portion of said Sections 26, 27, and 31 lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 4, 1938, recorded November 17, 1938, in Book 712 of Official Records, Page 435.

(b) All that portion of said Sections 26 and 27 lying within Parcel No. 1 described in the Final Order of Condemnation entered January 25, 1946, in Action No. 71400 of the Superior Court of the State of California, in and for the County of Sacramento, entitled: The People of the State of California, acting by and through the Department of Public Works, Plaintiff, vs. City of Sacramento, a municipal corporation, Defendant, a certified copy of which was recorded January 25, 1946, in Book 1165 of Official Records, Page 419.

(c) All that portion of said Sections 26 and 27 lying within Parcel No. 2 described in said Final Order of Condemnation recorded January 25, 1946, in Book 1165 of Official Records, Page 419.

(d) All that portion of said Section 27 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 22, 1950, recorded November 21, 1950, in Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.

(e) All that portion of said Sections 26, 31, and 32 lying within Parcel No. 2 described in said deed recorded November 21, 1950, in Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.

(f) All that portion of said Section 31 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated December 3, 1951, recorded March 26, 1952, in Book 2198 of Official Records, Page 295.

(g) All that portion of said Section 31 lying within Parcel No. 2 described in said deed recorded March 26, 1952, in Book 2198 of Official Records, Page 295.

(h) All that portion of said Sections 31 and 32 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated March 5, 1953, recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(i) All that portion of said Section 32 lying within Parcel No. 2 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(j) All that portion of said Section 31 lying within Parcel No. 3 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(k) All that portion of said Section 31 lying within Parcel No. 4 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(l) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 18, 1957, recorded February 3, 1958, in Book 3446 of Official Records, Page 100.

(m) All that portion of said Section 39 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Northeast Sacramento County Sanitation District, a political subdivision of the State of California, dated August 2, 1963, recorded September 4, 1963, in Book 4758 of Official Records, Page 623.

(n) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Children's Receiving Home of Sacramento, a nonprofit California corporation, dated May 8, 1964, recorded June 18, 1964, in Book 4991 of Official Records, Page 205.

(o) All that portion of said Sections 26, 31, and 32 lying Northwesterly of the Southeasterly boundary of Parcel 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated February 2, 1968, recorded May 6, 1968, in Book 680506 of Official Records, Page 61.

(p) All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 7, 1968, recorded August 7, 1968, in Book 680807 of Official Records, Page 353.

(q) All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 17, 1971, recorded July 9, 1971, in Book 710709 of Official Records, Page 126.

(r) All that portion of said Section 31 lying within the parcel described in the Final Order Of Condemnation entered August 4, 1978, in Action No. 273836 of the Superior Court of

the State of California, in and for the County of Sacramento, entitled: Sacramento Municipal Utility District, a municipal utility district, Plaintiff, vs. City of Sacramento, a municipal corporation, et al., Defendants, a certified copy of which was recorded August 10, 1978, in Book 780810 of Official Records, Page 855.

(s) All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 7, 1988, recorded October 28, 1988, in Book 881028 of Official Records, Page 1276.

(t) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to County Sanitation District No. 1, a political subdivision of the State of California, dated October 23, 1997, recorded November 7, 1997, in Book 971107 of Official Records, Page 288.

(u) All that portion of said Section 31 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Auburn-Watt Storage Partners, Ltd., a California limited partnership, dated December 29, 1998, recorded December 31, 1998, in Book 981231 of Official Records, Page 129.

(v) All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Senior Gleaners, Inc., a California non-profit corporation, dated December 19, 2000, recorded February 14, 2001, in Book 20010214 of Official Records, Page 949.

APN: 240-0330-009, 240-0342-007, 240-0342-011 and 254-0011-027

and EXCEPTING THEREFROM the following described properties

Being a portion of the tract of land conveyed in the deed from T.A. Farrell to the City of Sacramento, a municipal corporation, recorded on February 28, 1914 in Book 397, of Deeds at Page 157, in the Office of the Sacramento County Recorder, and being all of that certain Parcel Map entitled "Haggin Oaks" filed for record on May 8, 2008 in Book 207 of Parcel Maps, at Page 9, Sacramento County Records situate in Sections 26 and 31 of Rancho Del Paso, City of Sacramento, County of Sacramento, State of California, said property being more particularly described as follows:

Beginning at a found 6" x 6" concrete highway monument marking a point on the northwesterly right-of-way line of Interstate Business 80, currently known as Capital City Freeway, from which station 305+16.07 on the "B1" base line of the Department of Public Works 1948 Survey between Bell Street and Placer County line in Sacramento County, District III, County of Sacramento, Route 3, Section B, Sheet 4 as filed for record on February 13, 1958 in Book 3 of State Highway Maps, at Page 268, Sacramento County Records bears South 26°29'08" East a distance of 80.00 feet; thence from said **POINT OF BEGINNING** coincident with said northwesterly right-of-way line of

Interstate Business 80 the following 4 arcs, courses and distances as shown on said Parcel Map:

1. from a radial line which bears South 26°29'08" East, 574.36 feet along the arc of a non-tangent 2750.00 foot radius curve to the right through a central angle of 11°58'00", subtended by a chord which bears South 69°29'52" West for a distance of 573.32 feet to a found 6" x 6" concrete highway monument;
2. South 75°28'52" West a distance of 265.91 feet to a found 6" x 6" concrete highway monument;
3. South 80°50'34" West a distance of 140.71 feet to a found 6" x 6" concrete highway monument;
4. North 89°45'38" West a distance of 333.33 feet;

thence leaving said northwesterly right-of-way line of Interstate Business 80, coincident with the westerly, northerly and easterly boundary lines of said Parcel Map for the following 14 arcs, courses and distances:

1. North 00°04'02" West a distance of 49.84 feet to a point of curvature;
2. 123.91 feet along the arc of a tangent 330.17 foot radius curve to the right through a central angle of 21°30'08", subtended by a chord which bears North 10°41'02" East for a distance of 123.18 feet;
3. North 21°26'06" East for a distance of 101.77 feet to the point of curvature;
4. 422.75 feet along the arc of a tangent 463.33 foot radius curve to the left through a central angle of 52°16'40", subtended by a chord which bears North 04°42'14" West for a distance of 408.24 feet;
5. North 30°50'08" West a distance of 96.80 feet to a point of curvature;
6. from a radial line which bears North 34°07'09" West, 16.33 feet along the arc of a non-tangent 285.00 foot radius curve to the right through a central angle of 03°17'01", subtended by a chord which bears North 57°31'22" East for a distance of 16.33 feet;
7. North 59°09'52" East a distance of 130.24 feet to a point of curvature;
8. 221.80 feet along the arc of a tangent 635.00 foot radius curve to the right through a central angle of 20°00'47", subtended by a chord which bears North 69°10'16" East for a distance of 220.68 feet;
9. North 79°10'39" East a distance of 143.60 feet to a point of curvature;
10. 123.25 feet along the arc of a tangent 565.00 foot radius curve to the left through a central angle of 12°29'55", subtended by a chord which bears North 72°55'42" East for a distance of 123.01 feet;
11. North 66°40'44" East a distance of 90.62 feet;
12. North 64°01'34" East a distance of 50.01 feet;
13. South 48°53'25" East a distance of 158.17 feet; and
14. South 35°18'51" East a distance of 781.84 feet to the Point of Beginning.

Containing 20.17 acres of land, more or less.

The Basis of Bearings for this description is California State Plane Coordinate System, Zone 2, NAD'83, as measured between GPS Station "G3709", and GPS Station "G3810

as shown and so designated on that certain Record of Survey entitled "Record of Survey GPS Static Survey" filed for record in Book 63 of Surveys, at Page 29, Sacramento County Records. Said bearing is North 61°25'55" East. Distances shown are ground based.

PARCEL Y (Coloma Community Center):

Parcel No. 1:

All of Lots 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, and of the alleys adjacent to said Lots, and those portions of Lots 705, 721, 722, 723, and of the alley adjacent to said lots, as said lots and alley are shown on "Map No. 2 of Elmhurst", filed for record in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying Southerly and Westerly of the following described line:

Beginning at the Northeasterly corner of Lot 727; thence along the Northerly line of said lot 727, its Westerly extension and the Northerly line of Lot 701 to the Northwesterly corner said Lot 701; thence along the Westerly lines of Lots 701, 702, 703, 704, and 705 South 18° 57' 21" West 232.14 feet to a point on the Westerly line of said Lot 705, said point also being Southerly 150.00 feet, measured at right angles from the base line of Engineer's Station "C2" 208 + 52.44 of the Department of Public Works' Survey on Road 03-Sac-50 from P.M. 0.4/2.9; said point also being the true point of beginning of the above referenced line; thence from said true point of beginning South 71° 02' 39' East 233.22 feet; thence South 18° 57' 21" West 50.28 feet; thence South 16° 17' 10" East 46.52 feet to a point in the Westerly line of 47th Street.

Parcel No. 2:

All that portion of Lots 721, 722, and 723 as shown on "Map No. 2 of Elmhurst", filed in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying within "Segment No. 4" as depicted on the California State Highway Map filed in the office of the Recorder of Sacramento County, California, on April 27, 1971, in Book 5 of State Highway Maps, Map No. 83.

APN: 011-0043-002 (Both Parcels No. 1 and 2)

PARCEL "Z" (Fremont Park)

All of the block bounded by 15th and 16th, "P" and "Q" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0291-001

PARCEL "AA" (Pioneer Reservoir)

Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

EXCEPTING THEREFROM the following described properties

A portion of Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3, being more particularly described as follows:

Beginning at a point on the northeast corner of said Parcel 1, marked by a 1 ½ inch iron pipe with tag "LS 3185"; thence from said Point of Beginning along the east line of said Parcel 1, being also the west line of Front Street to the northeast corner of Parcel 2 of said Parcel Map marked by a 1 ½ inch iron pipe with tag "LS 3185", South 18°26'41" West, 280.18 feet; thence along the north line of said Parcel 2 to the northwest corner of said Parcel 2, North 71 °31 '08" West, 268.55 feet; thence along the northerly projection of the westerly line of said Parcel 2 to the northerly line of said Parcel 1, North 18°28'51" East, 280.14 feet; thence along said northerly line South 71°31'38" East, 268.37 feet to the Point of Beginning, containing 75,211 square feet, more or less.

RESERVING therefrom to the CITY OF SACRAMENTO, a municipal corporation an easement for ingress and egress over and across all of the above described Portion of Parcel 1, containing 75,211 square feet, more or less.

Part of APN: 009-0012-075

APN: 009-0012-075 and 009-0102-012

PARCEL "AB" (Hansen Ranch Park):

Parcel No. 1:

All that portion of the West one-half of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, described as follows:

Beginning at the Northwest corner of Lot 34 of Rio Linda Subdivision No. 8, according to the official plat thereof, filed in the office of the Recorder of Sacramento County,

California, on June 16, 1924, in Book 18 of Maps, Map No. 2, said corner being the intersection of the center line of 60 foot County Road and the East right of way line of the Western Pacific Railway Company a 200-foot right of way; thence from said point of beginning, along the line common to said Rio Linda Subdivision No. 8, as described in the legend on said Official Plat, the following courses and distances: North 88° 31' East, along the North line of Section 4 of said Rancho Del Paso, a distance of 2245.2 feet to the West line of Lot 36 of said Rio Linda Subdivision No. 8; thence North 1° 40' West, along the West line of said Subdivision a distance of 2531.9 feet to the Northwest corner of Lot 37 of said Rio Linda Subdivision No. 8; thence Northerly 2767 feet, more or less, to a corner in the South line of New Prague, located 24.88 feet Easterly of the Southeast corner of Lot 61 of said New Prague, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 5, 1913, in Book 14 of Maps, Map No. 13; thence Westerly along the South line of Lots 61, 62, 63, and 64 of said New Prague, a distance of 2675.44 feet to the Southwest corner of said New Prague; thence South along the West boundary line of Rancho Del Paso, a distance of 2638 feet, more or less, to the intersection with the East right of way line of said Western Pacific Railway; thence Southeasterly along said right of way line, a distance of 2726 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

(a) All that portion lying South of the North line of the property described in the Deed dated December 18, 1963, recorded December 20, 1963, in Book 4842 of Official Records, page 705.

(b) All minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances, as reserved, in the Deed to City of Sacramento, a municipal corporation, recorded May 11, 1984, in Book 840511 of Official Records, Page 1046.

APN: 226-0050-021 and 226-0050-022

Parcel No. 2:

All that portion of Section 5, of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 998.41 feet; thence from said point of beginning North 89° 57' 52" East 2670.28 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the

West one-half of said Section 5 South 00° 02' 08" East 326.37 feet; thence South 89° 57' 52" West 2668.48 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.38 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances as reserved in the deed to City of Sacramento, a municipal corporation, recorded December 20, 1963, in Book 4842 of Official Records, Page 705.

APN: 226-0050-009

Parcel No. 3:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 1324.70 feet; thence from said point of beginning North 00° 21' 08" West 1324.70 feet; thence from said point of beginning North 89° 57' 52' East 2668.48 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5; South 00° 02' 06" East 326.59 feet; thence South 69° 57' 52" East 2666.67 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.59 feet to the point of beginning.

APN: 226-0050-010

Parcel No. 4:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Potion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 06" West 1651.38 feet; thence from said point of beginning North 89° 57' 52" East 2666.67 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 326.81 feet; thence South 89° 57'

52" West 2664.86 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.82 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded February 23, 1965, in Book 5184 of Official Records, Page 566.

APN: 226-0050-012

Parcel No. 5:

All that portion of Section 5, Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning to the Northwest corner of said Section 5 bears North 00° 21' 08" West 1978.20 feet; thence from said point of beginning North 89° 57' 52" 2664.86 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 327.03 feet; thence South 89° 57' 52" West 2663.05 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 327.03 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property, together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 25, 1966, in Book 660225 of Official Records, Page 733.

APN: 226-0050-014

Parcel No. 6:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book A of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of

beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 2305.23 feet; thence from said point of beginning North 89° 57' 52" East 2663.05 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 327.46 feet; thence South 89° 57' 52" West 2648.49 feet to a point on the Easterly right of way line of the Western Pacific Railroad; thence along said Easterly line North 08° 47' 30" West 86.90 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 241.58 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded February 3, 1967, in Book 670203 of Official Records, Page 488.

APN: 226-0050-0016

Parcel No. 7:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, March 4, 1911, in Book A of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears the following two (2) courses: (1) North 08° 47' 30' West 86.90 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2648.49 feet to a point on the East line of the West one-half of said Section 5; thence along said East line South 00° 02' 08" East 136.76 feet to the Northwest corner of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 195.37 feet; thence South 89° 57' 52" West 2597.33 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 336.05 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon property together with such reasonable right of entry onto the surface of said real property, from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 9, 1968, in Book 680209 of Official Records, Page 583.

APN: 226-0050-018

Parcel No. 8:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point the Northwest corner of said Section 5 bears the following two (2) courses: (1) North 08° 47' 30" West 422.95 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2597.93 feet to a point on the Westerly line of Lot 37 as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 338.68 feet; thence South 89° 57' 52" West 2546.79 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 342.67 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 28, 1969, in Book 690228 of Official Records, Page 592.

APN: 226-0050-020

Parcel No. 9:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of the West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North 08° 47' 30' West 765.62 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2546.79 feet to a point on the Westerly line of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 287.87 feet; thence South 87° 18' 13" West 2488.24 feet to a point on the Easterly right of way line of

said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 407.92 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 24, 1969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019

Parcel No. 10:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys Map No. 16, from which point of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North 08° 47' 30" West 1173.54 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 87° 13' 13" East 2488.24 feet to the most Northerly corner of that certain 22.014 acre parcel of land, as shown on the hereinabove mentioned Record of Survey; thence along the boundaries of said 22.014 acre parcel of land the following ten (10) courses: (1) South 78° 49' 30' West 66.50 feet, (2) South 14° 13' 00" West 154.74 feet, (3) South 65° 55' 20" West 504.93 feet, (4) South 58° 27' 30" West 221.76 feet, (5) South 80° 31' 30" West 674.21 feet, (6) South 42° 52' 40" West 267.46 feet, (7) North 89° 09' 10" West 203.02 feet, (8) North 54° 51' 00" West 206.69 feet, (9) North 41° 01' 40" West 408.27 feet and (10) North 69° 23' 10" West 235.23 feet to a point on the Easterly line of said Western Pacific Railroad; thence along said Easterly line North 08° 47' 30" West 164.16 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded December 24, 1969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019

Parcel No. 11:

Parcel 4 shown on the Parcel Map "A Portion Of The West 1/2 Of Section 5, Rancho Del Paso", filed in the office of the Recorder of Sacramento County, California, on November 1, 1978, in Book 43 of Parcel Maps, Map No. 15.

EXCEPTING THEREFROM all minerals, oil gas and other hydrocarbon substances situated in and under the foregoing described real property, together with such reasonable right of entry into the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 9, 1979, in Book 790709 of Official Records, Page 557.

APN: 226-0050-026

Parcel No. 12:

All that portion of Parcel B as shown on the Parcel Map entitled "Parcel 2 - 86 MP 2", filed in the office of the Recorder of Sacramento County, California, on May 13, 1991, in Book 124 of Parcel Maps, Map No. 14.

Beginning at a point on the East line of said Parcel B located South 01° 40' 45" East 72.75 feet from the Northeast corner of said Parcel B; thence from said point of beginning, along said East line, South 01° 40' 45" East 88.00 feet; thence South 88° 19' 15" West 82.00 feet; thence North 26° 23' 20" West 45.66 feet; thence North 63° 36' 40" East 111.28 feet to the point of beginning.

EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances and all minerals lying in and under 500 feet below the surface of the ground with no right to access to the same through the surface of the ground; as reserved in a Deed from C. Vernon Hanson et al., to Charles T. Massie, et al., dated October 17, 1978, recorded November 6, 1978, in Book 781106 of Official Records, Page 1248.

APN: 226-0050-036

PARCEL "AC" (Granite Regional Park):

All of Parcels 10, 11, and 12, and a portion of Parcel 22, as shown on the Parcel Map entitled "Master Parcel Map Of Granite Regional Park, Being A Portion Of The South One-Half Of Section 14 & A Portion Of The Northeast One-quarter Of Section 23, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on December 15, 2000, in Book 160 of Parcel Maps, Map No. 1. Said portion of Parcel 22 being all that portion lying within Parcel "A" as shown on the Record Of Survey "Portion Of Section 14, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on March 15, 1972, in Book 20 of Surveys, Map No. 30.

APN: 079-0430-010, 079-0430-011, 079-0430-012, 079-0430-023, 079-0430-024 and 079-0430-025

EXCEPTING THEREFROM the following two (2) parcels:

All of Parcels 10, 11, as shown on the Parcel Map entitled "Master Parcel Map Of Granite Regional Park, Being A Portion Of The South One-Half Of Section 14 & A Portion Of The Northeast One-quarter Of Section 23, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on December 15, 2000, in Book 160 of Parcel Maps, Map No. 1.

APN: 079-0430-010 and 011

PARCEL "AD" (Sacramento River Underground Reservoir and Water Treatment Plant):

Parcel No. 1:

All that portion of Sacramento County Swamp Land Survey No. 926, lying partly in the Northeast 1/4 of Section 35 and partly in the Northwest 1/4 of Section 36, Township 9 North, Range 4 East, described as follows:

Beginning at an oak stump enclosed in a concrete monument situate at the intersection of the inner toe of the levee of the American River Reclamation District No. 1 with the North line of a 4.08 acre parcel of land described in deed from A.C. McDavid and wife, to Pacific Gas and Electric Company, a California corporation, dated August 15, 1910, recorded August 20, 1910 in Book 317 of Deeds, Page 295, said oak stump bears North 13° 38' West 3527.3 feet from a point 4 feet South of the intersection of the center line of Second Street with the center line of "I" Street in the City of Sacramento, as located by the City Engineer of said City of Sacramento; thence from said point of beginning South 87° 04' West 142.7 feet to the low water line of the Sacramento River; thence North 12° 58 1/2' West 200 feet; thence South 89° 51' East 250 feet; thence South 0° 09' West 119.9 feet to an iron pin marking the Northwest corner of a certain 0.816 acre strip of land described in deed from Frederick A. Warner, et al., to City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8, 1920 in Book 542 of Deeds, Page 167; thence North 87° 04' East, along the Northerly boundary line of said 0.816 acre strip of land, 592.4 feet; thence North 117.80 feet to the most Southerly corner of a triangular shaped parcel of land containing 1.25 acres, described in deed from City of Sacramento, a municipal corporation, to Pacific Gas and Electric Company, a corporation, dated November 21, 1929, recorded December 12, 1929 in Book 275 of Official Records, Page 269; thence North 26° 57' 30" East 518.3 feet to the Northeast corner of said 1.25 acre parcel of land; thence East 1242.50 feet to the Northeast corner of a certain 33.577 acre tract of land conveyed to the City of Sacramento, by deed recorded in Book 542 of Deeds, Page 167; thence South 1001.40 feet to the North line of the land now or formerly owned by Central Pacific Railway Company; thence South 83° 33' West, along said North line, 698.6 feet to the Northwest corner of the Central Pacific Railway Company

property; thence South 13° 21' East 328.9 feet to the Southeast corner of a certain 8.217 acre tract of land described in deed from Archibald M. Mull and wife, to City of Sacramento, a municipal corporation, dated June 29, 1920, in Book 531 of Deeds, Page 404; thence South 83° 33' West 786.60 feet to the Southwest corner of said 8.217 acre tract; thence continuing South 83° 33' West, along the North line of the land now or formerly owned by Central Pacific Railway Company, 631.4 feet to the low water line of the Sacramento River; thence North 16° 27' West, along the low water of the line Sacramento River, 60.93 feet; thence North 83° 33' East 648.8 feet; thence North 433.4 feet; thence North 12° 24' West 363.0 feet to the Northwest corner of the aforesaid 4.08 acre parcel of land owned by Pacific Gas and Electric Company, said corner being marked by a copper track set in the concrete monument; thence South 87° 04' West 660.0 feet to the point of beginning.

EXCEPTING THEREFROM the following six (6) parcels:

(a) A triangular strip of land located in the Southeasterly portion of a tract of land as conveyed by F.A. Warner, to the City of Sacramento by Deed dated July __ , 1920 bounded on the North and West by the remaining portion of the tract of land as conveyed by said Warner to City of Sacramento and on the South by a certain tract of land as conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by deed dated November 7, 1892, recorded November 7, 1892, in Book 143 of Deeds, Page 79, described as follows:

Commencing at a point on the Southerly boundary of said tract of land as conveyed by said Warner to City of Sacramento said point being on the Northerly boundary line of land as conveyed by said Billings, et al., to Central Pacific Railroad Company and bearing North 83° 33' East 208.1 feet from the Northwest corner of last mentioned tract; thence North 55.2 feet; thence East 488.5 feet to a point on the Southerly boundary of said tract as conveyed by said Warner to the City of Sacramento, said point also being on the Northerly boundary of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the last mentioned boundary South 83° 33' West 490 feet to the point of commencement.

(b) A triangular strip of land located in the Southerly portion of a certain tract of land as conveyed by A.M. Mull to City of Sacramento by Deed dated June 29, 1920, bounded on the North by the remaining portion of the above mentioned tract as conveyed by said Mull to City of Sacramento on the East by that certain tract of land conveyed to L.N. Billings, et al., to the Central Pacific Railroad Company, by Deed dated November 7, 1892 recorded November 7, 1892 in Book 143 of Deeds, Page 79, and on the South by lands owned by the Central Pacific Railway Company described as follows:

Commencing at a point on the most Westerly boundary of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company, said line being also the Easterly boundary of said tract as conveyed by said Mull to the City of Sacramento to said point bearing South 13° 15' East 319.3 feet to the most Northwesterly corner of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the

boundary of aforesaid tracts South 13°15' East 10 feet to the most Southwesterly corner of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company and also being the most Southeasterly corner of said tract as conveyed by said Mull to City of Sacramento; thence along the most Southerly boundary of last mentioned tract South 83° 33' West 53.11 feet to a point; thence North 72° 43' 30" East 52.87 feet to the point of commencement.

(c) All that portion lying West of the East boundary of that certain 1.378 acre parcel described in the deed from the City of Sacramento, a municipal corporation, to the County of Sacramento, dated October 24, 1929, recorded March 5, 1930 in Book 290 of Official Records, Page 166.

(d) All of the 0.882 of an acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded July 30, 1920, in Book 531 of Deeds, Page 404.

(e) All of the 0.605 of an acre parcel described in the deed from the City of Sacramento, a municipal corporation, to Housing Authority of the City of Sacramento, a public corporation, dated April 27, 1983, recorded May 5, 1983, in Book 830505 of Official Records, Page 1256.

(f) All that portion of that tract of land described in deed to the City of Sacramento, a municipal corporation, recorded July 8, 1920, in Book 542 of Deeds at page 167, records of Sacramento County, described as follows:

Beginning at a point in the Easterly line of a county road which point bears S. 32° 45' 42" E. 175.66 feet from a 5/8-inch iron bar set in concrete at the Northeast corner of a 4.08 acre tract described in deed recorded in Book 317 of Deeds at page 243, Sacramento County Records, and shown on "Record of Survey Property of Sacramento Municipal Utility District" recorded January 30, an Book 8 of Surveys, Map No. 44, records of said County, said point also being distant 221.26 feet Easterly measured at right angles to the base line at Engineer's Station "B1"597+39.69 of the Department of Public Works' Survey on Road 03-Sac-5 from Post Mile 22.0 to Post Mile 34.7 (formerly Road III-Sac-238-Sac); Thence (1) along said Easterly line of said county road, N. 12° 42' 15" W. 105.16 feet; thence (2) along a curve to the right with a radius of 970.00 feet, through an angle of 06° 33' 00", an arc distance of 110.89 feet; thence (3) N. 06° 09' 15" W. 184.39 feet; thence (4) leaving said County road, N. 26° 39' 23" E. 182.49 feet; thence (5) S. 11° 46' 00" W. 212.49 feet; thence (6) along a curve to the left with a radius of 570.00 feet, through an angle of 22° 37' 00" an arc distance of 225.00 feet; thence (7) S. 10° 51' 00" E. 129.09 feet to the point of beginning.

APN: 001-0210-037 and a portion of 001-0210-038

Parcel No. 2:

The Westerly portion of a tract of land conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by Deed dated November 7, 1892, recorded November 7, 1892 in Book 143 of Deeds, Page 79. Bounded on the North by a tract of land conveyed by F.A. Warner to the City of Sacramento, by Deed dated July __, 1920: and on the West by a tract of land conveyed to the City of Sacramento by A.M. Mull by deed dated June 29, 1920; and on the South and East by the remaining portion of that certain tract of land as conveyed by said Billings, et al., to Central Pacific Railroad Company, described as follows:

Commencing at the Northwest corner of the above mentioned tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the Westerly line of said tract South 13° 15' East 319.3 feet; thence North 73° 43' 30" East 139.96 feet; thence North 292.66 feet to a point, said point being the Northerly boundary of said tract as conveyed by said Billings, et al., thence along the Northerly boundary of said tract South 83° 33' West 208.1 feet to the point of commencement.

APN: A portion of 001-0210-038

Parcel No. 3:

All of the 1.00 acre parcel described in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971, recorded April 12, 1971, in Book 710412, of Official Records, Page 26.

APN: A portion of 001-0210-012

Parcel No. 4:

All that portion of the real property designated as "Segment No. 2" in the Relinquishment of Highway Right of Way in the City of Sacramento, Road 03-SAC-5(99)-23.5-23.5 (25.0-25.9), Request No. 23523-X, recorded August 6, 1971, in Book 710806 of Official Records, Page 983, which instrument refers to said "Segment No. 2" as being shown on highway layout sheets filed in the office of the Recorder of Sacramento County, California, on November 21, 1970 in State of Highway Map Book 5, Pages 1, 6, and 7, and on December 9, 1970 in State of Highway Map Book 5, Pages 72 and 73, lying within the following two (2) parcels:

(a) That certain 33.577 acre parcel described in the deed from Frederick A. Warner, et al., to the City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8, 1920, in Book 542 of Deeds, Page 167.

(b) That certain 8.217 acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded June 30, 1920, in Book 531 of Deeds, Page 404.

APN: Not assessed, portion of Bercut Drive

Parcel No. 5:

All of that certain 6,147 square foot parcel described as "Location 2" in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971, recorded April 12, 1971, in Book 710412 of Official Records, Page 29.

APN: A portion of 001-0210-038

Parcel No. 6:

All of that certain parcel described in the deed from Carco, a California general partnership, et al., to the City of Sacramento, a municipal corporation, dated October 20, 1987, recorded December 28, 1987, in Book 871228 of Official Records, Page 817.

APN: 001-0064-015

PARCEL "AE" (Sacramento City Sump No.2):

All that portion of the Northeast 1/4 of Section 10, Township 8 North, Range 4 East, M.D.B. & M. of Bath Tract, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 18, 1912, in Book 13 of maps, Map No. 11, described as follows:

Lots 1, 2, 3, 14, 15, 16, 17, 18, 19, 20, 21 and portions of Lots 4, 6, 7, 8, 9, 10, 12 and 13 of Bath Tract, according to official plat thereof, together with the alleys abutting said lots and with that portion of abandoned San Buena Ventura Way, formerly River Avenue of Bath Tract, lying between the Southerly line of 10th Avenue, formerly Wheeler Avenue, and the Northerly line of abandoned 11th Avenue, formerly Franklin Avenue.

EXCEPTING THEREFROM all that portion lying Southerly of the Northerly line of the property conveyed from the City of Sacramento, to the Sacramento Regional County Sanitation District, a political subdivision of the State of California, dated April 5, 1978, recorded April 6, 1978, in Book 780406 of Official Records, Page 1092.

Beginning at a point located on the Southeast corner of Lot 11, as shown on said plat of Bath Tract that bears North 75° 09' 28" West 50.68 feet; thence along a curve to the right with a radius of 20.00 feet, through an angle 58° 39' 13", an arc distance of 20.47 feet, the of which bears North 45° 49' 52" West 19.59 feet; thence North 16° 30' 15" West 43.79 feet; thence South 73° 29' 30" West 53.00 feet to a point located on the Easterly right of way line of the State of California, Department of Public Works, Road 03-SAC-5; thence along said Easterly right of way line of Road 03-SAC-5 North 16° 30' 30" West 102.93

feet to the true point of beginning; thence from said true point of beginning North 73° 29' 30" East 101.00 feet; thence South 16° 30' 30" East 13.84 feet; thence curving on a non-tangent curve to the left, on an arc of 47.00 feet radius, said arc being subtended by a chord bearing South 15° 21' 13" West 79.84 feet; thence continuing along said curve on an arc of 47.00 feet radius, said arc being subtended by a chord bearing North 76° 04' 36" East 82.32 feet; thence South 75° 03' 41" East 95.00 feet; thence North 14° 56' 19" East 5.00 feet; thence South 75° 03' 41" East 35.00 feet; thence South 14° 56' 19" West 5.00 feet; thence South 75° 03' 41" East 92.38 feet; thence curving on a non-tangent curve to the left, on an arc of 80.00 feet radius, said arc being subtended by a chord bearing South 35° 17' 50" East 62.52 feet; thence South 64° 09' 11" East 97.06 feet to a point located on said Westerly right of way line of Riverside Boulevard; thence along said Westerly right of way line of Riverside Boulevard South 25° 50' 49" West 49.77 feet; thence North 75° 09' 28" West 331.70 feet to the point of beginning.

APN: 017-0036-020 and 017-0036-021

PARCEL "AG" (14th and H Street Parking Lot C):

The North one-half of the block bounded by 14th and 15th Streets, "H" and "I" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0055-001

PARCEL "AH" (Florin Reservoir):

All that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D.B. & M., described as follows:

Beginning at the Northeast corner of the Southeast one-quarter of said Section 34, said point of beginning being on the centerline of Power Inn Road; thence from said point of beginning along the East line of said Section 34 and along the centerline of Power Inn Road South 00°33'28" East 615.80 feet to a point from which the Southeast corner of Tokay Park Unit No. 3, the official plat of which is recorded in the office of the Recorder of Sacramento County in Book 41 of Maps, Map No. 1 bear South 00°33'28" East 1461.93 feet; thence South 89°24'22" West 290.40 feet; thence parallel to the East line of said Section 34 North 00°33'28" West 90.00 feet; thence South 89°24'22" West 548.02 feet; thence North 00°46'28" West 523.15 feet to a point on the North line of the Southeast one-quarter of said Section 34; thence along the North line of the Southeast one-quarter of said Section 34 North 89°13'32" Eat 840.41 feet to the point of beginning.

EXCEPTING THEREFROM all that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D.M., described as follows: Beginning at a point from which the Northeast corner of said Southeast one-quarter bears the following two

(2) courses: (1) North 00°46'28" West 132.28 feet and (2) North 89°13'30" East 840.41 feet; thence from said point of beginning and along the arc of a curve to the right 50.00 feet in radius said arc being subtended by a chord bearing South 06°02'18" West 46.32 feet; thence along the arc of a curve to the left 30.00 feet in radius, said arc being subtended by a chord bearing South 10°23'31" West 11.62 feet; thence South 89°13'32" West 2.00 feet; thence North 00°46'28" West 57.53 feet to the point of beginning.

APN: 043-0260-036

PARCEL "AI" (Lot R-Neasham Circle):

Parcel A, as shown on the Parcel Map entitled "Portion of the block bounded by the Sacramento River, L Street, Second Street and Capitol Mall", filed for record in Book 51 of Parcel Maps, at Page at Page 11, records of Sacramento County.

EXCEPTING THEREFROM that potion of Parcel A that lies Westerly line of "Front Street" the title and exclusive right to all of minerals and mineral ores of every kind and character now known to exist or hereafter upon, within or underlying said land below 500 feet under the surface, or that may be produced therefrom, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right thereto, without, however, the right to use or penetrate the surface of , or enter upon, said land 500 feet of the surface thereof, to extricate or remove the same, as reserved by Southern Pacific Transportation Company, a Delaware Corporation, recorded December 5, 1972, in Book 721205, Page 388, Official Records.

APN: 006-0136-019

PARCEL "AJ" (555 Sequoia Pacific Boulevard):

Parcel E, together with all that portion of Parcel D, as shown on that certain Parcel Map filed in Book 18 of Parcel Maps, Page 35, Official Records of Sacramento County, described as follows:

Beginning at the Southwest corner of said Parcel E; thence from said point of beginning, along the Westerly lines of said Parcels E and D, the following three (3) courses: (1) North 18° 29' 45" East 236.54 feet; (2) along the arc of a tangent curve to the right, concave Southeasterly, having a radius of 30.00 feet, subtended by a chord bearing North 44° 20' 26" East 26.16 feet to a point of reverse curvature; and (3) along the arc of a tangent curve to the left, concave Northwesterly, having a radius of 70.00 feet, subtended by a chord bearing North 41° 08' 21" East 67.97 feet; thence leaving said Westerly line, South 71° 30' 15" East 267.93 feet to a point in the Easterly line of said Parcel D; thence along the Easterly lines of Parcels D and E, and along the Southerly line of Parcel E, the following four (4) courses: (1) South 18° 29' 45" West 60.00 feet; (2) South 72° 36' 15"

East 12.50 feet; (3) South 18° 29' 45" West 262.83 feet; and (4) North 71° 30' 15" West 318.00 feet to the point of beginning.

Also known as "Adjusted Parcel E" on the Certificate of Compliance recorded May 7, 1985, in Book 850507, Page 893, Official Records.

EXCEPTING THEREFROM that portion thereof lying below a depth of 500 feet, measured vertically from the contour of the surface of said property; however, reservor, or its successors or assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of said property or any part thereof lying between said surface and 500 feet below said surface, as reserved by Southern Pacific Industrial Development Company, in the Deed recorded January 8, 1985, in Book 850108, Page 347, Official Records.

APN: 001-0200-035

PARCEL "AK" (Seymour Park):

Parcel No. 1:

Lot G of Greenhaven Unit NO. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on October 15, 1962 in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel No. 2:

The Westerly one-half of Trestle Glen Way lying between a point located 64 feet Southerly of the centerline of Gloria Drive and the Southerly boundary of Greenhaven Unit No. 2, filed in the office of the County Recorder of Sacramento County on October 15, 1962, in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel No. 3:

Lot A Riverview Estates No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 19, 1973, in Book 92 of Maps, Map No. 12.

APN: 030-0570-001

Parcel No. 4:

Parcel H of Greenhaven Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on December 23, 1964, in Book 76 of Maps, Map No. 1.

APN: 030-0202-024

Parcel No. 5:

Lot A as shown on the "Plat of Lake Crest Village Unit No. 2", filed in the office of the County Recorder of Sacramento County, in Book 116 of Maps, Map No. 5.

EXCEPTING THEREFROM all oil, gas and other hydrocarbons and minerals 500 feet or more below the surface of said land, without, however, the right of surface entry.

APN: 031-0270-019 and 031-0280-039

Parcel No. 6:

Lot N, as shown on the plat of Greenhaven Unit No. 8, filed in Book 93 of Maps, Map No. 21.

APN: 030-0590-001

Parcel No. 7:

Lot J of Greenhaven Unit No. 4, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 27, 1966, in Book 79 of Maps, Map No. 12.

APN: 030-0293-012

Parcel No. 8:

Lot K of Greenhaven Unit No. 5, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 12, 1971, in Book 88 of Maps, Map No. 24.

APN: 030-0293-013

Parcel No. 9:

All that portion of projected Section 27, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Northwest corner of Lot 13 of Greenhaven Unit No. 1, according to the official plat thereof, filed in the office of the recorder of Sacramento County, California,

on July 28, 1961, in Book 66 of Maps, Map No. 13; thence South 62° 10' 00" West 134.24 feet along the North line of said Greenhaven Unit 1; thence South 72° 22' 30" West 67.65 feet along the North line of said Greenhaven 1 to the Northeast corner of Lot 162 of said Greenhaven Unit No. 1; thence North 17° 37' 30" West 314.67 feet; thence North 22° 36' 30" West 220.20 feet to the South line of Riverside Boulevard, 60.00 feet in width; thence North 75° 26' 00" East 98.10 feet along said South line of Riverside Boulevard; thence South 27° 50' 00" East 513.14 feet to the point of beginning.

APN: 030-0361-001

Parcel No. 10:

Lot A as shown on the "Plat of Greenhaven Unit No. 16", filed on February 28, 1978, in Book 118 of Maps, Map No. 22, records of Sacramento County.

EXCEPTING THEREFROM all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 5314 of Official Records, at Page 261.

APN: 031-0350-001

Parcel No. 11:

Lot B of Greenhaven Unit No. 16, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 118 of Maps, at Page 22.

EXCEPTING THEREFROM all oil, gas and hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141, and as amended in Deed recorded August 25, 1965, in Book 5314 of Official Records, at Page 261.

APN: 031-0350-002

Parcel No. 12:

Lot A of Greenhaven Unit No. 17, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 128 of Maps, at Page 9.

EXCEPTING THEREFROM all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface of the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141 and as amended in Deed recorded August 25, 1965 in Book 5314 of Official Records, Page 261.

APN: 031-0500-001

Parcel No.13:

Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19.

APN: 030-0610-003

Parcel No. 14:

All that portion of Section 34, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Southwest corner of Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19; thence North 72° 23' 30" East 310.52 feet along the Southeasterly line of said Lot O; thence South 28° 18' 00" West 93.71 feet; thence South 16° 36' 32 " West 615.82 feet; thence South 88° 17' 30" West 166.21 feet; thence North 12° 53' 08" East 518.14 feet; thence North 17° 36' 30" West 82.43 feet to the point of beginning.

APN: 031-0620-021 and 031-0620-022

Parcel No. 15:

Lot L as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-040

Parcel No. 16:

Lot M as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-041

PARCEL "AL" (Reichmuth Park):

Lot H of South Land Park Hills Unit No. 31, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 12, 1961, in Book 66 of Maps, Map No. 15.

EXCEPTING THEREFROM the following described parcel:

Beginning at the most Southerly corner of the lands, as said lands are shown and designated "Clara Machado" on that certain "Record Of Survey Portion Of Swamp Land Survey No. 207 Located In Sections 26 & 27, T. 8 N., R. 4 E., M.D.B.&M.", filed in the office of the Recorder of Sacramento County, California, on March 3, 1960, in Book 15 of Surveys, Map No. 37; thence, from said point of beginning, North 24°19'50" East, along the Easterly line of the aforesaid lands of Machado, 14.40 feet; thence leaving said Easterly line North 50°44'20" West 45.54 feet to a point in the Southwesterly line of said lands of Machado; thence South 34°57'45" East, along said Southwesterly line, 51.18 feet to the point of beginning.

The meridian of this description is based on the California Coordinate System.

APN: 029-0192-002

PARCEL "AM" (Southside Park):

Parcel No. 1:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 2:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 3:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 6th and 7th Streets as shown the map or plan of the City of Sacramento.

Parcel No. 4:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 5:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 6:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

APN: 009-0121-001 (Parcels 1 through 4) and 009-0183-016 (Parcels 5 and 6)

PARCEL "AN" (Cesar Chavez Plaza):

All of the block bounded by 9th and 10th, "I" and "J" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0042-001

PARCEL "AO" (Muir Park):

Parcel No. 1:

Lots 1 through 8, inclusive, in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 2:

The Alley in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

APN: 002-0091-001

PARCEL "AP" (35th Corp Yard):

Parcel No. 1:

Parcel 6, as shown on the official Parcel Map of "Portion of New Helvetia Rancho & Projected Section 23 & 26 T8N, R4E, M.D.B. & M." filed in the office of the Recorder of Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Map No. 3, and all that portion of Section 26, Township 8 North, Range 4 East, M.D.B. & M., described as follows, and known as Sump No. 104:

Beginning at the Southwest corner of Parcel No. 6 as shown on the Parcel Map entitled "Portion of New Helvetia Rancho and Projected Section 23 & 26, T9N, R4E M.D.B.& M.", filed on July 20, 1984, in the office of the Recorder of Sacramento County, in Book 82 of the Parcel Maps, Map No. 3; thence, from said point of beginning, North 83°31'56" West 47.38 feet; thence South 24°57'54" West 52.57 feet; thence North 76°31'00" West 140.00 feet; thence North 12°24'30" East 180.00 feet; thence South 77°35'30" East

316.21 feet to the Westerly line of South Land Park Drive; thence Southerly, along said Westerly right-of-way line, South 18°23'32" West 20.11 feet; thence, leaving said Westerly right-of-way line, North 77°35'30" West 90.34 feet; thence South 25°45'00" West 109.36 feet to the point of beginning.

APN: 024-0030-010 and 012

Parcel No. 2:

Parcel 8, as shown on the official Parcel Map of "Portion of New Helvetia Rancho & Projected Section 23 & 26 T8N, R4E, M. D. B. & M." filed in the office of the Recorder of Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Map No. 3.

APN: 024-0020-055

Parcel No. 3:

Lot F, as said lot is shown and so designated on the official plat of South Land Park Hills Unit No. 3, recorded in the office of the Recorder of Sacramento County in Book 36 of Maps, Map No. 18.

EXCEPTING THEREFROM an undivided one-half interest in and to all underground mineral, including oil, gas and hydrocarbons, but not including water, with the right to explore, mine and extract the same from any areas, providing however, that any development, drilling, exploration or mining for said underground minerals, oil, gas and hydrocarbons will not be permitted on the surface of the said tract of land; as said exception is more fully contained in the deed dated June 23, 1953, recorded June 24, 1953, in Book 2433 of Official Records, page 502, executed by Joseph Reichmuth and wife, to Annrud Development Company, a corporation.

APN: 024-0171-010

PARCEL AQ (Meadowview Service Complex):

Parcel No. 1:

All that portion of Section 7, T.7 N., R.5 E., M.D.B. & M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North 89°20'37" East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South 00°17'35" East 40.00 feet to the South line of said Meadowview Road; thence, coincident with said South line,

North 89°20'37" East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South 89°20'37" West 897.17 feet from a brass capped monument stamped L.S. 2457; thence South 00°55'32" East 465.56 feet to the True Point of Beginning; thence North 89°21'51" East 291.03 feet; thence South 00°22'04" East 1583.97 feet; thence South 89°52'01" West 753.27 feet to the West line of said East quarter of the West half of said Section 7, from which an iron bar marking the Southeast corner of lot 408, as shown on the Plat of Meadowview Village Unit No. 5, filed September 30, 1960, in Book 62 of Maps, Map No. 29, in the office of the Recorder of Sacramento County, California, bears North 00°17'35" West 312.24 feet; thence, coincident with the West line of said East quarter, North 00°17'35" West 1556.53 feet; thence North 89°20'37" East 422.42 feet; thence North 00°55'32" West 20.50 feet; thence North 89°04'28" East 38.00 feet to the True Point of Beginning.

Also shown as "Parcel 1" of that certain Certificate of Compliance recorded December 13, 1999, in Book 991213, Page 1090, of Official Records of Sacramento County.

EXCEPTING THEREFROM all mineral deposits, as defined in Section 6401 of the Public Resources Code, below a depth of 500 feet, with right of surface entry, as reserved by the State of California in the Grant Deed recorded December 7, 1999, in Book 991207, Page 898, of Official Records of Sacramento County.

APN: 053-0010-066

Parcel No. 2:

An easement for road and utilities over all that portion of Section 7, T.7 N., R.5 E., M.D.B. & M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North 89°20'37" East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South 00°17'35" East 40.00 feet to the South line of said Meadowview Road; thence, coincident with said South line, North 89°20'37" East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South 89°20'37" West 897.17 feet from a brass capped monument stamped L.S. 2457, said spike being the True Point of Beginning; thence South 00°55'32" East 465.56 feet; thence South 89°04'28" West 38.00 feet; thence North 00°55'32" West 465.74 feet to the South line of Meadowview Road; thence, coincident with said South line, North 89°20'37" East 38.00 feet to the True Point of Beginning.

Parcel No. 3:

An easement for road and utilities over all that portion of Section 7, T.7 N., R.5 E., M.D.B. & M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North 89°20'37" East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South 00°17'35" East 40.00 feet to the South line of said Meadowview Road, said point being the True Point of Beginning; thence, coincident with said South line, North 89°20'37" East 150.00 feet; thence South 00°17'35" East 486.24 feet; thence South 89°20'37" West 150.00 feet to the West line of said East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, North 00°17'35" West 486.24 feet to the True Point of Beginning.

PARCEL "AR" (Lot H - Capital):

Lots 5, 6, 7 and 8 in the block bounded by 10th and 11th, "K" and "L" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0104-008, 009

PARCEL "AS" (Tahoe Park):

Parcel No. 1:

All of two (2) adjoining ten (10) acre lots, 20 acres more or less, situated in the Southwest corner of the West 3/4 of the West 1/2 of the Southeast 1/4 of Section 16, Township 8 North, Range 5 East, Mount Diablo Base and Meridian, described as follows, to-wit:

Beginning at the Southeast corner of the property of Sacramento City School District of Sacramento County, which corner is located South 88° 56' West 1320 feet and South 89° 15' West 836.6 feet, along the center line of the Avenue, and South 0° 32' East 865.25 feet from an old granite stone set at the intersection of the center line of 5th Avenue with a fence which marks the Easterly boundary of 65th Streets, and which stone designates the quarter section corner common to Sections 15 and 16, said township and range; thence from said point of beginning, South 89° 14' 30" West 503.76 feet to the West line of the Southeast 1/4 of said Section 16; thence Southerly along said West line to the Southwest corner of said Southeast 1/4 of said Section 16, which corner is in the center line of 14th Avenue; thence North 89° 14' East along the center line of 14th Avenue 506 feet more or less, to the Southwest corner of the tract of land designated "Smith 9.673 Ac." on the Map of the Properties of Smith, Williams, Schang, Phillips & Hill, filed in the office of the Recorder of said County of Sacramento on September 4, 1924, in Book 2

of Surveys, Map No. 58, which corner is located South 89° 06' West 1320.8 feet and South 89° 14' West 825.5 feet from an old granite section corner at the intersection of the center line of 14th Avenue with the fence which marks the Easterly boundary of 65th Street; thence North 0° 32' West, along the West line of the tracts of land designated on said Map, a distance of 1771.55 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying Southerly of the centerline of 11th Avenue.

Parcel No. 2:

Beginning at the Southwest corner of Tahoe School Property, as described in Deed recorded in Book 261, Page 152, Official Records; thence North 0° 03' 41" West 111.93 feet to a point on the Southerly property line of 8th Avenue; thence North 89° 38' 04" East 60.00 feet along the Southerly property line of 8th Avenue to a point; thence South 0° 03' 41" East 111.94 feet to a point on the Southerly boundary line of Tahoe School Property; thence South 89° 38' 39" West 60.00 feet along the Southerly boundary line of Tahoe School Property to the point of beginning.

Parcel No. 3:

All that lot, piece or parcel of land situate, lying and being in the City of Sacramento, County of Sacramento, State of California, described as follows, to-wit: The East 25 feet of that certain 10.23 acre tract of land conveyed by Frank P. Williams and Anne E. Williams to Sacramento City School District of Sacramento County by Deed dated August 8, 1927, and recorded in the office of the County Recorder of Sacramento County in Book 138 of Official Records at Page 487, more particularly described as follows:

A strip of land of a uniform width of 25.0 feet, the Westerly boundary of said strip being parallel to and 25.00 feet Westerly measured at right angles from the following described East boundary of said 10.23 acre tract:

Beginning at a 1" diameter steel pin monument marking the intersection of the South line of 5th Avenue with the said East boundary from which point of beginning a stone monument marking the East quarter of Section 16, Township 8 North, Range 5 East, M.D.B. & M. bears South 0° 12' 35" West 18.94 feet; thence North 89° 55' 20' East 506.41 feet; thence North 0° 29' 10" East 40.00 feet; thence NORTH 89° 55' 20" East 679.69 feet; and thence North 89° 44' East 970.00 feet; thence from said point of beginning South 0° 12' 35' West 844.95 feet to the Northeast corner of that certain tract of land conveyed by George A. Brock to Lizzie Brock by Deed dated May 24, 1935, and recorded in the office of the County Recorder of Sacramento County, in Book 502 of Official Records, at Page 426.

EXCEPTING THEREFROM that portion lying North of the Southerly boundary of 8th Avenue.

Parcel No. 4:

Beginning at a point on the Easterly line of 60th Street, of the City of Sacramento, said point being located North 89° 22' 20" East 4.00 feet and South 0° 08' 15" East 233.45 feet along the Easterly line of said 60th Street, from the Southwest corner of Fifth Avenue Tract Unit No. 3 (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of California); thence form the point of beginning North 89° 38' 04' East 479.10 feet along the proposed Northerly line of 8th Avenue to the Southwest corner of Lot 12 of "San Juan Acres" (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of California); thence South 0° 05' 27" West 214.31 feet along the Westerly line of said "San Juan Acres" to the Southeast corner of the tract of land described in deed from F.B. Smith and wife to Nettie Irene Phillips, dated December 15, 1915, recorded in Book 442 of Deeds, at Page 54; thence along the South line of said tract, South 89° 21' 10" West 478.41 feet to a point on the Easterly line of said 60th Street; thence NORTH 0° 08' 15" West 216.64 feet along the Easterly line of said 60th Street to the point of beginning.

Parcel No. 5:

Beginning at a point on the Easterly line of 60th Street, of the City of Sacramento, located North 89° 17' 42" East 25.00 feet and North 0° 08' 15" West 295.18 feet from a monument marking the center line intersection of 11th Avenue and 60th Street, of the City of Sacramento, said beginning point being on the South line of the 5.057 acre tract of land described in deed from Phillip Armand and wife, to Curt F. Setzer, dated September 14, 1940, recorded in Book 842 of Official Records of Sacramento County, at page 291; thence from said point of beginning, North 0° 08' 15" West 435.09 feet along the Easterly line of said 60th Street to a point located North 89° 22' 20" East 4.00 feet and South 0° 08' 15" East 450.09 feet from the Southwest corner of Fifth Avenue, Tract Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on August 27, 1941, in Book 22 of Maps, Map No. 31, and which point is on the North line of said 5.057 acre tract of land; thence along said last mentioned line, North 89° 21' 10" East 478.41 feet to the Westerly line of San Juan Acres, according to the official plat thereof filed in the office of the Recorder of Sacramento County, on June 26, 1924 in Book 18 of Maps, Map No. 3, being the Northeast corner of said 5.057 acre tract; thence South 0° 05' 27" West 400.69 feet along the Westerly line of said San Juan Acres to the Southwest corner thereof; thence South 0° 05' 20" West 42.31 feet along the Westerly line of Orchard Villa, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, on march 17, 1926 in Book 18 of Maps, Map No. 63, to the Southeast corner of said 5.057 acre tract, being located South 89° 36' 27" West 165.01 feet and North 0° 05' 20" East 286.85 feet from a monument marking the center line intersection of 62nd Street and 11th Avenue; thence along the South line of said 5.057 acre tract, North 89° 43' 52" West 476.54 feet to the point of beginning.

Parcel No. 6:

All that portion of the Southwest one-quarter of the Southeast one-quarter of Section Sixteen Township Eight North Range Five East, described as follows:

Beginning at a 1" steel rod set to designated the Southeast corner of the tract herein described and which point of beginning is further described as being located in the fence line which marks the Easterly boundary of the properties of Hill, Phillips, Schang, Williams and Smith, where the same is intersected by the prolongation of the fence line which marks the boundary of the property of Williams on the North of the Smith on the South and which point of beginning is further described as being located South 89° 06' West 1320.80 feet, and South 89° 14' West 329.6 feet and North 0° 18' West 847 feet from the old granite section corner set in the center line of 14th Avenue, where the same is intersected by the Southerly prolongation of the fence which marks the Easterly boundary of 65th Street of the City of Sacramento, and which monument is set to designated the section corner common to Sections 15, 16, 21 and 22, said township and range, and running from said point of beginning along the boundary line common to property of Smith and Williams as aforesaid, South 89° 12' West 499.28 feet to a 1" steel rod set in the line of fence which marks the Westerly boundary of the properties of Hill, Phillips, Schang, Williams and Smith; thence along said last mentioned line of fence North 0° 32' West 435 feet to a 1" steel rod set in the fence line which marks the boundary common to the property of Schang and Williams, from which the Northeast corner of the Goldeberg Tract bears North 0° 32' West 1355.1 feet and South 89° 15' West 3148.70 feet; thence continuing from said 1" steel rod along the division line common to the properties of Schang and Williams as aforesaid, North 89° 58' East 501.05 feet to a 1" steel rod set in the fence line which marks the Easterly boundaries of the properties of Hill, Phillips, Schang, Williams and Smith as aforesaid, from which the old granite stone which marks the quarter corner common to Sections 15 and 16, said township and range and set on the prolongation of the center line of 5th Avenue of the City of Sacramento, at its intersection with the Easterly boundary of 65th Street, bears North 0°18' West 1361.4 feet and North 89° 15' East 330 feet and North 88° 56' East 1320 feet; thence from said last mentioned steel rod South 0° 18' East 428.3 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying Southerly of the centerline of 11th Avenue.

APN: 15-0151-001 and 15-0151-003

PARCEL "AT" (North Laguna Creek Park):

Parcel No. 1:

All that real property situated in the City of Sacramento, County of Sacramento, State of California, being a portion of Section 21, Township 7 North, Range 5 East, M.D.B. & M., described as follows:

Beginning at a point located on the East line of said Section 21, from which the East one-quarter corner of said Section bears North 00°55'26" West 51.55 feet, said one-quarter corner being a one and one half inch (1 1/2") iron pipe, said point of beginning being also located in the centerline of a 60.00 foot wide public road known as Jacinto Avenue, described in Book 870826, Official Records, at Page 1577 and Book 880412 Official Records at Page 1073, records of said County; thence, from said point of beginning, coincident in said East line, South 00°55'26" East 1169.44 feet to a point located in the Northerly line of Laguna Creek Floodway, as described in Book 870826, Official Records, at Page 1570, Records of said County; thence, coincident with said Northerly line, the following five (5) courses and distances: (1) North 83°26'23" West 312.28 feet, (2) along the arc of a 500.00 foot radius curve to the left, through a central angle of 25°44'21", having a chord that bears South 83°41'26" West 222.73 feet, (3) South 70°49'16" West 97.54 feet, (4) along the arc of a 1000.00 foot radius curve to the right, through a central angle of 17°27'13", having a chord that bears South 79°32'52" West 303.45 feet, and (5) South 88°16'29" West 370.58 feet; thence, leaving said Northerly line, North 00°54'57" West 40.00 feet to a point located in the hereinbefore said centerline of Jacinto Avenue; thence, coincident therewith the following four (4) courses and distances: (1) North 88°16'29" East 49.01 feet, (2) along the arc of a 600.00 foot radius curve to the left, through a central angle of 53°47'53", having a chord that bears North 61°22'32" East 542.90 feet, (3) North 34°28'36" East 917.22 feet, and (4) along the arc of a 600.00 foot radius curve to the right, through a central angle of 29°18'46", having a chord that bears North 49°07'59" East 303.63 feet, to the point of beginning.

APN: 117-0160-032

Parcel No. 2:

Lot 17 of Laguna Meadows, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 23, 1988, in Book 184 of Maps, Map No. 6.

APN: 117-0213-001

PARCEL "AU" (Washington Park):

The East one-half of Lot 3 in the Block bounded by "E" and "F" Sixteenth and Seventeenth Streets of the City of Sacramento, according to the official map or plat of said City.

Together with the Westerly 40 feet of the Northerly one-half of the alley within said Block, as vacated by the City of Sacramento in the document recorded January 18, 1977, in Book 770118, Page 854, of Official Records.

APN: 002-0136-010

PARCEL "AV" (Orchard Park Site):

Lot A of Willow Creek, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 15, 1990, in Book 212 of Maps, Map No. 5.

APN: 274-0440-004 and 007

PARCEL "AW" (Glenbrook Park):

All that portion of Section 11, Township 8 North, Range 5 East, M.D.B. & M., also being a portion of the property shown on that certain Record of Survey entitled "Portion of Sections 10, 11, 14 & 15, T.8 N., R.5 E., M. D. B. & M.", filed in the office of the Recorder of Sacramento County, California, on October 14, 1959, in Book 15 of Surveys, Map No. 2, described as follows:

Beginning at the Southeast corner of Lot 956, as said lot is shown on the "Plat of College Greens Unit No. 10", filed in the office of the Recorder of Sacramento County, California, on October 25, 1965, in Book 78 of Maps, Map No. 1; thence, from said point of beginning, along the Easterly line of said subdivision, North 03°07'01" West 802.90 feet to a point on the Southerly line of La Riviera Drive, as shown on said map; thence, along said Southerly line, the following two (2) courses: 1) South 86°38' East 81.49 feet and 2) along a curve to the left with a radius of 384.73 feet, the chord of which bears North 89°38'15 East 50.05 feet, to a point on the Easterly line of said Record of Survey filed in Book 15 of Surveys, Map No. 2; thence, along said Easterly line, South 04°33'10" East to a point on the Northerly line of State Highway 50, as described in the Grant Deed to the State of California recorded November 21, 1966, in Book 661121, Page 73, of Official Records; thence, the following two (2) courses: 1) South 81°55' West 86.73 feet and along a curve to the left with a radius of 10,105 feet, an arc distance of 44.48 feet, to the point of beginning.

APN: 078-0012-004

PARCEL "AX" (Oki Park):

Parcel No. 1:

All that real property situate in the County of Sacramento, State of California, being a portion of Sections 12 and 13, Township 8 North, Range 5 East, M.D.B. &M., and being also a portion of Glenbrook Unit No. 2, the official plat of which was recorded March 30, 1965 in Book 76 of Maps, Map No. 23, in the Sacramento County Recorder's Office, and more particularly described as follows:

Beginning at the Southwest corner of Lot 221 of said Glenbrook Unit No. 2; thence, along the Westerly boundary of said Lot and the Northerly production thereof North 3°07'01" West 313.39 feet; thence North 86°52' 59" East 92.53 feet; thence North 82°01'50" East 455.00 feet; thence South 7°58'10" East 175.00 feet; thence South 2°11'50" West 68.05 feet to the Northeast corner of Lot 2277 of said Glenbrook Unit No. 2; thence, along the Easterly boundary of Lot 227, South 7°58'10" East 100.00 feet to the Southeast corner of Lot 227 and the North boundary of Wisseman Drive, a roadway 60 feet in width; thence, along said boundary and the Southerly boundary of Lots 227-226 and 225, South 82°01'50" West 172.80 feet; thence along said North boundary and the Southerly boundary of Lots 224-223 and 222, along the arc of a right curve having a radius of 970.00 feet subtended by a chord which bears South 86°09'53" West 139.86 feet; thence along the arc of a left curve having a radius of 1030.00 feet subtended by a chord which bears South 89°13'32" West 38.63 feet; thence South 88°09' West 23.22 feet; thence along the arc of a right curve having a radius of 20.00 feet subtended by a chord which bears North 47°46'34" West 27.82 feet to a point on the East boundary of Everglade Drive and the West boundary of said Lot 222; thence along said boundary and curving to the left on an arc of 1527.00 feet radius subtended by a chord which bears North 4°35'46" West 47.64 feet to the North boundary of said Glenbrook Unit No. 2; thence along said North boundary South 89°09' West 54.11 feet to the West boundary of Everglade Drive and the Northeast corner of Lot 221; thence along said West boundary and the Easterly boundary of Lot 221 curving to the right on an arc of 1473.00 feet radius subtended by a chord which bears South 4°43'22" East 46.31 feet; thence along the arc of a right curve having a radius of 20.00 feet subtended by a chord which bears South 42°09'50" West 28.77 feet to a point on the South boundary of said Lot 221 and the North boundary of Lake Forest Drive, a roadway 60 feet in width, thence along said boundary South 88°09' West 95.01 feet to the point of beginning.

APN: 078-0420-001

Parcel No. 2:

All that property situate in the County of Sacramento, State of California, being a portion of Sections 11, 12, 13 and 14, Township 8 North, Range 5 East, M.D.B.& M., and more particularly described as follows:

Beginning at the Southwest corner of Lot 221, as said lot is shown on the official plat of Glenbrook Unit No. 2, filed in the office of the Recorder of Sacramento County in Book 76 of Maps, Map No. 23; thence, from said point of beginning, along the Westerly boundary of said lot 221 and the Northerly production thereof, North 03°07'01" West 1053.61 feet; thence South 81°55'00" West 69.61 feet; thence South 03°06'00" East 680.83 feet; thence South 02°45'00" East 281.61 feet; thence South 00°16'00" East 83.58 feet; thence North 88°09'00" East 75.53 feet to the point of beginning.

APN: 078-0420-002

Parcel No. 3:

All that portion of Sections 11 and 14, Township 8 North, Range 5 East, M.D.B.& M., as shown on the Record of Survey entitled "Portion of Sections 10, 11, 14 & 15, T.8 N., R.5 E., M.D.B.& M.", filed in the office of the Recorder of Sacramento County in Book 15 of Surveys, Map No. 2, described as follows:

Beginning at the Southeast corner of Lot 856, as said lot is shown on the official plat of College Greens Unit No. 9, filed in the office of the Recorder of Sacramento County in Book 75 of Maps, Map No. 33; thence, from said point of beginning, along the Easterly boundary of said College Greens Unit No. 9, North 03°07'01" West 1039.87 feet; thence, Easterly, curving to the right on an arc of 9894.39 foot radius, said arc being subtended by a chord bearing North 81°44'14" East 61.97 feet; thence North 81°55'00" East 69.21 feet to a point located on the Easterly boundary of said Record of Survey; thence, along the Easterly boundary of said Record of Survey, the following three (3) courses and distances: 1) South 03°06'00" East 680.83 feet, 2) South 02°45'00" East 281.61 feet, and 3) South 00°16'00" East 83.58 feet to a point located on the Northerly right of way line of Lake Forest Drive, a public street, as shown on the official plat of said College Greens Unit No. 9; thence, along the Northerly right of way line of said Lake Forest Drive, the following two (2) courses and distances: 1) South 88°09'00" West 50.83 feet, and 2) curving to the left, on an arc of 330.00 foot radius, said arc being subtended by a chord bearing South 81°42'50" West 73.98 feet to the point of beginning.

APN: 078-0420-009, 011, 012

PARCEL "AY" (S. Natomas Community Center):

Parcel No. 1:

All that portion of Lot 124 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34, described as follows:

Beginning at a concrete monument marking the Northeast corner of said Lot 124, said concrete monument being 22.50 feet East from the West line of San Juan Way (now Truxel Road) as shown on said plat; thence along the North line of said Lot 124 South 89°50' West 1185.75 feet; thence leaving said North line South 19°23'30"West 139.02 feet; thence North 89°50' East 13.54 feet; thence South 00°10' East 79.02 feet; thence curving to the left on the arc of a tangent curve having a radius of 1700.00 feet, said arc being subtended by a chord bearing South 12°09'30"East 706.42 feet to a point; thence on the Southwesterly prolongation of a radial line of said curve through said point South 5°51' West 5.00 feet to a point on a curve concave to the Northeast and having a radius of 1835.30 feet (a tangent to said 1835.30 foot radius curve at said point bears South 24°09' East); thence Southeasterly, curving to the left on the arc of said 1835.30 foot radius curve, said arc being subtended by a chord bearing South 28°18' East 265.64 feet to the

point of intersection of said curve with a curve concave to the Southeast and having a radius of 1600.00 feet (a tangent to said 1600.00 foot radius curve at said point of intersection bears North 57°33' East); thence curving to the right on the arc of said 1600.00 foot radius curve, said arc being subtended by a chord bearing North 73°42' East 890.09 feet; thence tangent to the preceding curve North 89°51' East 96.00 feet to a point in the East line of said Lot 124, said point being 22.50 feet East from the West line of San Juan Way (now Truxel Road) as shown on said plat; thence along said East line of Lot 124 North 00°09' West 890.00 feet to the point of beginning.

EXCEPTING THEREFROM the following three (3) parcels:

(a) All oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals, and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); provided that defendants shall not drill, mine, explore or otherwise operate upon the surface of sub-surface of said land herein conveyed, or any portion thereof, above the depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted rights; as excepted and reserved in the Judgment entered in the Superior Court of the State of California, in and for the County of Sacramento, Action No. 126544, entitled: Grant Union High School District of Sacramento County, a political subdivision of the State of California, Plaintiff, vs. Gray don Oliver, Boyd Emery Oliver, John Doe, Jane Doe, Richard Roe, and Black and White Company, a corporation, Defendants, on September 26, 1961, a certified copy of which was recorded on September 26, 1961, in Book 4316 of Official Records, Page 514.

(b) The North 80.00 feet of the East 170.00 feet.

(c) A portion of said Lot 124, being a portion of that certain real property acquired by Grant Union High School District, a political subdivision of the State of California, by Judgment recorded September 26, 1961, in Book 4316 of Official Records, Page 514, described as follows:

Beginning at a point on the Westerly boundary of said school district property, which lies South 19°23'30"West 21.41 feet from the Northwest corner thereof; thence continuing on said Westerly boundary on the following four (4) courses and distances: (1) South 19°23'30"West 119.06 feet, (2) North 89°50'00"East 13.54 feet, (3) South 00°10'00"East 79.02 feet, and (4) on the arc of a 1,700 foot radius curve to the right, through a central angle of 20°46'25",for an arc length of 616.37 feet; thence leaving said Westerly boundary on the following nine (9) courses and distances: (1) North 13°51'00"West 171.01 feet, (2) North 2°20'40"West 89.77 feet, (3) North 09°53'50"West 89.77 feet, (4) North 06°49'15"West 134.64 feet, (5) North 03°44'40"West 89.77 feet, (6) South

01°17'07"West 89.82 feet, (7) North 00°10'00"West 45.00 feet, (8) North 01°41'00"East 34.13 feet, and (9) North 11°18'51"East 59.96 feet to the point of beginning.

Parcel No. 2:

A right of way for road and utility purposes, upon, over, across and under the following described portion of Lot 124 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34:

Beginning at the Southeast corner of the Parcel No. 1 above described, said point being in the East line of said Lot 124; thence from said point of beginning South 00°09'East 30.00 feet along the East line of said Lot 124; thence leaving said East line South 89°51'West 96.00 feet; thence curving to the left on an arc of a tangent curve having a radius of 1570.00 feet, said arc being subtended by a chord bearing South 73°42'West 873.40 feet; thence tangent to said curve South 57°33'West 26.00 feet; thence North 32°27' West 30.00 feet; thence curving to the right on the arc of a tangent curve having a radius of 1861.30 feet, said arc being subtended by a chord bearing North 28°18'West 269.40 feet; thence on a radial line of said curve North 65°51'East 10.00 feet to a point in a curve concave to the Northeast and having a radius of 1721.00 feet (a tangent to said 1721.00 foot radius curve at said point bears North 24°09'West); thence curving to the right on the arc of said 1721.00 foot radius curve, said arc being subtended by a chord bearing North 12°09'30"West 715.14 feet; thence tangent to said curve North 00°10' West 79.02 feet; thence North 89°50' East 21.00 feet; thence South 00°10'East 79.02 feet; thence curving to the left on the arc of a tangent curve having a radius of 1700.00 feet, said arc being subtended by a chord bearing South 12°09'30" East 706.42 feet; thence on the Southwesterly prolongation of a radial line of said curve through said point South 65°51' West 5.00 feet to a point in a curve concave to the Northeast and having a radius of 1835.30 feet (a tangent to said 1835.30 foot radius curve at said point bears South 24°09'East); thence curving to the left on the arc of said 1835.30 foot radius curve, said arc being subtended by a chord bearing South 28°18'East 265.64 feet to a point in a curve concave to the Southeast and having a radius of 1600.00 feet (a tangent to said 1600.00 foot radius curve at said point bears North 57°33'East); thence curving to the right on the arc of said 1600.00 foot radius curve, said arc being subtended by a chord bearing North 73°42'East 890.09 feet; thence tangent to said curve North 89°51'East 96.00 feet to the point of beginning.

APN: 225-0230-070

PARCEL "AZ" (City Hall):

Parcel No. 1:

Lots 1 through 8 inclusive, in the block bounded by 9th and 10th and H and I Streets, as shown on the Official Map of Plat of Sacramento City, recorded in the office of the recorder of Sacramento County in Book 1 of Maps, Page 3 of Official Records.

Parcel No. 2:

All that portion of the alley lying between H and I Streets from the Easterly right of way line of 9th Street to the Westerly right of way line of 10th Street as shown on the Official Map or Plat of Sacramento City, recorded in the office of the recorder of Sacramento County in Book 1 of Maps, Page 3 of Official County Records, as abandoned by Resolution No. 86-930, recorded January 13, 1987 in Book 87-01-13, Page 1752, Official Records.

APN: 006-0041-013

PARCEL "BA" (O'Neil Field):

Parcel No. 1:

Lots 1, 2, 3, 4, 5, 6, 7 and 8 in the block bounded by 6th and 7th and X and Broadway Streets of the City of Sacramento.

Parcel No. 2:

Lots 1, 2, 3, 4, 5, 6, 7 and 8 in the block bounded by 7th and 8th and X and Broadway in the City of Sacramento.

Parcel No. 3:

That certain alley between "X" Street and Broadway from the Easterly line of 6th Street to the Westerly line of 7th Street and that certain alley between "X" Street and Broadway from the Easterly line of 7th Street to the Westerly line of 8th Street and that portion of 7th Street being the prolongation of said alleys, in the City of Sacramento, as declared closed, vacated and abandoned by Ordinance No. 1113, Fourth Series, passed December 28, 1946, effective January 27, 1946.

APN: 009-0030-001

PARCEL "BB" (Robla Park):

The West one-half of Lot 27 of Subdivision of Section No. 11 of the Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 18, 1913, in Book 14 of Maps, Map No. 5. The subdivision

of said Lot 27 being made on the basis that the lot area includes one-half of the adjoining roads as shown on said plat.

APN: 237-0070-015

PARCEL "BC" (Winn Park):

Lots 1 through 8, inclusive, and that certain alley, all being in Block or Square bounded by "P" and "Q" Streets, and 27th and 28th Streets of the City of Sacramento, according to the official plat or plan thereof.

APN: 007-0341-001

PARCEL "BD" (McKinley Park):

Beginning at the division corner common to the lands owned by M. M. Harding and the East Park Association, a corporation and which said corner is located on the East line of Thirty-First Street and Ten and 30/100 feet Northerly at right angles from the center line of "E" Street of the City of Sacramento, State of California, and running thence from the said point of beginning and along the division line common to the lands of said Harding and the East Park Association, South 70° 45" East 15.839 chains; North 83° 24' East 5.376 chains; South 9° 08' East 8.292 chains to a stake at the division corner common to the lands of said M. M. Harding and the East Park Association and on the Northerly boundary line of the lands formerly owned by John Klotz now deceased; thence along the division line common to the lands of the East Park Association and the said lands formerly owned by John Klotz, now deceased South 81° 50' West 10.26 chains; South 19° 36' West 9.211 chains to the division corner common to the lands of the East Park Association and the land formerly owned by N. Clark, and now opened up as a public highway; thence along the Northerly line of said public highway North 70° 35' West 15.78 chains to the East line of Thirty-first Street as herein aforesaid; thence along the East line of Thirty-first Street North 19° 25' East 18.71 chains to the place of beginning and containing 30.38 acres more or less and being the same lands heretofore known and designated as East Park, located in Township Eight (8) North, Range Five (5) East, M.D.B. and M., Sacramento County, California, included in which are lots three (3), four (4) and five (5) of Watson's Addition to the City of Sacramento.

EXCEPTING THEREFROM all that portion lying easterly of the centerline of 33rd Street.

APN: 003-0010-002

PARCEL "BE" (Carl Johnston Park):

All that portion of Section 2 as shown on the official "Map of Survey and Subdivision of Rancho Del Paso" recorded in the office of the Recorder of Sacramento County in Book A of Surveys, Map No. 94, described as follows:

Beginning at the Southeast corner of Lot 100 as said lot is shown on the official plat of Wil-Acres Unit No. 2, recorded in the office of said Recorder in Book 37 of Maps, Map No. 18; thence from said point of beginning along the South line of said Wil-Acres Unit No. 2 South 89°03'01" East 528.68 feet to the Northwest corner of that certain 3.882 acre tract of land described in the deed executed by North Sacramento Land Co. to the City of North Sacramento, recorded in the office of said Recorder in Book 4338 of Official Records at Page 782; thence along the boundary of said 3.882 acre tract of land the following two (2) courses and distances: (1) South 00°05'00" West 185.00 feet and (2) South 89°14'18" East 914.04 feet to a point on the West line of Norwood Acres the official plat of which is recorded in the office of said Recorder in Book 20 of Maps, Map No. 44, from which the Northwest corner of said Norwood Acres bears North 00°05'00" East 185.00 feet; thence South 70°57'42" West 283.14 feet; thence South 00°05'00" West 325.00 feet; thence Easterly, curving to the right on the arc of 6664.09 feet radius, said arc being subtended by a chord bearing South 88°38'40" East 211.93 feet; thence South 87°44'00" East 56.16 feet to a point on the West line of said Norwood Acres; thence along said West line South 00°05'00" West 27.03 feet to the point of intersection of said West line with the centerline of Eleanor Avenue; thence continuing along said West line South 00°05'00" West 27.03 feet; thence North 87°44'00" West 58.21 feet; thence curving to the left on an arc of 6610.09 feet radius, said arc being subtended by a chord bearing North 88°49'30" West 251.87 feet to the Northeast corner of the property of the Pacific Gas and Electric Company; thence along the North line of said Pacific Gas and Electric Company property North 89°55'00" West 665.46 feet; thence curving to the right on an arc of 394.00 feet radius, said arc being subtended by a chord bearing North 58°00'18" West 416.54 feet; thence curving to the right on an arc of 1069.07 feet radius, said arc being subtended by a chord bearing North 16°03'29" West 372.60 feet; thence North 06°01'20" West 97.89 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

Parcel No. 1:

Beginning at a point marking the southwest corner of Lot 99, as said lot is shown on the official plat of Wil-Acres Unit No. 2, recorded in the office of said Recorder in Book 37 of Maps, Map No. 18; thence from said point of beginning South 89°03'01" East 116.95 feet along the south boundary of said Wil-Acres Unit No. 2; thence South 01°17'31" East 152.93 feet; thence westerly, curving to the left on an arc of 321.00 feet radius, said arc being subtended by a chord bearing South 82°00'18" West 76.71 feet; thence curving to the right on an arc of 20.00 feet radius, said arc being subtended by a chord bearing North 57°48'12" West 29.28 feet; thence curving to the right on an arc of 1119.90 feet radius, said arc being subtended by a chord bearing North 08°23'09" West 92.37 feet; thence North 06°01'20" West 58.83 feet to the point of beginning.

Parcel No. 2:

Beginning at a point from which the southwest corner of Lot 99 on said lot is shown on the official plat of Wil-Acres Unit No. 2, recorded in the office of the Recorder in Book 37 of Maps, Map No. 18 bears North 01°17'31" West 194.93 feet and North 89°03'01" West 116.95 feet; thence from said point of beginning South 01°17'31" East 105.07 feet; thence South 82°14'39" West 109.73 feet; thence northerly, curving to the right on an arc of 1069.07 feet radius, said arc being subtended by a chord bearing North 15°29'09" West 96.70 feet; thence easterly, curving to the left on an arc of 421.00 feet radius, said arc being subtended by a chord bearing North 76°27'34" East 56.11 feet; thence curving to the right on an arc of 279.00 feet radius, said arc being subtended by a chord bearing North 90°45'52" East 78.88 feet to the point of beginning.

APN: 263-0110-023

END

When Recorded Return to:

Office of the City Clerk
City of Sacramento
915 I Street, NCH, 5th Floor
Sacramento, CA 95814

NINTH AMENDMENT TO MASTER PROJECT LEASE

between the

SACRAMENTO CITY FINANCING AUTHORITY

and the

CITY OF SACRAMENTO

RELATING TO THE

DELETION OF REAL PROPERTY FROM THE PROJECT

Executed and Entered into as of June 5, 2014

NINTH AMENDMENT TO MASTER PROJECT LEASE

This Ninth Amendment to Master Project Lease (the "**Ninth Amendment**"), executed and entered into as of June 5, 2014, is between the Sacramento City Financing Authority, a joint-powers agency duly organized and existing under and by virtue of the laws of the State of California (the "**Authority**"), and the City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California (the "**City**").

WITNESSETH:

WHEREAS, the City and the Authority duly executed and entered into a Master Project Lease (the "**Master Project Lease**") as of December 1, 1999, that was recorded on December 14, 1999, in Book 1991214 of the Official Records of Sacramento County, at Page 1005, whereby the Authority leased to the City those certain parcels of real property described therein, together with the improvements located thereon; and

WHEREAS, the Authority and the City thereafter amended the Master Project Lease eight times, as follows: an Amendment to Master Project Lease executed and entered into as of July 1, 2000, and recorded on July 25, 2000, in Book 20000725 of the Official Records of Sacramento County, at Page 1312; a Second Amendment to Master Project Lease executed and entered into as of April 1, 2001, and recorded on April 24, 2001, in Book 20010424 of the Official Records of Sacramento County, at Page 1416; a Third Amendment to Master Project Lease executed and entered into as of July 1, 2002, and recorded on July 1, 2002, in Book 20020701 of the Official Records of Sacramento County, at Page 1650; a Fourth Amendment to Master Project Lease executed and entered into as of September 1, 2003, and recorded on September 29, 2003, in Book 20030929 of the Official Records of Sacramento County, at Page 2763; a Fifth Amendment to Master Project Lease executed and entered into as of June 1, 2005, and recorded on July 11, 2005, in Book 20050711 of the Official Records of Sacramento County, at Page 498; a Sixth Amendment to Master Project Lease executed and entered into as of June 1, 2006, and recorded on June 14, 2006, in Book 20060614 of the Official Records of Sacramento County, at Page 176; a Seventh Amendment to Master Project Lease executed and entered into as of December 1, 2006, and recorded on December 11, 2006, in Book 20061211 of the Official Records of Sacramento County, at Page 616; and an Eighth Amendment to Master Project Lease executed and entered into as of February 22, 2011, and recorded on April 1, 2011, in Book 20110401 of the Official Records of Sacramento County, at Page 385; and

WHEREAS, the Authority and the City desire to amend the Master Project Lease an ninth time, by deleting certain real property from the Project, as provided in Section 2.06 of the Master Project Lease;

NOW, THEREFORE, IN CONSIDERATION OF THE PREMISES AND OF THE MUTUAL AGREEMENTS AND COVENANTS CONTAINED HEREIN AND FOR OTHER VALUABLE CONSIDERATION, THE PARTIES HERETO DO HEREBY AGREE AS FOLLOWS:

SECTION 1. Amendment to Master Project Lease. The Authority and the City hereby that certain Master Project Lease, dated as of December 1, 1999, as amended, to delete from the Project those certain parcels of real property described in Exhibit A, thereby terminating the leasehold interest and all other rights, obligations, title, and interest in those parcels under the Master Project Lease. The deletion from the Project of the real property described Exhibit A shall not be effective until the City complies with Section 2.06(a) of the Master Project Lease by delivering the required documents to each Bond Insurer, the Rating Agencies, and the Trustee.

SECTION 2. Effect of Ninth Amendment. Except as herein otherwise expressly provided, the Master Project Lease, as amended, remains in full force and effect and will continue to encumber the real property that is not deleted from the Project pursuant to this Ninth Amendment, as described in Exhibit B. The Authority and the City do hereby ratify, confirm, and approve the Master Project Lease, as amended, in all other respects and agree to continue to be bound by, and perform under, the Master Project Lease.

SECTION 3. Execution. This Ninth Amendment, as amended, may be executed and entered into in several counterparts, each of which shall be deemed an original and all of which shall constitute the same instrument.

IN WITNESS WHEREOF, the parties hereto have executed and entered into the Ninth Amendment by their officers thereunto duly authorized as of the day and year first above written.

CITY OF SACRAMENTO

By: _____
Russell T. Fehr
City Treasurer

(SEAL)

ATTEST:

By: _____
City Clerk
6-5-14

APPROVED AS TO FORM

By: _____
Joseph Cerullo
Senior Deputy City Attorney

SACRAMENTO CITY FINANCING AUTHORITY

By: _____
Russell T. Fehr
Treasurer

ATTEST:

By: _____
Secretary
6-5-14

EXHIBIT A

DESCRIPTION OF THE REAL PROPERTY DELETED FROM THE SITE

PARCEL "AA" (Pioneer Reservoir)

A portion of Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3, being more particularly described as follows:

Beginning at a point on the northeast corner of said Parcel 1, marked by a 1 ½ inch iron pipe with tag "LS 3185"; thence from said Point of Beginning along the east line of said Parcel 1, being also the west line of Front Street to the northeast corner of Parcel 2 of said Parcel Map marked by a 1 ½ inch iron pipe with tag "LS 3185", South 18°26'41" West, 280.18 feet; thence along the north line of said Parcel 2 to the northwest corner of said Parcel 2, North 71 °31 '08" West, 268.55 feet; thence along the northerly projection of the westerly line of said Parcel 2 to the northerly line of said Parcel 1, North 18°28'51" East, 280.14 feet; thence along said northerly line South 71°31'38" East, 268.37 feet to the Point of Beginning, containing 75,211 square feet, more or less.

RESERVING therefrom to the CITY OF SACRAMENTO, a municipal corporation an easement for ingress and egress over and across all of the above described Portion of Parcel 1, containing 75,211 square feet, more or less.

Part of APN: 009-0012-075

PARCEL "AF" (3rd Street Parking Lot G):

All that portion of Parcel B as shown on the Parcel Map entitled "Portion of Block Bounded by 3rd, 5th, J & L Streets", filed in the office of the Recorder of Sacramento County, California, on October 26, 1977, in Book 35 of Parcel Maps, Map No. 34, described as follows:

Beginning at the most Southerly corner of Parcel B; thence from said point of beginning, along the boundary of said Parcel B, the following six (6) courses and distances: (1) North 71° 35' 22" West 391.02 feet, (2) North 18° 28' 35" East 455.27 feet, (3) South 71° 37' 09" East 320.96 feet, (4) North 18° 28' 07" East 137.32 feet, (5) South 71° 36' 35" East 40.00 feet, and (6) South 71° 30' 59" East 24.00 feet; thence South 18° 28' 07" West 59.12 feet; thence North 71° 31' 53" West 9.00 feet; thence South 18° 28' 07" West 99.58 feet; thence North 71° 31' 53" West 8.00 feet; thence South 18° 28' 07" West 46.25 feet; thence South 26° 31' 53" East 30.14 feet; thence South 71° 37' 08" East 1.69 feet to the

boundary of Parcel B; thence along said boundary South 18° 28' 06" West 356.47 to the point of beginning.

APN: 006-0087-051 and 006-0087-055

EXHIBIT B

AMENDED DESCRIPTION OF THE PROJECT

PARCEL "A" (Fire Station No. 1):

Lots 3 and 4 in the block bounded by 6th and 7th, "Q" and "R" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0262-006, 006-0262-009, 006-0262-010, 006-0262-011, 006-0262-015

PARCEL "B" (Fire Station No. 10):

All that portion of the West one-half of the Northwest one-quarter of the Northwest one-quarter of Section 27, Township 8 North, Range 5 East, M.D.B.&M., described as follows:

Beginning at a point on the East line of the West one-half of the Northwest one-quarter of the Northwest one-quarter of Section 27, said East line also being the center line of 66th Street, from which point of beginning the Northwest corner of said Section 27 (said Northwest corner being located on the center line of Fruitridge Road) bears North 00°13' West 319.47 feet and North 89°53'45" West 664.50 feet; thence from said point of beginning along the East line of the West one-half on the Northwest one-quarter of the Northwest one-quarter of said Section 27, and the center line of said 66th Street, South 00°13' East 200.00 feet; thence parallel to the North line of said Section 27, North 89°53'45" West 425.06 feet to a point located East 239.25 feet from the West line of said Section 27; thence parallel to the West line of said Section 27, North 00°14'20" West 200.00 feet; thence parallel to the North line of said Section 27, South 89°53'45" East 425.13 feet to the point of beginning.

APN: 027-0040-046

PARCEL "C" (Fire Station No. 14):

Beginning at a point which is located North 19°30' East 421.40 feet along the center line of 16th Street of the City of Sacramento, produced Northerly, and North 70°30' West 832.05 feet and North 19°30' East 160.30 feet from the intersection of the center lines of 16th and North B Streets of said city; thence from said point of beginning North 70°30' West 40.10 feet; thence South 19°30' West 120.30 feet; thence South 70°30' East 40.10 feet; thence North 19°30' East 120.30 feet to the place of beginning.

APN: 001-0130-007

PARCEL "D" (Fire Station No. 15):

All that portion of Parcel No. 7, as shown on Parcel Map entitled "Lots 119, 121, 123 and a portion of Lots 125 and 126 of Natomas Eastside Subdivision", recorded in the office of the County Recorder of Sacramento County on September 3, 1976, in Book 28 of Parcel Maps, at Page 15, described as follows:

Beginning at the Southwest corner of said Parcel No. 7, said corner also lying on the center line of Truxel Road; thence from said point of beginning along the center line of Truxel Road North 00° 09' 00" West 165.00 feet; thence leaving said center line North 89° 49' 44" East 277.00 feet; thence South 00° 09' 00" East 165.00 feet to the Northerly line of Newborough Drive; thence along said Northerly line South 89° 49' 44" West 277.00 feet, more or less to the point of beginning.

APN: 225-0960-001

PARCEL "E" (Fire Station No. 16):

The South 257.5 feet of Lot 5 of Garden Dale, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 28, 1910, in Book 10 of Maps, Map No. 23.

EXCEPTING THEREFROM the North 65 feet of the East 150 feet of the West 190 feet.

The subdivision of said Lot 5 being made on the basis that the lot are includes one-half of the adjoining roads as shown on said plat.

APN: 049-0031-016

PARCEL "F" (Fire Station No. 17):

All that portion of the West 30 acres of the South one-half of the Northwest one-quarter of Section 18 as shown on the "Map of Survey and Subdivision of Rancho Del Paso", recorded in the office of the County Recorder of Sacramento County, March 5, 1911, in Book A of Surveys, Map No. 94, described as follows:

Commencing at a point on the quarter section line located North 89° 02 1/2' East 730 feet from the section corner common to Sections 11 and 18 of said Rancho Del Paso; thence from said point, and along the one-quarter section line, North 89° 02 1/2' East 260 feet; thence North 1° 46 1/2' West 76.6 feet to the center line of a road known as Marysville Road, North 35° 26' West 183.5 feet; thence South 89° 2 1/2' West 158.3 feet; thence South 1° 46 1/2' East 227.8 feet to the point of commencement.

APN: 237-0091-011

PARCEL "G" (Fire Station No. 19):

"Parcel K" as shown on the official plat of Point West, recorded in the office of the Recorder of Sacramento County, in Book 82 of Maps, Map No. 17.

APN: 277-0271-002

PARCEL "H" (Lawrence Park):

Lots A and B as shown on the Plat of "Fruitridge Oaks Unit No. 3", recorded in the office of the County Recorder of Sacramento County, January 7, 1953, in Book 34 of Maps, Map No. 3.

APN: 022-0135-001 and 022-0205-001

PARCEL "I" (Rooney Policy Facility):

Parcels A, B, and D of that certain Parcel Map entitled "Portion of S.E. 1/4 of Section 19, T. 8 N., R. 5 E., M.D.B. & M.", filed in the office of the Reorder of Sacramento County, California, on October 31, 1979, in Book 53 of Parcel Maps, Map No. 5.

APN: 022-0221-036

PARCEL "J" (Fire Station No. 7):

All that portion of the certain "384.987 Acres" Tract of land designated "Western Enterprises 384.987 Acres" on the Record of Survey entitled, "Portion of Sections 10 and 15, T. 7 N., R. 5 E., M.D.B. & M.", filed in the office of the Recorder of Sacramento County, California, on June 30, 1959, in Book 14 of Surveys, Map No. 24, described as follows:

Beginning at a point on the West line of said 384.987 acre tract of land, said point of beginning is further described as being located on the West line of said Section 10 and on the center line of Valley Hi Drive, from which point of beginning the Southwest corner of said Section 10 bears South 02°04'02" East 490.00 feet; thence from said point of beginning North 89°44'55" East 50.00 feet; the Northeasterly curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 44°44'54" East 35.36 feet to a point on the South line of Windham Way; thence along the South line of said Windham Way North 89°44'55" East 100.00 feet; thence South 00°5'05" East 240.99 feet; thence South 89°44'55" West 175.00 feet to a point on the West line of said

384.987 acre tract of land and on the center line of said Valley Drive; thence along said West line and the center line North 00°15'05" West 215.99 feet to the point of beginning.

APN: 117-0170-006

PARCEL "K" (Wm. Curtis Park):

All that portion of the West one-half of Section 18, Township 8 North, Range 5 East, M. D. B. & M., described as follows:

Beginning at the intersection of the South line of Donner Way, formerly 3rd Avenue, with the East line of 26th Street, formerly Curtis Avenue, as the same is shown and delineated on the official map of Curtis Oaks, filed in the office of the Recorder of Sacramento County, California, on January 19, 1907, in Book 7 of Maps, Map No. 49, and which point of intersection is Paid South 58.00 feet from the Southwest corner of Lot 184 of said Curtis Oaks; thence from said point of beginning, along the South line of said Donner Way parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet; thence along a line which is parallel to and distant 180.00 feet Easterly, measured at right angles, from the division line common to the lands owned by George H. Cutter and Carrie M. Cutter, his wife, on the East, and the land of Hickman Investment Company, a corporation, on the West, South 00° 02' East 2696.56 feet to a point on the Northerly line of Sutterville Road, formerly known as 12th Avenue and as Palmetto Avenue; thence along the Northerly line of said Sutterville Road South 78° 07' West 367.84 feet; thence along a line which is parallel to and distant 180.00 feet Westerly, measured at right angles, from the division line common to the said lands of George H. Cutter and Carrie M. Cuter, his wife, on the West, and the land of Hickman Investment Company, a corporation, on the West, North 00° 02' West 2772.22 feet to the South line of said Donner Way; thence along the South line of said Donner way, parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet to the point of beginning.

APN: 013-204-016, 013-213-001, 013-224-001, 013-265-001, 013-266-001, 013-315-001, 013-364-001

PARCEL "L" (Stanford Park):

The entire block bounded by 27th and 28th, "B" and "C" Streets of the City of Sacramento, according to the official plat thereof; together with South one-half of abandoned "B" Street adjacent said block lying between 27th and 28th Streets, excepting the West 60.00 feet of said abandoned "B" Street.

APN: 003-0101-001

PARCEL "M" (24th Corp Yard):

All that portion of the Northeast one-quarter of Section 25, Township 8 North, Range 4 East, M.D.B. & M., lying South of the South line of the easement and right of way conveyed in the Deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated January 24, 1918, recorded January 30, 1918, in Book 478 of Deeds, Page 497.

EXCEPTING THEREFROM the following two (2) parcels:

(a) All that portion described in the deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated August 1, 1941, recorded August 4, 1941, in Book 899 of Official Records, Page 182.

(b) All that portion lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to Sacramento City Financing Authority, a joint exercise of powers entity duly organized and existing under and by virtue of the laws of the State of California, dated November 20, 1989, recorded November 28, 1989, in Book 891128 of Official Records, Page 689.

APN: 035-0010-048

PARCEL "N" (Brockway Park):

Brockway Park as shown on the Plat of Wright & Kimbrough College Tract, filed in the office of the Recorder of Sacramento County, California, on March 30, 1926, in Book 18 of Maps, Map Nos. 67 and 68, and consisting of two (2) segments as follows:

(a) East by West line of Freeport Boulevard, West by East line of Brockway Court, and North by South line of 11th Avenue, all as shown on said plat.

(b) East by West line of Freeport Boulevard, West by East line of Brockway Court, and South by North line of 11th Avenue, all as shown on said plat.

APN: None (Shown on AP Maps 12-38 & 12-40)

PARCEL "O" (Cabrillo Park):

Parcel No. 1:

Lot 209 of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16.

APN: 047-0242-001

Parcel No. 2:

All that portion of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16, described as follows:

Beginning at a point on the Northeasterly line of Milford Street, as shown on said plat, said point being also on the Southwesterly line of said Lot B, from which the most Southerly corner of said Lot B bears South 47° 38' 45" East 332.00 feet and South 41° 23' 50" East 170.86 feet; thence from said point of beginning, along the Northeasterly line of said Milford Street, the following five (5) courses and distances: (1) North 47° to the left on an arc of 403.00 feet radius, said arc being subtended by a chord bearing North 63° 25' 20" West 219.14 feet, (3) curving to the right on an arc of 167.95 feet radius, said arc being subtended by a chord bearing North 61° 39' 20" West 101.25 feet, (4) curving to the right on an arc of 379.00 feet radius, said arc being subtended by a chord bearing North 42° 08' 10' West 60.71 feet, and (5) curving to the right on an arc of 20.00 feet radius, said arc being subtended by a chord bearing North 07° 41' 30" East 29.66 feet to a point on the Southeasterly line of 65th Avenue, as shown on said plat; thence along said Southeasterly line the following two (2) courses and distance: (1) North 55° 31' 20" East 200.57 feet, and (2) curving to the right on an arc of 1123.00 feet radius, said arc being subtended by a chord bearing North 57° 49' 10" East 90.03 feet; thence South 16° 58' 15' East 447.30 feet to the point of beginning.

APN: 047-0270-004

Parcel No. 3:

All that portion of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4th, 1955, in Book 39 of Maps, Map No. 16, described as follows:

Beginning at the most Easterly corner of said Lot B; thence from said point of beginning, along the Southeasterly line of said Lot B the following two (2) courses and distances: (1) South 03° 51' 20' West 500.00 feet and (2) South 54° 51' West 51.87 feet to a point on the Northeasterly line of Milford Street, as shown on said plat; thence along said Northeasterly line the following two (2) courses and distances: (1) curving to the left on an arc of 785.00 feet radius, said arc being subtended by a chord bearing North 41° 23' 50" West 170.86 feet and (2) North 47° 38' 45" West 171.10 feet; thence North 63° 51' 20" East 644.43 feet to a point on the Easterly line of said Lot B; thence along said Easterly line South 28° 46' East 316.25 feet to the point of beginning.

EXCEPTING THEREFROM the following described parcel:

Beginning at a point on the Easterly line of said Lot B from which the most Easterly corner of said Lot B bears South 28° 46' East 207.18 feet; thence from said point of beginning, parallel to the Southerly line of said Lot B, South 63° 51' 20" West 606.51 feet to a point on the Northeasterly line of Milford Street as shown on said plat; thence along said Northeasterly line North 47° 38' 45" West 117.10 feet; thence North 63° 51' 20' East 644.43 feet to a point on the Easterly line of said Lot B South 28° 46' East 109.07 feet to the point of beginning.

APN: 047-0270-005

Parcel No. 4:

All that portion of Section 1, Township 7 North, Range 4 East, M.D.B. & M., descried as follows:

Beginning at the Southeast corner of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Reorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16; thence from said point of beginning, Southerly, curving to the right on an arc of a 512.42 foot radius, said arc being subtended by a chord bearing South 21° 17' 00" East 133.49 feet; thence curving to the right on an arc of a 20.00 foot radius, said arc being subtended by a chord bearing South 32° 49' 30" West 29.07 feet; thence curving to the left on an arc of a 1032.41 foot radius, said arc being subtended by a chord bearing South 71° 39' 05' West 280.09 feet; thence South 63° 51' 20" West 145.24 feet to the Southeast corner of Lot 209 of said Wright & Kimbrough Willow Rancho Unit No. 2; thence along the boundary of said Wright & Kimbrough Willow Rancho Unit No. 2 North 26° 08' 40" West 110.00 feet and North 63° 51' 20" East 458.97 feet to the point of beginning.

APN: 047-0270-001

PARCEL "P" (Garcia Bend Park):

Parcel No. 1:

All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at the point of intersection of the centerline of Riverside Boulevard with the Southeasterly line of said Swamp Land Survey No. 261, said point of beginning being marked by a brass tag stamped "L.S. 3185"; thence from said point of beginning, along the Southeasterly line of Swamp Land Survey No. 261, South 42° 26' 26" West 907.48 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being located the following

two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map No. 137: (1) South 26° 11' 48" East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along the Northeasterly line of said 4.26 acre tract of land North 43° 05' 50" West 0.67 feet; thence along the Northeasterly line of said 4.26 acre tract of land the following three (3) courses and distances: (1) North 43° 05' 50" West 425.24 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", (2) North 38° 10' 20" West 202.25 feet to a similar iron pipe monument and (3) North 53° 33' 50" West 154.18 feet to a similar iron pipe monument marking the most Northerly corner of said 4.26 acre tract of land, said corner being located on the property line common to the land of Lyon, et al., and that land, now or formerly owned by Manuel Simas; thence along said common boundary North 49° 33' 35" East 893.79 feet to a point on the centerline of Riverside Boulevard, said point being marked by a brass tag stamped
"L.S. 3185"; thence along the centerline of said Riverside Boulevard the following two (2) courses and distances: (1) South 44° 17' 00" East 559.46 feet to a similar brass tag and (2) curving to the left on an arc of 662.59 feet radius, said arc being subtended by a chord bearing South 48° 56' 18" East 107.55 feet to the point of beginning.

APN: 031-0030-028

Parcel No. 2:

All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at a 1-1/4 inch iron pipe monument tagged "L.S. 3185', said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being located the following two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map No. 137: (1) South 26° 11' 48" East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along the Northeasterly line of said 4.26 acre tract of land North 43° 05' 50" West 0.67 feet, said point being located on the Southeasterly line of Swamp Land Survey No. 261; thence from said point of beginning, along the Northeasterly line of said 4.26 acre tract of land, the following three (3) courses and distances: (1) North 43° 05' 50" West 425.24 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", (2) North 38° 10' 20" West 202.25 feet to a similar iron pipe monument and (3) North 53° 33' 50" West 154.18 feet to a similar iron pipe monument marking the most Northerly corner of said 4.26 acre tract of land, said corner being located on the property line common to the land of Lyon, et al., and that land, now or formerly, owned by Manuel Simas; thence along said common

boundary and along the Northwesterly line of said 4.26 acre tract of land South 49° 33' 35" West 150.00 feet to the most Westerly corner of said 4.26 acre tract of land; thence along the Southwesterly line of said 4.26 acre tract of land the following three (3) courses and distances: (1) South 13° 36' 10" East 111.39 feet, (2) South 32° 59' 20" East 203.87 feet and (3) South 45° 45' 10" East 504.48 feet to the most Southerly corner of said 4.26 acre tract of land, said corner being the most Westerly corner of that certain 4.97 acre tract of land described in the document executed by John M. Silva and Louisa Silva, recorded in Book 2611 of Official Records, Page 261; thence along the Southwesterly boundary of said 4.97 acre tract of land South 61° 32' 00" East 1.53 feet to a point on the Southeasterly line of said Swamp Land Survey No. 261; thence along said Southeasterly line North 42° 26' 26" East 227.93 feet to the point of beginning.

APN: 031-0030-029

PARCEL "Q"(Grant Park):

All of the block bounded by 21st, 22nd, "B", and "C" Streets of the City of Sacramento, according to the official plat thereof.

APN: 003-0081-001

PARCEL "R" (Hall Park):

Parcel No. 1:

All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears South 51° 31' 30" East 70.00 feet and South 38° 28' 30" West 470.00 feet; thence from said point of beginning North 51° 31' 30" West 278.10 feet; thence North 38° 28' 30" East 442.24 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Anna Richardson, et al., a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records, Page 382; thence along the boundaries of said 22.24 acre tract of land the following three (3) courses and distances: (1) curving to the right on an arc of a 760.00 foot radius, said arc being subtended by a chord bearing South 52° 45' 30" East 75.77 feet, (2) North 40° 06' East 6.00 feet, and (3) South 49° 54' East 217.27 feet; thence leaving the Southerly boundary of said 22.24 acre tract of land South 38° 20' 30" West 428.70 feet; thence curving to the right on an arc of a 15.00 foot radius, said arc

being subtended by a chord bearing South 83° 28' 30" West 21.21 feet to the point of beginning.

APN: 005-0081-001

Parcel No. 2:

All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears North 51° 31' 30" West 70.00 feet and South 38° 28' 30" West 470.00 feet; thence from said point of beginning curving to the right on an arc of a 15.00 foot radius, said arc being subtended by a chord bearing North 06° 31' 30" West 21.21 feet; thence North 38° 28'30" East 425.58 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Anna Richardson, et al., a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records, Page 382; thence along the boundaries of said 22.24 acre tract of land the following two (2) courses and distances: (1) South 49° 54' East 400.98 feet and (2) South 40° 06' West 6.00 feet; thence leaving the boundary of said 22.24 acre tract of land South 38° 28' 30" West 423.21 feet; thence North 51° 31' 30" West 385.82 feet to the point of beginning.

APN: 005-0091-021

PARCEL "S" (Northgate Park):

Parcel No. 1:

All that portion of Section 24, Township 9 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at a point on the Easterly boundary of Lot 125 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34, from which the Northwest corner of Lot 882 of Northgate Unit No. 6, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 7, 1960, in Book 60 of Maps, Map No. 5, bears South 06° 47' 00" East 943.87 feet; thence from said point of beginning, along the boundary of said Lot 125, the following two (2) courses and distances: (1) North 06° 47' 00" West 813.13 feet and (2) South 87° 07' 00" East 920.00 feet; thence North 89° 57' 35' East 27.00 feet; thence South

00° 02' 25" East 321.38 feet; thence curving to the right on an arc of 386.71 foot radius, said arc being subtended by a chord bearing South 17° 20' 58" West 231.15 feet; thence curving to the left on an arc of 1768.42 foot radius, said arc being subtended by a chord bearing South 29° 57' 20" West 294.93 feet; thence Westerly, curving to the left on an arc of 299.09 foot radius, said arc being subtended by a chord bearing North 76° 57' 57" West 125.77 feet to a point located 27.00 feet South from the South line of a 15.00 foot gas pipe right of way of Pacific Gas and Electric Company as described in the deed dated November 14, 1951, recorded January 15, 1962, in Book 2159 of Official Records, Page 322; thence parallel to and 27.00 feet South, measured at right angles from the South line of said 15.00 foot gas pipe right of way, North 89° 06' 10" West 511.36 feet to the point of beginning.

APN: 225-0340-015 and 225-0340-016

Parcel No. 2:

Lot "A" of Rivergate, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 21, 1984, in Book 158 of Maps, Map No. 15.

APN: 225-0971-052

PARCEL "T" (Shore Park):

All that portion of Lots 16 and 17 of Riverlake (Also Known As L.P.P.T.), according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 26, 1986, in Book 172 of Maps, Map No. 1, described as follows:

Beginning at a point on the Southerly boundary of said Lot 17 from which the Southeast corner of said Lot 17 bears South 89° 41' 31" East 99.97 feet; thence from said point of beginning, leaving said Southerly boundary, North 01° 51' 45" East 202.40 feet; thence North 19° 13' 45" East 50.32 feet; thence North 16.21 feet; thence North 19° 13' 45" East 205.00 feet; thence North 01° 06' 30" West 50.41 feet; thence North 78° 15' 11" East 52.72 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 61° 49' 23" East 14.14 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 61° 49' 23" East 14.14 feet; thence North 78° 15' 11" East 3.24 feet; thence curving to the left on an arc of 40.00 feet radius, said arc being subtended by a chord bearing South 73° 32' 19" East 53.51 feet; thence South 56° 04' 46" East 6.33 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 43° 49' 56" East 10.61 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 43° 49' 56" East 10.61 feet; thence South 56° 04' 46" East 42.00 feet; thence curving to the left on an arc of 25.00 feet radius, said

arc being subtended by a chord bearing South 73° 32' 14" East 15.00 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 73° 52' 43" East 14.72 feet; thence South 14° 26' 28" West 207.24 feet; thence South 24° 40' 35" West 175.41 feet; thence South 00° 18' 29" West 109.84 feet to a point on the Southerly boundary of said Lot 16; thence along said Southerly boundary North 89° 41' 31" West 178.54 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

(a) From a Westerly portion within said Lot 17, all oil, gas, asphaltum, minerals and other hydrocarbon substances in or on said land below a depth of 500 feet from the surface of said land, together with the right to produce, develop, explore and extract said substances, but without the right of entry on the surface of said land or within 500 feet from the surface of said land; as excepted in the deed from Elliot J. Adams, et al., to Liaos International, Inc., a California corporation, et al., dated May 22, 1978, recorded July 18, 1978, in Book 780718 of Official Records, Page 418.

(b) From all that portion within said Lot 16 and an Easterly portion within said Lot 17, mineral rights below a depth of 500 feet measured vertically from the surface with no rights of surface entry or rights to intrude within 500 feet of the surface; as conveyed in the following five (5) documents:

(1) Grant Deed from AKT Development Corporation, a California corporation, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 648.

(2) Grant Deed from William S. Fitzer and Mary B. Fitzer, his wife, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 652.

(3) Grant Deed from Samuel G. Chicos, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 655.

(4) Grant Deed from Rudolph V. Biale, a married man, as his sole and separate property, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 659.

(5) Quitclaim Deed from Kim L. Johas, wife of grantee, to Andrew J. Johas, husband of grantor, as his separate property, dated June 11, 1984, and July 24, 1984, recorded August 10, 1984, in Book 840810 of Official Records, Page 658.

APN: 031-1030-044

PARCEL "U" (Animal Control Shelter):

Parcel 3 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13, & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, "U" And "W" Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

APN: 009-0102-013 and 009-0164-016

PARCEL "V" (Memorial Auditorium):

All of the block bounded by 15th and 16th, "I" and "J" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0062-001

PARCEL "W" (Cavanaugh Golf Course):

Parcel No. 1:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at a point on the Easterly right of way line of the State of California Highway known as Route 24, from which the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, bears the following two (2) courses and distances: (1) North 17°15'30" West 289.70 feet and (2) North 14°05'40" West 246.61 feet; thence from said point of beginning North 79°52'50" East 703.95 feet; thence 14°14'42" West 165.95 feet; thence North 78°12'00" East 265.20 feet; thence South 12°08'04" East 510.39 feet; thence South 79°52'50" West 538.33 feet; thence South 10°07'10" East 185.00 feet; thence South 79°52'50" West 450.00 feet to a point on said Easterly right of way line of State of California, Route 24; thence along said Easterly right of way line North 10°07'10" West 185.00 feet; thence North 06°33'00" West 257.32 feet; thence North 12°04'30" West 80.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other

hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated July 11, 1989, recorded August 24, 1989, in Book 890824 of Official Records, Page 2079.

APN: 119-0190-033

Parcel No. 2:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map 43; thence South 43°48'14" East 1803.62 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 339.80 feet; thence South 12°08'04" East 1201.92 feet; thence North 77°15'50" West 391.28 feet; thence North 12°08'04" West 1039.28 feet; thence North 77°38'22" East 15.21 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated February 26, 1991, recorded March 7, 1991, in Book 910307 of Official Records, Page 472.

APN: 119-0190-035

Parcel No. 3:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South 78°19'37" East 1469.72 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 345.00 feet to a point located on the Westerly right of way line State of California I-5 Freeway; thence along said Westerly right of way South 14°14'49" East 273.62 feet; thence curving to the right on an arc of 9850.00 feet radius, said arc being subtended by a chord bearing South 11°47'21" East 844.13 feet; thence South 78°12'00" West 350.00 feet; thence North 12°08'04" West 1117.52 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated July 9, 1991, recorded July 26, 1991, in Book 910726 of Official Records, Page 554.

APN: 119-0190-040

Parcel No. 4:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South 80°29'47" East 1072.48 feet to the true point of beginning of this description; thence said true point of beginning North 78°12'00" East 389.80 feet; thence

South 12°08'04" East 1117.52 feet; thence South 78°12'00" West 389.80 feet; thence North 12°08'04" West 1117.52 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 11, 1992, recorded August 27, 1992, in Book 920827 of Official Records, Page 1112.

APN: 119-0190-041

Parcel No. 5:

A portion of those certain tracts of land described as (1) Parcel 017968-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 765, (2) Parcel 017969-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 742 and (3) Parcel 017970-1 of Final Order of Condemnation recorded May 10, 1974, in Book 740510, Page 883, all Official Records of Sacramento County.

Said portion is that part thereof described as follows:

Beginning at a point in the Westerly line of existing State Route 5 being the Northerly terminus of the course described as "South 17°45'57" West 202.72 feet" in Parcel 17969-1 referred to hereinabove; thence from said point of beginning along said course and the boundaries described in said Parcel 17969-1 South 17°45'57" West 202.72 feet; thence South 03°52'38" East 225.08 feet; thence South 15°34'24" East 394.21 feet; thence South 16°37'18" East 334.96 feet; thence leaving said boundaries North 07°53'30" West 1129.01 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drill wells, tunnels and shafts under and beneath or beyond

the exterior limited thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands; as excepted in the following three (3) Final Order Of Condemnation:

(a) Recorded May 10, 1974, in Book 740510 of Official Records, Page 883.
(b) Recorded June 17, 1975, in Book 750617 of Official Records, Page 742.
(c) Recorded June 17, 1975, in Book 750617 of Official Records, Page 765.

APN: 119-0190-048 and 119-0190-049

Parcel No. 6:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys map No. 43; thence South 30°49'06" East 1598.94 feet to the true point of beginning of this description; thence from said true point of beginning North 77°38'22" East 468.50 feet; thence South 12°08'04" East 1039.28 feet; thence North 77°15'30" West 516.39 feet; thence North 12°08'04" West 820.26 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 10, 1993, recorded February 10, 1994, in Book 940210 of Official Records, Page 636.

APN: 119-0190-047

Parcel No. 7:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the intersection of the Westerly right of way line of State of California I-5 Freeway and the Northerly boundary line of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, from which the most Westerly corner bears South 78°12'00" West 1717.36 feet; thence from said point of beginning, along said Westerly right of way line, South 14°14'42" East 390.00 feet; thence South 78°12'00" West 1000.00 feet; thence North 14°14'42" West 390.00 feet to point located on said Northerly boundary line of that certain 208.818 acre tract land; thence along said Northerly boundary line North 78°12'00" East 1000.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 9, 1995, recorded June 11, 1996, in Book 960611 of Official Records, Page 981.

APN: 119-0190-051

Parcel No. 8:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South 39°29'30" East 998.62 feet to the true point of beginning of this description; thence from said true point of beginning North 79°52'50" East 538.33 feet; thence South 12°08'04" East 670.13 feet; thence South 77°38'22" West 560.11 feet;

thence South 79°52'50" West 260.00 feet; thence North 10°07'10" West 155.00 feet; thence North 79°52'50" East 260.00 feet; thence North 10°07'10" West 473.66 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 25, 1994, recorded June 11, 1996, in Book 960611 of Official Records, Page 982.

APN: 119-0190-052

Parcel No. 9:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence from said point of beginning, along the Northerly boundary of said 208.818 acre tract of land, North 78°12'00" East 717.36 feet; thence South 14°14'42" East 555.95 feet; thence South 79°52'50" West 703.95 feet to a point located on said Easterly right of way of State of California Highway Route 24; thence along said Easterly right of way line North 17°16'30" West 289.70 feet; thence North 14°05'40" West 246.61 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein

conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 14, 1997, recorded September 11, 1997, in Book 970911 of Official Records, Page 368.

APN: 119-0190-050

Parcel No. 10:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South 53°33'26" East 2120.37 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 400.00 feet to a point on the Westerly right of way line of State of California I-5 Freeway; thence along said Westerly right of way line the following six (6) courses and distances: (1) South 09°54'36" East 239.10 feet, (2) South 18°03'15" West 202.27 feet, (3) South 03°35'20" East 21.44 feet; (4) South 03°36'20" East 203.64 feet, (5) South 15°17'06 East 394.21 feet, and (6) South 16°20'00" East 308.96 feet; thence North 77°15'50" West 330.25 feet; thence North 12°08'04" West 1201.92 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 23, 1997, recorded February 5, 1998, in Book 980205 of Official Records, Page 1496.

APN: 119-0190-037 and 119-0190-042

PARCEL X (Del Paso Park):

All that portion of so-called "Del Paso Park" lying within Sections 26, 27, 31, and 32 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, being a portion of the tract of land conveyed in the deed from T.A. Farrell, to the City of Sacramento, a municipal corporation, dated February 27, 1914, recorded February 28, 1914, in Book 397 of Deeds, Page 157.

EXCEPTING THEREFROM the following twenty-two (22) parcels:

(a) All that portion of said Sections 26, 27, and 31 lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 4, 1938, recorded November 17, 1938, in Book 712 of Official Records, Page 435.

(b) All that portion of said Sections 26 and 27 lying within Parcel No. 1 described in the Final Order of Condemnation entered January 25, 1946, in Action No. 71400 of the Superior Court of the State of California, in and for the County of Sacramento, entitled: The People of the State of California, acting by and through the Department of Public Works, Plaintiff, vs. City of Sacramento, a municipal corporation, Defendant, a certified copy of which was recorded January 25, 1946, in Book 1165 of Official Records, Page 419.

(c) All that portion of said Sections 26 and 27 lying within Parcel No. 2 described in said Final Order of Condemnation recorded January 25, 1946, in Book 1165 of Official Records, Page 419.

(d) All that portion of said Section 27 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 22, 1950, recorded November 21, 1950, in Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.

(e) All that portion of said Sections 26, 31, and 32 lying within Parcel No. 2 described in said deed recorded November 21, 1950, in Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.

(f) All that portion of said Section 31 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated December 3, 1951, recorded March 26, 1952, in Book 2198 of Official Records, Page 295.

(g) All that portion of said Section 31 lying within Parcel No. 2 described in said deed recorded March 26, 1952, in Book 2198 of Official Records, Page 295.

(h) All that portion of said Sections 31 and 32 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated March 5, 1953, recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(i) All that portion of said Section 32 lying within Parcel No. 2 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(j) All that portion of said Section 31 lying within Parcel No. 3 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(k) All that portion of said Section 31 lying within Parcel No. 4 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(l) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 18, 1957, recorded February 3, 1958, in Book 3446 of Official Records, Page 100.

(m) All that portion of said Section 39 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Northeast Sacramento County Sanitation District, a political subdivision of the State of California, dated August 2, 1963, recorded September 4, 1963, in Book 4758 of Official Records, Page 623.

(n) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Children's Receiving Home of Sacramento, a nonprofit California corporation, dated May 8, 1964, recorded June 18, 1964, in Book 4991 of Official Records, Page 205.

(o) All that portion of said Sections 26, 31, and 32 lying Northwesterly of the Southeasterly boundary of Parcel 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated February 2, 1968, recorded May 6, 1968, in Book 680506 of Official Records, Page 61.

(p) All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 7, 1968, recorded August 7, 1968, in Book 680807 of Official Records, Page 353.

(q) All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 17, 1971, recorded July 9, 1971, in Book 710709 of Official Records, Page 126.

(r) All that portion of said Section 31 lying within the parcel described in the Final Order Of Condemnation entered August 4, 1978, in Action No. 273836 of the Superior Court of

the State of California, in and for the County of Sacramento, entitled: Sacramento Municipal Utility District, a municipal utility district, Plaintiff, vs. City of Sacramento, a municipal corporation, et al., Defendants, a certified copy of which was recorded August 10, 1978, in Book 780810 of Official Records, Page 855.

(s) All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 7, 1988, recorded October 28, 1988, in Book 881028 of Official Records, Page 1276.

(t) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to County Sanitation District No. 1, a political subdivision of the State of California, dated October 23, 1997, recorded November 7, 1997, in Book 971107 of Official Records, Page 288.

(u) All that portion of said Section 31 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Auburn-Watt Storage Partners, Ltd., a California limited partnership, dated December 29, 1998, recorded December 31, 1998, in Book 981231 of Official Records, Page 129.

(v) All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Senior Gleaners, Inc., a California non-profit corporation, dated December 19, 2000, recorded February 14, 2001, in Book 20010214 of Official Records, Page 949.

APN: 240-0330-009, 240-0342-007, 240-0342-011 and 254-0011-027

and EXCEPTING THEREFROM the following described properties

Being a portion of the tract of land conveyed in the deed from T.A. Farrell to the City of Sacramento, a municipal corporation, recorded on February 28, 1914 in Book 397, of Deeds at Page 157, in the Office of the Sacramento County Recorder, and being all of that certain Parcel Map entitled "Haggin Oaks" filed for record on May 8, 2008 in Book 207 of Parcel Maps, at Page 9, Sacramento County Records situate in Sections 26 and 31 of Rancho Del Paso, City of Sacramento, County of Sacramento, State of California, said property being more particularly described as follows:

Beginning at a found 6" x 6" concrete highway monument marking a point on the northwesterly right-of-way line of Interstate Business 80, currently known as Capital City Freeway, from which station 305+16.07 on the "B1" base line of the Department of Public Works 1948 Survey between Bell Street and Placer County line in Sacramento County, District III, County of Sacramento, Route 3, Section B, Sheet 4 as filed for record on February 13, 1958 in Book 3 of State Highway Maps, at Page 268, Sacramento County Records bears South 26°29'08" East a distance of 80.00 feet; thence from said **POINT OF BEGINNING** coincident with said northwesterly right-of-way line of

Interstate Business 80 the following 4 arcs, courses and distances as shown on said Parcel Map:

1. from a radial line which bears South 26°29'08" East, 574.36 feet along the arc of a non-tangent 2750.00 foot radius curve to the right through a central angle of 11°58'00", subtended by a chord which bears South 69°29'52" West for a distance of 573.32 feet to a found 6" x 6" concrete highway monument;
2. South 75°28'52" West a distance of 265.91 feet to a found 6" x 6" concrete highway monument;
3. South 80°50'34" West a distance of 140.71 feet to a found 6" x 6" concrete highway monument;
4. North 89°45'38" West a distance of 333.33 feet;

thence leaving said northwesterly right-of-way line of Interstate Business 80, coincident with the westerly, northerly and easterly boundary lines of said Parcel Map for the following 14 arcs, courses and distances:

1. North 00°04'02" West a distance of 49.84 feet to a point of curvature;
2. 123.91 feet along the arc of a tangent 330.17 foot radius curve to the right through a central angle of 21°30'08", subtended by a chord which bears North 10°41'02" East for a distance of 123.18 feet;
3. North 21°26'06" East for a distance of 101.77 feet to the point of curvature;
4. 422.75 feet along the arc of a tangent 463.33 foot radius curve to the left through a central angle of 52°16'40", subtended by a chord which bears North 04°42'14" West for a distance of 408.24 feet;
5. North 30°50'08" West a distance of 96.80 feet to a point of curvature;
6. from a radial line which bears North 34°07'09" West, 16.33 feet along the arc of a non-tangent 285.00 foot radius curve to the right through a central angle of 03°17'01", subtended by a chord which bears North 57°31'22" East for a distance of 16.33 feet;
7. North 59°09'52" East a distance of 130.24 feet to a point of curvature;
8. 221.80 feet along the arc of a tangent 635.00 foot radius curve to the right through a central angle of 20°00'47", subtended by a chord which bears North 69°10'16" East for a distance of 220.68 feet;
9. North 79°10'39" East a distance of 143.60 feet to a point of curvature;
10. 123.25 feet along the arc of a tangent 565.00 foot radius curve to the left through a central angle of 12°29'55", subtended by a chord which bears North 72°55'42" East for a distance of 123.01 feet;
11. North 66°40'44" East a distance of 90.62 feet;
12. North 64°01'34" East a distance of 50.01 feet;
13. South 48°53'25" East a distance of 158.17 feet; and
14. South 35°18'51" East a distance of 781.84 feet to the Point of Beginning.

Containing 20.17 acres of land, more or less.

The Basis of Bearings for this description is California State Plane Coordinate System, Zone 2, NAD'83, as measured between GPS Station "G3709", and GPS Station "G3810

as shown and so designated on that certain Record of Survey entitled "Record of Survey GPS Static Survey" filed for record in Book 63 of Surveys, at Page 29, Sacramento County Records. Said bearing is North 61°25'55" East. Distances shown are ground based.

PARCEL Y (Coloma Community Center):

Parcel No. 1:

All of Lots 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, and of the alleys adjacent to said Lots, and those portions of Lots 705, 721, 722, 723, and of the alley adjacent to said lots, as said lots and alley are shown on "Map No. 2 of Elmhurst", filed for record in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying Southerly and Westerly of the following described line:

Beginning at the Northeasterly corner of Lot 727; thence along the Northerly line of said lot 727, its Westerly extension and the Northerly line of Lot 701 to the Northwesterly corner said Lot 701; thence along the Westerly lines of Lots 701, 702, 703, 704, and 705 South 18° 57' 21" West 232.14 feet to a point on the Westerly line of said Lot 705, said point also being Southerly 150.00 feet, measured at right angles from the base line of Engineer's Station "C2" 208 + 52.44 of the Department of Public Works' Survey on Road 03-Sac-50 from P.M. 0.4/2.9; said point also being the true point of beginning of the above referenced line; thence from said true point of beginning South 71° 02' 39' East 233.22 feet; thence South 18° 57' 21" West 50.28 feet; thence South 16° 17' 10" East 46.52 feet to a point in the Westerly line of 47th Street.

Parcel No. 2:

All that portion of Lots 721, 722, and 723 as shown on "Map No. 2 of Elmhurst", filed in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying within "Segment No. 4" as depicted on the California State Highway Map filed in the office of the Recorder of Sacramento County, California, on April 27, 1971, in Book 5 of State Highway Maps, Map No. 83.

APN: 011-0043-002 (Both Parcels No. 1 and 2)

PARCEL "Z" (Fremont Park)

All of the block bounded by 15th and 16th, "P" and "Q" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0291-001

PARCEL "AA" (Pioneer Reservoir)

Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

EXCEPTING THEREFROM the following described properties

A portion of Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3, being more particularly described as follows:

Beginning at a point on the northeast corner of said Parcel 1, marked by a 1 ½ inch iron pipe with tag "LS 3185"; thence from said Point of Beginning along the east line of said Parcel 1, being also the west line of Front Street to the northeast corner of Parcel 2 of said Parcel Map marked by a 1 ½ inch iron pipe with tag "LS 3185", South 18°26'41" West, 280.18 feet; thence along the north line of said Parcel 2 to the northwest corner of said Parcel 2, North 71 °31 '08" West, 268.55 feet; thence along the northerly projection of the westerly line of said Parcel 2 to the northerly line of said Parcel 1, North 18°28'51" East, 280.14 feet; thence along said northerly line South 71°31'38" East, 268.37 feet to the Point of Beginning, containing 75,211 square feet, more or less.

RESERVING therefrom to the CITY OF SACRAMENTO, a municipal corporation an easement for ingress and egress over and across all of the above described Portion of Parcel 1, containing 75,211 square feet, more or less.

Part of APN: 009-0012-075

APN: 009-0012-075 and 009-0102-012

PARCEL "AB" (Hansen Ranch Park):

Parcel No. 1:

All that portion of the West one-half of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, described as follows:

Beginning at the Northwest corner of Lot 34 of Rio Linda Subdivision No. 8, according to the official plat thereof, filed in the office of the Recorder of Sacramento County,

California, on June 16, 1924, in Book 18 of Maps, Map No. 2, said corner being the intersection of the center line of 60 foot County Road and the East right of way line of the Western Pacific Railway Company a 200-foot right of way; thence from said point of beginning, along the line common to said Rio Linda Subdivision No. 8, as described in the legend on said Official Plat, the following courses and distances: North 88° 31' East, along the North line of Section 4 of said Rancho Del Paso, a distance of 2245.2 feet to the West line of Lot 36 of said Rio Linda Subdivision No. 8; thence North 1° 40' West, along the West line of said Subdivision a distance of 2531.9 feet to the Northwest corner of Lot 37 of said Rio Linda Subdivision No. 8; thence Northerly 2767 feet, more or less, to a corner in the South line of New Prague, located 24.88 feet Easterly of the Southeast corner of Lot 61 of said New Prague, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 5, 1913, in Book 14 of Maps, Map No. 13; thence Westerly along the South line of Lots 61, 62, 63, and 64 of said New Prague, a distance of 2675.44 feet to the Southwest corner of said New Prague; thence South along the West boundary line of Rancho Del Paso, a distance of 2638 feet, more or less, to the intersection with the East right of way line of said Western Pacific Railway; thence Southeasterly along said right of way line, a distance of 2726 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

(a) All that portion lying South of the North line of the property described in the Deed dated December 18, 1963, recorded December 20, 1963, in Book 4842 of Official Records, page 705.

(b) All minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances, as reserved, in the Deed to City of Sacramento, a municipal corporation, recorded May 11, 1984, in Book 840511 of Official Records, Page 1046.

APN: 226-0050-021 and 226-0050-022

Parcel No. 2:

All that portion of Section 5, of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 998.41 feet; thence from said point of beginning North 89° 57' 52" East 2670.28 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the

West one-half of said Section 5 South 00° 02' 08" East 326.37 feet; thence South 89° 57' 52" West 2668.48 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.38 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances as reserved in the deed to City of Sacramento, a municipal corporation, recorded December 20, 1963, in Book 4842 of Official Records, Page 705.

APN: 226-0050-009

Parcel No. 3:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 1324.70 feet; thence from said point of beginning North 00° 21' 08" West 1324.70 feet; thence from said point of beginning North 89° 57' 52' East 2668.48 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5; South 00° 02' 06" East 326.59 feet; thence South 69° 57' 52" East 2666.67 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.59 feet to the point of beginning.

APN: 226-0050-010

Parcel No. 4:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Potion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 06" West 1651.38 feet; thence from said point of beginning North 89° 57' 52" East 2666.67 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 326.81 feet; thence South 89° 57'

52" West 2664.86 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.82 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded February 23, 1965, in Book 5184 of Official Records, Page 566.

APN: 226-0050-012

Parcel No. 5:

All that portion of Section 5, Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning to the Northwest corner of said Section 5 bears North 00° 21' 08" West 1978.20 feet; thence from said point of beginning North 89° 57' 52" 2664.86 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 327.03 feet; thence South 89° 57' 52" West 2663.05 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 327.03 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property, together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 25, 1966, in Book 660225 of Official Records, Page 733.

APN: 226-0050-014

Parcel No. 6:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book A of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of

beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 2305.23 feet; thence from said point of beginning North 89° 57' 52" East 2663.05 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 327.46 feet; thence South 89° 57' 52" West 2648.49 feet to a point on the Easterly right of way line of the Western Pacific Railroad; thence along said Easterly line North 08° 47' 30" West 86.90 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 241.58 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded February 3, 1967, in Book 670203 of Official Records, Page 488.

APN: 226-0050-0016

Parcel No. 7:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, March 4, 1911, in Book A of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears the following two (2) courses: (1) North 08° 47' 30' West 86.90 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2648.49 feet to a point on the East line of the West one-half of said Section 5; thence along said East line South 00° 02' 08" East 136.76 feet to the Northwest corner of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 195.37 feet; thence South 89° 57' 52" West 2597.33 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 336.05 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon property together with such reasonable right of entry onto the surface of said real property, from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 9, 1968, in Book 680209 of Official Records, Page 583.

APN: 226-0050-018

Parcel No. 8:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point the Northwest corner of said Section 5 bears the following two (2) courses: (1) North 08° 47' 30" West 422.95 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2597.93 feet to a point on the Westerly line of Lot 37 as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 338.68 feet; thence South 89° 57' 52" West 2546.79 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 342.67 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 28, 1969, in Book 690228 of Official Records, Page 592.

APN: 226-0050-020

Parcel No. 9:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of the West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North 08° 47' 30' West 765.62 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2546.79 feet to a point on the Westerly line of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 287.87 feet; thence South 87° 18' 13" West 2488.24 feet to a point on the Easterly right of way line of

said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 407.92 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 24, 1969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019

Parcel No. 10:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys Map No. 16, from which point of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North 08° 47' 30" West 1173.54 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 87° 13' 13" East 2488.24 feet to the most Northerly corner of that certain 22.014 acre parcel of land, as shown on the hereinabove mentioned Record of Survey; thence along the boundaries of said 22.014 acre parcel of land the following ten (10) courses: (1) South 78° 49' 30' West 66.50 feet, (2) South 14° 13' 00" West 154.74 feet, (3) South 65° 55' 20" West 504.93 feet, (4) South 58° 27' 30" West 221.76 feet, (5) South 80° 31' 30" West 674.21 feet, (6) South 42° 52' 40" West 267.46 feet, (7) North 89° 09' 10" West 203.02 feet, (8) North 54° 51' 00" West 206.69 feet, (9) North 41° 01' 40" West 408.27 feet and (10) North 69° 23' 10" West 235.23 feet to a point on the Easterly line of said Western Pacific Railroad; thence along said Easterly line North 08° 47' 30" West 164.16 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded December 24, 1969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019

Parcel No. 11:

Parcel 4 shown on the Parcel Map "A Portion Of The West 1/2 Of Section 5, Rancho Del Paso", filed in the office of the Recorder of Sacramento County, California, on November 1, 1978, in Book 43 of Parcel Maps, Map No. 15.

EXCEPTING THEREFROM all minerals, oil gas and other hydrocarbon substances situated in and under the foregoing described real property, together with such reasonable right of entry into the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 9, 1979, in Book 790709 of Official Records, Page 557.

APN: 226-0050-026

Parcel No. 12:

All that portion of Parcel B as shown on the Parcel Map entitled "Parcel 2 - 86 MP 2", filed in the office of the Recorder of Sacramento County, California, on May 13, 1991, in Book 124 of Parcel Maps, Map No. 14.

Beginning at a point on the East line of said Parcel B located South 01° 40' 45" East 72.75 feet from the Northeast corner of said Parcel B; thence from said point of beginning, along said East line, South 01° 40' 45" East 88.00 feet; thence South 88° 19' 15" West 82.00 feet; thence North 26° 23' 20" West 45.66 feet; thence North 63° 36' 40" East 111.28 feet to the point of beginning.

EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances and all minerals lying in and under 500 feet below the surface of the ground with no right to access to the same through the surface of the ground; as reserved in a Deed from C. Vernon Hanson et al., to Charles T. Massie, et al., dated October 17, 1978, recorded November 6, 1978, in Book 781106 of Official Records, Page 1248.

APN: 226-0050-036

PARCEL "AC" (Granite Regional Park):

All of Parcels 10, 11, and 12, and a portion of Parcel 22, as shown on the Parcel Map entitled "Master Parcel Map Of Granite Regional Park, Being A Portion Of The South One-Half Of Section 14 & A Portion Of The Northeast One-quarter Of Section 23, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on December 15, 2000, in Book 160 of Parcel Maps, Map No. 1. Said portion of Parcel 22 being all that portion lying within Parcel "A" as shown on the Record Of Survey "Portion Of Section 14, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on March 15, 1972, in Book 20 of Surveys, Map No. 30.

APN: 079-0430-010, 079-0430-011, 079-0430-012, 079-0430-023, 079-0430-024 and 079-0430-025

EXCEPTING THEREFROM the following two (2) parcels:

All of Parcels 10, 11, as shown on the Parcel Map entitled "Master Parcel Map Of Granite Regional Park, Being A Portion Of The South One-Half Of Section 14 & A Portion Of The Northeast One-quarter Of Section 23, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on December 15, 2000, in Book 160 of Parcel Maps, Map No. 1.

APN: 079-0430-010 and 011

PARCEL "AD" (Sacramento River Underground Reservoir and Water Treatment Plant):

Parcel No. 1:

All that portion of Sacramento County Swamp Land Survey No. 926, lying partly in the Northeast 1/4 of Section 35 and partly in the Northwest 1/4 of Section 36, Township 9 North, Range 4 East, described as follows:

Beginning at an oak stump enclosed in a concrete monument situate at the intersection of the inner toe of the levee of the American River Reclamation District No. 1 with the North line of a 4.08 acre parcel of land described in deed from A.C. McDavid and wife, to Pacific Gas and Electric Company, a California corporation, dated August 15, 1910, recorded August 20, 1910 in Book 317 of Deeds, Page 295, said oak stump bears North 13° 38' West 3527.3 feet from a point 4 feet South of the intersection of the center line of Second Street with the center line of "I" Street in the City of Sacramento, as located by the City Engineer of said City of Sacramento; thence from said point of beginning South 87° 04' West 142.7 feet to the low water line of the Sacramento River; thence North 12° 58 1/2' West 200 feet; thence South 89° 51' East 250 feet; thence South 0° 09' West 119.9 feet to an iron pin marking the Northwest corner of a certain 0.816 acre strip of land described in deed from Frederick A. Warner, et al., to City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8, 1920 in Book 542 of Deeds, Page 167; thence North 87° 04' East, along the Northerly boundary line of said 0.816 acre strip of land, 592.4 feet; thence North 117.80 feet to the most Southerly corner of a triangular shaped parcel of land containing 1.25 acres, described in deed from City of Sacramento, a municipal corporation, to Pacific Gas and Electric Company, a corporation, dated November 21, 1929, recorded December 12, 1929 in Book 275 of Official Records, Page 269; thence North 26° 57' 30" East 518.3 feet to the Northeast corner of said 1.25 acre parcel of land; thence East 1242.50 feet to the Northeast corner of a certain 33.577 acre tract of land conveyed to the City of Sacramento, by deed recorded in Book 542 of Deeds, Page 167; thence South 1001.40 feet to the North line of the land now or formerly owned by Central Pacific Railway Company; thence South 83° 33' West, along said North line, 698.6 feet to the Northwest corner of the Central Pacific Railway Company

property; thence South 13° 21' East 328.9 feet to the Southeast corner of a certain 8.217 acre tract of land described in deed from Archibald M. Mull and wife, to City of Sacramento, a municipal corporation, dated June 29, 1920, in Book 531 of Deeds, Page 404; thence South 83° 33' West 786.60 feet to the Southwest corner of said 8.217 acre tract; thence continuing South 83° 33' West, along the North line of the land now or formerly owned by Central Pacific Railway Company, 631.4 feet to the low water line of the Sacramento River; thence North 16° 27' West, along the low water of the line Sacramento River, 60.93 feet; thence North 83° 33' East 648.8 feet; thence North 433.4 feet; thence North 12° 24' West 363.0 feet to the Northwest corner of the aforesaid 4.08 acre parcel of land owned by Pacific Gas and Electric Company, said corner being marked by a copper track set in the concrete monument; thence South 87° 04' West 660.0 feet to the point of beginning.

EXCEPTING THEREFROM the following six (6) parcels:

(a) A triangular strip of land located in the Southeasterly portion of a tract of land as conveyed by F.A. Warner, to the City of Sacramento by Deed dated July __ , 1920 bounded on the North and West by the remaining portion of the tract of land as conveyed by said Warner to City of Sacramento and on the South by a certain tract of land as conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by deed dated November 7, 1892, recorded November 7, 1892, in Book 143 of Deeds, Page 79, described as follows:

Commencing at a point on the Southerly boundary of said tract of land as conveyed by said Warner to City of Sacramento said point being on the Northerly boundary line of land as conveyed by said Billings, et al., to Central Pacific Railroad Company and bearing North 83° 33' East 208.1 feet from the Northwest corner of last mentioned tract; thence North 55.2 feet; thence East 488.5 feet to a point on the Southerly boundary of said tract as conveyed by said Warner to the City of Sacramento, said point also being on the Northerly boundary of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the last mentioned boundary South 83° 33' West 490 feet to the point of commencement.

(b) A triangular strip of land located in the Southerly portion of a certain tract of land as conveyed by A.M. Mull to City of Sacramento by Deed dated June 29, 1920, bounded on the North by the remaining portion of the above mentioned tract as conveyed by said Mull to City of Sacramento on the East by that certain tract of land conveyed to L.N. Billings, et al., to the Central Pacific Railroad Company, by Deed dated November 7, 1892 recorded November 7, 1892 in Book 143 of Deeds, Page 79, and on the South by lands owned by the Central Pacific Railway Company described as follows:

Commencing at a point on the most Westerly boundary of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company, said line being also the Easterly boundary of said tract as conveyed by said Mull to the City of Sacramento to said point bearing South 13° 15' East 319.3 feet to the most Northwesterly corner of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the

boundary of aforesaid tracts South 13°15' East 10 feet to the most Southwesterly corner of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company and also being the most Southeasterly corner of said tract as conveyed by said Mull to City of Sacramento; thence along the most Southerly boundary of last mentioned tract South 83° 33' West 53.11 feet to a point; thence North 72° 43' 30" East 52.87 feet to the point of commencement.

(c) All that portion lying West of the East boundary of that certain 1.378 acre parcel described in the deed from the City of Sacramento, a municipal corporation, to the County of Sacramento, dated October 24, 1929, recorded March 5, 1930 in Book 290 of Official Records, Page 166.

(d) All of the 0.882 of an acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded July 30, 1920, in Book 531 of Deeds, Page 404.

(e) All of the 0.605 of an acre parcel described in the deed from the City of Sacramento, a municipal corporation, to Housing Authority of the City of Sacramento, a public corporation, dated April 27, 1983, recorded May 5, 1983, in Book 830505 of Official Records, Page 1256.

(f) All that portion of that tract of land described in deed to the City of Sacramento, a municipal corporation, recorded July 8, 1920, in Book 542 of Deeds at page 167, records of Sacramento County, described as follows:

Beginning at a point in the Easterly line of a county road which point bears S. 32° 45' 42" E. 175.66 feet from a 5/8-inch iron bar set in concrete at the Northeast corner of a 4.08 acre tract described in deed recorded in Book 317 of Deeds at page 243, Sacramento County Records, and shown on "Record of Survey Property of Sacramento Municipal Utility District" recorded January 30, an Book 8 of Surveys, Map No. 44, records of said County, said point also being distant 221.26 feet Easterly measured at right angles to the base line at Engineer's Station "B1"597+39.69 of the Department of Public Works' Survey on Road 03-Sac-5 from Post Mile 22.0 to Post Mile 34.7 (formerly Road III-Sac-238-Sac); Thence (1) along said Easterly line of said county road, N. 12° 42' 15" W. 105.16 feet; thence (2) along a curve to the right with a radius of 970.00 feet, through an angle of 06° 33' 00", an arc distance of 110.89 feet; thence (3) N. 06° 09' 15" W. 184.39 feet; thence (4) leaving said County road, N. 26° 39' 23" E. 182.49 feet; thence (5) S. 11° 46' 00" W. 212.49 feet; thence (6) along a curve to the left with a radius of 570.00 feet, through an angle of 22° 37' 00" an arc distance of 225.00 feet; thence (7) S. 10° 51' 00" E. 129.09 feet to the point of beginning.

APN: 001-0210-037 and a portion of 001-0210-038

Parcel No. 2:

The Westerly portion of a tract of land conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by Deed dated November 7, 1892, recorded November 7, 1892 in Book 143 of Deeds, Page 79. Bounded on the North by a tract of land conveyed by F.A. Warner to the City of Sacramento, by Deed dated July __, 1920: and on the West by a tract of land conveyed to the City of Sacramento by A.M. Mull by deed dated June 29, 1920; and on the South and East by the remaining portion of that certain tract of land as conveyed by said Billings, et al., to Central Pacific Railroad Company, described as follows:

Commencing at the Northwest corner of the above mentioned tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the Westerly line of said tract South 13° 15' East 319.3 feet; thence North 73° 43' 30" East 139.96 feet; thence North 292.66 feet to a point, said point being the Northerly boundary of said tract as conveyed by said Billings, et al., thence along the Northerly boundary of said tract South 83° 33' West 208.1 feet to the point of commencement.

APN: A portion of 001-0210-038

Parcel No. 3:

All of the 1.00 acre parcel described in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971, recorded April 12, 1971, in Book 710412, of Official Records, Page 26.

APN: A portion of 001-0210-012

Parcel No. 4:

All that portion of the real property designated as "Segment No. 2" in the Relinquishment of Highway Right of Way in the City of Sacramento, Road 03-SAC-5(99)-23.5-23.5 (25.0-25.9), Request No. 23523-X, recorded August 6, 1971, in Book 710806 of Official Records, Page 983, which instrument refers to said "Segment No. 2" as being shown on highway layout sheets filed in the office of the Recorder of Sacramento County, California, on November 21, 1970 in State of Highway Map Book 5, Pages 1, 6, and 7, and on December 9, 1970 in State of Highway Map Book 5, Pages 72 and 73, lying within the following two (2) parcels:

(a) That certain 33.577 acre parcel described in the deed from Frederick A. Warner, et al., to the City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8, 1920, in Book 542 of Deeds, Page 167.

(b) That certain 8.217 acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded June 30, 1920, in Book 531 of Deeds, Page 404.

APN: Not assessed, portion of Bercut Drive

Parcel No. 5:

All of that certain 6,147 square foot parcel described as "Location 2" in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971, recorded April 12, 1971, in Book 710412 of Official Records, Page 29.

APN: A portion of 001-0210-038

Parcel No. 6:

All of that certain parcel described in the deed from Carco, a California general partnership, et al., to the City of Sacramento, a municipal corporation, dated October 20, 1987, recorded December 28, 1987, in Book 871228 of Official Records, Page 817.

APN: 001-0064-015

PARCEL "AE" (Sacramento City Sump No.2):

All that portion of the Northeast 1/4 of Section 10, Township 8 North, Range 4 East, M.D.B. & M. of Bath Tract, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 18, 1912, in Book 13 of maps, Map No. 11, described as follows:

Lots 1, 2, 3, 14, 15, 16, 17, 18, 19, 20, 21 and portions of Lots 4, 6, 7, 8, 9, 10, 12 and 13 of Bath Tract, according to official plat thereof, together with the alleys abutting said lots and with that portion of abandoned San Buena Ventura Way, formerly River Avenue of Bath Tract, lying between the Southerly line of 10th Avenue, formerly Wheeler Avenue, and the Northerly line of abandoned 11th Avenue, formerly Franklin Avenue.

EXCEPTING THEREFROM all that portion lying Southerly of the Northerly line of the property conveyed from the City of Sacramento, to the Sacramento Regional County Sanitation District, a political subdivision of the State of California, dated April 5, 1978, recorded April 6, 1978, in Book 780406 of Official Records, Page 1092.

Beginning at a point located on the Southeast corner of Lot 11, as shown on said plat of Bath Tract that bears North 75° 09' 28" West 50.68 feet; thence along a curve to the right with a radius of 20.00 feet, through an angle 58° 39' 13", an arc distance of 20.47 feet, the of which bears North 45° 49' 52" West 19.59 feet; thence North 16° 30' 15" West 43.79 feet; thence South 73° 29' 30" West 53.00 feet to a point located on the Easterly right of way line of the State of California, Department of Public Works, Road 03-SAC-5; thence along said Easterly right of way line of Road 03-SAC-5 North 16° 30' 30" West 102.93

feet to the true point of beginning; thence from said true point of beginning North 73° 29' 30" East 101.00 feet; thence South 16° 30' 30" East 13.84 feet; thence curving on a non-tangent curve to the left, on an arc of 47.00 feet radius, said arc being subtended by a chord bearing South 15° 21' 13" West 79.84 feet; thence continuing along said curve on an arc of 47.00 feet radius, said arc being subtended by a chord bearing North 76° 04' 36" East 82.32 feet; thence South 75° 03' 41" East 95.00 feet; thence North 14° 56' 19" East 5.00 feet; thence South 75° 03' 41" East 35.00 feet; thence South 14° 56' 19" West 5.00 feet; thence South 75° 03' 41" East 92.38 feet; thence curving on a non-tangent curve to the left, on an arc of 80.00 feet radius, said arc being subtended by a chord bearing South 35° 17' 50" East 62.52 feet; thence South 64° 09' 11" East 97.06 feet to a point located on said Westerly right of way line of Riverside Boulevard; thence along said Westerly right of way line of Riverside Boulevard South 25° 50' 49" West 49.77 feet; thence North 75° 09' 28" West 331.70 feet to the point of beginning.

APN: 017-0036-020 and 017-0036-021

PARCEL "AG" (14th and H Street Parking Lot C):

The North one-half of the block bounded by 14th and 15th Streets, "H" and "I" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0055-001

PARCEL "AH" (Florin Reservoir):

All that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D.B. & M., described as follows:

Beginning at the Northeast corner of the Southeast one-quarter of said Section 34, said point of beginning being on the centerline of Power Inn Road; thence from said point of beginning along the East line of said Section 34 and along the centerline of Power Inn Road South 00°33'28" East 615.80 feet to a point from which the Southeast corner of Tokay Park Unit No. 3, the official plat of which is recorded in the office of the Recorder of Sacramento County in Book 41 of Maps, Map No. 1 bear South 00°33'28" East 1461.93 feet; thence South 89°24'22" West 290.40 feet; thence parallel to the East line of said Section 34 North 00°33'28" West 90.00 feet; thence South 89°24'22" West 548.02 feet; thence North 00°46'28" West 523.15 feet to a point on the North line of the Southeast one-quarter of said Section 34; thence along the North line of the Southeast one-quarter of said Section 34 North 89°13'32" Eat 840.41 feet to the point of beginning.

EXCEPTING THEREFROM all that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D.M., described as follows: Beginning at a point from which the Northeast corner of said Southeast one-quarter bears the following two

(2) courses: (1) North 00°46'28" West 132.28 feet and (2) North 89°13'30" East 840.41 feet; thence from said point of beginning and along the arc of a curve to the right 50.00 feet in radius said arc being subtended by a chord bearing South 06°02'18" West 46.32 feet; thence along the arc of a curve to the left 30.00 feet in radius, said arc being subtended by a chord bearing South 10°23'31" West 11.62 feet; thence South 89°13'32" West 2.00 feet; thence North 00°46'28" West 57.53 feet to the point of beginning.

APN: 043-0260-036

PARCEL "AI" (Lot R-Neasham Circle):

Parcel A, as shown on the Parcel Map entitled "Portion of the block bounded by the Sacramento River, L Street, Second Street and Capitol Mall", filed for record in Book 51 of Parcel Maps, at Page at Page 11, records of Sacramento County.

EXCEPTING THEREFROM that potion of Parcel A that lies Westerly line of "Front Street" the title and exclusive right to all of minerals and mineral ores of every kind and character now known to exist or hereafter upon, within or underlying said land below 500 feet under the surface, or that may be produced therefrom, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right thereto, without, however, the right to use or penetrate the surface of , or enter upon, said land 500 feet of the surface thereof, to extricate or remove the same, as reserved by Southern Pacific Transportation Company, a Delaware Corporation, recorded December 5, 1972, in Book 721205, Page 388, Official Records.

APN: 006-0136-019

PARCEL "AJ" (555 Sequoia Pacific Boulevard):

Parcel E, together with all that portion of Parcel D, as shown on that certain Parcel Map filed in Book 18 of Parcel Maps, Page 35, Official Records of Sacramento County, described as follows:

Beginning at the Southwest corner of said Parcel E; thence from said point of beginning, along the Westerly lines of said Parcels E and D, the following three (3) courses: (1) North 18° 29' 45" East 236.54 feet; (2) along the arc of a tangent curve to the right, concave Southeasterly, having a radius of 30.00 feet, subtended by a chord bearing North 44° 20' 26" East 26.16 feet to a point of reverse curvature; and (3) along the arc of a tangent curve to the left, concave Northwesterly, having a radius of 70.00 feet, subtended by a chord bearing North 41° 08' 21" East 67.97 feet; thence leaving said Westerly line, South 71° 30' 15" East 267.93 feet to a point in the Easterly line of said Parcel D; thence along the Easterly lines of Parcels D and E, and along the Southerly line of Parcel E, the following four (4) courses: (1) South 18° 29' 45" West 60.00 feet; (2) South 72° 36' 15"

East 12.50 feet; (3) South 18° 29' 45" West 262.83 feet; and (4) North 71° 30' 15" West 318.00 feet to the point of beginning.

Also known as "Adjusted Parcel E" on the Certificate of Compliance recorded May 7, 1985, in Book 850507, Page 893, Official Records.

EXCEPTING THEREFROM that portion thereof lying below a depth of 500 feet, measured vertically from the contour of the surface of said property; however, reservor, or its successors or assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of said property or any part thereof lying between said surface and 500 feet below said surface, as reserved by Southern Pacific Industrial Development Company, in the Deed recorded January 8, 1985, in Book 850108, Page 347, Official Records.

APN: 001-0200-035

PARCEL "AK" (Seymour Park):

Parcel No. 1:

Lot G of Greenhaven Unit NO. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on October 15, 1962 in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel No. 2:

The Westerly one-half of Trestle Glen Way lying between a point located 64 feet Southerly of the centerline of Gloria Drive and the Southerly boundary of Greenhaven Unit No. 2, filed in the office of the County Recorder of Sacramento County on October 15, 1962, in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel No. 3:

Lot A Riverview Estates No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 19, 1973, in Book 92 of Maps, Map No. 12.

APN: 030-0570-001

Parcel No. 4:

Parcel H of Greenhaven Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on December 23, 1964, in Book 76 of Maps, Map No. 1.

APN: 030-0202-024

Parcel No. 5:

Lot A as shown on the "Plat of Lake Crest Village Unit No. 2", filed in the office of the County Recorder of Sacramento County, in Book 116 of Maps, Map No. 5.

EXCEPTING THEREFROM all oil, gas and other hydrocarbons and minerals 500 feet or more below the surface of said land, without, however, the right of surface entry.

APN: 031-0270-019 and 031-0280-039

Parcel No. 6:

Lot N, as shown on the plat of Greenhaven Unit No. 8, filed in Book 93 of Maps, Map No. 21.

APN: 030-0590-001

Parcel No. 7:

Lot J of Greenhaven Unit No. 4, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 27, 1966, in Book 79 of Maps, Map No. 12.

APN: 030-0293-012

Parcel No. 8:

Lot K of Greenhaven Unit No. 5, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 12, 1971, in Book 88 of Maps, Map No. 24.

APN: 030-0293-013

Parcel No. 9:

All that portion of projected Section 27, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Northwest corner of Lot 13 of Greenhaven Unit No. 1, according to the official plat thereof, filed in the office of the recorder of Sacramento County, California,

on July 28, 1961, in Book 66 of Maps, Map No. 13; thence South 62° 10' 00" West 134.24 feet along the North line of said Greenhaven Unit 1; thence South 72° 22' 30" West 67.65 feet along the North line of said Greenhaven 1 to the Northeast corner of Lot 162 of said Greenhaven Unit No. 1; thence North 17° 37' 30" West 314.67 feet; thence North 22° 36' 30" West 220.20 feet to the South line of Riverside Boulevard, 60.00 feet in width; thence North 75° 26' 00" East 98.10 feet along said South line of Riverside Boulevard; thence South 27° 50' 00" East 513.14 feet to the point of beginning.

APN: 030-0361-001

Parcel No. 10:

Lot A as shown on the "Plat of Greenhaven Unit No. 16", filed on February 28, 1978, in Book 118 of Maps, Map No. 22, records of Sacramento County.

EXCEPTING THEREFROM all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 5314 of Official Records, at Page 261.

APN: 031-0350-001

Parcel No. 11:

Lot B of Greenhaven Unit No. 16, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 118 of Maps, at Page 22.

EXCEPTING THEREFROM all oil, gas and hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141, and as amended in Deed recorded August 25, 1965, in Book 5314 of Official Records, at Page 261.

APN: 031-0350-002

Parcel No. 12:

Lot A of Greenhaven Unit No. 17, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 128 of Maps, at Page 9.

EXCEPTING THEREFROM all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface of the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141 and as amended in Deed recorded August 25, 1965 in Book 5314 of Official Records, Page 261.

APN: 031-0500-001

Parcel No.13:

Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19.

APN: 030-0610-003

Parcel No. 14:

All that portion of Section 34, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Southwest corner of Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19; thence North 72° 23' 30" East 310.52 feet along the Southeasterly line of said Lot O; thence South 28° 18' 00" West 93.71 feet; thence South 16° 36' 32 " West 615.82 feet; thence South 88° 17' 30" West 166.21 feet; thence North 12° 53' 08" East 518.14 feet; thence North 17° 36' 30" West 82.43 feet to the point of beginning.

APN: 031-0620-021 and 031-0620-022

Parcel No. 15:

Lot L as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-040

Parcel No. 16:

Lot M as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-041

PARCEL "AL" (Reichmuth Park):

Lot H of South Land Park Hills Unit No. 31, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 12, 1961, in Book 66 of Maps, Map No. 15.

EXCEPTING THEREFROM the following described parcel:

Beginning at the most Southerly corner of the lands, as said lands are shown and designated "Clara Machado" on that certain "Record Of Survey Portion Of Swamp Land Survey No. 207 Located In Sections 26 & 27, T. 8 N., R. 4 E., M.D.B.&M.", filed in the office of the Recorder of Sacramento County, California, on March 3, 1960, in Book 15 of Surveys, Map No. 37; thence, from said point of beginning, North 24°19'50" East, along the Easterly line of the aforesaid lands of Machado, 14.40 feet; thence leaving said Easterly line North 50°44'20" West 45.54 feet to a point in the Southwesterly line of said lands of Machado; thence South 34°57'45" East, along said Southwesterly line, 51.18 feet to the point of beginning.

The meridian of this description is based on the California Coordinate System.

APN: 029-0192-002

PARCEL "AM" (Southside Park):

Parcel No. 1:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 2:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 3:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 6th and 7th Streets as shown the map or plan of the City of Sacramento.

Parcel No. 4:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 5:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 6:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

APN: 009-0121-001 (Parcels 1 through 4) and 009-0183-016 (Parcels 5 and 6)

PARCEL "AN" (Cesar Chavez Plaza):

All of the block bounded by 9th and 10th, "I" and "J" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0042-001

PARCEL "AO" (Muir Park):

Parcel No. 1:

Lots 1 through 8, inclusive, in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

Parcel No. 2:

The Alley in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

APN: 002-0091-001

PARCEL "AP" (35th Corp Yard):

Parcel No. 1:

Parcel 6, as shown on the official Parcel Map of "Portion of New Helvetia Rancho & Projected Section 23 & 26 T8N, R4E, M.D.B. & M." filed in the office of the Recorder of Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Map No. 3, and all that portion of Section 26, Township 8 North, Range 4 East, M.D.B. & M., described as follows, and known as Sump No. 104:

Beginning at the Southwest corner of Parcel No. 6 as shown on the Parcel Map entitled "Portion of New Helvetia Rancho and Projected Section 23 & 26, T9N, R4E M.D.B.& M.", filed on July 20, 1984, in the office of the Recorder of Sacramento County, in Book 82 of the Parcel Maps, Map No. 3; thence, from said point of beginning, North 83°31'56" West 47.38 feet; thence South 24°57'54" West 52.57 feet; thence North 76°31'00" West 140.00 feet; thence North 12°24'30" East 180.00 feet; thence South 77°35'30" East

316.21 feet to the Westerly line of South Land Park Drive; thence Southerly, along said Westerly right-of-way line, South 18°23'32" West 20.11 feet; thence, leaving said Westerly right-of-way line, North 77°35'30" West 90.34 feet; thence South 25°45'00" West 109.36 feet to the point of beginning.

APN: 024-0030-010 and 012

Parcel No. 2:

Parcel 8, as shown on the official Parcel Map of "Portion of New Helvetia Rancho & Projected Section 23 & 26 T8N, R4E, M. D. B. & M." filed in the office of the Recorder of Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Map No. 3.

APN: 024-0020-055

Parcel No. 3:

Lot F, as said lot is shown and so designated on the official plat of South Land Park Hills Unit No. 3, recorded in the office of the Recorder of Sacramento County in Book 36 of Maps, Map No. 18.

EXCEPTING THEREFROM an undivided one-half interest in and to all underground mineral, including oil, gas and hydrocarbons, but not including water, with the right to explore, mine and extract the same from any areas, providing however, that any development, drilling, exploration or mining for said underground minerals, oil, gas and hydrocarbons will not be permitted on the surface of the said tract of land; as said exception is more fully contained in the deed dated June 23, 1953, recorded June 24, 1953, in Book 2433 of Official Records, page 502, executed by Joseph Reichmuth and wife, to Annrud Development Company, a corporation.

APN: 024-0171-010

PARCEL AQ (Meadowview Service Complex):

Parcel No. 1:

All that portion of Section 7, T.7 N., R.5 E., M.D.B. & M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North 89°20'37" East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South 00°17'35" East 40.00 feet to the South line of said Meadowview Road; thence, coincident with said South line,

North 89°20'37" East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South 89°20'37" West 897.17 feet from a brass capped monument stamped L.S. 2457; thence South 00°55'32" East 465.56 feet to the True Point of Beginning; thence North 89°21'51" East 291.03 feet; thence South 00°22'04" East 1583.97 feet; thence South 89°52'01" West 753.27 feet to the West line of said East quarter of the West half of said Section 7, from which an iron bar marking the Southeast corner of lot 408, as shown on the Plat of Meadowview Village Unit No. 5, filed September 30, 1960, in Book 62 of Maps, Map No. 29, in the office of the Recorder of Sacramento County, California, bears North 00°17'35" West 312.24 feet; thence, coincident with the West line of said East quarter, North 00°17'35" West 1556.53 feet; thence North 89°20'37" East 422.42 feet; thence North 00°55'32" West 20.50 feet; thence North 89°04'28" East 38.00 feet to the True Point of Beginning.

Also shown as "Parcel 1" of that certain Certificate of Compliance recorded December 13, 1999, in Book 991213, Page 1090, of Official Records of Sacramento County.

EXCEPTING THEREFROM all mineral deposits, as defined in Section 6401 of the Public Resources Code, below a depth of 500 feet, with right of surface entry, as reserved by the State of California in the Grant Deed recorded December 7, 1999, in Book 991207, Page 898, of Official Records of Sacramento County.

APN: 053-0010-066

Parcel No. 2:

An easement for road and utilities over all that portion of Section 7, T.7 N., R.5 E., M.D.B. & M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North 89°20'37" East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South 00°17'35" East 40.00 feet to the South line of said Meadowview Road; thence, coincident with said South line, North 89°20'37" East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South 89°20'37" West 897.17 feet from a brass capped monument stamped L.S. 2457, said spike being the True Point of Beginning; thence South 00°55'32" East 465.56 feet; thence South 89°04'28" West 38.00 feet; thence North 00°55'32" West 465.74 feet to the South line of Meadowview Road; thence, coincident with said South line, North 89°20'37" East 38.00 feet to the True Point of Beginning.

Parcel No. 3:

An easement for road and utilities over all that portion of Section 7, T.7 N., R.5 E., M.D.B. & M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North 89°20'37" East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South 00°17'35" East 40.00 feet to the South line of said Meadowview Road, said point being the True Point of Beginning; thence, coincident with said South line, North 89°20'37" East 150.00 feet; thence South 00°17'35" East 486.24 feet; thence South 89°20'37" West 150.00 feet to the West line of said East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, North 00°17'35" West 486.24 feet to the True Point of Beginning.

PARCEL "AR" (Lot H - Capital):

Lots 5, 6, 7 and 8 in the block bounded by 10th and 11th, "K" and "L" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0104-008, 009

PARCEL "AS" (Tahoe Park):

Parcel No. 1:

All of two (2) adjoining ten (10) acre lots, 20 acres more or less, situated in the Southwest corner of the West 3/4 of the West 1/2 of the Southeast 1/4 of Section 16, Township 8 North, Range 5 East, Mount Diablo Base and Meridian, described as follows, to-wit:

Beginning at the Southeast corner of the property of Sacramento City School District of Sacramento County, which corner is located South 88° 56' West 1320 feet and South 89° 15' West 836.6 feet, along the center line of the Avenue, and South 0° 32' East 865.25 feet from an old granite stone set at the intersection of the center line of 5th Avenue with a fence which marks the Easterly boundary of 65th Streets, and which stone designates the quarter section corner common to Sections 15 and 16, said township and range; thence from said point of beginning, South 89° 14' 30" West 503.76 feet to the West line of the Southeast 1/4 of said Section 16; thence Southerly along said West line to the Southwest corner of said Southeast 1/4 of said Section 16, which corner is in the center line of 14th Avenue; thence North 89° 14' East along the center line of 14th Avenue 506 feet more or less, to the Southwest corner of the tract of land designated "Smith 9.673 Ac." on the Map of the Properties of Smith, Williams, Schang, Phillips & Hill, filed in the office of the Recorder of said County of Sacramento on September 4, 1924, in Book 2

of Surveys, Map No. 58, which corner is located South 89° 06' West 1320.8 feet and South 89° 14' West 825.5 feet from an old granite section corner at the intersection of the center line of 14th Avenue with the fence which marks the Easterly boundary of 65th Street; thence North 0° 32' West, along the West line of the tracts of land designated on said Map, a distance of 1771.55 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying Southerly of the centerline of 11th Avenue.

Parcel No. 2:

Beginning at the Southwest corner of Tahoe School Property, as described in Deed recorded in Book 261, Page 152, Official Records; thence North 0° 03' 41" West 111.93 feet to a point on the Southerly property line of 8th Avenue; thence North 89° 38' 04" East 60.00 feet along the Southerly property line of 8th Avenue to a point; thence South 0° 03' 41" East 111.94 feet to a point on the Southerly boundary line of Tahoe School Property; thence South 89° 38' 39" West 60.00 feet along the Southerly boundary line of Tahoe School Property to the point of beginning.

Parcel No. 3:

All that lot, piece or parcel of land situate, lying and being in the City of Sacramento, County of Sacramento, State of California, described as follows, to-wit: The East 25 feet of that certain 10.23 acre tract of land conveyed by Frank P. Williams and Anne E. Williams to Sacramento City School District of Sacramento County by Deed dated August 8, 1927, and recorded in the office of the County Recorder of Sacramento County in Book 138 of Official Records at Page 487, more particularly described as follows:

A strip of land of a uniform width of 25.0 feet, the Westerly boundary of said strip being parallel to and 25.00 feet Westerly measured at right angles from the following described East boundary of said 10.23 acre tract:

Beginning at a 1" diameter steel pin monument marking the intersection of the South line of 5th Avenue with the said East boundary from which point of beginning a stone monument marking the East quarter of Section 16, Township 8 North, Range 5 East, M.D.B. & M. bears South 0° 12' 35" West 18.94 feet; thence North 89° 55' 20' East 506.41 feet; thence North 0° 29' 10" East 40.00 feet; thence NORTH 89° 55' 20" East 679.69 feet; and thence North 89° 44' East 970.00 feet; thence from said point of beginning South 0° 12' 35' West 844.95 feet to the Northeast corner of that certain tract of land conveyed by George A. Brock to Lizzie Brock by Deed dated May 24, 1935, and recorded in the office of the County Recorder of Sacramento County, in Book 502 of Official Records, at Page 426.

EXCEPTING THEREFROM that portion lying North of the Southerly boundary of 8th Avenue.

Parcel No. 4:

Beginning at a point on the Easterly line of 60th Street, of the City of Sacramento, said point being located North 89° 22' 20" East 4.00 feet and South 0° 08' 15" East 233.45 feet along the Easterly line of said 60th Street, from the Southwest corner of Fifth Avenue Tract Unit No. 3 (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of California); thence form the point of beginning North 89° 38' 04' East 479.10 feet along the proposed Northerly line of 8th Avenue to the Southwest corner of Lot 12 of "San Juan Acres" (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of California); thence South 0° 05' 27" West 214.31 feet along the Westerly line of said "San Juan Acres" to the Southeast corner of the tract of land described in deed from F.B. Smith and wife to Nettie Irene Phillips, dated December 15, 1915, recorded in Book 442 of Deeds, at Page 54; thence along the South line of said tract, South 89° 21' 10" West 478.41 feet to a point on the Easterly line of said 60th Street; thence NORTH 0° 08' 15" West 216.64 feet along the Easterly line of said 60th Street to the point of beginning.

Parcel No. 5:

Beginning at a point on the Easterly line of 60th Street, of the City of Sacramento, located North 89° 17' 42" East 25.00 feet and North 0° 08' 15" West 295.18 feet from a monument marking the center line intersection of 11th Avenue and 60th Street, of the City of Sacramento, said beginning point being on the South line of the 5.057 acre tract of land described in deed from Phillip Armand and wife, to Curt F. Setzer, dated September 14, 1940, recorded in Book 842 of Official Records of Sacramento County, at page 291; thence from said point of beginning, North 0° 08' 15" West 435.09 feet along the Easterly line of said 60th Street to a point located North 89° 22' 20" East 4.00 feet and South 0° 08' 15" East 450.09 feet from the Southwest corner of Fifth Avenue, Tract Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on August 27, 1941, in Book 22 of Maps, Map No. 31, and which point is on the North line of said 5.057 acre tract of land; thence along said last mentioned line, North 89° 21' 10" East 478.41 feet to the Westerly line of San Juan Acres, according to the official plat thereof filed in the office of the Recorder of Sacramento County, on June 26, 1924 in Book 18 of Maps, Map No. 3, being the Northeast corner of said 5.057 acre tract; thence South 0° 05' 27" West 400.69 feet along the Westerly line of said San Juan Acres to the Southwest corner thereof; thence South 0° 05' 20" West 42.31 feet along the Westerly line of Orchard Villa, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, on march 17, 1926 in Book 18 of Maps, Map No. 63, to the Southeast corner of said 5.057 acre tract, being located South 89° 36' 27" West 165.01 feet and North 0° 05' 20" East 286.85 feet from a monument marking the center line intersection of 62nd Street and 11th Avenue; thence along the South line of said 5.057 acre tract, North 89° 43' 52" West 476.54 feet to the point of beginning.

Parcel No. 6:

All that portion of the Southwest one-quarter of the Southeast one-quarter of Section Sixteen Township Eight North Range Five East, described as follows:

Beginning at a 1" steel rod set to designated the Southeast corner of the tract herein described and which point of beginning is further described as being located in the fence line which marks the Easterly boundary of the properties of Hill, Phillips, Schang, Williams and Smith, where the same is intersected by the prolongation of the fence line which marks the boundary of the property of Williams on the North of the Smith on the South and which point of beginning is further described as being located South 89° 06' West 1320.80 feet, and South 89° 14' West 329.6 feet and North 0° 18' West 847 feet from the old granite section corner set in the center line of 14th Avenue, where the same is intersected by the Southerly prolongation of the fence which marks the Easterly boundary of 65th Street of the City of Sacramento, and which monument is set to designated the section corner common to Sections 15, 16, 21 and 22, said township and range, and running from said point of beginning along the boundary line common to property of Smith and Williams as aforesaid, South 89° 12' West 499.28 feet to a 1" steel rod set in the line of fence which marks the Westerly boundary of the properties of Hill, Phillips, Schang, Williams and Smith; thence along said last mentioned line of fence North 0° 32' West 435 feet to a 1" steel rod set in the fence line which marks the boundary common to the property of Schang and Williams, from which the Northeast corner of the Goldeberg Tract bears North 0° 32' West 1355.1 feet and South 89° 15' West 3148.70 feet; thence continuing from said 1" steel rod along the division line common to the properties of Schang and Williams as aforesaid, North 89° 58' East 501.05 feet to a 1" steel rod set in the fence line which marks the Easterly boundaries of the properties of Hill, Phillips, Schang, Williams and Smith as aforesaid, from which the old granite stone which marks the quarter corner common to Sections 15 and 16, said township and range and set on the prolongation of the center line of 5th Avenue of the City of Sacramento, at its intersection with the Easterly boundary of 65th Street, bears North 0°18' West 1361.4 feet and North 89° 15' East 330 feet and North 88° 56' East 1320 feet; thence from said last mentioned steel rod South 0° 18' East 428.3 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying Southerly of the centerline of 11th Avenue.

APN: 15-0151-001 and 15-0151-003

PARCEL "AT" (North Laguna Creek Park):

Parcel No. 1:

All that real property situated in the City of Sacramento, County of Sacramento, State of California, being a portion of Section 21, Township 7 North, Range 5 East, M.D.B. & M., described as follows:

Beginning at a point located on the East line of said Section 21, from which the East one-quarter corner of said Section bears North 00°55'26" West 51.55 feet, said one-quarter corner being a one and one half inch (1 1/2") iron pipe, said point of beginning being also located in the centerline of a 60.00 foot wide public road known as Jacinto Avenue, described in Book 870826, Official Records, at Page 1577 and Book 880412 Official Records at Page 1073, records of said County; thence, from said point of beginning, coincident in said East line, South 00°55'26" East 1169.44 feet to a point located in the Northerly line of Laguna Creek Floodway, as described in Book 870826, Official Records, at Page 1570, Records of said County; thence, coincident with said Northerly line, the following five (5) courses and distances: (1) North 83°26'23" West 312.28 feet, (2) along the arc of a 500.00 foot radius curve to the left, through a central angle of 25°44'21", having a chord that bears South 83°41'26" West 222.73 feet, (3) South 70°49'16" West 97.54 feet, (4) along the arc of a 1000.00 foot radius curve to the right, through a central angle of 17°27'13", having a chord that bears South 79°32'52" West 303.45 feet, and (5) South 88°16'29" West 370.58 feet; thence, leaving said Northerly line, North 00°54'57" West 40.00 feet to a point located in the hereinbefore said centerline of Jacinto Avenue; thence, coincident therewith the following four (4) courses and distances: (1) North 88°16'29" East 49.01 feet, (2) along the arc of a 600.00 foot radius curve to the left, through a central angle of 53°47'53", having a chord that bears North 61°22'32" East 542.90 feet, (3) North 34°28'36" East 917.22 feet, and (4) along the arc of a 600.00 foot radius curve to the right, through a central angle of 29°18'46", having a chord that bears North 49°07'59" East 303.63 feet, to the point of beginning.

APN: 117-0160-032

Parcel No. 2:

Lot 17 of Laguna Meadows, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 23, 1988, in Book 184 of Maps, Map No. 6.

APN: 117-0213-001

PARCEL "AU" (Washington Park):

The East one-half of Lot 3 in the Block bounded by "E" and "F" Sixteenth and Seventeenth Streets of the City of Sacramento, according to the official map or plat of said City.

Together with the Westerly 40 feet of the Northerly one-half of the alley within said Block, as vacated by the City of Sacramento in the document recorded January 18, 1977, in Book 770118, Page 854, of Official Records.

APN: 002-0136-010

PARCEL "AV" (Orchard Park Site):

Lot A of Willow Creek, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 15, 1990, in Book 212 of Maps, Map No. 5.

APN: 274-0440-004 and 007

PARCEL "AW" (Glenbrook Park):

All that portion of Section 11, Township 8 North, Range 5 East, M.D.B. & M., also being a portion of the property shown on that certain Record of Survey entitled "Portion of Sections 10, 11, 14 & 15, T.8 N., R.5 E., M. D. B. & M.", filed in the office of the Recorder of Sacramento County, California, on October 14, 1959, in Book 15 of Surveys, Map No. 2, described as follows:

Beginning at the Southeast corner of Lot 956, as said lot is shown on the "Plat of College Greens Unit No. 10", filed in the office of the Recorder of Sacramento County, California, on October 25, 1965, in Book 78 of Maps, Map No. 1; thence, from said point of beginning, along the Easterly line of said subdivision, North 03°07'01" West 802.90 feet to a point on the Southerly line of La Riviera Drive, as shown on said map; thence, along said Southerly line, the following two (2) courses: 1) South 86°38' East 81.49 feet and 2) along a curve to the left with a radius of 384.73 feet, the chord of which bears North 89°38'15 East 50.05 feet, to a point on the Easterly line of said Record of Survey filed in Book 15 of Surveys, Map No. 2; thence, along said Easterly line, South 04°33'10" East to a point on the Northerly line of State Highway 50, as described in the Grant Deed to the State of California recorded November 21, 1966, in Book 661121, Page 73, of Official Records; thence, the following two (2) courses: 1) South 81°55' West 86.73 feet and along a curve to the left with a radius of 10,105 feet, an arc distance of 44.48 feet, to the point of beginning.

APN: 078-0012-004

PARCEL "AX" (Oki Park):

Parcel No. 1:

All that real property situate in the County of Sacramento, State of California, being a portion of Sections 12 and 13, Township 8 North, Range 5 East, M.D.B. &M., and being also a portion of Glenbrook Unit No. 2, the official plat of which was recorded March 30, 1965 in Book 76 of Maps, Map No. 23, in the Sacramento County Recorder's Office, and more particularly described as follows:

Beginning at the Southwest corner of Lot 221 of said Glenbrook Unit No. 2; thence, along the Westerly boundary of said Lot and the Northerly production thereof North 3°07'01" West 313.39 feet; thence North 86°52' 59" East 92.53 feet; thence North 82°01'50" East 455.00 feet; thence South 7°58'10" East 175.00 feet; thence South 2°11'50" West 68.05 feet to the Northeast corner of Lot 2277 of said Glenbrook Unit No. 2; thence, along the Easterly boundary of Lot 227, South 7°58'10" East 100.00 feet to the Southeast corner of Lot 227 and the North boundary of Wisseman Drive, a roadway 60 feet in width; thence, along said boundary and the Southerly boundary of Lots 227-226 and 225, South 82°01'50" West 172.80 feet; thence along said North boundary and the Southerly boundary of Lots 224-223 and 222, along the arc of a right curve having a radius of 970.00 feet subtended by a chord which bears South 86°09'53" West 139.86 feet; thence along the arc of a left curve having a radius of 1030.00 feet subtended by a chord which bears South 89°13'32" West 38.63 feet; thence South 88°09' West 23.22 feet; thence along the arc of a right curve having a radius of 20.00 feet subtended by a chord which bears North 47°46'34" West 27.82 feet to a point on the East boundary of Everglade Drive and the West boundary of said Lot 222; thence along said boundary and curving to the left on an arc of 1527.00 feet radius subtended by a chord which bears North 4°35'46" West 47.64 feet to the North boundary of said Glenbrook Unit No. 2; thence along said North boundary South 89°09' West 54.11 feet to the West boundary of Everglade Drive and the Northeast corner of Lot 221; thence along said West boundary and the Easterly boundary of Lot 221 curving to the right on an arc of 1473.00 feet radius subtended by a chord which bears South 4°43'22" East 46.31 feet; thence along the arc of a right curve having a radius of 20.00 feet subtended by a chord which bears South 42°09'50" West 28.77 feet to a point on the South boundary of said Lot 221 and the North boundary of Lake Forest Drive, a roadway 60 feet in width, thence along said boundary South 88°09' West 95.01 feet to the point of beginning.

APN: 078-0420-001

Parcel No. 2:

All that property situate in the County of Sacramento, State of California, being a portion of Sections 11, 12, 13 and 14, Township 8 North, Range 5 East, M.D.B.& M., and more particularly described as follows:

Beginning at the Southwest corner of Lot 221, as said lot is shown on the official plat of Glenbrook Unit No. 2, filed in the office of the Recorder of Sacramento County in Book 76 of Maps, Map No. 23; thence, from said point of beginning, along the Westerly boundary of said lot 221 and the Northerly production thereof, North 03°07'01" West 1053.61 feet; thence South 81°55'00" West 69.61 feet; thence South 03°06'00" East 680.83 feet; thence South 02°45'00" East 281.61 feet; thence South 00°16'00" East 83.58 feet; thence North 88°09'00" East 75.53 feet to the point of beginning.

APN: 078-0420-002

Parcel No. 3:

All that portion of Sections 11 and 14, Township 8 North, Range 5 East, M.D.B.& M., as shown on the Record of Survey entitled "Portion of Sections 10, 11, 14 & 15, T.8 N., R.5 E., M.D.B.& M.", filed in the office of the Recorder of Sacramento County in Book 15 of Surveys, Map No. 2, described as follows:

Beginning at the Southeast corner of Lot 856, as said lot is shown on the official plat of College Greens Unit No. 9, filed in the office of the Recorder of Sacramento County in Book 75 of Maps, Map No. 33; thence, from said point of beginning, along the Easterly boundary of said College Greens Unit No. 9, North 03°07'01" West 1039.87 feet; thence, Easterly, curving to the right on an arc of 9894.39 foot radius, said arc being subtended by a chord bearing North 81°44'14" East 61.97 feet; thence North 81°55'00" East 69.21 feet to a point located on the Easterly boundary of said Record of Survey; thence, along the Easterly boundary of said Record of Survey, the following three (3) courses and distances: 1) South 03°06'00" East 680.83 feet, 2) South 02°45'00" East 281.61 feet, and 3) South 00°16'00" East 83.58 feet to a point located on the Northerly right of way line of Lake Forest Drive, a public street, as shown on the official plat of said College Greens Unit No. 9; thence, along the Northerly right of way line of said Lake Forest Drive, the following two (2) courses and distances: 1) South 88°09'00" West 50.83 feet, and 2) curving to the left, on an arc of 330.00 foot radius, said arc being subtended by a chord bearing South 81°42'50" West 73.98 feet to the point of beginning.

APN: 078-0420-009, 011, 012

PARCEL "AY" (S. Natomas Community Center):

Parcel No. 1:

All that portion of Lot 124 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34, described as follows:

Beginning at a concrete monument marking the Northeast corner of said Lot 124, said concrete monument being 22.50 feet East from the West line of San Juan Way (now Truxel Road) as shown on said plat; thence along the North line of said Lot 124 South 89°50' West 1185.75 feet; thence leaving said North line South 19°23'30"West 139.02 feet; thence North 89°50' East 13.54 feet; thence South 00°10' East 79.02 feet; thence curving to the left on the arc of a tangent curve having a radius of 1700.00 feet, said arc being subtended by a chord bearing South 12°09'30"East 706.42 feet to a point; thence on the Southwesterly prolongation of a radial line of said curve through said point South 5°51' West 5.00 feet to a point on a curve concave to the Northeast and having a radius of 1835.30 feet (a tangent to said 1835.30 foot radius curve at said point bears South 24°09' East); thence Southeasterly, curving to the left on the arc of said 1835.30 foot radius curve, said arc being subtended by a chord bearing South 28°18' East 265.64 feet to the

point of intersection of said curve with a curve concave to the Southeast and having a radius of 1600.00 feet (a tangent to said 1600.00 foot radius curve at said point of intersection bears North 57°33' East); thence curving to the right on the arc of said 1600.00 foot radius curve, said arc being subtended by a chord bearing North 73°42' East 890.09 feet; thence tangent to the preceding curve North 89°51' East 96.00 feet to a point in the East line of said Lot 124, said point being 22.50 feet East from the West line of San Juan Way (now Truxel Road) as shown on said plat; thence along said East line of Lot 124 North 00°09' West 890.00 feet to the point of beginning.

EXCEPTING THEREFROM the following three (3) parcels:

(a) All oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals, and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); provided that defendants shall not drill, mine, explore or otherwise operate upon the surface of sub-surface of said land herein conveyed, or any portion thereof, above the depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted rights; as excepted and reserved in the Judgment entered in the Superior Court of the State of California, in and for the County of Sacramento, Action No. 126544, entitled: Grant Union High School District of Sacramento County, a political subdivision of the State of California, Plaintiff, vs. Gray don Oliver, Boyd Emery Oliver, John Doe, Jane Doe, Richard Roe, and Black and White Company, a corporation, Defendants, on September 26, 1961, a certified copy of which was recorded on September 26, 1961, in Book 4316 of Official Records, Page 514.

(b) The North 80.00 feet of the East 170.00 feet.

(c) A portion of said Lot 124, being a portion of that certain real property acquired by Grant Union High School District, a political subdivision of the State of California, by Judgment recorded September 26, 1961, in Book 4316 of Official Records, Page 514, described as follows:

Beginning at a point on the Westerly boundary of said school district property, which lies South 19°23'30"West 21.41 feet from the Northwest corner thereof; thence continuing on said Westerly boundary on the following four (4) courses and distances: (1) South 19°23'30"West 119.06 feet, (2) North 89°50'00"East 13.54 feet, (3) South 00°10'00"East 79.02 feet, and (4) on the arc of a 1,700 foot radius curve to the right, through a central angle of 20°46'25",for an arc length of 616.37 feet; thence leaving said Westerly boundary on the following nine (9) courses and distances: (1) North 13°51'00"West 171.01 feet, (2) North 2°20'40"West 89.77 feet, (3) North 09°53'50"West 89.77 feet, (4) North 06°49'15"West 134.64 feet, (5) North 03°44'40"West 89.77 feet, (6) South

01°17'07"West 89.82 feet, (7) North 00°10'00"West 45.00 feet, (8) North 01°41'00"East 34.13 feet, and (9) North 11°18'51"East 59.96 feet to the point of beginning.

Parcel No. 2:

A right of way for road and utility purposes, upon, over, across and under the following described portion of Lot 124 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34:

Beginning at the Southeast corner of the Parcel No. 1 above described, said point being in the East line of said Lot 124; thence from said point of beginning South 00°09'East 30.00 feet along the East line of said Lot 124; thence leaving said East line South 89°51'West 96.00 feet; thence curving to the left on an arc of a tangent curve having a radius of 1570.00 feet, said arc being subtended by a chord bearing South 73°42'West 873.40 feet; thence tangent to said curve South 57°33'West 26.00 feet; thence North 32°27' West 30.00 feet; thence curving to the right on the arc of a tangent curve having a radius of 1861.30 feet, said arc being subtended by a chord bearing North 28°18'West 269.40 feet; thence on a radial line of said curve North 65°51'East 10.00 feet to a point in a curve concave to the Northeast and having a radius of 1721.00 feet (a tangent to said 1721.00 foot radius curve at said point bears North 24°09'West); thence curving to the right on the arc of said 1721.00 foot radius curve, said arc being subtended by a chord bearing North 12°09'30"West 715.14 feet; thence tangent to said curve North 00°10' West 79.02 feet; thence North 89°50' East 21.00 feet; thence South 00°10'East 79.02 feet; thence curving to the left on the arc of a tangent curve having a radius of 1700.00 feet, said arc being subtended by a chord bearing South 12°09'30" East 706.42 feet; thence on the Southwesterly prolongation of a radial line of said curve through said point South 65°51' West 5.00 feet to a point in a curve concave to the Northeast and having a radius of 1835.30 feet (a tangent to said 1835.30 foot radius curve at said point bears South 24°09'East); thence curving to the left on the arc of said 1835.30 foot radius curve, said arc being subtended by a chord bearing South 28°18'East 265.64 feet to a point in a curve concave to the Southeast and having a radius of 1600.00 feet (a tangent to said 1600.00 foot radius curve at said point bears North 57°33'East); thence curving to the right on the arc of said 1600.00 foot radius curve, said arc being subtended by a chord bearing North 73°42'East 890.09 feet; thence tangent to said curve North 89°51'East 96.00 feet to the point of beginning.

APN: 225-0230-070

PARCEL "AZ" (City Hall):

Parcel No. 1:

Lots 1 through 8 inclusive, in the block bounded by 9th and 10th and H and I Streets, as shown on the Official Map of Plat of Sacramento City, recorded in the office of the recorder of Sacramento County in Book 1 of Maps, Page 3 of Official Records.

Parcel No. 2:

All that portion of the alley lying between H and I Streets from the Easterly right of way line of 9th Street to the Westerly right of way line of 10th Street as shown on the Official Map or Plat of Sacramento City, recorded in the office of the recorder of Sacramento County in Book 1 of Maps, Page 3 of Official County Records, as abandoned by Resolution No. 86-930, recorded January 13, 1987 in Book 87-01-13, Page 1752, Official Records.

APN: 006-0041-013

PARCEL "BA" (O'Neil Field):

Parcel No. 1:

Lots 1, 2, 3, 4, 5, 6, 7 and 8 in the block bounded by 6th and 7th and X and Broadway Streets of the City of Sacramento.

Parcel No. 2:

Lots 1, 2, 3, 4, 5, 6, 7 and 8 in the block bounded by 7th and 8th and X and Broadway in the City of Sacramento.

Parcel No. 3:

That certain alley between "X" Street and Broadway from the Easterly line of 6th Street to the Westerly line of 7th Street and that certain alley between "X" Street and Broadway from the Easterly line of 7th Street to the Westerly line of 8th Street and that portion of 7th Street being the prolongation of said alleys, in the City of Sacramento, as declared closed, vacated and abandoned by Ordinance No. 1113, Fourth Series, passed December 28, 1946, effective January 27, 1946.

APN: 009-0030-001

PARCEL "BB" (Robla Park):

The West one-half of Lot 27 of Subdivision of Section No. 11 of the Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 18, 1913, in Book 14 of Maps, Map No. 5. The subdivision

of said Lot 27 being made on the basis that the lot area includes one-half of the adjoining roads as shown on said plat.

APN: 237-0070-015

PARCEL "BC" (Winn Park):

Lots 1 through 8, inclusive, and that certain alley, all being in Block or Square bounded by "P" and "Q" Streets, and 27th and 28th Streets of the City of Sacramento, according to the official plat or plan thereof.

APN: 007-0341-001

PARCEL "BD" (McKinley Park):

Beginning at the division corner common to the lands owned by M. M. Harding and the East Park Association, a corporation and which said corner is located on the East line of Thirty-First Street and Ten and 30/100 feet Northerly at right angles from the center line of "E" Street of the City of Sacramento, State of California, and running thence from the said point of beginning and along the division line common to the lands of said Harding and the East Park Association, South 70° 45" East 15.839 chains; North 83° 24' East 5.376 chains; South 9° 08' East 8.292 chains to a stake at the division corner common to the lands of said M. M. Harding and the East Park Association and on the Northerly boundary line of the lands formerly owned by John Klotz now deceased; thence along the division line common to the lands of the East Park Association and the said lands formerly owned by John Klotz, now deceased South 81° 50' West 10.26 chains; South 19° 36' West 9.211 chains to the division corner common to the lands of the East Park Association and the land formerly owned by N. Clark, and now opened up as a public highway; thence along the Northerly line of said public highway North 70° 35' West 15.78 chains to the East line of Thirty-first Street as herein aforesaid; thence along the East line of Thirty-first Street North 19° 25' East 18.71 chains to the place of beginning and containing 30.38 acres more or less and being the same lands heretofore known and designated as East Park, located in Township Eight (8) North, Range Five (5) East, M.D.B. and M., Sacramento County, California, included in which are lots three (3), four (4) and five (5) of Watson's Addition to the City of Sacramento.

EXCEPTING THEREFROM all that portion lying easterly of the centerline of 33rd Street.

APN: 003-0010-002

PARCEL "BE" (Carl Johnston Park):

All that portion of Section 2 as shown on the official "Map of Survey and Subdivision of Rancho Del Paso" recorded in the office of the Recorder of Sacramento County in Book A of Surveys, Map No. 94, described as follows:

Beginning at the Southeast corner of Lot 100 as said lot is shown on the official plat of Wil-Acres Unit No. 2, recorded in the office of said Recorder in Book 37 of Maps, Map No. 18; thence from said point of beginning along the South line of said Wil-Acres Unit No. 2 South 89°03'01" East 528.68 feet to the Northwest corner of that certain 3.882 acre tract of land described in the deed executed by North Sacramento Land Co. to the City of North Sacramento, recorded in the office of said Recorder in Book 4338 of Official Records at Page 782; thence along the boundary of said 3.882 acre tract of land the following two (2) courses and distances: (1) South 00°05'00" West 185.00 feet and (2) South 89°14'18" East 914.04 feet to a point on the West line of Norwood Acres the official plat of which is recorded in the office of said Recorder in Book 20 of Maps, Map No. 44, from which the Northwest corner of said Norwood Acres bears North 00°05'00" East 185.00 feet; thence South 70°57'42" West 283.14 feet; thence South 00°05'00" West 325.00 feet; thence Easterly, curving to the right on the arc of 6664.09 feet radius, said arc being subtended by a chord bearing South 88°38'40" East 211.93 feet; thence South 87°44'00" East 56.16 feet to a point on the West line of said Norwood Acres; thence along said West line South 00°05'00" West 27.03 feet to the point of intersection of said West line with the centerline of Eleanor Avenue; thence continuing along said West line South 00°05'00" West 27.03 feet; thence North 87°44'00" West 58.21 feet; thence curving to the left on an arc of 6610.09 feet radius, said arc being subtended by a chord bearing North 88°49'30" West 251.87 feet to the Northeast corner of the property of the Pacific Gas and Electric Company; thence along the North line of said Pacific Gas and Electric Company property North 89°55'00" West 665.46 feet; thence curving to the right on an arc of 394.00 feet radius, said arc being subtended by a chord bearing North 58°00'18" West 416.54 feet; thence curving to the right on an arc of 1069.07 feet radius, said arc being subtended by a chord bearing North 16°03'29" West 372.60 feet; thence North 06°01'20" West 97.89 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

Parcel No. 1:

Beginning at a point marking the southwest corner of Lot 99, as said lot is shown on the official plat of Wil-Acres Unit No. 2, recorded in the office of said Recorder in Book 37 of Maps, Map No. 18; thence from said point of beginning South 89°03'01" East 116.95 feet along the south boundary of said Wil-Acres Unit No. 2; thence South 01°17'31" East 152.93 feet; thence westerly, curving to the left on an arc of 321.00 feet radius, said arc being subtended by a chord bearing South 82°00'18" West 76.71 feet; thence curving to the right on an arc of 20.00 feet radius, said arc being subtended by a chord bearing North 57°48'12" West 29.28 feet; thence curving to the right on an arc of 1119.90 feet radius, said arc being subtended by a chord bearing North 08°23'09" West 92.37 feet; thence North 06°01'20" West 58.83 feet to the point of beginning.

Parcel No. 2:

Beginning at a point from which the southwest corner of Lot 99 on said lot is shown on the official plat of Wil-Acres Unit No. 2, recorded in the office of the Recorder in Book 37 of Maps, Map No. 18 bears North 01°17'31" West 194.93 feet and North 89°03'01" West 116.95 feet; thence from said point of beginning South 01°17'31" East 105.07 feet; thence South 82°14'39" West 109.73 feet; thence northerly, curving to the right on an arc of 1069.07 feet radius, said arc being subtended by a chord bearing North 15°29'09" West 96.70 feet; thence easterly, curving to the left on an arc of 421.00 feet radius, said arc being subtended by a chord bearing North 76°27'34" East 56.11 feet; thence curving to the right on an arc of 279.00 feet radius, said arc being subtended by a chord bearing North 90°45'52" East 78.88 feet to the point of beginning.

APN: 263-0110-023

END

ENDORSEMENT
Attached to Policy No.CAFNT0934-0934-0010-0005003410-FNTIC-2006-01-O
Issued by
Fidelity National Title Insurance Company

The Company hereby insures the assured, against loss or damage sustained by the insured by reason of any impairment of the leasehold estate resulting from either (i) the conveyance or release of the land described in the following Exhibit A by instruments recorded June 12, 2014, Book 20140612, Pages 887 & 888, which release from the leasehold estate occurring at the date hereof.

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements.

Dated: June 12, 2014

Fidelity National Title
INSURANCE COMPANY

Countersigned

Washington Form W-111.4
CLTA Form 111.4 (6/3/05)

EXHIBIT A

DESCRIPTION OF THE REAL PROPERTY DELETED FROM THE SITE

PARCEL "AA" (Pioneer Reservoir)

A portion of Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3, being more particularly described as follows:

Beginning at a point on the northeast corner of said Parcel 1, marked by a 1 ½ inch iron pipe with tag "LS 3185"; thence from said Point of Beginning along the east line of said Parcel 1, being also the west line of Front Street to the northeast corner of Parcel 2 of said Parcel Map marked by a 1 ½ inch iron pipe with tag "LS 3185", South 18°26'41" West, 280.18 feet; thence along the north line of said Parcel 2 to the northwest corner of said Parcel 2, North 71 °31 '08" West, 268.55 feet; thence along the northerly projection of the westerly line of said Parcel 2 to the northerly line of said Parcel 1, North 18°28'51" East, 280.14 feet; thence along said northerly line South 71°31'38" East, 268.37 feet to the Point of Beginning, containing 75,211 square feet, more or less.

RESERVING therefrom to the CITY OF SACRAMENTO, a municipal corporation an easement for ingress and egress over and across all of the above described Portion of Parcel 1, containing 75,211 square feet, more or less.

Part of APN: 009-0012-075

PARCEL "AF" (3rd Street Parking Lot G):

All that portion of Parcel B as shown on the Parcel Map entitled "Portion of Block Bounded by 3rd, 5th, J & L Streets", filed in the office of the Recorder of Sacramento County, California, on October 26, 1977, in Book 35 of Parcel Maps, Map No. 34, described as follows:

Beginning at the most Southerly corner of Parcel B; thence from said point of beginning, along the boundary of said Parcel B, the following six (6) courses and distances: (1) North 71° 35' 22" West 391.02 feet, (2) North 18° 28' 35" East 455.27 feet, (3) South 71° 37' 09" East 320.96 feet, (4) North 18° 28' 07" East 137.32 feet, (5) South 71° 36' 35" East 40.00 feet, and (6) South 71° 30' 59" East 24.00 feet; thence South 18° 28' 07" West 59.12 feet; thence North 71° 31' 53" West 9.00 feet; thence South 18° 28' 07" West 99.58 feet; thence North 71° 31' 53" West 8.00 feet; thence South 18° 28' 07" West 46.25 feet; thence South 26° 31' 53" East 30.14 feet; thence South 71° 37' 08" East 1.69 feet to the

boundary of Parcel B; thence along said boundary South 18° 28' 06" West 356.47 to the point of beginning.

APN: 006-0087-051 and 006-0087-055

Order No.: 5003410

ENDORSEMENT
Attached to Policy No. CAFNT0934-0934-0010-0005003410-FNTIC-2006-01-O
Issued by
Fidelity National Title Insurance Company

The Company hereby insures the assured, against loss or damage sustained by the insured by reason of any impairment of the leasehold estate resulting from (i) the conveyance or release of the land described in the following exhibit "A" by Instrument recorded April 1, 2011, Book 20110401, Page 385 & 386, which release from the leasehold estate is occurring at the dater hereof.

This endorsement is made a part of the policy and is subject to all of the terms and provisions thereof and of any prior endorsements thereto. Except to the extent expressly stated, it neither modifies any of the terms and provisions of the policy and any prior endorsements, nor does it extend the effective date of the policy and any prior endorsements, nor does it increase the face amount thereof.

Dated: April 1, 2011

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Countersigned

EXHIBIT A

DESCRIPTION OF THE REAL PROPERTY DELETED FROM THE SITE

Parcel X – Portion of Del Paso

Being a portion of the tract of land conveyed in the deed from T.A. Farrell to the City of Sacramento, a municipal corporation, recorded on February 28, 1914 in Book 397, of Deeds at Page 157, in the Office of the Sacramento County Recorder, and being all of that certain Parcel Map entitled "Haggin Oaks" filed for record on May 8, 2008 in Book 207 of Parcel Maps, at Page 9, Sacramento County Records situate in Sections 26 and 31 of Rancho Del Paso, City of Sacramento, County of Sacramento, State of California, said property being more particularly described as follows:

Beginning at a found 6" x 6" concrete highway monument marking a point on the northwesterly right-of-way line of Interstate Business 80, currently known as Capital City Freeway, from which station 305+16.07 on the "B1" base line of the Department of Public Works 1948 Survey between Bell Street and Placer County line in Sacramento County, District III, County of Sacramento, Route 3, Section B, Sheet 4 as filed for record on February 13, 1958 in Book 3 of State Highway Maps, at Page 268, Sacramento County Records bears South 26°29'08" East a distance of 80.00 feet; thence from said **POINT OF BEGINNING** coincident with said northwesterly right-of-way line of Interstate Business 80 the following 4 arcs, courses and distances as shown on said Parcel Map:

1. from a radial line which bears South 26°29'08" East, 574.36 feet along the arc of a non-tangent 2750.00 foot radius curve to the right through a central angle of 11°58'00", subtended by a chord which bears South 69°29'52" West for a distance of 573.32 feet to a found 6" x 6" concrete highway monument;
2. South 75°28'52" West a distance of 265.91 feet to a found 6" x 6" concrete highway monument;
3. South 80°50'34" West a distance of 140.71 feet to a found 6" x 6" concrete highway monument;
4. North 89°45'38" West a distance of 333.33 feet;

thence leaving said northwesterly right-of-way line of Interstate Business 80, coincident with the westerly, northerly and easterly boundary lines of said Parcel Map for the following 14 arcs, courses and distances::

1. North 00°04'02" West a distance of 49.84 feet to a point of curvature;
2. 123.91 feet along the arc of a tangent 330.17 foot radius curve to the right through a central angle of 21°30'08", subtended by a chord which bears North 10°41'02" East for a distance of 123.18 feet;
3. North 21°26'06" East for a distance of 101.77 feet to the point of curvature;

4. 422.75 feet along the arc of a tangent 463.33 foot radius curve to the left through a central angle of 52°16'40", subtended by a chord which bears North 04°42'14" West for a distance of 408.24 feet;
5. North 30°50'08" West a distance of 96.80 feet to a point of curvature;
6. from a radial line which bears North 34°07'09" West, 16.33 feet along the arc of a non-tangent 285.00 foot radius curve to the right through a central angle of 03°17'01", subtended by a chord which bears North 57°31'22" East for a distance of 16.33 feet;
7. North 59°09'52" East a distance of 130.24 feet to a point of curvature;
8. 221.80 feet along the arc of a tangent 635.00 foot radius curve to the right through a central angle of 20°00'47", subtended by a chord which bears North 69°10'16" East for a distance of 220.68 feet;
9. North 79°10'39" East a distance of 143.60 feet to a point of curvature;
10. 123.25 feet along the arc of a tangent 565.00 foot radius curve to the left through a central angle of 12°29'55", subtended by a chord which bears North 72°55'42" East for a distance of 123.01 feet;
11. North 66°40'44" East a distance of 90.62 feet;
12. North 64°01'34" East a distance of 50.01 feet;
13. South 48°53'25" East a distance of 158.17 feet; and
14. South 35°18'51" East a distance of 781.84 feet to the Point of Beginning.

Containing 20.17 acres of land, more or less.

The Basis of Bearings for this description is California State Plane Coordinate System, Zone 2, NAD'83, as measured between GPS Station "G3709", and GPS Station "G3810 as shown and so designated on that certain Record of Survey entitled "Record of Survey GPS Static Survey" filed for record in Book 63 of Surveys, at Page 29, Sacramento County Records. Said bearing is North 61°25'55" East. Distances shown are ground based.

Parcel AC – Portion of Granite

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

All of Parcels 10, 11, as shown on the Parcel Map entitled "Master Parcel Map Of Granite Regional Park, Being A Portion Of The South One-Half Of Section 14 & A Portion Of The Northeast One-quarter Of Section 23, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on December 15, 2000, in Book 160 of Parcel Maps, Map No. 1.

APN: 079-0430-010 and 011

Fidelity National Title Insurance Company

POLICY NO.: CAFNT0934-0934-0010-0005003410-FNTIC-2006-01-O

CLTA STANDARD COVERAGE POLICY OF TITLE INSURANCE

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIDELITY NATIONAL TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. *Title to the estate or interest described in Schedule A being vested other than as stated therein;*
2. *Any defect in or lien or encumbrance on the title;*
3. *Unmarketability of the title;*
4. *Lack of a right of access to and from the land;*

and, in addition, as to an insured lender only:

5. *The invalidity or unenforceability of the lien of the insured mortgage upon the title;*
6. *The priority of any lien or encumbrance over the lien of the insured mortgage, said mortgage being shown in Schedule B in the order of its priority;*
7. *The invalidity or unenforceability of any assignment of the insured mortgage, provided the assignment is shown in Schedule B, or the failure of the assignment shown in Schedule B to vest title to the insured mortgage in the named insured assignee free and clear of all liens.*

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title or the lien of the insured mortgage, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, FIDELITY NATIONAL TITLE INSURANCE COMPANY has caused this policy to be signed and sealed by its duly authorized officers.

Fidelity National Title Insurance Company

BY _____ President

FIDELITY NATIONAL TITLE INSURANCE COMPANY CORPORATE SEAL

ATTEST _____ Secretary

_____ Countersigned

Policy No.: CAFNT0934-0934-0010-0005003410-FNTIC-2006-01-O

SCHEDULE A

Amount of Insurance: $31,255,000.00 Premium Amount: $31,255.00

Date of Policy: December 11, 2006 at 10:53 a.m.

1. Name of Insured:

   City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California, Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California and The Bank of New York Trust Company, N.A., as Trustee for the Sacramento City Financing Authority 1999 Capital Improvement Revenue Bonds (Solid Waste And Redevelopment Projects) under an Indenture, dated as of December 1, 1999, and as Trustee for the Sacramento City Financing Authority 2000 Capital Improvement Revenue Bonds (City of Sacramento 2000 Public Safety and Parking Improvements) under an Indenture, dated as of July 1, 2000, and as Trustee for the Sacramento City Financing Authority 2002 Revenue Bonds, Series A (City Hall and Redevelopment Projects) under an Indenture, dated as of July 1, 2002, and as Trustee for Sacramento City Financing Authority 2003 Capital Improvement Revenue Bonds (911 Call center and Other Municipal Projects) under an Indenture, dated as of September 1, 2003, and as Trustee for Sacramento City Financing Authority 2006 Capital Improvement Revenue Bonds, Series A (Community Reinvestment Capital Improvement Program) under an Indenture, dated as of June 1, 2006) and the Sacramento City Financing Authority 2006 Taxable Capital Improvement Revenue Bonds, Series B (Community Reinvestment Capital Improvement Program) under an Indenture, dated as of June 1, 2006) , and as Trustee for Sacramento City Financing Authority 2006 Capital Improvement Revenue Bonds, Series C (300 Richards Boulevard Building Acquisition) under an Indenture, dated as of December 1, 2006), and the Sacramento City Financing Authority 2006 Taxable Capital Improvement Revenue Bonds, Series D (300 Richards Boulevard Building Acquisition) under an Indenture, dated as of December 1, 2006, as their respective interests may appear

2. The estate or interest in the land described herein and which is covered by this policy is:

   A leasehold created by the Master Site Lease dated December 1, 1999, by and between the City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California, Lessor, and Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California, Lessee, recorded December 14, 1999, in Book 991214 of Official Records, Page 1004, upon and subject to all of the provisions therein contained, and as contained in the modification of said lease executed by and Lessor and Lessee, recorded July 25, 2000

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED

SCHEDULE A
(continued)

in Book 20000725, Page 1311 of Official Records, and as contained in the modification of said lease entitled "Second Amendment To Master Site Lease" executed by and between Lessor and Lessee, recorded April 24, 2001 in Book 20010424, Page 1415 of Official Records, and as contained in the modification of said lease entitled "Third Amendment To Master Site Lease" executed by and between Lessor and Lessee, recorded July 1, 2002 in Book 20020701, Page 1649 of Official Records, and as contained in the modification of said lease, entitled "Fourth Amendment to Master Site Lease" executed by and between Lessor and Lessee, recorded September 29, 2003, in Book 20030929, Page 2762, of Official Records, and as contained in the modification of said lease, entitled "Fifth Amendment to Master Site Lease" executed by and between Lessor and Lessee, recorded June 14, 2006, in Book 20060614, Page 175, of Official Records, and as contained in the modification of said lease, entitled "Sixth Amendment to Master Site Lease" executed by and between Lessor and Lessee, recorded December 11, 2006, in Book 20061211, Page 598, of Official Records.

3. Title to the estate or interest in the land is vested in:

   Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California.

4. The land referred to in this policy is situated in the City of Sacramento, County of Sacramento, State of California, and is described as follows:

   SEE EXHIBIT "ONE" ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT "ONE"

PARCEL "A" (Fire Station No. 1):

Lots 3 and 4 in the block bounded by 6th and 7th, "Q" and "R" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0262-006, 006-0262-009, 006-0262-010, 006-0262-011, 006-0262-015

PARCEL "B" (Fire Station No. 10):

All that portion of the West one-half of the Northwest one-quarter of the Northwest one-quarter of Section 27, Township 8 North, Range 5 East, M.D.B.&M., described as follows:

Beginning at a point on the East line of the West one-half of the Northwest one-quarter of the Northwest one-quarter of Section 27, said East line also being the center line of 66th Street, from which point of beginning the Northwest corner of said Section 27 (said Northwest corner being located on the center line of Fruitridge Road) bears North 00°13' West 319.47 feet and North 89°53'45" West 664.50 feet; thence from said point of beginning along the East line of the West one-half on the Northwest one-quarter of the Northwest one-quarter of said Section 27, and the center line of said 66th Street, South 00°13' East 200.00 feet; thence parallel to the North line of said Section 27, North 89°53'45" West 425.06 feet to a point located East 239.25 feet from the West line of said Section 27; thence parallel to the West line of said Section 27, North 00°14'20" West 200.00 feet; thence parallel to the North line of said Section 27, South 89°53'45" East 425.13 feet to the point of beginning.

APN: 027-0040-046

PARCEL "C" (Fire Station No. 14):

Beginning at a point which is located North 19°30' East 421.40 feet along the center line of 16th Street of the City of Sacramento, produced Northerly, and North 70°30' West 832.05 feet and North 19°30' East 160.30 feet from the intersection of the center lines of 16th and North B Streets of said city; thence from said point of beginning North 70°30' West 40.10 feet; thence South 19°30' West 120.30 feet; thence South 70°30' East 40.10 feet; thence North 19°30' East 120.30 feet to the place of beginning.

APN: 001-0130-007

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "D" (Fire Station No. 15):

All that portion of Parcel No. 7, as shown on Parcel Map entitled "Lots 119, 121, 123 and a portion of Lots 125 and 126 of Natomas Eastside Subdivision", recorded in the office of the County Recorder of Sacramento County on September 3, 1976, in Book 28 of Parcel Maps, at Page 15, described as follows:

Beginning at the Southwest corner of said Parcel No. 7, said corner also lying on the center line of Truxel Road; thence from said point of beginning along the center line of Truxel Road North 00° 09' 00" West 165.00 feet; thence leaving said center line North 89° 49' 44" East 277.00 feet; thence South 00° 09' 00" East 165.00 feet to the Northerly line of Newborough Drive; thence along said Northerly line South 89° 49' 44" West 277.00 feet, more or less to the point of beginning.

APN: 225-0960-001

PARCEL "E" (Fire Station No. 16):

The South 257.5 feet of Lot 5 of Garden Dale, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 28, 1910, in Book 10 of Maps, Map No. 23.

Excepting therefrom the North 65 feet of the East 150 feet of the West 190 feet.

The subdivision of said Lot 5 being made on the basis that the lot are includes one-half of the adjoining roads as shown on said plat.

APN: 049-0031-016

PARCEL "F" (Fire Station No. 17):

All that portion of the West 30 acres of the South one-half of the Northwest one-quarter of Section 18 as shown on the "Map of Survey and Subdivision of Rancho Del Paso", recorded in the office of the County Recorder of Sacramento County, March 5, 1911, in Book A of Surveys, Map No. 94, described as follows:

Commencing at a point on the quarter section line located North 89° 02 1/2' East 730

continued

EXHIBIT "ONE"
CONTINUED

feet from the section corner common to Sections 11 and 18 of said Rancho Del Paso; thence from said point, and along the one-quarter section line, North 89° 02 1/2' East 260 feet; thence North 1° 46 1/2' West 76.6 feet to the center line of a road known as Marysville Road, North 35° 26' West 183.5 feet; thence South 89° 2 1/2' West 158.3 feet; thence South 1° 46 1/2' East 227.8 feet to the point of commencement.

APN: 237-0091-011

PARCEL "G" (Fire Station No. 19):

"Parcel K" as shown on the official plat of Point West, recorded in the office of the Recorder of Sacramento County, in Book 82 of Maps, Map No. 17.

APN: 277-0271-002

PARCEL "H" (Lawrence Park):

Lots A and B as shown on the Plat of "Fruitridge Oaks Unit No. 3", recorded in the office of the County Recorder of Sacramento County, January 7, 1953, in Book 34 of Maps, Map No. 3.

APN: 022-0135-001 and 022-0205-001

PARCEL "I" (Rooney Policy Facility):

Parcels A, B, and D of that certain Parcel Map entitled "Portion of S.E. 1/4 of Section 19, T. 8 N., R. 5 E., M.D.B. & M.", filed in the office of the Reorder of Sacramento County, California, on October 31, 1979, in Book 53 of Parcel Maps, Map No. 5.

APN: 022-0221-036

PARCEL "J" (Fire Station No. 7):

All that portion of the certain "384.987 Acres" Tract of land designated "Western Enterprises 384.987 Acres" on the Record of Survey entitled, "Portion of Sections 10

continued

EXHIBIT "ONE"
CONTINUED

and 15, T. 7 N., R. 5 E., M.D.B.&M.", filed in the office of the Recorder of Sacramento County, California, on June 30, 1959, in Book 14 of Surveys, Map No. 24, described as follows:

Beginning at a point on the West line of said 384.987 acre tract of land, said point of beginning is further described as being located on the West line of said Section 10 and on the center line of Valley Hi Drive, from which point of beginning the Southwest corner of said Section 10 bears South 02°04'02" East 490.00 feet; thence from said point of beginning North 89°44'55" East 50.00 feet; the Northeasterly curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 44°44'54" East 35.36 feet to a point on the South line of Windham Way; thence along the South line of said Windham Way North 89°44'55" East 100.00 feet; thence South 00°5'05" East 240.99 feet; thence South 89°44'55" West 175.00 feet to a point on the West line of said 384.987 acre tract of land and on the center line of said Valley Drive; thence along said West line and the center line North 00°15'05" West 215.99 feet to the point of beginning.

APN: 117-0170-006

PARCEL "K" (Wm. Curtis Park):

All that portion of the West one-half of Section 18, Township 8 North, Range 5 East, M. D. B. & M., described as follows:

Beginning at the intersection of the South line of Donner Way, formerly 3rd Avenue, with the East line of 26th Street, formerly Curtis Avenue, as the same is shown and delineated on the official map of Curtis Oaks, filed in the office of the Recorder of Sacramento County, California,
on January 19, 1907, in Book 7 of Maps, Map No. 49, and which point of intersection is Paid South 58.00 feet from the Southwest corner of Lot 184 of said Curtis Oaks; thence from said point of beginning, along the South line of said Donner Way parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet; thence along a line which is parallel to and distant 180.00 feet Easterly, measured at right angles, from the division line common to the lands owned by George H. Cutter and Carrie M. Cutter, his wife, on the East, and the land of Hickman Investment Company, a corporation, on the West, South 00° 02' East 2696.56 feet to a point on the Northerly line of Sutterville Road, formerly known as 12th Avenue and as Palmetto Avenue; thence along the Northerly line of said Sutterville Road South 78° 07' West 367.84 feet; thence along a line which is parallel to and

continued

EXHIBIT "ONE"
CONTINUED

distant 180.00 feet Westerly, measured at right angles, from the division line common to the said lands of George H. Cutter and Carrie M. Cuter, his wife, on the West, and the land of Hickman Investment Company, a corporation, on the West, North 00° 02' West 2772.22 feet to the South line of said Donner Way; thence along the South line of said Donner way, parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet to the point of beginning.

APN: 013-204-016, 013-213-001, 013-224-001, 013-265-001, 013-266-001, 013-315-001, 013-364-001

PARCEL "L" (Stanford Park):

The entire block bounded by 27th and 28th, "B" and "C" Streets of the City of Sacramento, according to the official plat thereof; together with South one-half of abandoned "B" Street adjacent said block lying between 27th and 28th Streets, excepting the West 60.00 feet of said abandoned "B" Street.

APN: 003-0101-001

PARCEL "M" (24th Corp Yard):

All that portion of the Northeast one-quarter of Section 25, Township 8 North, Range 4 East, M.D.B. & M., lying South of the South line of the easement and right of way conveyed in the Deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated January 24, 1918, recorded January 30, 1918, in Book 478 of Deeds, Page 497.

EXCEPTING THEREFROM the following two (2) parcels:

(a) All that portion described in the deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated August 1, 1941, recorded August 4, 1941, in Book 899 of Official Records, Page 182.

(b) All that portion lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to Sacramento City Financing Authority, a joint exercise of powers entity duly organized and existing under and by virtue of the laws of the State of California, dated November 20, 1989, recorded November 28, 1989, in Book 891128 of Official Records, Page 689.

APN: 035-0010-048

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "N" (Brockway Park):

Brockway Park as shown on the Plat of Wright & Kimbrough College Tract, filed in the office of the Recorder of Sacramento County, California, on March 30, 1926, in Book 18 of Maps, Map Nos. 67 and 68, and consisting of two (2) segments as follows:

(a) East by West line of Freeport Boulevard, West by East line of Brockway Court, and North by South line of 11th Avenue, all as shown on said plat.

(b) East by West line of Freeport Boulevard, West by East line of Brockway Court, and South by North line of 11th Avenue, all as shown on said plat.

APN: None (Shown on AP Maps 12-38 & 12-40)

PARCEL "O" (Cabrillo Park):

Parcel No. 1:

Lot 209 of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16.

APN: 047-0242-001

Parcel No. 2:

All that portion of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16, described as follows:

Beginning at a point on the Northeasterly line of Milford Street, as shown on said plat, said point being also on the Southwesterly line of said Lot B, from which the most Southerly corner of said Lot B bears South 47° 38' 45" East 332.00 feet and South 41° 23' 50" East 170.86 feet; thence from said point of beginning, along the Northeasterly

continued

EXHIBIT "ONE"
CONTINUED

line of said Milford Street, the following five (5) courses and distances: (1) North 47° to the left on an arc of 403.00 feet radius, said arc being subtended by a chord bearing North 63° 25' 20" West 219.14 feet, (3) curving to the right on an arc of 167.95 feet radius, said arc being subtended by a chord bearing North 61° 39' 20" West 101.25 feet, (4) curving to the right on an arc of 379.00 feet radius, said arc being subtended by a chord bearing North 42° 08' 10' West 60.71 feet, and (5) curving to the right on an arc of 20.00 feet radius, said arc being subtended by a chord bearing North 07° 41' 30" East 29.66 feet to a point on the
Southeasterly line of 65th Avenue, as shown on said plat; thence along said Southeasterly line the following two (2) courses and distance: (1) North 55° 31' 20" East 200.57 feet, and (2) curving to the right on an arc of 1123.00 feet radius, said arc being subtended by a chord bearing North 57° 49' 10" East 90.03 feet; thence South 16° 58' 15' East 447.30 feet to the point of beginning.

APN: 047-0270-004

Parcel No. 3:

All that portion of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4th, 1955, in Book 39 of Maps, Map No. 16, described as follows:

Beginning at the most Easterly corner of said Lot B; thence from said point of beginning, along the Southeasterly line of said Lot B the following two (2) courses and distances: (1) South 03° 51' 20' West 500.00 feet and (2) South 54° 51' West 51.87 feet to a point on the Northeasterly line of Milford Street, as shown on said plat; thence along said Northeasterly line the following two (2) courses and distances: (1) curving to the left on an arc of 785.00 feet radius, said arc being subtended by a chord bearing North 41° 23' 50" West 170.86 feet and (2) North 47° 38' 45" West 171.10 feet; thence North 63° 51' 20" East 644.43 feet to a point on the Easterly line of said Lot B; thence along said Easterly line South 28° 46' East 316.25 feet to the point of beginning.

EXCEPTING THEREFROM the following described parcel:

Beginning at a point on the Easterly line of said Lot B from which the most Easterly corner of said Lot B bears South 28° 46' East 207.18 feet; thence from said point of beginning, parallel to the Southerly line of said Lot B, South 63° 51' 20" West 606.51 feet to a point on the Northeasterly line of Milford Street as shown on said plat; thence along said Northeasterly line North 47° 38' 45" West 117.10 feet; thence North

continued

EXHIBIT "ONE"
CONTINUED

63° 51' 20' East 644.43 feet to a point on the Easterly line of said Lot B South 28° 46' East 109.07 feet to the point of beginning.

APN: 047-0270-005

Parcel No. 4:

All that portion of Section 1, Township 7 North, Range 4 East, M.D.B. & M., descried as follows:

Beginning at the Southeast corner of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Reorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16; thence from said point of beginning, Southerly, curving to the right on an arc of a 512.42 foot radius, said arc being subtended by a chord bearing South 21° 17' 00" East 133.49 feet; thence curving to the right on an arc of a 20.00 foot radius, said arc being subtended by a chord bearing South 32° 49' 30" West 29.07 feet; thence curving to the left on an arc of a 1032.41 foot radius, said arc being subtended by a chord bearing South 71° 39' 05' West 280.09 feet; thence South 63° 51' 20" West 145.24 feet to the Southeast corner of Lot 209 of said Wright & Kimbrough Willow Rancho Unit No. 2; thence along the boundary of said Wright & Kimbrough Willow Rancho Unit No. 2 North 26° 08' 40" West 110.00 feet and North 63° 51' 20" East 458.97 feet to the point of beginning.

APN: 047-0270-001

PARCEL "P" (Garcia Bend Park):

Parcel No. 1:

All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at the point of intersection of the centerline of Riverside Boulevard with the Southeasterly line of said Swamp Land Survey No. 261, said point of beginning being marked by a brass tag stamped "L.S. 3185"; thence from said point of beginning, along the Southeasterly line of Swamp Land Survey No. 261, South 42° 26' 26" West 907.48 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land

continued

EXHIBIT "ONE"
CONTINUED

described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being located the following two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map No. 137: (1) South 26° 11' 48" East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along the Northeasterly line of said 4.26 acre tract of land North 43° 05' 50" West 0.67 feet; thence along the Northeasterly line of said 4.26 acre tract of land the following three (3) courses and distances: (1) North 43° 05' 50" West 425.24 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", (2) North 38° 10' 20" West 202.25 feet to a similar iron pipe monument and (3) North 53° 33' 50" West 154.18 feet to a similar iron pipe monument marking the most Northerly corner of said 4.26 acre tract of land, said corner being located on the property line common to the land of Lyon, et al., and that land, now or formerly owned by Manuel Simas; thence along said common boundary North 49° 33' 35" East 893.79 feet to a point on the centerline of Riverside Boulevard, said point being marked by a brass tag stamped
"L.S. 3185"; thence along the centerline of said Riverside Boulevard the following two (2) courses and distances: (1) South 44° 17' 00" East 559.46 feet to a similar brass tag and (2) curving to the left on an arc of 662.59 feet radius, said arc being subtended by a chord bearing South 48° 56' 18" East 107.55 feet to the point of beginning.

APN: 031-0030-028

Parcel No. 2:

All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at a 1-1/4 inch iron pipe monument tagged "L.S. 3185', said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being located the following two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map No. 137: (1) South 26° 11' 48" East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along

continued

EXHIBIT "ONE"
CONTINUED

the Northeasterly line of said 4.26 acre tract of land North 43° 05' 50" West 0.67 feet, said point being located on the Southeasterly line of Swamp Land Survey No. 261; thence from said point of beginning, along the Northeasterly line of said 4.26 acre tract of land, the following three (3) courses and distances: (1) North 43° 05' 50" West 425.24 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", (2) North 38° 10' 20" West 202.25 feet to a similar iron pipe monument and (3) North 53° 33' 50" West 154.18 feet to a similar iron pipe monument marking the most Northerly corner of said 4.26 acre tract of land, said corner being located on the property line common to the land of Lyon, et al., and that land, now or
formerly, owned by Manuel Simas; thence along said common boundary and along the Northwesterly line of said 4.26 acre tract of land South 49° 33' 35" West 150.00 feet to the most Westerly corner of said 4.26 acre tract of land; thence along the Southwesterly line of said 4.26 acre tract of land the following three (3) courses and distances: (1) South 13° 36' 10" East 111.39 feet, (2) South 32° 59' 20" East 203.87 feet and (3) South 45° 45' 10" East 504.48 feet to the most Southerly corner of said 4.26 acre tract of land, said corner being the most Westerly corner of that certain 4.97 acre tract of land described in the document executed by John M. Silva and Louisa Silva, recorded in Book 2611 of Official Records, Page 261; thence along the Southwesterly boundary of said 4.97 acre tract of land South 61° 32' 00" East 1.53 feet to a point on the Southeasterly line of said Swamp Land Survey No. 261; thence along said Southeasterly line North 42° 26' 26" East 227.93 feet to the point of beginning.

APN: 031-0030-029

PARCEL "Q"(Grant Park):

All of the block bounded by 21st, 22nd, "B", and "C" Streets of the City of Sacramento, according to the official plat thereof.

APN: 003-0081-001

EXHIBIT "ONE"
CONTINUED

PARCEL "R" (Hall Park):

Parcel No. 1:

All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears South 51° 31' 30" East 70.00 feet and South 38° 28' 30" West 470.00 feet; thence from said point of beginning North 51° 31' 30" West 278.10 feet; thence North 38° 28' 30" East 442.24 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Anna Richardson, et al., a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records, Page 382; thence along the boundaries of said 22.24 acre tract of land the following three (3) courses and distances: (1) curving to the right on an arc of a 760.00 foot radius, said arc being subtended by a chord bearing South 52° 45' 30" East 75.77 feet, (2) North 40° 06' East 6.00 feet, and (3) South 49° 54' East 217.27 feet; thence leaving the Southerly boundary of said 22.24 acre tract of land South 38° 20' 30" West 428.70 feet; thence curving to the right on an arc of a 15.00 foot radius, said arc being subtended by a chord bearing South 83° 28' 30" West 21.21 feet to the point of beginning.

APN: 005-0081-001

Parcel No. 2:

All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears North 51° 31' 30" West 70.00 feet and South 38° 28' 30" West 470.00 feet; thence from said point of beginning curving to the right on an arc of a 15.00 foot radius, said arc being

continued

EXHIBIT "ONE"
CONTINUED

subtended by a chord bearing North 06° 31' 30" West 21.21 feet; thence North 38° 28' 30" East 425.58 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Anna Richardson, et al., a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records, Page 382; thence along the boundaries of said 22.24 acre tract of land the following two (2) courses and distances: (1) South 49° 54' East 400.98 feet and (2) South 40° 06' West 6.00 feet; thence leaving the boundary of said 22.24 acre tract of land South 38° 28' 30" West 423.21 feet; thence North 51° 31' 30" West 385.82 feet to the point of beginning.

APN: 005-0091-021

PARCEL "S" (Northgate Park):

Parcel No. 1:

All that portion of Section 24, Township 9 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at a point on the Easterly boundary of Lot 125 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34, from which the Northwest corner of Lot 882 of Northgate Unit No. 6, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 7, 1960, in Book 60 of Maps, Map No. 5, bears South 06° 47' 00" East 943.87 feet; thence from said point of beginning, along the boundary of said Lot 125, the following two (2) courses and distances: (1) North 06° 47' 00" West 813.13 feet and (2) South 87° 07' 00" East 920.00 feet; thence North 89° 57' 35' East 27.00 feet; thence South 00° 02' 25" East 321.38 feet; thence curving to the right on an arc of 386.71 foot radius, said arc being subtended by a chord bearing South 17° 20' 58" West 231.15 feet; thence curving to the left on an arc of 1768.42 foot radius, said arc being subtended by a chord bearing South 29° 57' 20" West 294.93 feet; thence Westerly, curving to the left on an arc of 299.09 foot radius, said arc being subtended by a chord bearing North 76° 57' 57" West 125.77 feet to a point located 27.00 feet South from the South line of a 15.00 foot gas pipe right of way of Pacific Gas and Electric Company as described in the deed dated November 14, 1951, recorded January 15, 1962, in Book 2159 of Official Records, Page 322; thence parallel to and 27.00 feet South, measured at right angles from the South line of said 15.00 foot gas pipe right of way, North 89° 06' 10" West 511.36 feet to the point of beginning.

APN: 225-0340-015 and 225-0340-016

continued

EXHIBIT "ONE"
CONTINUED

Parcel No. 2:

Lot "A" of Rivergate, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 21, 1984, in Book 158 of Maps, Map No. 15.

APN: 225-0971-052

PARCEL "T" (Shore Park):

All that portion of Lots 16 and 17 of Riverlake (Also Known As L.P.P.T.), according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 26, 1986, in Book 172 of Maps, Map No. 1, described as follows:

Beginning at a point on the Southerly boundary of said Lot 17 from which the Southeast corner of said Lot 17 bears South 89° 41' 31" East 99.97 feet; thence from said point of beginning, leaving said Southerly boundary, North 01° 51' 45" East 202.40 feet; thence North 19° 13' 45" East 50.32 feet; thence North 16.21 feet; thence North 19° 13' 45" East 205.00 feet; thence North 01° 06' 30" West 50.41 feet; thence North 78° 15' 11" East 52.72 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 61° 49' 23" East 14.14 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 61° 49' 23" East 14.14 feet; thence North 78° 15' 11" East 3.24 feet; thence curving to the left on an arc of 40.00 feet radius, said arc being subtended by a chord bearing South 73° 32' 19" East 53.51 feet; thence South 56° 04' 46" East 6.33 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 43° 49' 56" East 10.61 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 43° 49' 56" East 10.61 feet; thence South 56° 04' 46" East 42.00 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 73° 32' 14" East 15.00 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 73° 52' 43" East 14.72 feet; thence South 14° 26' 28" West 207.24 feet; thence South 24° 40' 35" West 175.41 feet;

continued

EXHIBIT "ONE"
CONTINUED

thence South 00° 18' 29" West 109.84 feet to a point on the Southerly boundary of said Lot 16; thence along said Southerly boundary North 89° 41' 31" West 178.54 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

(a) From a Westerly portion within said Lot 17, all oil, gas, asphaltum, minerals and other
hydrocarbon substances in or on said land below a depth of 500 feet from the surface of said land, together with the right to produce, develop, explore and extract said substances, but without the right of entry on the surface of said land or within 500 feet from the surface of said land; as excepted in the deed from Elliot J. Adams, et al., to Liaos International, Inc., a California corporation, et al., dated May 22, 1978, recorded July 18, 1978, in Book 780718 of Official Records, Page 418.

(b) From all that portion within said Lot 16 and an Easterly portion within said Lot 17, mineral rights below a depth of 500 feet measured vertically from the surface with no rights of surface entry or rights to intrude within 500 feet of the surface; as conveyed in the following five (5) documents:

(1) Grant Deed from AKT Development Corporation, a California corporation, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 648.

(2) Grant Deed from William S. Fitzer and Mary B. Fitzer, his wife, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 652.

(3) Grant Deed from Samuel G. Chicos, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 655.

(4) Grant Deed from Rudolph V. Biale, a married man, as his sole and separate property, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 659.

continued

EXHIBIT "ONE"
CONTINUED

(5) Quitclaim Deed from Kim L. Johas, wife of grantee, to Andrew J. Johas, husband of grantor, as his separate property, dated June 11, 1984, and July 24, 1984, recorded August 10, 1984, in Book 840810 of Official Records, Page 658.

APN: 031-1030-044

PARCEL "U" (Animal Control Shelter):

Parcel 3 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13, & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, "U" And "W" Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

APN: 009-0102-013 and 009-0164-016

PARCEL "V" (Memorial Auditorium):

All of the block bounded by 15th and 16th, "I" and "J" Streets of the City of Sacramento, according to the official plat thereof.

Assessor's Parcel No: 006-0062-001

PARCEL "W" (Cavanaugh Golf Course):

PARCEL NO. 1:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Beginning at a point on the Easterly right of way line of the State of California Highway known as Route 24, from which the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book

continued

EXHIBIT "ONE"
CONTINUED

11 of Surveys Map No. 43, bears the following two (2) courses and distances: (1) North 17°15'30" West 289.70 feet and (2) North 14°05'40" West 246.61 feet; thence from said point of beginning North 79°52'50" East 703.95 feet; thence 14°14'42" West 165.95 feet; thence North 78°12'00" East 265.20 feet; thence South 12°08'04" East 510.39 feet; thence South 79°52'50" West 538.33 feet; thence South 10°07'10" East 185.00 feet; thence South 79°52'50" West 450.00 feet to a point on said Easterly right of way line of State of California, Route 24; thence along said Easterly right of way line North 10°07'10" West 185.00 feet; thence North 06°33'00" West 257.32 feet; thence North 12°04'30" West 80.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated July 11, 1989, recorded August 24, 1989, in Book 890824 of Official Records, Page 2079.

APN: 119-0190-033

PARCEL NO. 2:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book

continued

EXHIBIT "ONE"
CONTINUED

11 of Surveys Map 43; thence South 43°48'14" East 1803.62 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 339.80 feet; thence South 12°08'04" East 1201.92 feet; thence North 77°15'50" West 391.28 feet; thence North 12°08'04" West 1039.28 feet; thence North 77°38'22" East 15.21 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated February 26, 1991, recorded March 7, 1991, in Book 910307 of Official Records, Page 472.

APN: 119-0190-035

PARCEL NO. 3:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known s Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South 78°19'37" East 1469.72 feet to the true point of beginning of this description; thence from said true point of beginning North

continued

EXHIBIT "ONE"
CONTINUED

78°12'00" East 345.00 feet to a point located on the Westerly right of way line State of California I-5 Freeway; thence along said Westerly right of way South 14°14'49" East 273.62 feet; thence curving to the right on an arc of 9850.00 feet radius, said arc being subtended by a chord bearing South 11°47'21" East 844.13 feet; thence South 78°12'00" West 350.00 feet; thence North 12°08'04" West 1117.52 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated July 9, 1991, recorded July 26, 1991, in Book 910726 of Official Records, Page 554.

APN: 119-0190-040

PARCEL NO. 4:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South 80°29'47" East 1072.48 feet to the true point of beginning of this description; thence said true point of beginning North 78°12'00"

continued

EXHIBIT "ONE"
CONTINUED

East 389.80 feet; thence South 12°08'04" East 1117.52 feet; thence South 78°12'00" West 389.80 feet; thence North 12°08'04" West 1117.52 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by

whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 11, 1992, recorded August 27, 1992, in Book 920827 of Official Records, Page 1112.

APN: 119-0190-041

PARCEL NO. 5:

A portion of those certain tracts of land described as (1) Parcel 017968-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 765, (2) Parcel 017969-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 742 and (3) Parcel 017970-1 of Final Order of Condemnation recorded May 10, 1974, in Book 740510, Page 883, all Official Records of Sacramento County.

Said portion is that part thereof described as follows:

Beginning at a point in the Westerly line of existing State Route 5 being the Northerly terminus of the course described as "South 17°45'57" West 202.72 feet" in Parcel 17969-1 referred to hereinabove; thence from said point of beginning along said course and

continued

EXHIBIT "ONE"
CONTINUED

the boundaries described in said Parcel 17969-1 South 17°45'57" West 202.72 feet; thence South 03°52'38" East 225.08 feet; thence South 15°34'24" East 394.21 feet; thence South 16°37'18" East
334.96 feet; thence leaving said boundaries North 07°53'30" West 1129.01 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those
hereinabove described oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drill wells, tunnels and shafts under and beneath or beyond the exterior limited thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands; as excepted in the following three (3) Final Order Of Condemnation:

(a) Recorded May 10, 1974, in Book 740510 of Official Records, Page 883.
(b) Recorded June 17, 1975, in Book 750617 of Official Records, Page 742.
(c) Recorded June 17, 1975, in Book 750617 of Official Records, Page 765.

APN: 119-0190-048 and 119-0190-049

PARCEL NO. 6:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento

continued

EXHIBIT "ONE"
CONTINUED

County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys map No. 43; thence South 30°49'06" East 1598.94 feet to the true point of beginning of this description; thence from said true point of beginning North 77°38'22" East 468.50 feet; thence South 12°08'04" East 1039.28 feet; thence North 77°15'30" West 516.39 feet; thence North 12°08'04" West 820.26 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 10, 1993, recorded February 10, 1994, in Book 940210 of Official Records, Page 636.

APN: 119-0190-047

PARCEL NO. 7:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Beginning at the intersection of the Westerly right of way line of State of California I-5 Freeway and the Northerly boundary line of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, from which the most Westerly corner bears South 78°12'00" West 1717.36 feet; thence from said point of beginning, along said Westerly right of way line, South 14°14'42" East

continued

EXHIBIT "ONE"
CONTINUED

390.00 feet; thence South 78°12'00" West 1000.00 feet; thence North 14°14'42" West 390.00 feet to point located on said Northerly boundary line of that certain 208.818 acre tract land; thence along said Northerly boundary line North 78°12'00" East 1000.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 9, 1995, recorded June 11, 1996, in Book 960611 of Official Records, Page 981.

APN: 119-0190-051

PARCEL NO. 8:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South 39°29'30" East 998.62 feet to the true point of beginning of this description; thence from said true point of beginning North 79°52'50" East 538.33 feet; thence South 12°08'04" East 670.13 feet; thence South 77°38'22" West 560.11 feet; thence South 79°52'50" West 260.00 feet; thence North

continued

EXHIBIT "ONE"
CONTINUED

10°07'10" West 155.00 feet; thence North 79°52'50" East 260.00 feet; thence North 10°07'10" West 473.66 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 25, 1994, recorded June 11, 1996, in Book 960611 of Official Records, Page 982.

APN: 119-0190-052

PARCEL NO. 9:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Beginning at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence from said point of beginning, along the Northerly boundary of said 208.818 acre tract of land, North 78°12'00" East 717.36 feet; thence South 14°14'42" East 555.95 feet; thence South 79°52'50" West 703.95 feet to a point located on said Easterly right of way of State of California Highway Route 24; thence along said Easterly right of way line North 17°16'30" West 289.70 feet; thence North 14°05'40" West 246.61 feet to the point of beginning.

continued

EXHIBIT "ONE"
CONTINUED

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 14, 1997, recorded September 11, 1997, in Book 970911 of Official Records, Page 368.

APN: 119-0190-050

PARCEL NO. 10:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South 53°33'26" East 2120.37 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 400.00 feet to a point on the Westerly right of way line of State of California I-5 Freeway; thence along said Westerly right of way line the following six (6) courses and distances: (1) South 09°54'36" East 239.10 feet, (2) South 18°03'15" West 202.27 feet, (3) South 03°35'20" East 21.44 feet; (4) South 03°36'20" East 203.64 feet, (5) South 15°17'06 East 394.21 feet, and (6) South 16°20'00" East 308.96 feet; thence North 77°15'50" West 330.25 feet; thence North 12°08'04" West 1201.92 feet to the true point of beginning.

continued

EXHIBIT "ONE"
CONTINUED

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 23, 1997, recorded February 5, 1998, in Book 980205 of Official Records, Page 1496.

APN: 119-0190-037 and 119-0190-042

PARCEL X (Del Paso Park):

All that portion of so-called "Del Paso Park" lying within Sections 26, 27, 31, and 32 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, being a portion of the tract of land conveyed in the deed from T.A. Farrell, to the City of Sacramento, a municipal corporation, dated February 27, 1914, recorded February 28, 1914, in Book 397 of Deeds, Page 157.

EXCEPTING THEREFROM the following twenty-two (22) parcels:

(a) All that portion of said Sections 26, 27, and 31 lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 4, 1938, recorded November 17, 1938, in Book 712 of Official Records, Page 435.

(b) All that portion of said Sections 26 and 27 lying within Parcel No. 1 described in the Final Order of Condemnation entered January 25, 1946, in Action No. 71400 of the

continued

EXHIBIT "ONE"
CONTINUED

Superior Court of the State of California, in and for the County of Sacramento, entitled: The People of the State of California, acting by and through the Department of Public Works, Plaintiff, vs. City of Sacramento, a municipal corporation, Defendant, a certified copy of which was recorded January 25, 1946, in Book 1165 of Official Records, Page 419.

(c) All that portion of said Sections 26 and 27 lying within Parcel No. 2 described in said Final Order of Condemnation recorded January 25, 1946, in Book 1165 of Official Records, Page 419.

(d) All that portion of said Section 27 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 22, 1950, recorded November 21, 1950, in Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.

(e) All that portion of said Sections 26, 31, and 32 lying within Parcel No. 2 described in said deed recorded November 21, 1950, in Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.

(f) All that portion of said Section 31 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated December 3, 1951, recorded March 26, 1952, in Book 2198 of Official Records, Page 295.

(g) All that portion of said Section 31 lying within Parcel No. 2 described in said deed recorded March 26, 1952, in Book 2198 of Official Records, Page 295.

(h) All that portion of said Sections 31 and 32 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated March 5, 1953, recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(i) All that portion of said Section 32 lying within Parcel No. 2 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(j) All that portion of said Section 31 lying within Parcel No. 3 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

continued

EXHIBIT "ONE"
CONTINUED

(k) All that portion of said Section 31 lying within Parcel No. 4 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(l) All that portion of said Sections 39 and 40 lying within the parcel described in the

deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 18, 1957, recorded February 3, 1958, in Book 3446 of Official Records, Page 100.

(m) All that portion of said Section 39 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Northeast Sacramento County Sanitation District, a political subdivision of the State of California, dated August 2, 1963, recorded September 4, 1963, in Book 4758 of Official Records, Page 623.

(n) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Children's Receiving Home of Sacramento, a nonprofit California corporation, dated May 8, 1964, recorded June 18, 1964, in Book 4991 of Official Records, Page 205.

(o) All that portion of said Sections 26, 31, and 32 lying Northwesterly of the Southeasterly boundary of Parcel 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated February 2, 1968, recorded May 6, 1968, in Book 680506 of Official Records, Page 61.

(p) All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 7, 1968, recorded August 7, 1968, in Book 680807 of Official Records, Page 353.

(q) All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 17, 1971, recorded July 9, 1971, in Book 710709 of Official Records, Page 126.

(r) All that portion of said Section 31 lying within the parcel described in the Final Order Of Condemnation entered August 4, 1978, in Action No. 273836 of the Superior Court of the State of California, in and for the County of Sacramento, entitled: Sacramento Municipal Utility District, a municipal utility district, Plaintiff, vs. City of Sacramento, a municipal corporation, et al., Defendants, a certified copy of which was recorded August 10, 1978, in Book 780810 of Official Records, Page 855.

continued

EXHIBIT "ONE"
CONTINUED

(s) All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 7, 1988, recorded October 28, 1988, in Book 881028 of Official Records, Page 1276.

(t) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to County Sanitation District No. 1, a political subdivision of the State of California, dated October 23, 1997, recorded November 7, 1997, in Book 971107 of Official Records, Page 288.

(u) All that portion of said Section 31 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Auburn-Watt Storage Partners, Ltd., a California limited partnership, dated December 29, 1998, recorded December 31, 1998, in Book 981231 of Official Records, Page 129.

(v) All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Senior Gleaners, Inc., a California non-profit corporation, dated December 19, 2000, recorded February 14, 2001, in Book 20010214 of Official Records, Page 949.

APN: 240-0330-009, 240-0342-007, 240-0342-011 and 254-0011-027

PARCEL Y (Coloma Community Center):

PARCEL NO. 1:

All of Lots 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, and of the alleys adjacent to said Lots, and those portions of Lots 705, 721, 722, 723, and of the alley adjacent to said lots, as said lots and alley are shown on "Map No. 2 of Elmhurst", filed for record in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying Southerly and Westerly of the following described line:

Beginning at the Northeasterly corner of Lot 727; thence along the Northerly line of said lot 727, its Westerly extension and the Northerly line of Lot 701 to the Northwesterly corner
said Lot 701; thence along the Westerly lines of Lots 701, 702, 703, 704, and 705 South 18° 57' 21" West 232.14 feet to a point on the Westerly line of said Lot 705, said point also being Southerly 150.00 feet, measured at right angles from the base line of

continued

EXHIBIT "ONE"
CONTINUED

Engineer's Station "C2" 208 + 52.44 of the Department of Public Works' Survey on Road 03-Sac-50 from P.M. 0.4/2.9; said point also being the true point of beginning of the above referenced line; thence from said true point of beginning South 71° 02' 39' East 233.22 feet; thence South 18° 57' 21" West 50.28 feet; thence South 16° 17' 10" East 46.52 feet to a point in the Westerly line of 47th Street.

PARCEL NO. 2:

All that portion of Lots 721, 722, and 723 as shown on "Map No. 2 of Elmhurst", filed in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying within "Segment No. 4" as depicted on the California State Highway Map filed in the office of the Recorder of Sacramento County, California, on April 27, 1971, in Book 5 of State Highway Maps, Map No. 83.

APN: 011-0043-002 (Both Parcels No. 1 and 2)

PARCEL "Z" (Fremont Park)

All of the block bounded by 15th and 16th, "P" and "Q" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0291-001

PARCEL "AA" (Pioneer Reservoir)

Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

APN: 009-0012-075 and 009-00102-012

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "AB" (Hansen Ranch Park):

PARCEL NO. 1:

All that portion of the West one-half of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, described as follows:

Beginning at the Northwest corner of Lot 34 of Rio Linda Subdivision No. 8, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 16, 1924, in Book 18 of Maps, Map No. 2, said corner being the intersection of the center line of 60 foot County Road and the East right of way line of the Western Pacific Railway Company a 200-foot right of way; thence from said point of beginning, along the line common to said Rio Linda Subdivision No. 8, as described in the legend on said Official Plat, the following courses and distances: North 88° 31' East, along the North line of Section 4 of said Rancho Del Paso, a distance of 2245.2 feet to the West line of Lot 36 of said Rio Linda Subdivision No. 8; thence North 1° 40' West, along the West line of said Subdivision a distance of 2531.9 feet to the Northwest corner of Lot 37 of said Rio Linda Subdivision No. 8; thence Northerly 2767 feet, more or less, to a corner in the South line of New Prague, located 24.88 feet Easterly of the Southeast corner of Lot 61 of said New Prague, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 5, 1913, in Book 14 of Maps, Map No. 13; thence Westerly along the South line of Lots 61, 62, 63, and 64 of said New Prague, a distance of 2675.44 feet to the Southwest corner of said New Prague; thence South along the West boundary line of Rancho Del Paso, a distance of 2638 feet, more or less, to the intersection with the East right of way line of said Western Pacific Railway; thence Southeasterly along said right of way line, a distance of 2726 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

(a) All that portion lying South of the North line of the property described in the Deed dated December 18, 1963, recorded December 20, 1963, in Book 4842 of Official Records, page 705.

(b) All minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon

continued

EXHIBIT "ONE"
CONTINUED

substances, as reserved, in the Deed to City of Sacramento, a municipal corporation, recorded May 11, 1984, in Book 840511 of Official Records, Page 1046.

APN: 226-0050-021 and 226-0050-022

PARCEL NO. 2:

All that portion of Section 5, of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 998.41 feet; thence from said point of beginning North 89° 57' 52" East 2670.28 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 326.37 feet; thence South 89° 57' 52" West 2668.48 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.38 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances as reserved in the deed to City of Sacramento, a municipal corporation, recorded December 20, 1963, in Book 4842 of Official Records, Page 705.

APN: 226-0050-009

PARCEL NO. 3:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

continued

EXHIBIT "ONE"
CONTINUED

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 1324.70 feet; thence from said point of beginning North 00° 21' 08" West 1324.70 feet; thence from said point of beginning North 89° 57' 52' East 2668.48 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5; South 00° 02' 06" East 326.59 feet; thence South 69° 57' 52" East 2666.67 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.59 feet to the point of beginning.

APN: 226-0050-010

PARCEL NO. 4:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Potion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 06" West 1651.38 feet; thence from said point of beginning North 89° 57' 52" East 2666.67 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 326.81 feet; thence South 89° 57' 52" West 2664.86 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.82 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded February 23, 1965, in Book 5184 of Official Records, Page 566.

APN: 226-0050-012

continued

EXHIBIT "ONE"
CONTINUED

PARCEL NO. 5:

All that portion of Section 5, Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning to the Northwest corner of said Section 5 bears North 00° 21' 08" West 1978.20 feet; thence from said point of beginning North 89° 57' 52" 2664.86 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 327.03 feet; thence South 89° 57' 52" West 2663.05 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 327.03 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property, together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 25, 1966, in Book 660225 of Official Records, Page 733.

APN: 226-0050-014

continued

EXHIBIT "ONE"
CONTINUED

PARCEL NO. 6:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book A of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 2305.23 feet; thence from said point of beginning North 89° 57' 52" East 2663.05 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 327.46 feet; thence South 89° 57' 52" West 2648.49 feet to a point on the Easterly right of way line of the Western Pacific Railroad; thence along said Easterly line North 08° 47' 30" West 86.90 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 241.58 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded February 3, 1967, in Book 670203 of Official Records, Page 488.

APN: 226-0050-0016

PARCEL NO. 7:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, March 4, 1911, in Book A of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears the following two (2) courses: (1) North 08° 47' 30' West 86.90 feet and (2) North 00° 21' 08"

continued

EXHIBIT "ONE"
CONTINUED

West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2648.49 feet to a point on the East line of the West one-half of said Section 5; thence along said East line South 00° 02' 08" East 136.76 feet to the Northwest corner of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 195.37 feet; thence South 89° 57' 52" West 2597.33 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 336.05 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon property together with such reasonable right of entry onto the surface of said real property, from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 9, 1968, in Book 680209 of Official Records, Page 583.

APN: 226-0050-018

PARCEL NO. 8:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point the Northwest corner of said Section 5 bears the following two (2) courses: (1) North 08° 47' 30" West 422.95 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2597.93 feet to a point on the Westerly line of Lot 37 as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 338.68 feet; thence South 89° 57' 52" West 2546.79 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 342.67 feet to the point of beginning.

continued

EXHIBIT "ONE"
CONTINUED

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 28, 1969, in Book 690228 of Official Records, Page 592.

APN: 226-0050-020

PARCEL NO. 9:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of the West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North 08° 47' 30' West 765.62 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2546.79 feet to a point on the Westerly line of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 287.87 feet; thence South 87° 18' 13" West 2488.24 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 407.92 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 24, 1969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019

continued

EXHIBIT "ONE"
CONTINUED

PARCEL NO. 10:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys Map No. 16, from which point of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North 08° 47' 30" West 1173.54 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 87° 13' 13" East 2488.24 feet to the most Northerly corner of that certain 22.014 acre parcel of land, as shown on the hereinabove mentioned Record of Survey; thence along the boundaries of said 22.014 acre parcel of land the following ten (10) courses: (1) South 78° 49' 30' West 66.50 feet, (2) South 14° 13' 00" West 154.74 feet, (3) South 65° 55' 20" West 504.93 feet, (4) South 58° 27' 30" West 221.76 feet, (5) South 80° 31' 30" West 674.21 feet, (6) South 42° 52' 40" West 267.46 feet, (7) North 89° 09' 10" West 203.02 feet, (8) North 54° 51' 00" West 206.69 feet, (9) North 41° 01' 40" West 408.27 feet and (10) North 69° 23' 10" West 235.23 feet to a point on the Easterly line of said Western Pacific Railroad; thence along said Easterly line North 08° 47' 30" West 164.16 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded December 24, 1969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019

PARCEL NO. 11:

Parcel 4 shown on the Parcel Map "A Portion Of The West 1/2 Of Section 5, Rancho Del Paso", filed in the office of the Recorder of Sacramento County, California, on November 1, 1978, in Book 43 of Parcel Maps, Map No. 15.

continued

EXHIBIT "ONE"
CONTINUED

EXCEPTING THEREFROM all minerals, oil gas and other hydrocarbon substances situated in and under the foregoing described real property, together with such reasonable right of entry into the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 9, 1979, in Book 790709 of Official Records, Page 557.

APN: 226-0050-026

PARCEL NO. 12:

All that portion of Parcel B as shown on the Parcel Map entitled "Parcel 2 - 86 MP 2", filed in the office of the Recorder of Sacramento County, California, on May 13, 1991, in Book 124 of Parcel Maps, Map No. 14.

Beginning at a point on the East line of said Parcel B located South 01° 40' 45" East 72.75 feet from the Northeast corner of said Parcel B; thence from said point of beginning, along said East line, South 01° 40' 45" East 88.00 feet; thence South 88° 19' 15" West 82.00 feet; thence North 26° 23' 20" West 45.66 feet; thence North 63° 36' 40" East 111.28 feet to the point of beginning.

EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances and all minerals lying in and under 500 feet below the surface of the ground with no right to access to the same through the surface of the ground; as reserved in a Deed from C. Vernon Hanson et al., to Charles T. Massie, et al., dated October 17, 1978, recorded November 6, 1978, in Book 781106 of Official Records, Page 1248.

APN: 226-0050-036

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "AC" (Granite Regional Park):

All of Parcels 10, 11, and 12, and a portion of Parcel 22, as shown on the Parcel Map entitled "Master Parcel Map Of Granite Regional Park, Being A Portion Of The South One-Half Of Section 14 & A Portion Of The Northeast One-quarter Of Section 23, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on December 15, 2000, in Book 160 of Parcel Maps, Map No. 1. Said portion of Parcel 22 being all that portion lying within Parcel "A" as shown on the Record Of Survey "Portion Of Section 14, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on March 15, 1972, in Book 20 of Surveys, Map No. 30.

APN: 079-0430-010, 079-0430-011, 079-0430-012, 079-0430-023, 079-0430-024 and 079-0430-025

PARCEL "AD" (Sacramento River Underground Reservoir and Water Treatment Plant):

PARCEL NO. 1:

All that portion of Sacramento County Swamp Land Survey No. 926, lying partly in the Northeast 1/4 of Section 35 and partly in the Northwest 1/4 of Section 36, Township 9 North, Range 4 East, described as follows:

Beginning at an oak stump enclosed in a concrete monument situate at the intersection of the inner toe of the levee of the American River Reclamation District No. 1 with the North line of a 4.08 acre parcel of land described in deed from A.C. McDavid and wife, to Pacific Gas and Electric Company, a California corporation, dated August 15, 1910, recorded August 20, 1910 in Book 317 of Deeds, Page 295, said oak stump bears North 13° 38' West 3527.3 feet from a point 4 feet South of the intersection of the center line of Second Street with the center line of "I" Street in the City of Sacramento, as located by the City Engineer of said City of Sacramento; thence from said point of beginning South 87° 04' West 142.7 feet to the low water line of the Sacramento River; thence North 12° 58 1/2' West 200 feet; thence South 89° 51' East 250 feet; thence South 0° 09' West 119.9 feet to an iron pin marking the Northwest corner of a certain 0.816 acre strip of land described in deed from Frederick A. Warner, et al., to City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8, 1920 in Book 542 of Deeds, Page 167; thence North 87° 04' East, along the Northerly boundary line of said 0.816 acre strip of land, 592.4 feet; thence North 117.80 feet to the most Southerly corner of a triangular shaped parcel of land

continued

EXHIBIT "ONE"
CONTINUED

containing 1.25 acres, described in deed from City of Sacramento, a municipal corporation, to Pacific Gas and Electric Company, a corporation, dated November 21, 1929, recorded December 12, 1929 in Book 275 of Official Records, Page 269; thence North 26° 57' 30" East 518.3 feet to the Northeast corner of said 1.25 acre parcel of land; thence East 1242.50 feet to the Northeast corner of a certain 33.577 acre tract of land conveyed to the City of Sacramento, by deed recorded in Book 542 of Deeds, Page 167; thence South 1001.40 feet to the North line of the land now or formerly owned by Central Pacific Railway Company; thence South 83° 33' West, along said North line, 698.6 feet to the Northwest corner of the Central Pacific Railway Company property; thence South 13° 21' East 328.9 feet to the Southeast corner of a certain 8.217 acre tract of land described in deed from Archibald M. Mull and wife, to City of Sacramento, a municipal corporation, dated June 29, 1920, in Book 531 of Deeds, Page 404; thence South 83° 33' West 786.60 feet to the Southwest corner of said 8.217 acre tract; thence continuing South 83° 33' West, along the North line of the land now or formerly owned by Central Pacific Railway Company, 631.4 feet to the low water line of the Sacramento River; thence North 16° 27' West, along the low water of the line Sacramento River, 60.93 feet; thence North 83° 33' East 648.8 feet; thence North 433.4 feet; thence North 12° 24' West 363.0 feet to the Northwest corner of the aforesaid 4.08 acre parcel of land owned by Pacific Gas and Electric Company, said corner being marked by a copper track set in the concrete monument; thence South 87° 04' West 660.0 feet to the point of beginning.

EXCEPTING THEREFROM the following six (6) parcels:

(a) A triangular strip of land located in the Southeasterly portion of a tract of land as conveyed by F.A. Warner, to the City of Sacramento by Deed dated July __ , 1920 bounded on the North and West by the remaining portion of the tract of land as conveyed by said Warner to City of Sacramento and on the South by a certain tract of land as conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by deed dated November 7, 1892, recorded November 7, 1892, in Book 143 of Deeds, Page 79, described as follows:

Commencing at a point on the Southerly boundary of said tract of land as conveyed by said Warner to City of Sacramento said point being on the Northerly boundary line of land as conveyed by said Billings, et al., to Central Pacific Railroad Company and bearing North 83° 33' East 208.1 feet from the Northwest corner of last mentioned tract; thence North 55.2 feet; thence East 488.5 feet to a point on the Southerly

continued

EXHIBIT "ONE"
CONTINUED

boundary of said tract as conveyed by said Warner to the City of Sacramento, said point also being on the Northerly boundary of said tract as conveyed by said Billings, etal., to Central Pacific Railroad Company; thence along the last mentioned boundary South 83° 33' West 490 feet to the point of commencement.

(b) A triangular strip of land located in the Southerly portion of a certain tract of land as conveyed by A.M. Mull to City of Sacramento by Deed dated June 29, 1920, bounded on the North by the remaining portion of the above mentioned tract as conveyed by said Mull to City of Sacramento on the East by that certain tract of land conveyed to L.N. Billings, etal., to the Central Pacific Railroad Company, by Deed dated November 7, 1892 recorded November 7, 1892 in Book 143 of Deeds, Page 79, and on the South by lands owned by the Central Pacific Railway Company described as follows:

Commencing at a point on the most Westerly boundary of said tract as conveyed by said Billings, etal., to Central Pacific Railroad Company, said line being also the Easterly boundary of said tract as conveyed by said Mull to the City of Sacramento to said point bearing South 13° 15' East 319.3 feet to the most Northwesterly corner of said tract as conveyed by said Billings, etal., to Central Pacific Railroad Company; thence along the boundary of aforesaid tracts South 13°15' East 10 feet to the most Southwesterly corner of said tract as conveyed by said Billings, etal., to Central Pacific Railroad Company and also being the most Southeasterly corner of said tract as conveyed by said Mull to City of Sacramento; thence along the most Southerly boundary of last mentioned tract South 83° 33' West 53.11 feet to a point; thence North 72° 43' 30" East 52.87 feet to the point of commencement.

(c) All that portion lying West of the East boundary of that certain 1.378 acre parcel described in the deed from the City of Sacramento, a municipal corporation, to the County of Sacramento, dated October 24, 1929, recorded March 5, 1930 in Book 290 of Official Records, Page 166.

(d) All of the 0.882 of an acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded July 30, 1920, in Book 531 of Deeds, Page 404.

continued

EXHIBIT "ONE"
CONTINUED

(e) All of the 0.605 of an acre parcel described in the deed from the City of Sacramento, a municipal corporation, to Housing Authority of the City of Sacramento, a public corporation, dated April 27, 1983, recorded May 5, 1983, in Book 830505 of Official Records, Page 1256.

(f) All that portion of that tract of land described in deed to the City of Sacramento, a municipal corporation, recorded July 8, 1920, in Book 542 of Deeds at page 167, records of Sacramento County, described as follows:

Beginning at a point in the Easterly line of a county road which point bears S. 32° 45' 42" E. 175.66 feet from a 5/8-inch iron bar set in concrete at the Northeast corner of a 4.08 acre tract described in deed recorded in Book 317 of Deeds at page 243, Sacramento County Records, and shown on "Record of Survey Property of Sacramento Municipal Utility District" recorded January 30, an Book 8 of Surveys, Map No. 44, records of said County, said point also being distant 221.26 feet Easterly measured at right angles to the base line at Engineer's Station "B1"597 + 39.69 of the Department of Public Works' Survey on Road 03-Sac-5 from Post Mile 22.0 to Post Mile 34.7 (formerly Road III-Sac-238-Sac); Thence (1) along said Easterly line of said county road, N. 12° 42' 15" W. 105.16 feet; thence (2) along a curve to the right with a radius of 970.00 feet, through an angle of 06° 33' 00", an arc distance of 110.89 feet; thence (3) N. 06° 09' 15" W. 184.39 feet; thence (4) leaving said County road, N. 26° 39' 23" E. 182.49 feet; thence (5) S. 11° 46' 00" W. 212.49 feet; thence (6) along a curve to the left with a radius of 570.00 feet, through an angle of 22° 37' 00" an arc distance of 225.00 feet; thence (7) S. 10° 51' 00" E. 129.09 feet to the point of beginning.

APN: 001-0210-037 and a portion of 001-0210-038

PARCEL NO. 2:

The Westerly portion of a tract of land conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by Deed dated November 7, 1892, recorded November 7, 1892 in Book 143 of Deeds, Page 79. Bounded on the North by a tract of land conveyed by F.A. Warner to the City of Sacramento, by Deed dated July __, 1920: and on the West by a tract of land conveyed to the City of Sacramento by A.M. Mull by

continued

EXHIBIT "ONE"
CONTINUED

deed dated June 29, 1920; and on the South and East by the remaining portion of that certain tract of land as conveyed by said Billings, etal., to Central Pacific Railroad Company, described as follows:

Commencing at the Northwest corner of the above mentioned tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the Westerly line of said tract South 13° 15' East 319.3 feet; thence North 73° 43' 30" East 139.96 feet; thence North 292.66 feet to a point, said point being the Northerly boundary of said tract as conveyed by said Billings, et al., thence along the Northerly boundary of said tract South 83° 33' West 208.1 feet to the point of commencement.

APN: A portion of 001-0210-038

PARCEL NO. 3:

All of the 1.00 acre parcel described in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971, recorded April 12, 1971, in Book 710412, of Official Records, Page 26.

APN: A portion of 001-0210-012

PARCEL NO. 4:

All that portion of the real property designated as "Segment No. 2" in the Relinquishment of Highway Right of Way in the City of Sacramento, Road 03-SAC-5(99)-23.5-23.5 (25.0-25.9), Request No. 23523-X, recorded August 6, 1971, in Book 710806 of Official Records, Page 983, which instrument refers to said "Segment No. 2" as being shown on highway layout sheets filed in the office of the Recorder of Sacramento County, California, on November 21, 1970 in State of Highway Map Book 5, Pages 1, 6, and 7, and on December 9, 1970 in State of Highway Map Book 5, Pages 72 and 73, lying within the following two (2) parcels:

(a) That certain 33.577 acre parcel described in the deed from Frederick A. Warner, et al., to the City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8, 1920, in Book 542 of Deeds, Page 167.

continued

EXHIBIT "ONE"
CONTINUED

(b) That certain 8.217 acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded June 30, 1920, in Book 531 of Deeds, Page 404.

APN: Not assessed, portion of Bercut Drive

PARCEL NO. 5:

All of that certain 6,147 square foot parcel described as "Location 2" in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971, recorded April 12, 1971, in Book 710412 of Official Records, Page 29.

APN: A portion of 001-0210-038

PARCEL NO. 6:

All of that certain parcel described in the deed from Carco, a California general partnership, et al., to the City of Sacramento, a municipal corporation, dated October 20, 1987, recorded December 28, 1987, in Book 871228 of Official Records, Page 817.

APN: 001-0064-015

PARCEL "AE" (Sacramento City Sump No.2):

All that portion of the Northeast 1/4 of Section 10, Township 8 North, Range 4 East, M.D.B.&M. of Bath Tract, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 18, 1912, in Book 13 of maps, Map No. 11, described as follows:

Lots 1, 2, 3, 14, 15, 16, 17, 18, 19, 20, 21 and portions of Lots 4, 6, 7, 8, 9, 10, 12 and 13 of

continued

EXHIBIT "ONE"
CONTINUED

Bath Tract, according to official plat thereof, together with the alleys abutting said lots and with that portion of abandoned San Buena Ventura Way, formerly River Avenue of Bath Tract, lying between the Southerly line of 10th Avenue, formerly Wheeler Avenue, and the Northerly line of abandoned 11th Avenue, formerly Franklin Avenue.

EXCEPTING THEREFROM all that portion lying Southerly of the Northerly line of the property conveyed from the City of Sacramento, to the Sacramento Regional County Sanitation District, a political subdivision of the State of California, dated April 5, 1978, recorded April 6, 1978, in Book 780406 of Official Records, Page 1092.

Beginning at a point located on the Southeast corner of Lot 11, as shown on said plat of Bath Tract that bears North 75° 09' 28" West 50.68 feet; thence along a curve to the right with a radius of 20.00 feet, through an angle 58° 39' 13", an arc distance of 20.47 feet, the of which bears North 45° 49' 52" West 19.59 feet; thence North 16° 30' 15" West 43.79 feet; thence South 73° 29' 30" West 53.00 feet to a point located on the Easterly right of way line of the State of California, Department of Public Works, Road 03-SAC-5; thence along said Easterly right of way line of Road 03-SAC-5 North 16° 30' 30" West 102.93 feet to the true point of beginning; thence from said true point of beginning North 73° 29' 30" East 101.00 feet; thence South 16° 30' 30" East 13.84 feet; thence curving on a non-tangent curve to the left, on an arc of 47.00 feet radius, said arc being subtended by a chord bearing South 15° 21' 13" West 79.84 feet; thence continuing along said curve on an arc of 47.00 feet radius, said arc being subtended by a chord bearing North 76° 04' 36" East 82.32 feet; thence South 75° 03' 41" East 95.00 feet; thence North 14° 56' 19" East 5.00 feet; thence South 75° 03' 41" East 35.00 feet; thence South 14° 56' 19" West 5.00 feet; thence South 75° 03' 41" East 92.38 feet; thence curving on a non-tangent curve to the left, on an arc of 80.00 feet radius, said arc being subtended by a chord bearing South 35° 17' 50" East 62.52 feet; thence South 64° 09' 11" East 97.06 feet to a point located on said Westerly right of way line of Riverside Boulevard; thence along said Westerly right of way line of Riverside Boulevard South 25° 50' 49" West 49.77 feet; thence North 75° 09' 28" West 331.70 feet to the point of beginning.

APN: 017-0036-020 and 017-0036-021

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "AF" (3rd Street Parking Lot G):

All that portion of Parcel B as shown on the Parcel Map entitled "Portion of Block Bounded by 3rd, 5th, J & L Streets", filed in the office of the Recorder of Sacramento County, California, on October 26, 1977, in Book 35 of Parcel Maps, Map No. 34, described as follows:

Beginning at the most Southerly corner of Parcel B; thence from said point of beginning, along the boundary of said Parcel B, the following six (6) courses and distances: (1) North 71° 35' 22" West 391.02 feet, (2) North 18° 28' 35" East 455.27 feet, (3) South 71° 37' 09" East 320.96 feet, (4) North 18° 28' 07" East 137.32 feet, (5) South 71° 36' 35" East 40.00 feet, and (6) South 71° 30' 59" East 24.00 feet; thence South 18° 28' 07" West 59.12 feet; thence North 71° 31' 53" West 9.00 feet; thence South 18° 28' 07" West 99.58 feet; thence North 71° 31' 53" West 8.00 feet; thence South 18° 28' 07" West 46.25 feet; thence South 26° 31' 53" East 30.14 feet; thence South 71° 37' 08" East 1.69 feet to the boundary of Parcel B; thence along said boundary South 18° 28' 06" West 356.47 to the point of beginning.

APN: 006-0087-051 and 006-0087-055

PARCEL "AG" (14th and H Street Parking Lot C):

The North one-half of the block bounded by 14th and 15th Streets, "H" and "I" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0055-001

PARCEL "AH" (Florin Reservior):

All that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D. B. & M., described as follows:

Beginning at the Northeast corner of the Southeast one-quarter of said Section 34, said point of beginning being on the centerline of Power Inn Road; thence from said

continued

EXHIBIT "ONE"
CONTINUED

point of beginning along the East line of said Section 34 and along the centerline of Power Inn Road South 00°33'28" East 615.80 feet to a point from which the Southeast corner of Tokay Park Unit No. 3, the official plat of which is recorded in the office of the Recorder of Sacramento County in Book 41 of Maps, Map No. 1 bear South 00°33'28" East 1461.93 feet; thence South 89°24'22" West 290.40 feet; thence parallel to the East line of said Section 34 North 00°33'28" West 90.00 feet; thence South 89°24'22" West 548.02 feet; thence North 00°46'28" West 523.15 feet to a point on the North line of the Southeast one-quarter of said Section 34; thence along the North line of the Southeast one-quarter of said Section 34 North 89°13'32" Eat 840.41 feet to the point of beginning.

Excepting therefrom all that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D.M., described as follows: Beginning at a point from which the Northeast corner of said Southeast one-quarter bears the following two (2) courses: (1) North 00°46'28" West 132.28 feet and (2) North 89°13'30" East 840.41 feet; thence from said point of beginning and along the arc of a curve to the right 50.00 feet in radius said arc being subtended by a chord bearing South 06°02'18" West 46.32 feet; thence along the arc of a curve to the left 30.00 feet in radius, said arc being subtended by a chord bearing South 10°23'31" West 11.62 feet; thence South 89°13'32" West 2.00 feet; thence North 00°46'28" West 57.53 feet to the point of beginning.

APN: 043-0260-036

PARCEL "AI" (Lot R-Neasham Circle):

Parcel A, as shown on the Parcel Map entitled "Portion of the block bounded by the Sacramento River, L Street, Second Street and Capitol Mall", filed for record in Book 51 of Parcel Maps, at Page at Page 11, records of Sacramento County.

Excepting therefrom that potion of Parcel A that lies Westerly line of "Front Street" the title and exclusive right to all of minerals and mineral ores of every kind and character now known to exist or hereafter upon, within or underlying said land below 500 feet under the surface, or that may be produced therefrom, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right thereto, without, however, the right to use or penetrate the

continued

EXHIBIT "ONE"
CONTINUED

surface of , or enter upon, said land 500 feet of the surface thereof, to extricate or remove the same, as reserved by Southern Pacific Transportation Company, a Delaware Corporation, recorded December 5, 1972, in Book 721205, Page 388, Official Records.

APN: 006-0136-019

PARCEL "AJ" (555 Sequoia Pacific Boulevard):

Parcel E, together with all that portion of Parcel D, as shown on that certain Parcel Map filed in Book 18 of Parcel Maps, Page 35, Official Records of Sacramento County, described as follows:

Beginning at the Southwest corner of said Parcel E; thence from said point of beginning, along the Westerly lines of said Parcels E and D, the following three (3) courses: (1) North 18° 29' 45" East 236.54 feet; (2) along the arc of a tangent curve to the right, concave Southeasterly, having a radius of 30.00 feet, subtended by a chord bearing North 44° 20' 26" East 26.16 feet to a point of reverse curvature; and (3) along the arc of a tangent curve to the left, concave Northwesterly, having a radius of 70.00 feet, subtended by a chord bearing North 41° 08' 21" East 67.97 feet; thence leaving said Westerly line, South 71° 30' 15" East 267.93 feet to a point in the Easterly line of said Parcel D; thence along the Easterly lines of Parcels D and E, and along the Southerly line of Parcel E, the following four (4) courses: (1) South 18° 29' 45" West 60.00 feet; (2) South 72° 36' 15" East 12.50 feet; (3) South 18° 29' 45" West 262.83 feet; and (4) North 71° 30' 15" West 318.00 feet to the point of beginning.

Also known as "Adjusted Parcel E" on the Certificate of Compliance recorded May 7, 1985, in Book 850507, Page 893, Official Records.

EXCEPTING THEREFROM that portion thereof lying below a depth of 500 feet, measured vertically from the contour of the surface of said property; however, reservor, or its successors or assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of said property or any part thereof lying between said surface and 500 feet below said surface, as reserved by Southern Pacific Industrial Development Company, in the Deed recorded January 8, 1985, in Book 850108, Page 347, Official Records.

APN: 001-0200-035

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "AK" (Seymour Park):

Parcel 1:

Lot G of Greenhaven Unit NO. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on October 15, 1962 in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel 2:

The Westerly one-half of Trestle Glen Way lying between a point located 64 feet Southerly of the centerline of Gloria Drive and the Southerly boundary of Greenhaven Unit No. 2, filed in the office of the County Recorder of Sacramento County on October 15, 1962, in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel 3:

Lot A Riverview Estates No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 19, 1973, in Book 92 of Maps, Map No. 12.

APN: 030-0570-001

Parcel 4:

Parcel H of Greenhaven Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on December 23, 1964, in Book 76 of Maps, Map No. 1.

APN: 030-0202-024

continued

EXHIBIT "ONE"
CONTINUED

Parcel 5:

Lot A as shown on the "Plat of Lake Crest Village Unit No. 2", filed in the office of the County Recorder of Sacramento County, in Book 116 of Maps, Map No. 5.

Excepting therefrom all oil, gas and other hydrocarbons and minerals 500 feet or more below the surface of said land, without, however, the right of surface entry.

APN: 031-0270-019 and 031-0280-039

Parcel 6:

Lot N, as shown on the plat of Greenhaven Unit No. 8, filed in Book 93 of Maps, Map No. 21.

APN: 030-0590-001

Parcel 7:

Lot J of Greenhaven Unit No. 4, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 27, 1966, in Book 79 of Maps, Map No. 12.

APN: 030-0293-012

Parcel 8:

Lot K of Greenhaven Unit No. 5, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 12, 1971, in Book 88 of Maps, Map No. 24.

APN: 030-0293-013

continued

EXHIBIT "ONE"
CONTINUED

Parcel 9:

All that portion of projected Section 27, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Northwest corner of Lot 13 of Greenhaven Unit No. 1, according to the official plat thereof, filed in the office of the recorder of Sacramento County, California, on July 28, 1961, in Book 66 of Maps, Map No. 13; thence South 62° 10' 00" West 134.24 feet along the North line of said Greenhaven Unit 1; thence South 72° 22' 30" West 67.65 feet along the North line of said Greenhaven 1 to the Northeast corner of Lot 162 of said Greenhaven Unit No. 1; thence North 17° 37' 30" West 314.67 feet; thence North 22° 36' 30" West 220.20 feet to the South line of Riverside Boulevard, 60.00 feet in width; thence North 75° 26' 00" East 98.10 feet along said South line of Riverside Boulevard; thence South 27° 50' 00" East 513.14 feet to the point of beginning.

APN: 030-0361-001

Parcel 10:

Lot A as shown on the "Plat of Greenhaven Unit No. 16", filed on February 28, 1978, in Book 118 of Maps, Map No. 22, records of Sacramento County.

Excepting therefrom all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 5314 of Official Records, at Page 261.

APN: 031-0350-001

Parcel 11:

Lot B of Greenhaven Unit No. 16, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 118 of Maps, at Page 22.

Excepting therefrom all oil, gas and hydrocarbons and minerals below a depth of 500

continued

EXHIBIT "ONE"
CONTINUED

feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141, and as amended in Deed recorded August 25, 1965, in Book 5314 of Official Records, at Page 261.

APN: 031-0350-002

Parcel 12:

Lot A of Greenhaven Unit No. 17, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 128 of Maps, at Page 9.

Excepting therefrom all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface of the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141 and as amended in Deed recorded August 25, 1965 in Book 5314 of Official Records, Page 261.

APN: 031-0500-001

Parcel 13:

Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19.

APN: 030-0610-003

continued

EXHIBIT "ONE"
CONTINUED

Parcel 14:

All that portion of Section 34, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Southwest corner of Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19; thence North 72° 23' 30" East 310.52 feet along the Southeasterly line of said Lot O; thence South 28° 18' 00" West 93.71 feet; thence South 16° 36' 32 " West 615.82 feet; thence South 88° 17' 30" West 166.21 feet; thence North 12° 53' 08" East 518.14 feet; thence North 17° 36' 30" West 82.43 feet to the point of beginning.

APN: 031-0620-021 and 031-0620-022

Parcel 15:

Lot L as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-040

Parcel 16:

Lot M as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-041

PARCEL "AL" (Reichmuth Park):

Lot H of South Land Park Hills Unit No. 31, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 12, 1961, in Book 66 of Maps, Map No. 15.

EXCEPTING THEREFROM the following described parcel:

Beginning at the most Southerly corner of the lands, as said lands are shown and

continued

EXHIBIT "ONE"
CONTINUED

designated "Clara Machado" on that certain "Record Of Survey Portion Of Swamp Land Survey No. 207 Located In Sections 26 & 27, T. 8 N., R. 4 E., M.D.B.&M.", filed in the office of the Recorder of Sacramento County, California, on March 3, 1960, in Book 15 of Surveys, Map No. 37; thence, from said point of beginning, North 24°19'50" East, along the Easterly line of the aforesaid lands of Machado, 14.40 feet; thence leaving said Easterly line North 50°44'20" West 45.54 feet to a point in the Southwesterly line of said lands of Machado; thence South 34°57'45" East, along said Southwesterly line, 51.18 feet to the point of beginning.

The meridian of this description is based on the California Coordinate System.

Assessor's Parcel No: 029-0192-002

PARCEL "AM" (Southside Park):

Parcel One:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel Two:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

Parcel Three:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 6th and 7th Streets as shown the map or plan of the City of Sacramento.

Parcel Four:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

continued

EXHIBIT "ONE"
CONTINUED

Parcel Five:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel Six:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

APN: 009-0121-001 (Parcels One through Four) and 009-0183-016 (Parcels Five and Six)

PARCEL "AN" (Cesar Chavez Plaza):

All of the block bounded by 9th and 10th, "I" and "J" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0042-001

PARCEL "AO" (Muir Park):

Parcel One:

Lots 1 through 8, inclusive, in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

Parcel Two:

The Alley in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

Assessor's Parcel No: 002-0091-001

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "AP" (35th Corp Yard):

Parcel One:

Parcel 6, as shown on the official Parcel Map of "Portion of New Helvetia Rancho & Projected Section 23 & 26 T8N, R4E, M.D.B. & M." filed in the office of the Recorder of Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Map No. 3, and all that portion of Section 26, Township 8 North, Range 4 East, M.D.B.& M., described as follows, and known as Sump No. 104:

Beginning at the Southwest corner of Parcel No. 6 as shown on the Parcel Map entitled "Portion of New Helvetia Rancho and Projected Section 23 & 26, T9N, R4E M.D.B.& M.", filed on July 20, 1984, in the office of the Recorder of Sacramento County, in Book 82 of the Parcel Maps, Map No. 3; thence, from said point of beginning, North 83°31'56" West 47.38 feet; thence South 24°57'54" West 52.57 feet; thence North 76°31'00" West 140.00 feet; thence North 12°24'30" East 180.00 feet; thence South 77°35'30" East 316.21 feet to the Westerly line of South Land Park Drive; thence Southerly, along said Westerly right-of-way line, South 18°23'32" West 20.11 feet; thence, leaving said Westerly right-of-way line, North 77°35'30" West 90.34 feet; thence South 25°45'00" West 109.36 feet to the point of beginning.

Assessor's Parcel No: 024-0030-010 and 012

Parcel Two:

Parcel 8, as shown on the official Parcel Map of "Portion of New Helvetia Rancho & Projected Section 23 & 26 T8N, R4E, M.D.B. & M." filed in the office of the Recorder of Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Map No. 3.

Assessor's Parcel No. 024-0020-055

Parcel Three:

Lot F, as said lot is shown and so designated on the official plat of South Land Park Hills Unit No. 3, recorded in the office of the Recorder of Sacramento County in Book 36 of Maps, Map No. 18.

Excepting therefrom, an undivided one-half interest in and to all underground

continued

EXHIBIT "ONE"
CONTINUED

mineral, including oil, gas and hydrocarbons, but not including water, with the right to explore, mine and extract the same from any areas, providing however, that any development, drilling, exploration or mining for said underground minerals, oil, gas and hydrocarbons will not be permitted on the surface of the said tract of land; as said exception is more fully contained in the deed dated June 23, 1953, recorded June 24, 1953, in Book 2433 of Official Records, page 502, executed by Joseph Reichmuth and wife, to Annrud Development Company, a corporation.

Assessor's Parcel No. 024-0171-010

PARCEL AQ (Meadowview Service Complex):

Parcel One:

All that portion of Section 7, T.7 N., R.5 E., M.D.B.& M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North 89°20'37" East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South 00°17'35" East 40.00 feet to the South line of said Meadowview Road; thence, coincident with said South line, North 89°20'37" East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South 89°20'37" West 897.17 feet from a brass capped monument stamped L.S. 2457; thence South 00°55'32" East 465.56 feet to the True Point of Beginning; thence North 89°21'51" East 291.03 feet; thence South 00°22'04" East 1583.97 feet; thence South 89°52'01" West 753.27 feet to the West line of said East quarter of the West half of said Section 7, from which an iron bar marking the Southeast corner of lot 408, as shown on the Plat of Meadowview Village Unit No. 5, filed September 30, 1960, in Book 62 of Maps, Map No. 29, in the office of the Recorder of Sacramento County, California, bears North 00°17'35" West 312.24 feet; thence, coincident with the West line of said East quarter, North 00°17'35" West 1556.53 feet; thence North 89°20'37" East 422.42 feet; thence North 00°55'32" West 20.50 feet;

continued

EXHIBIT "ONE"
CONTINUED

thence North 89°04'28" East 38.00 feet to the True Point of Beginning.

Also shown as "Parcel 1" of that certain Certificate of Compliance recorded December 13, 1999, in Book 991213, Page 1090, of Official Records of Sacramento County.

EXCEPTING THEREFROM all mineral deposits, as defined in Section 6401 of the Public Resources Code, below a depth of 500 feet, with right of surface entry, as reserved by the State of California in the Grant Deed recorded December 7, 1999, in Book 991207, Page 898, of Official Records of Sacramento County.

Assessor's Parcel No. 053-0010-066

Parcel Two:

An easement for road and utilities over all that portion of Section 7, T.7 N., R.5 E., M.D.B.& M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North 89°20'37" East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South 00°17'35" East 40.00 feet to the South line of said Meadowview Road; thence, coincident with said South line, North 89°20'37" East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South 89°20'37" West 897.17 feet from a brass capped monument stamped L.S. 2457, said spike being the True Point of Beginning; thence South 00°55'32" East 465.56 feet; thence South 89°04'28" West 38.00 feet; thence North 00°55'32" West 465.74 feet to the South line of Meadowview Road; thence, coincident with said South line, North 89°20'37" East 38.00 feet to the True Point of Beginning.

Parcel Three:

An easement for road and utilities over all that portion of Section 7, T.7 N., R.5 E., M.D.B.& M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

continued

EXHIBIT "ONE"
CONTINUED

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North 89°20'37" East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South 00°17'35" East 40.00 feet to the South line of said Meadowview Road, said point being the True Point of Beginning; thence, coincident with said South line, North 89°20'37" East 150.00 feet; thence South 00°17'35" East 486.24 feet; thence South 89°20'37" West 150.00 feet to the West line of said East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, North 00°17'35" West 486.24 feet to the True Point of Beginning.

PARCEL "AR" (Lot H - Capital):

Lots 5, 6, 7 and 8 in the block bounded by 10th and 11th, "K" and "L" Streets of the City of Sacramento, according to the official plat thereof.

Assessor's Parcel No: 006-0104-008, 009

PARCEL "AS" (Tahoe Park):

Parcel One:

All of two (2) adjoining ten (10) acre lots, 20 acres more or less, situated in the Southwest corner of the West 3/4 of the West 1/2 of the Southeast 1/4 of Section 16, Township 8 North, Range 5 East, Mount Diablo Base and Meridian, described as follows, to-wit:

Beginning at the Southeast corner of the property of Sacramento City School District of Sacramento County, which corner is located South 88° 56' West 1320 feet and South 89° 15' West 836.6 feet, along the center line of the Avenue, and South 0° 32' East 865.25 feet from an old granite stone set at the intersection of the center line of 5th

continued

EXHIBIT "ONE"
CONTINUED

Avenue with a fence which marks the Easterly boundary of 65th Streets, and which stone designates the quarter section corner common to Sections 15 and 16, said township and range; thence from said point of beginning, South 89° 14' 30" West 503.76 feet to the West line of the Southeast 1/4 of said Section 16; thence Southerly along said West line to the Southwest corner of said Southeast 1/4 of said Section 16, which corner is in the center line of 14th Avenue; thence North 89° 14' East along the center line of 14th Avenue 506 feet more or less, to the Southwest corner of the tract of land designated "Smith 9.673 Ac." on the Map of the Properties of Smith, Williams, Schang, Phillips & Hill, filed in the office of the Recorder of said County of Sacramento on September 4, 1924, in Book 2 of Surveys, Map No. 58, which corner is located South 89° 06' West 1320.8 feet and South 89° 14' West 825.5 feet from an old granite section corner at the intersection of the center line of 14th Avenue with the fence which marks the Easterly boundary of 65th Street; thence North 0° 32' West, along the West line of the tracts of land designated on said Map, a distance of 1771.55 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying Southerly of the center line of 11th Avenue.

Parcel Two:

Beginning at the Southwest corner of Tahoe School Property, as described in Deed recorded in Book 261, Page 152, Official Records; thence North 0° 03' 41" West 111.93 feet to a point on the Southerly property line of 8th Avenue; thence North 89° 38' 04" East 60.00 feet along the Southerly property line of 8th Avenue to a point; thence South 0° 03' 41" East 111.94 feet to a point on the Southerly boundary line of Tahoe School Property; thence South 89° 38' 39" West 60.00 feet along the Southerly boundary line of Tahoe School Property to the point of beginning.

Parcel Three:

All that lot, piece or parcel of land situate, lying and being in the City of Sacramento, County of Sacramento, State of California, described as follows, to-wit: The East 25

continued

EXHIBIT "ONE"
CONTINUED

feet of that certain 10.23 acre tract of land conveyed by Frank P. Williams and Anne E. Williams to Sacramento City School District of Sacramento County by Deed dated August 8, 1927, and recorded in the office of the County Recorder of Sacramento County in Book 138 of Official Records at Page 487, more particularly described as follows:

A strip of land of a uniform width of 25.0 feet, the Westerly boundary of said strip being parallel to and 25.00 feet Westerly measured at right angles from the following described East boundary of said 10.23 acre tract:

Beginning at a 1" diameter steel pin monument marking the intersection of the South line of 5th Avenue with the said East boundary from which point of beginning a stone monument marking the East quarter of Section 16, Township 8 North, Range 5 East, M.D.B. & M. bears South 0° 12' 35" West 18.94 feet; thence North 89° 55' 20' East 506.41 feet; thence North 0° 29' 10" East 40.00 feet; thence NORTH 89° 55' 20" East 679.69 feet; and thence North 89° 44' East 970.00 feet; thence from said point of beginning South 0° 12' 35' West 844.95 feet to the Northeast corner of that certain tract of land conveyed by George A. Brock to Lizzie Brock by Deed dated May 24, 1935, and recorded in the office of the County Recorder of Sacramento County, in Book 502 of Official Records, at Page 426.

EXCEPTING THEREFROM that portion lying North of the Southerly boundary of 8th Avenue.

Parcel Four:

Beginning at a point on the Easterly line of 60th Street, of the City of Sacramento, said point being located North 89° 22' 20" East 4.00 feet and South 0° 08' 15" East 233.45 feet along the Easterly line of said 60th Street, from the Southwest corner of Fifth Avenue Tract Unit No. 3 (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of California); thence form the point of beginning North 89° 38' 04' East 479.10 feet along the proposed Northerly line of 8th Avenue to the Southwest corner of Lot 12 of "San Juan Acres" (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of California); thence South 0° 05' 27" West 214.31 feet along the Westerly line of said "San Juan Acres" to the Southeast corner of

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "AS" (Tahoe Park) continued:

Parcel Four: (continued)

the tract of land described in deed from F.B. Smith and wife to Nettie Irene Phillips, dated December 15, 1915, recorded in Book 442 of Deeds, at Page 54; thence along the South line of said tract, South 89° 21' 10" West 478.41 feet to a point on the Easterly line of said 60th Street; thence NORTH 0° 08' 15" West 216.64 feet along the Easterly line of said 60th Street to the point of beginning.

Parcel Five:

Beginning at a point on the Easterly line of 60th Street, of the City of Sacramento, located North 89° 17' 42" East 25.00 feet and North 0° 08' 15" West 295.18 feet from a monument marking the center line intersection of 11th Avenue and 60th Street, of the City of Sacramento, said beginning point being on the South line of the 5.057 acre tract of land described in deed from Phillip Armand and wife, to Curt F. Setzer, dated September 14, 1940, recorded in Book 842 of Official Records of Sacramento County, at page 291; thence from said point of beginning, North 0° 08' 15" West 435.09 feet along the Easterly line of said 60th Street to a point located North 89° 22' 20" East 4.00 feet and South 0° 08' 15" East 450.09 feet from the Southwest corner of Fifth Avenue, Tract Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on August 27, 1941, in Book 22 of Maps, Map No. 31, and which point is on the North line of said 5.057 acre tract of land; thence along said last mentioned line, North 89° 21' 10" East 478.41 feet to the Westerly line of San Juan Acres, according to the official plat thereof filed in the office of the Recorder of Sacramento County, on June 26, 1924 in Book 18 of Maps, Map No. 3, being the Northeast corner of said 5.057 acre tract; thence South 0° 05' 27" West 400.69 feet along the Westerly line of said San Juan Acres to the Southwest corner thereof; thence South 0° 05' 20" West 42.31 feet along the Westerly line of Orchard Villa, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, on march 17, 1926 in Book 18 of Maps, Map No. 63, to the Southeast corner of said 5.057 acre tract, being located South 89° 36' 27" West 165.01 feet and North 0° 05' 20" East 286.85 feet from a monument marking the center line intersection of 62nd Street and 11th Avenue; thence along the South line of said 5.057 acre tract, North 89° 43' 52" West 476.54 feet to the point of beginning.

continued

EXHIBIT "ONE"
CONTINUED

Parcel Six:

All that portion of the Southwest one-quarter of the Southeast one-quarter of Section Sixteen Township Eight North Range Five East, described as follows:

Beginning at a 1" steel rod set to designated the Southeast corner of the tract herein described and which point of beginning is further described as being located in the fence line which marks the Easterly boundary of the properties of Hill, Phillips, Schang, Williams and Smith, where the same is intersected by the prolongation of the fence line which marks the boundary of the property of Williams on the North of the Smith on the South and which point of beginning is further described as being located South 89° 06' West 1320.80 feet, and South 89° 14' West 329.6 feet and North 0° 18' West 847 feet from the old granite section corner set in the center line of 14th Avenue, where the same is intersected by the Southerly prolongation of the fence which marks the Easterly boundary of 65th Street of the City of Sacramento, and which monument is set to designated the section corner common to Sections 15, 16, 21 and 22, said township and range, and running from said point of beginning along the boundary line common to property of Smith and Williams as aforesaid, South 89° 12' West 499.28 feet to a 1" steel rod set in the line of fence which marks the Westerly boundary of the properties of Hill, Phillips, Schang, Williams and Smith; thence along said last mentioned line of fence North 0° 32' West 435 feet to a 1" steel rod set in the fence line which marks the boundary common to the property of Schang and Williams, from which the Northeast corner of the Goldeberg Tract bears North 0° 32' West 1355.1 feet and South 89° 15' West 3148.70 feet; thence continuing from said 1" steel rod along the division line common to the properties of Schang and Williams as aforesaid, North 89° 58' East 501.05 feet to a 1" steel rod set in the fence line which marks the Easterly boundaries of the properties of Hill, Phillips, Schang, Williams and Smith as aforesaid, from which the old granite stone which marks the quarter corner common to Sections 15 and 16, said township and range and set on the prolongation of the center line of 5th Avenue of the City of Sacramento, at its intersection with the Easterly boundary of 65th Street, bears North 0°18' West 1361.4 feet and North 89° 15' East 330 feet and North 88° 56' East 1320 feet; thence from said last mentioned steel rod South 0° 18' East 428.3 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying Southerly of the center line of 11th Avenue.

APN: 15-0151-001 and 15-0151-003

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "AT" (North Laguna Creek Park):

Parcel One:

All that real property situated in the City of Sacramento, County of Sacramento, State of California, being a portion of Section 21, Township 7 North, Range 5 East, M.D.B.& M., described as follows:

Beginning at a point located on the East line of said Section 21, from which the East one-quarter corner of said Section bears North 00°55'26" West 51.55 feet, said one-quarter corner being a one and one half inch (1 1/2") iron pipe, said point of beginning being also located in the centerline of a 60.00 foot wide public road known as Jacinto Avenue, described in Book 870826, Official Records, at Page 1577 and Book 880412 Official Records at Page 1073, records of said County; thence, from said point of beginning, coincident in said East line, South 00°55'26" East 1169.44 feet to a point located in the Northerly line of Laguna Creek Floodway, as described in Book 870826, Official Records, at Page 1570, Records of said County; thence, coincident with said Northerly line, the following five (5) courses and distances: (1) North 83°26'23" West 312.28 feet, (2) along the arc of a 500.00 foot radius curve to the left, through a central angle of 25°44'21", having a chord that bears South 83°41'26" West 222.73 feet, (3) South 70°49'16" West 97.54 feet, (4) along the arc of a 1000.00 foot radius curve to the right, through a central angle of 17°27'13", having a chord that bears South 79°32'52" West 303.45 feet, and (5) South 88°16'29" West 370.58 feet; thence, leaving said Northerly line, North 00°54'57" West 40.00 feet to a point located in the hereinbefore said centerline of Jacinto Avenue; thence, coincident therewith the following four (4) courses and distances: (1) North 88°16'29" East 49.01 feet, (2) along the arc of a 600.00 foot radius curve to the left, through a central angle of 53°47'53", having a chord that bears North 61°22'32" East 542.90 feet, (3) North 34°28'36" East 917.22 feet, and (4) along the arc of a 600.00 foot radius curve to the right, through a central angle of 29°18'46", having a chord that bears North 49°07'59" East 303.63 feet, to the point of beginning.

Assessor's Parcel No. 117-0160-032

Parcel Two:

Lot 17 of Laguna Meadows, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 23, 1988, in Book 184 of Maps, Map No. 6.

Assessor's Parcel No. 117-0213-001

continued

EXHIBIT "ONE"
CONTINUED

PARCEL "AU" (Washington Park):

The East one-half of Lot 3 in the Block bounded by "E" and "F" Sixteenth and Seventeenth Streets of the City of Sacramento, according to the official map or plat of said City.

Together with the Westerly 40 feet of the Northerly one-half of the alley within said Block, as vacated by the City of Sacramento in the document recorded January 18, 1977, in Book 770118, Page 854, of Official Records.

Assessor's Parcel No: 002-0136-010

PARCEL "AV" (Orchard Park Site):

Lot A of Willow Creek, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 15, 1990, in Book 212 of Maps, Map No. 5.

Assessor's Parcel No: 274-0440-004 and 007

PARCEL "AW" (Glenbrook Park):

All that portion of Section 11, Township 8 North, Range 5 East, M.D.B.& M., also being a portion of the property shown on that certain Record of Survey entitled "Portion of Sections 10, 11, 14 & 15, T.8 N., R.5 E., M.D.B.& M.", filed in the office of the Recorder of Sacramento County, California, on October 14, 1959, in Book 15 of Surveys, Map No. 2, described as follows:

Beginning at the Southeast corner of Lot 956, as said lot is shown on the "Plat of College Greens Unit No. 10", filed in the office of the Recorder of Sacramento County, California, on October 25, 1965, in Book 78 of Maps, Map No. 1; thence, from said point of beginning, along the Easterly line of said subdivision, North 03°07'01" West 802.90 feet to a point on the Southerly line of La Riviera Drive, as shown on said map; thence, along said Southerly line, the following two (2) courses: 1) South 86°38' East 81.49 feet and 2) along a curve to the left with a radius of 384.73 feet, the chord of which bears North 89°38'15 East 50.05 feet, to a point on the Easterly line of said Record of Survey

continued

EXHIBIT "ONE"
CONTINUED

filed in Book 15 of Surveys, Map No. 2; thence, along said Easterly line, South 04°33'10" East to a point on the Northerly line of State Highway 50, as described in the Grant Deed to the State of California recorded November 21, 1966, in Book 661121, Page 73, of Official Records; thence, the following two (2) courses: 1) South 81°55' West 86.73 feet and along a curve to the left with a radius of 10,105 feet, an arc distance of 44.48 feet, to the point of beginning.

Assessor's Parcel No: 078-0012-004

PARCEL "AX" (Oki Park):

Parcel One:

All that real property situate in the County of Sacramento, State of California, being a portion of Sections 12 and 13, Township 8 North, Range 5 East, M.D.B.&M., and being also a portion of Glenbrook Unit No. 2, the official plat of which was recorded March 30, 1965 in Book 76 of Maps, Map No. 23, in the Sacramento County Recorder's Office, and more particularly described as follows:

Beginning at the Southwest corner of Lot 221 of said Glenbrook Unit No. 2; thence, along the Westerly boundary of said Lot and the Northerly production thereof North 3°07'01" West 313.39 feet; thence North 86°52' 59" East 92.53 feet; thence North 82°01'50" East 455.00 feet; thence South 7°58'10" East 175.00 feet; thence South 2°11'50" West 68.05 feet to the Northeast corner of Lot 2277 of said Glenbrook Unit No. 2; thence, along the Easterly boundary of Lot 227, South 7°58'10" East 100.00 feet to the Southeast corner of Lot 227 and the North boundary of Wisseman Drive, a roadway 60 feet in width; thence, along said boundary and the Southerly boundary of Lots 227-226 and 225, South 82°01'50" West 172.80 feet; thence along said North boundary and the Southerly boundary of Lots 224-223 and 222, along the arc of a right curve having a radius of 970.00 feet subtended by a chord which bears South 86°09'53" West 139.86 feet; thence along the arc of a left curve having a radius of 1030.00 feet subtended by a chord which bears South 89°13'32" West 38.63 feet; thence South 88°09' West 23.22 feet; thence along the arc of a right curve having a radius of 20.00 feet subtended by a chord which bears North 47°46'34" West 27.82 feet to a point on the East boundary of Everglade Drive and the West boundary of said Lot 222; thence along said boundary and curving t the left on an arc of 1527.00 feet radius subtended by a chord which bears North 4°35'46" West 47.64 feet to the North

continued

EXHIBIT "ONE"
CONTINUED

boundary of said Glenbrook Unit No. 2; thence along said North boundary South 89°09' West 54.11 feet to the West boundary of Everglade Drive and the Northeast corner of Lot 221; thence along said West boundary and the Easterly boundary of Lot 221 curving to the right on an arc of 1473.00 feet radius subtended by a chord which bears South 4°43'22" East 46.31 feet; thence along the arc of a right curve having a radius of 20.00 feet subtended by a chord which bears South 42°09'50" West 28.77 feet to a point on the South boundary of said Lot 221 and the North boundary of Lake Forest Drive, a roadway 60 feet in width, thence along said boundary South 88°09' West 95.01 feet to the point of beginning.

Assessor's Parcel No: 078-0420-001

Parcel Two:

All that property situate in the County of Sacramento, State of California, being a portion of Sections 11, 12, 13 and 14, Township 8 North, Range 5 East, M.D.B.& M., and more particularly described as follows:

Beginning at the Southwest corner of Lot 221, as said lot is shown on the official plat of Glenbrook Unit No. 2, filed in the office of the Recorder of Sacramento County in Book 76 of Maps, Map No. 23; thence, from said point of beginning, along the Westerly boundary of said lot 221 and the Northerly production thereof, North 03°07'01" West 1053.61 feet; thence South 81°55'00" West 69.61 feet; thence South 03°06'00" East 680.83 feet; thence South 02°45'00" East 281.61 feet; thence South 00°16'00" East 83.58 feet; thence North 88°09'00" East 75.53 feet to the point of beginning.

Assessor's Parcel No: 078-0420-002

Parcel Three:

All that portion of Sections 11 and 14, Township 8 North, Range 5 East, M.D.B.& M., as shown on the Record of Survey entitled "Portion of Sections 10, 11, 14 & 15, T.8 N., R.5 E., M.D.B.& M.", filed in the office of the Recorder of Sacramento County in Book 15 of Surveys, Map No. 2, described as follows:

Beginning at the Southeast corner of Lot 856, as said lot is shown on the official plat

continued

EXHIBIT "ONE"
CONTINUED

of College Greens Unit No. 9, filed in the office of the Recorder of Sacramento County in Book 75 of Maps, Map No. 33; thence, from said point of beginning, along the Easterly boundary of said College Greens Unit No. 9, North 03°07'01" West 1039.87 feet; thence, Easterly, curving to the right on an arc of 9894.39 foot radius, said arc being subtended by a chord bearing North 81°44'14" East 61.97 feet; thence North 81°55'00" East 69.21 feet to a point located on the Easterly boundary of said Record of Survey; thence, along the Easterly boundary of said Record of Survey, the following three (3) courses and distances: 1) South 03°06'00" East 680.83 feet, 2) South 02°45'00" East 281.61 feet, and 3) South 00°16'00" East 83.58 feet to a point located on the Northerly right of way line of Lake Forest Drive, a public street, as shown on the official plat of said College Greens Unit No. 9; thence, along the Northerly right of way line of said Lake Forest Drive, the following two (2) courses and distances: 1) South 88°09'00" West 50.83 feet, and 2) curving to the left, on an arc of 330.00 foot radius, said arc being subtended by a chord bearing South 81°42'50" West 73.98 feet to the point of beginning.

Assessor's Parcel Nos: 078-0420-009, 011, 012

PARCEL "AY" (S. Natomas Community Center):

Parcel 1:

All that portion of Lot 124 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34, described as follows:

Beginning at a concrete monument marking the Northeast corner of said Lot 124, said concrete monument being 22.50 feet East from the West line of San Juan Way (now Truxel Road) as shown on said plat; thence along the North line of said Lot 124 South 89°50' West 1185.75 feet; thence leaving said North line South 19°23'30"West 139.02 feet; thence North 89°50' East 13.54 feet; thence South 00°10' East 79.02 feet; thence curving to the left on the arc of a tangent curve having a radius of 1700.00 feet, said arc being subtended by a chord bearing South 12°09'30"East 706.42 feet to a point; thence on the Southwesterly prolongation of a radial line of said curve through said point South 5°51' West 5.00 feet to a point on a curve concave to the Northeast and having a radius of 1835.30 feet (a tangent to said 1835.30 foot radius curve at said point bears South 24°09' East); thence Southeasterly, curving to the left on the arc of said 1835.30 foot radius curve, said arc being subtended by a chord bearing South 28°18' East 265.64 feet to the point of intersection of said curve with a curve concave

continued

EXHIBIT "ONE"
CONTINUED

to the Southeast and having a radius of 1600.00 feet (a tangent to said 1600.00 foot radius curve at said point of intersection bears North 57°33' East); thence curving to the right on the arc of said 1600.00 foot radius curve, said arc being subtended by a chord bearing North 73°42' East 890.09 feet; thence tangent to the preceding curve North 89°51' East 96.00 feet to a point in the East line of said Lot 124, said point being 22.50 feet East from the West line of San Juan Way (now Truxel Road) as shown on said plat; thence along said East line of Lot 124 North 00°09' West 890.00 feet to the point of beginning.

EXCEPTING THEREFROM the following three (3) parcels:

(a) All oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals, and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); provided that defendants shall not drill, mine, explore or otherwise operate upon the surface of sub-surface of said land herein conveyed, or any portion thereof, above the depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted rights; as excepted and reserved in the Judgment entered in the Superior Court of the State of California, in and for the County of Sacramento, Action No. 126544, entitled: Grant Union High School District of Sacramento County, a political subdivision of the State of California, Plaintiff, vs. Gray don Oliver, Boyd Emery Oliver, John Doe, Jane Doe, Richard Roe, and Black and White Company, a corporation, Defendants, on September 26, 1961, a certified copy of which was recorded on September 26, 1961, in Book 4316 of Official Records, Page 514.

(b) The North 80.00 feet of the East 170.00 feet.

(c) A portion of said Lot 124, being a portion of that certain real property acquired by Grant Union High School District, a political subdivision of the State of California, by Judgment recorded September 26, 1961, in Book 4316 of Official Records, Page 514, described as follows:

Beginning at a point on the Westerly boundary of said school district property, which lies South 19°23'30"West 21.41 feet from the Northwest corner thereof; thence continuing on said Westerly boundary on the following four (4) courses and distances: (1) South 19°23'30"West 119.06 feet, (2) North 89°50'00"East 13.54 feet, (3) South

continued

EXHIBIT "ONE"
CONTINUED

00°10'00"East 79.02 feet, and (4) on the arc of a 1,700 foot radius curve to the right, through a central angle of 20°46'25",for an arc length of 616.37 feet; thence leaving said Westerly boundary on the following nine (9) courses and distances: (1) North 13°51'00"West 171.01 feet, (2) North 2°20'40"West 89.77 feet, (3) North 09°53'50"West 89.77 feet, (4) North 06°49'15"West 134.64 feet, (5) North 03°44'40"West 89.77 feet, (6) South 01°17'07"West 89.82 feet, (7) North 00°10'00"West 45.00 feet, (8) North 01°41'00"East 34.13 feet, and (9) North 11°18'51"East 59.96 feet to the point of beginning.

Parcel 2:

A right of way for road and utility purposes, upon, over, across and under the following described portion of Lot 124 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34:

Beginning at the Southeast corner of the Parcel No. 1 above described, said point being in the East line of said Lot 124; thence from said point of beginning South 00°09'East 30.00 feet along the East line of said Lot 124; thence leaving said East line South 89°51'West 96.00 feet; thence curving to the left on an arc of a tangent curve having a radius of 1570.00 feet, said arc being subtended by a chord bearing South 73°42'West 873.40 feet; thence tangent to said curve South 57°33'West 26.00 feet; thence North 32°27' West 30.00 feet; thence curving to the right on the arc of a tangent curve having a radius of 1861.30 feet, said arc being subtended by a chord bearing North 28°18'West 269.40 feet; thence on a radial line of said curve North 65°51'East 10.00 feet to a point in a curve concave to the Northeast and having a radius of 1721.00 feet (a tangent to said 1721.00 foot radius curve at said point bears North 24°09'West); thence curving to the right on the arc of said 1721.00 foot radius curve, said arc being subtended by a chord bearing North 12°09'30"West 715.14 feet; thence tangent to said curve North 00°10' West 79.02 feet; thence North 89°50' East 21.00 feet; thence South 00°10'East 79.02 feet; thence curving to the left on the arc of a tangent curve having a radius of 1700.00 feet, said arc being subtended by a chord bearing South 12°09'30" East 706.42 feet; thence on the Southwesterly prolongation of a radial line of said curve through said point South 65°51' West 5.00 feet to a point in a curve concave to the Northeast and having a radius of 1835.30 feet (a tangent to said 1835.30 foot radius curve at said point bears South 24°09'East); thence curving to the left on the arc of said 1835.30 foot radius curve, said arc being subtended by a chord bearing South 28°18'East 265.64 feet to a point in a curve concave to the Southeast and having a radius of 1600.00 feet (a tangent to said 1600.00 foot radius

continued

EXHIBIT "ONE"
CONTINUED

curve at said point bears North 57°33'East); thence curving to the right on the arc of said 1600.00 foot radius curve, said arc being subtended by a chord bearing North 73°42'East 890.09 feet; thence tangent to said curve North 89°51'East 96.00 feet to the point of beginning.

APN: 225-0230-070

PARCEL "AZ" (City Hall):

Parcel 1:

Lots 1 through 8 inclusive, in the block bounded by 9th and 10th and H and I Streets, as shown on the Official Map of Plat of Sacramento City, recorded in the office of the recorder of Sacramento County in Book 1 of Maps, Page 3 of Official Records.

Parcel 2:

All that portion of the alley lying between H and I Streets from the Easterly right of way line of 9th Street to the Westerly right of way line of 10th Street as shown on the Official Map or Plat of Sacramento City, recorded in the office of the recorder of Sacramento County in Book 1 of Maps, Page 3 of Official County Records, as abandoned by Resolution No. 86-930, recorded January 13, 1987 in Book 87-01-13, Page 1752, Official Records.

APN: 006-0041-013

PARCEL "BA" (O'Neil Field):

Parcel 1:

Lots 1, 2, 3, 4, 5, 6, 7 and 8 in the block bounded by 6th and 7th and X and Broadway Streets of the City of Sacramento.

Parcel 2:

Lots 1, 2, 3, 4, 5, 6, 7 and 8 in the block bounded by 7th and 8th and X and Broadway in the City of Sacramento.

continued

EXHIBIT "ONE"
CONTINUED

Parcel 3:

That certain alley between "X" Street and Broadway from the Easterly line of 6th Street to the Westerly line of 7th Street and that certain alley between "X" Street and Broadway from the Easterly line of 7th Street to the Westerly line of 8th Street and that portion of 7th Street being the prolongation of said alleys, in the City of Sacramento, as declared closed, vacated and abandoned by Ordinance No. 1113, Fourth Series, passed December 28, 1946, effective January 27, 1946.

APN: 009-0030-001

PARCEL "BB" (Robla Park):

The West one-half of Lot 27 of Subdivision of Section No. 11 of the Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 18, 1913, in Book 14 of Maps, Map No. 5. The subdivision of said Lot 27 being made on the basis that the lot area includes one-half of the adjoining roads as shown on said plat.

APN: 237-0070-015

PARCEL "BC" (Winn Park):

Lots 1 through 8, inclusive, and that certain alley, all being in Block or Square bounded by "P" and "Q" Streets, and 27th and 28th Streets of the City of Sacramento, according to the official plat or plan thereof.

APN: 007-0341-001

PARCEL "BD" (McKinley Park):

Beginning at the division corner common to the lands owned by M. M. Harding and the East Park Association, a corporation and which said corner is located on the East line of Thirty-First Street and Ten and 30/100 feet Northerly at right angles from the center line of "E" Street of the City of Sacramento, State of California, and running thence from the said point of beginning and along the division line common to the lands of said Harding and the East

Park Association, South 70° 45" East 15.839 chains; North 83° 24' East 5.376 chains; South 9° 08'

continued

EXHIBIT "ONE"
CONTINUED

East 8.292 chains to a stake at the division corner common to the lands of said M. M. Harding and the East Park Association and on the Northerly boundary line of the lands formerly owned by John Klotz now deceased; thence along the division line common to the lands of the East Park Association and the said lands formerly owned by John Klotz, now deceased South 81° 50' West 10.26 chains; South 19° 36' West 9.211 chains to the division corner common to the lands of the East Park Association and the land formerly owned by N. Clark, and now opened up as a public highway; thence along the Northerly line of said public highway North 70° 35' West 15.78 chains to the East line of Thirty-first Street as herein aforesaid; thence along the East line of Thirty-first Street North 19° 25' East 18.71 chains to the place of beginning and containing 30.38 acres more or less and being the same lands heretofore known and designated as East Park, located in Township Eight (8) North, Range Five (5) East, M.D.B. and M., Sacramento County, California, included in which are lots three (3), four (4) and five (5) of Watson's Addition to the City of Sacramento.

EXCEPTING THEREFROM all that portion lying easterly of the centerline of 33rd Street.

APN: 003-0010-002

PARCEL "BE" (Carl Johnston Park):

All that portion of Section 2 as shown on the official "Map of Survey and Subdivision of Rancho Del Paso" recorded in the office of the Recorder of Sacramento County in Book A of Surveys, Map No. 94, described as follows:

Beginning at the Southeast corner of Lot 100 as said lot is shown on the official plat of Wil-Acres Unit No. 2, recorded in the office of said Recorder in Book 37 of Maps, Map No. 18; thence from said point of beginning along the South line of said Wil-Acres Unit No. 2 South 89°03'01" East 528.68 feet to the Northwest corner of that certain 3.882 acre tract of land described in the deed executed by North Sacramento Land Co. to the City of North Sacramento, recorded in the office of said Recorder in Book 4338 of Official Records at Page 782; thence along the boundary of said 3.882 acre tract of land the following two (2) courses and distances: (1) South 00°05'00" West 185.00 feet and (2) South 89°14'18" East 914.04 feet to a point on the West line of Norwood Acres the official plat of which is recorded in the office of said Recorder in Book 20 of Maps, Map No. 44, from which the Northwest corner of said Norwood Acres bears North 00°05'00" East 185.00 feet; thence South 70°57'42" West 283.14 feet; thence South 00°05'00" West 325.00 feet; thence Easterly, curving to the right on the arc of 6664.09 feet radius, said arc being subtended by a chord bearing South 88°38'40" East 211.93 feet; thence South 87°44'00" East 56.16 feet to a point on the West line of said Norwood Acres; thence along said West line South 00°05'00" West 27.03 feet to the point of intersection of said West line with the centerline of Eleanor Avenue; thence continuing along said West line South 00°05'00" West 27.03 feet; thence North 87°44'00" West 58.21 feet; thence curving to the left on an arc of 6610.09 feet radius, said arc being subtended by a

continued

EXHIBIT "ONE"
CONTINUED

chord bearing North 88°49'30" West 251.87 feet to the Northeast corner of the property of the Pacific Gas and Electric Company; thence along the North line of said Pacific Gas and Electric Company property North 89°55'00" West 665.46 feet; thence curving to the right on an arc of 394.00 feet radius, said arc being subtended by a chord bearing North 58°00'18"

PARCEL "BE" (Carl Johnston Park):

West 416.54 feet; thence curving to the right on an arc of 1069.07 feet radius, said arc being subtended by a chord bearing North 16°03'29" West 372.60 feet; thence North 06°01'20" West 97.89 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

Parcel No. 1:

Beginning at a point marking the southwest corner of Lot 99, as said lot is shown on the official plat of Wil-Acres Unit No. 2, recorded in the office of said Recorder in Book 37 of Maps, Map No. 18; thence from said point of beginning South 89°03'01" East 116.95 feet along the south boundary of said Wil-Acres Unit No. 2; thence South 01°17'31" East 152.93 feet; thence westerly, curving to the left on an arc of 321.00 feet radius, said arc being subtended by a chord bearing South 82°00'18" West 76.71 feet; thence curving to the right on an arc of 20.00 feet radius, said arc being subtended by a chord bearing North 57°48'12" West 29.28 feet; thence curving to the right on an arc of 1119.90 feet radius, said arc being subtended by a chord bearing North 08°23'09" West 92.37 feet; thence North 06°01'20" West 58.83 feet to the point of beginning.

Parcel No. 2:

Beginning at a point from which the southwest corner of Lot 99 on said lot is shown on the official plat of Wil-Acres Unit No. 2, recorded in the office of the Recorder in Book 37 of Maps, Map No. 18 bears North 01°17'31" West 194.93 feet and North 89°03'01" West 116.95 feet; thence from said point of beginning South 01°17'31" East 105.07 feet; thence South 82°14'39" West 109.73 feet; thence northerly, curving to the right on an arc of 1069.07 feet radius, said arc being subtended by a chord bearing North 15°29'09" West 96.70 feet; thence easterly, curving to the left on an arc of 421.00 feet radius, said arc being subtended by a chord bearing North 76°27'34" East 56.11 feet; thence curving to the right on an arc of 279.00 feet radius, said arc being subtended by a chord bearing North 90°45'52" East 78.88 feet to the point of beginning.

APN: 263-0110-023

END OF EXHIBIT "ONE"

continued

SCHEDULE B

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

All matters set forth in paragraphs 1 through 5 inclusive on the cover of this policy under the caption Part I of Schedule B.

PART II

A. The following items affect PARCEL "A" (Fire Station No. 1):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 006-262-009.

Code Area Number:	03-269
1st Installment:	$35.60 Paid
2nd Installment:	$35.60 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188609

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$71.20

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 006-262-010.

Code Area Number:	03-269
1st Installment:	$11.46 Paid
2nd Installment:	$11.46 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188610

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment: SAFCA Capital Assessment #3 $22.92

2. **The herein described property lies within the Capitol Mall Riverfront Project, No.4**, as disclosed by document entitled "Description Of Land With Capitol Mall Riverfront Project, Project No. 4, And Statement That Proceedings For The Redevelopment Of Said Project Have Been Instituted Under Community Redevelopment Law",

   Recorded: October 6, 1966, in Book 661006, Page 537, of Official Records.

3. **Matters** contained in document entitled "Redevelopment Plan Capitol Mall Riverfront Project, Project No. 4 (Calif. R-67)", dated May 23, 1966, recorded September 18, 1967, in Book 670918, Page 338 of Official Records; and Amendments thereto recorded June 2, 1971, in Book 710602, Page 465 of Official Records, and a second copy recorded July 15, 1971, in Book 710715, Page 908 of Official Records, and October 6, 1980, in Book 801006 at Page 908, and July 29, 1986, in Book 860729 at Page 1619, and July 29, 1986 in Book 860729 at Page 1682, all of Official Records.

continued

4. **Matters** contained in document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation of Properties", dated March 28, 1968, recorded January 31, 1969, in Book 690131, Page 328 of Official Records; and Amendments or Revisions thereto:

   Recorded: June 10, 1971, in Book 710610, Page 232, February 15, 1973, in Book 730215 Page 394, and August 23, 1978, in Book 780823, Page 1222, all of Official Records.

5. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

   Recorded: November 21, 1968, Book 681121, Page 426, of Official Records

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

   Granted to: Sacramento Municipal Utility District, a municipal utility district
   Purpose: Electrical facilities
   Recorded: May 15, 1969, Book 690515, Page 576, of Official Records
   Affects: The Southerly 67.01 feet of the West 5 feet of the land herein described

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

   Granted to: Sacramento Municipal Utility District, a municipal utility district
   Purpose: Electrical facilities
   Recorded: June 22, 1984, Book 840622, Page 523, of Official Records
   Affects: As set forth therein

continued

B. The following items affect PARCEL "B" (Fire Station No. 10):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number27-0040-46.

Code Area Number:	03-430
1st Installment:	$131.34 Paid
2nd Installment:	$131.34 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188860

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$262.68

2. **Rights of the public** as to any portion of the land lying within the area commonly known as 66th Street.

continued

C. The following items affect PARCEL "C" (Fire Station No. 14):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 001-0130-007.

Code Area Number:	03-269
1st Installment:	$36.57 Paid
2nd Installment:	$36.57 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188447

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment: SAFCA Capital Assessment #3 $73.14

2. **The herein described property lies within the Richards Boulevard Redevelopment Project**, as disclosed by document entitled "Description Of Land Within The Richards Boulevard Redevelopment Project, and Statement That Redevelopment Proceedings have been Instituted (Pursuant to Health and Safety Codes, Section 33373),

Recorded: July 19, 1990, in Book 900719, Page 1188 of Official Records, and re-recorded August 7, 1990, in Book 900807, Page 1583, of Official Records.

Memorandum Of Redevelopment Plan For The Richards Boulevard Redevelopment Project was recorded September 15, 1993, in Book 930915, Page 128, of Official Records.

A Second Amendment was recorded July 18, 1996, in Book 960718, Page 1487, of Official Records.

continued

D. The following items affect PARCEL "D" (Fire Station No. 15):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 225-0960-001.

Code Area Number:	03-123
1st Installment:	$74.18 Paid
2nd Installment:	$74.18 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189528

2. **Taxes and assessments** levied by the Reclamation District 1000. Said assessment is or will be collected with, and included in, the property taxes shown above. $148.36

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as reserved in a document;

Reserved by:	Natomas Company
Purpose:	Ditches, canals, pipes and flumes
Recorded:	Book 478, Page 386, of Deeds

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Reclamation District No. 1000
Purpose:	Drainage canals
Recorded:	June 25, 1926, Book 76, Page 388, of Deeds
Affects:	The Westerly 20 feet

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County of Sacramento
Purpose:	Highway
Recorded:	July 26, 1929, Book 264, Page 394, of Official Records
Affects:	The West 22.5 feet

continued

5. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Canals
Affects:	That portion as shown and delineated on map filed in Book 17 of Maps, at page 34.

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Public utilities
Recorded:	December 18, 1981, Book 811218, Page 731, of Official Records

Reference is made to said document for full particulars.

E. The following items affect PARCEL "E" (Fire Station No. 16):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 049-0031-016.

Code Area Number:	03-078
1st Installment:	$259.57 Paid
2nd Installment:	$259.57 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189214

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$519.14

2. **Rights of the public** as to any portion of the land lying within the area commonly known as 24th Street.

continued

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	September 2, 1971, Book 710902, Page 297, of Official Records
Affects:	The West 5 feet of the East 258.6 feet

F. The following items affect PARCEL "F" (Fire Station No. 17):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 237-0091-011.

2. **Rights of the public** as to any portion of the land lying within the area commonly known as Bell Avenue and Marysville Boulevard.

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as reserved in a document;

Reserved by:	Sacramento Valley Colonization Company
Purpose:	Highway
Recorded:	November 30, 2014, Book 417, Page 88, of Deeds
Affects:	South 30 feet

continued

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	November 5, 1982, Book 821105, Page 806, of Official Records

Reference is made to said document for full particulars.

G. The following items affect PARCEL "G" (Fire Station No. 19):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 277-0271-002.

Code Area Number:	03-073
1st Installment:	$105.18 Paid
2nd Installment:	$105.18 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06190040

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$210.36

2. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: August 15, 1968, Book 680815, Page 328, of Official Records

continued

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	December 4, 1969, Book 691204, Page 531, of Official Records

Reference is made to said document for full particulars.

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	December 2, 1983, Book 831202, Page 830, of Official Records

Reference is made to said document for full particulars.

H. The following items affect PARCEL "H" (Lawrence Park):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 022-0135-001.

   Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 022-0205-001.

2. **The herein described property** lies within the Redevelopment Plan, Oak Park Project, Project No. 7, Neighborhood Development Program No. Calif. A-16, a certified copy of which was recorded July 12, 1973, in Book 730712, Page 390 of Official Records; and Amendments thereto recorded April 19, 1985, in Book 850419, Page 1496, of Official Records.

continued

3. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Electroliers and underground electric conduits
Affects:	a strip of land 1 foot in width lying contiguous to Ethel Way; 46th Street; McGlashan Street and Lawrence Drive
Purpose:	Planting and maintaining trees
Affects:	a strip of land 6 feet in width lying contiguous to Ethel Way; 46th Street; Lawrence Drive and McGlashan Street
Purpose:	Light and air
Affects:	Northeasterly 25 feet; Southeasterly 25 feet and Southwesterly 25 feet of Lot B

4. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: March 20, 1953, Book 2380, Page 505, of Official Records

Affects Lot A and other property

5. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: March 20, 1953, Book 2381, Page 77, of Official Records
Affects: Lot A

6. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: December 28, 1956, Book 3220, Page 279, of Official Records
Affects: Lot B

continued

I. The following items affect PARCEL "I" (Rooney Policy Facility):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 022-0221-036

2. **The herein described property** lies within the Franklin Boulevard Redevelopment Project as disclosed by document entitled "Description Of Land Within the Franklin Boulevard Redevelopment Project Area and Statement That Redevelopment Proceedings Have Been Instituted (Pursuant to Health and Safety Code, Section 33373)", as follows:

   (a) Executed by the County of Sacramento, recorded December 16, 1993, in Book 931216 of Official Records, Page 1681.
   (b) Executed by the City of Sacramento, recorded December 16, 1993, in Book 931216 of Official Records, Page 1682.

3. **An assessment** by the improvement district shown below

Assessment (or Bond) No:	59
Series:	
District:	City of Sacramento
For:	Franklin Blvd. A.D. No 91-02
Bond issued:	None Shown

   Said assessment is collected with the county/city property taxes.

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	The Pacific Telephone and Telegraph Company, a corporation, and Sacramento Municipal Utility District, a municipal utility district
Purpose:	Communication and electrical facilities
Recorded:	April 24, 1950, Book 1818, Page 79, of Official Records
Affects:	Northerly 5 feet of Parcels A and D

continued

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County of Sacramento
Purpose:	Sewer pipe line
Recorded:	November 28, 1951, Book 2138, Page 199, of Official Records
Affects:	A portion of Parcel D and the Northerly 10 feet of Parcel A

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	December 2, 1952, Book 2322, Page 258, of Official Records
Affects:	An Easterly portion of Parcel D

7. **Notes as shown Parcel Map referred to herein:**

1) No vehicular or pedestrian ingress and/or egress shall be allowed from Parcel D to 28th Avenue.

2) A six-foot high masonry type wall shall be provided along the Northerly and Easterly property line of Parcel D where it abuts single-family zoned property at the time of building permit issuance.

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	September 6, 1989, Book 890906, Page 2184, of Official Records
Affects:	A portion of Parcel A

continued

9. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	July 5, 1990, Book 900705, Page 1268, of Official Records
Affects:	A portion of Parcel B

J. The following items affect PARCEL "J" (Fire Station No. 7):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 117-0170-006.

2. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	July 2, 1964, Book 5002, Page 863, of Official Records

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	December 17, 1964, Book 5136, Page 737, of Official Records

continued

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district and Pacific Gas and Electric Company, a California Corporation
Purpose:	Electrical and gas facilities
Recorded:	January 14, 1969, Book 690114, Page 495, of Official Records

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district and Citizens Utilities Company of California, a corporation
Purpose:	Electrical and communication facilities
Recorded:	May 12, 1972, Book 720512., Page 193, of Official Records

The exact location and extent of said easement is not disclosed of record.

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Citizens Utilities Company of California, a corporation
Purpose:	Communication facilities
Recorded:	October 4, 1972, Book 721004, Page 517, of Official Records

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	July 6, 1973, Book 730706, Page 869, of Official Records

continued

K. The following items affect PARCEL "K" (Wm. Curtis Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 013-0224-001.

Code Area Number:	03-005
1st Installment:	$28.46 Paid
2nd Installment:	$28.46 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188690

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$56.92

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 013-0265-001.

Code Area Number:	03-0005
1st Installment:	$10.32 Paid
2nd Installment:	$10.32 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188694

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$20.64

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 013-0266-001.

Code Area Number:	03-005
1st Installment:	$23.48 Paid
2nd Installment:	$23.48 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188695

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$46.96

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 013-0315-001.

Code Area Number:	03-0005
1st Installment:	$24.69 Paid
2nd Installment:	$24.69 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188697

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$49.38

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 013-0364-001.

Code Area Number:	03-005
1st Installment:	$35.93 Paid
2nd Installment:	$35.93 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188701

continued

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$71.86

Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Numbers 013-0204-016, 013-0213-001

2. Conditions, as to use, contained in the deed from George H. Cutter, et al., to City of Sacramento, a corporation, dated December 1, 1921, recorded January 25, 1922, in Book 581 of Deeds, Page 463.

3. **Rights of the public** as to any portion of the land lying within the area commonly known as West Curtis Drive, East Curtis Drive, 6th Avenue, 7th Avenue, and 9th Avenue.

L. The following items affect PARCEL "L" (Stanford Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 003-0101-001.

Code Area Number:	03-005
1st Installment:	$811.72 Paid
2nd Installment:	$811.72 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188511

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$1,623.44

2. **Conditions**, as to use, contained in the deed from John A. Sutter, Jr., acknowledged January 6, 1849, recorded, in Book A of Deeds, Page 164.

continued

M. The following items affect PARCEL "M" (24th Corp Yard):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 035-0010-048.

Code Area Number:	03-023
1st Installment:	$2,518.85 Paid
2nd Installment:	$2,518.85 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189095

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$5,037.70

2. **Rights of the public** as to any portion of the land lying within the area commonly known as 24th Street.

3. **AFFECTS North portion:**

The following as contained in the Final Order And Decree Of Condemnation entered December 19, 1947, in Action No. 77403, entitled: The State of California, acting by and through the State Public Works Board, Plaintiff, vs. Emma E. Rose, et al., Defendants, in the Superior Court of the State of California, in and for the County of Sacramento, a certified copy of which was recorded December 22, 1947, in Book 1420 of Official Records, Page 404:

"The public purpose for which the fee simple title as to said property

hereinbefore referred to and hereinafter described is required is for use as a site for the Northern California Reception Center and Clinic of the California Youth Authority."

continued

4. **AFFECTS South portion:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	July 13, 1967, Book 670713, Page 506, of Official Records

N. The following items affect PARCEL "N" (Brockway Park):

1. **Recitals** as shown on that certain map filed March 30, 1926, in Book 18 of Maps, Map Nos. 67 and 68, which, among other things states:

"And it also dedicates to the City of Sacramento, for park purposes, those certain parcels of land hereon shown and delineated as PARK".

Reference is made to said map for full particulars.

continued

O. The following items affect PARCEL "O" (Cabrillo Park):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 047-0242-001.

   Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 047-0270-004.

Code Area Number:	03-013
1st Installment:	$547.19 Paid
2nd Installment:	$547.19 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189208

   The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$1,094.38

   Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 047-0270-005.

Code Area Number:	03-013
1st Installment:	$38.32 Paid
2nd Installment:	$38.32 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189209

   The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$76.64

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 047-0270-001.

Code Area Number:	03-013
1st Installment:	$720.85 Paid
2nd Installment:	$720.85 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189207

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$1,441.70

2. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: March 18, 1955, Book 2792, Page 505, of Official Records

3. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Public utilities
Affects:	Northerly 5.00 feet and Easterly 5.00 feet of Parcel No. 1
Purpose:	Electroliers
Affects:	Westerly 1.00 foot and Southerly 1.00 foot of Parcel No. 1; Northwesterly 1.00 foot and Southwesterly 1.00 foot of Parcel No. 2; and Southwesterly 1.00 foot and Easterly 1.00 foot of Parcel No. 3
Purpose:	Planting trees
Affects:	Westerly 8.00 feet and Southerly 8.00 feet of Parcel No. 1; Northwesterly 8.00 feet and Southwesterly 8.00 feet of Parcel No. 2; and Southwesterly 8.00 feet and Easterly 8.00 feet of Parcel No. 3
Purpose:	Building set back
Affects:	Southwesterly 25.00 feet and Southeasterly 25.00 feet of Parcel No.1

continued

P. The following items affect PARCEL "P" (Garcia Bend Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-0030-028.

Code Area Number:	03-165
1st Installment:	$204.81 Paid
2nd Installment:	$204.81 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188938

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$409.62

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-0030-029.

Code Area Number:	03-165
1st Installment:	$30.31 Paid
2nd Installment:	$30.31 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188939

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$60.62

continued

2. **Any adverse claim** based upon the assertion that:

   a. Some portion of said land is tide or submerged land, or has been created by artificial means or has accreted to such portion so created.

   b. Some portion of said land has been brought within the boundaries thereof by an avulsive movement of the Sacramento River or has been formed by accretion to any such portion.

3. **Rights and easements** for navigation and fishery which may exist over that portion of said land lying beneath the waters of Sacramento River.

4. **Any rights** in favor of the public which may exist on said land if said land or portions thereof are or were at any time used by the public.

5. **Any adverse claim** based upon the assertion that said land or any part thereof is now or at any time has been included within a navigable river, slough, or other navigable body of water.

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

   Granted to: Reclamation District No. 673
   Purpose: Levee facilities
   Recorded: February 5, 1917, Book 461, Page 278, of Deeds

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

   Granted to: Reclamation District No. 673
   Purpose: Levee facilities
   Recorded: February 15, 1917, Book 461, Page 279, of Deeds

continued

8. **AFFECTS all of Parcel No. 1:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento and San Joaquin Drainage District, a public agency
Purpose:	Levee facilities
Recorded:	May 11, 1954, Book 2601, Page 461, of Official Records

9. Any matters that may be disclosed by reason of the Record of Survey "Portion Of Swamp Land Survey No. 261", filed September 18, 1969, in Book 27 of Surveys, Map No. 6.

10. **Matters** contained in that certain document entitled "Joint Use Agreement" dated January 12, 1973, executed by and between Sacramento and San Joaquin Drainage District, acting by and through The Reclamation Board of the State of California, and City of Sacramento recorded January 18, 1973, Book 730118, Page 309, of Official Records, which document, among other things, contains or provides for: Various matters.

Reference is hereby made to said document for full particulars.

11. The effect of the Department of the Army Permit No. 5186 recorded May 7, 1974, in Book 740507, Page 601, Official Records.

12. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	May 5, 1976, Book 760505, Page 574, of Official Records

continued

Q. The following items affect PARCEL "Q" (Grant Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 003-0081-001.

Code Area Number:	03-005
1st Installment:	$16.86 Paid
2nd Installment:	$16.86 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188510

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$33.72

2. **Matters** contained in document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation of Properties", dated March 28, 1968, recorded January 31, 1969, in Book 690131, Page 328 of Official Records; and Amendments or Revisions thereto:

Recorded: June 10, 1971, in Book 710610, Page 232, February 15, 1973, in Book 730215 Page 394, and August 23, 1978, in Book 780823, Page 1222, all of Official Records.

continued

R. The following items affect PARCEL "R" (Hall Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 005-0081-001.

Code Area Number:	03-008
1st Installment:	$126.72 Paid
2nd Installment:	$126.72 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188524

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$33.72

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 005-0091-021.

Code Area Number:	03-008
1st Installment:	$28.81 Paid
2nd Installment:	$28.81 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188525

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$57.62

continued

S. The following items affect PARCEL "S" (Northgate Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 225-0340-015.

Code Area Number:	03-126
1st Installment:	$13.25 Paid
2nd Installment:	$13.25 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06393527

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #2	$1.50
Assessment:	Reclamation District 1000	$26.50

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 225-0340-016.

Code Area Number:	03-126
1st Installment:	$1,231.03 Paid
2nd Installment:	$1,231.03 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189501

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	Reclamation District 1000	$2,462.06

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 225-0971-052.

Code Area Number:	03-366
1st Installment:	$114.75 Paid
2nd Installment:	$114.75 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189529

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	Reclamation District 1000	$229.50

2. **Taxes and assessments** levied by the Reclamation District 1000. Said assessment is or will be collected with County taxes.

3. **AFFECTS Parcel No. 1:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Gas and Electric Company, a California corporation
Purpose:	Gas facilities
Recorded:	January 15, 1952, Book 2159, Page 322, of Official Records

4. **AFFECTS Parcel No. 1:**

The existence of Brewerton Drive and Mendel Way along the South and East boundaries as implied by the Plat of Northgate Unit No. 10, filed July 10, 1970, in Book 85 of Maps, Map No. 17.

continued

5. **AFFECTS Parcel No. 1:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	The Pacific Telephone and Telegraph Company
Purpose:	Communication facilities
Recorded:	December 12, 1979, Book 791212, Page 1282, of Official Records

6. **AFFECTS Parcel No. 1:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County Sanitation District No. 1, a political subdivision of the State of California
Purpose:	Sanitary sewer facilities and sewage lift station
Recorded:	September 28, 1984, Book 840928, Page 1354, of Official Records

7. **AFFECTS portion of Parcel No. 1:**

Possible unrecorded interest of Sacramento Cellular Telephone Company that may be disclosed by reason of Assessor's Parcel No. 225-0340-015 (S.B.E. 2609-34-86-1) showing on Sacramento County Assessor's Plat in Book 225, Page 34.

continued

T. The following items affect PARCEL "T" (Shore Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-1030-044.

Code Area Number:	03-165
1st Installment:	$65.80 Paid
2nd Installment:	$65.80 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189063

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$131.60

2. **An assessment** by the improvement district shown below

Assessment No.:	3
District:	Pocket Rd Storm/Sanitary Sewer District A. D.
Original Amount:	$31,730.06

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Reclamation District No. 673
Purpose:	Levee facilities
Recorded:	February 4, 1921, Book 551, Page 390, of Deeds

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Reclamation District No. 673
Purpose:	Levee facilities
Recorded:	February 4, 1921, Book 551, Page 390, of Deeds

continued

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Reclamation District No. 673
Purpose:	Levee facilities
Recorded:	February 4, 1921, Book 551, Page 392, of Deeds

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company of California, a California corporation
Purpose:	Electrical facilities
Recorded:	September 3, 2030, Book 321, Page 161, of Official Records

The exact location and extent of said easement is not disclosed of record.

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento and San Joaquin Drainage District, a public agency
Purpose:	Levee facilities
Recorded:	May 19, 1954, Book 2606, Page 622, of Official Records

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento and San Joaquin Drainage District, a public agency
Purpose:	Levee facilities
Recorded:	July 26, 1954, Book 2644, Page 323, of Official Records

9. **An unrecorded oil and gas lease** for the term therein provided, with certain covenants, conditions and provisions, together with easements, if any, as set forth therein.

Dated:	November 20, 1973
Lessor:	Elliot J. Adams, et al.
Lessee:	Standard Oil Company of California, a corporation
Disclosed By:	Oil And Gas Lease (Short Form)
Recorded:	July 10, 1974, Book 740710, Page 357, of Official Records

continued

Amendment thereto recorded May 4, 1979, in Book 790504, Page 840, Official Records.

No assurance is made as to the present ownership of the leasehold created by said lease, nor as to other matters affecting the rights or interests of the lessor or lessee in said lease.

10. **An unrecorded oil and gas lease** for the term therein provided, with certain covenants, conditions and provisions, together with easements, if any, as set forth therein.

Dated:	May 12, 1980
Lessor:	Elliot J. Adams, et al
Lessee:	Big Valley Exploration, Inc.
Disclosed By:	Oil And Gas Lease (Short Form)
Recorded:	February 23, 1981, Book 810223, Page 459, of Official Records

No assurance is made as to the present ownership of the leasehold created by said lease, nor as to other matters affecting the rights or interests of the lessor or lessee in said lease.

11. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: November 17, 1986, Book 861117, Page 410, of Official Records

Declaration of Annexation, recorded December 31, 1986, in Book 861231, Page 1872, Official Records.

Declaration of Annexation, recorded April 15, 1987, in Book 870415, Page 2263, Official Records.

Supplemental Agreement Of Restrictions, recorded April 15, 1987, in Book 870415, Page 2567, Official Records.

Corrections To Master Declaration, recorded April 22, 1987, in Book 870402, Page 908, Official Records.

Amendment thereto, recorded August 9, 1988, in Book 880809, Page 514, Official Records.

continued

Amendment thereto, recorded January 15, 1992, in Book 920115, Page 1209, Official Records.

12. **Grant Of Scenic, Landscape And Landscape Maintenance Easements**, to Riverlake Community Association, a California nonprofit mutual benefit corporation, recorded April 15, 1987, in Book 870415, Page 2258, Official Records.

13. **Agreement** Running With The Land Regarding Water Element, recorded December 2, 1987, in Book 871202, Pages 309 and 1629, of Official Records.

14. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Gas and Electric Company, a California corporation
Purpose:	Gas facilities
Recorded:	January 21, 1988, Book 880121, Page 1005, of Official Records

The exact location and extent of said easement is not disclosed of record.

15. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	October 26, 1989, Book 891026, Page 1873, of Official Records

continued

U. The following items affect PARCEL "U" (Animal Control Shelter):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 009-0102-013.

Code Area Number:	03-276
1st Installment:	$147.81 Paid
2nd Installment:	$147.81 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188653

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$295.62

Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 009-0164-016.

2. **The fact that the herein described land has no rights of ingress and egress** to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California
Recorded: January 23, 1967, Book 670123, Page 49, of Official Records
Affects: Portion of Easterly line

3. **Matters** contained in document entitled "Redevelopment Plan Capitol Mall Riverfront Project, Project No. 4 (Calif. R-67)", dated May 23, 1966, recorded September 18, 1967, in Book 670918, Page 338 of Official Records; and Amendments thereto recorded June 2, 1971, in Book 710602, Page 465 of Official Records, and a second copy recorded July 15, 1971, in Book 710715, Page 908 of Official Records, and October 6, 1980, in Book 801006 at Page 908, and July 29, 1986, in Book 860729 at Page 1619, and July 29, 1986 in Book 860729 at Page 1682, all of Official Records.

continued

4. **Matters** contained in document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation of Properties", dated March 28, 1968, recorded January 31, 1969, in Book 690131, Page 328 of Official Records; and Amendments or Revisions thereto:

   Recorded: June 10, 1971, in Book 710610, Page 232, February 15, 1973, in Book 730215 Page 394, and August 23, 1978, in Book 780823, Page 1222, all of Official Records.

5. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

   Reserved in the deed from the State of California,
   Recorded: June 15, 1971, Book 710615, Page 354, of Official Records
   Affects: Portion of Easterly line

6. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

   Reserved in the deed from the State of California,
   Recorded: September 26, 1973, Book 730926, Page 673, of Official Records
   Affects: Portion of Easterly line

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as reserved in a document;

   Reserved by: State of California, acting by and through its Director of Transportation, formerly known as Public Works
   Purpose: Storm drainage facilities
   Recorded: September 26, 1973, Book 730926, Page 673, of Official Records
   Affects: Southeasterly portion

continued

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	State of California
Purpose:	Public utilities
Recorded:	April 24, 1974, Book 740424, Page 533, of Official Records
Affects:	A three (3) foot strip

9. **Possible unrecorded interest** of the California Vehicle Foundation under revocable use permit from the Redevelopment Agency of the City of Sacramento that may be disclosed by reason of the Notices of Nonresponsibility recorded June 7, 1988, in book 880607 of Official Records, Pages 1345, 1347, and 1349.

10. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Planting trees, electroliers, traffic control devices, and underground utilities
Affects:	Westerly 12.50 feet
Purpose:	Public utilities
Affects:	A ten (10) foot strip

continued

V. The following items affect PARCEL "V" (Memorial Auditorium):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 006-0062-001.

Code Area Number:	03-187
1st Installment:	$422.07 Paid
2nd Installment:	$422.07 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188547

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment: SAFCA Capital Assessment #3 $844.14

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Notice of Assessment** for Downtown Sacramento Management District FY 1995/96 by the City's of Sacramento

Recorded: June 16, 1995, in book 950616, page 401, of Official Records.

Inquiry as to the status of the assessments of said district may be made to:

Edward Williams
Department of Public Works
City of Sacramento
915 "I" Street, Room 200
Sacramento, California 95814
Telephone No. 264-5440

continued

4. **The adoption of** a Redevelopment Plan for the herein described property and other property by the Sacramento City Council on July 20, 1972, as disclosed by an instrument dated July 21, 1972, recorded July 25, 1972, in Book 720725, Page 250, of Official Records.

5. **The herein described property** lies with the Redevelopment Plan for the Central City Development Project, a certified copy of which was recorded September 21, 1979, in Book 790921, Page 1507 of Official Records; and Amendments thereto;

   Recorded: August 13, 1980, in Book 800813, at Page 1256 and July 29, 1986, in Book 860729, at Page 1779, all of Official Records.

W. The following items affect PARCEL "W" (Cavanaugh Golf Course):

1, **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-033.

Code Area Number:	53-108
1st Installment:	$85.12 Paid
2nd Installment:	$85.12 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189407

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$148.68
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$19.00

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-035.

Code Area Number:	53-108
1st Installment:	$74.73 Paid
2nd Installment:	$74.73 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189408

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$129.90
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$17.00

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-040.

Code Area Number:	53-108
1st Installment:	$74.87 Paid
2nd Installment:	$74.87 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06324764

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$130.18
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$17.00

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-041.

Code Area Number:	53-108
1st Installment:	$81.42 Paid
2nd Installment:	$81.42 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189410

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$142.28
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$18.00

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-048.

Code Area Number:	53-108
1st Installment:	$14.10 Paid
2nd Installment:	$14.10 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189413

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$17.64
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$8.00

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-049.

Code Area Number:	53-108
1st Installment:	$7.49 Paid
2nd Installment:	$7.49 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189414

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$4.42
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$8.00

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-047.

Code Area Number:	53-108
1st Installment:	$81.42 Paid
2nd Installment:	$81.42 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189412

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$142.28
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$18.00

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-051.

Code Area Number:	53-108
1st Installment:	$73.45 Paid
2nd Installment:	$73.45 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189416

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$127.34
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$17.00

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-052.

Code Area Number:	53-108
1st Installment:	$71.24 Paid
2nd Installment:	$71.24 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189417

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$123.92
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$16.00

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-050.

Code Area Number:	53-108
1st Installment:	$79.00 Paid
2nd Installment:	$79.00 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189415

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$138.44
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$17.00

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-073.

Code Area Number:	53-108
1st Installment:	$57.15 Paid
2nd Installment:	$57.15 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189409

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$98.74
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$13.00

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 119-0190-042.

Code Area Number:	53-108
1st Installment:	$34.38 Paid
2nd Installment:	$34.38 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189411

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$58.20
Assessment:	County Service AREA 1 - Lighting	$2.56
Assessment:	North Delta Water	$8.00

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Any adverse claim** based upon the assertion that:

   a. Some portion of said land is tide or submerged land, or has been created by artificial means or has accreted to such portion so created.

   b. Some portion of said land has been brought within the boundaries thereof by an avulsive movement of the Sacramento River or has been formed by accretion to any such portion.

4. **Rights and easements** for navigation and fishery which may exist over that portion of said land lying beneath the waters of Sacramento River.

5. **Any rights** in favor of the public which may exist on said land if said land or portions thereof are or were at any time used by the public.

continued

6. **Any adverse claim** based upon the assertion that said land or any part thereof is now or at any time has been included within a navigable river, slough, or other navigable body of water.

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company of California, a corporation
Purpose:	Electrical facilities
Recorded:	December 23, 1922, Book 626, Page 78, of Deeds

The exact location and extent of said easement is not disclosed of record.

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company of California, a corporation
Purpose:	Electrical facilities
Recorded:	September 26, 1923, Book 643, Page 351, of Deeds

The exact location and extent of said easement is not disclosed of record.

9. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company of California, a corporation
Purpose:	Electrical facilities
Recorded:	August 8, 1927, Book 138, Page 350, of Official Records

The exact location and extent of said easement is not disclosed of record.

10. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County of Sacramento
Purpose:	Public highway and road
Recorded:	May 2, 2028, Book 181, Page 322, of Official Records

continued

11. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	State of California, acting by and through the Department of Public Works of the State of California
Purpose:	Levee maintenance
Recorded:	February 3, 1940, Book 803, Page 142, of Official Records

12. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	State of California, acting by and through the Department of Public Works of the State of California
Purpose:	Levee maintenance
Recorded:	February 3, 1940, Book 803, Page 145, of Official Records

13. **AFFECTS Parcel Nos. 2, 5, 6, and 10:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	October 24, 1952, Book 2301, Page 574, of Official Records
Affects:	Southerly 4.00 feet

14. **AFFECTS Parcel Nos. 2, 5, 6, 8, and 10:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County of Sacramento, a political subdivision of the State of California
Purpose:	Sewer facilities
Recorded:	November 7, 1960, Book 4144, Page 810, of Official Records
Affects:	A ten (10) foot strip

continued

15. **AFFECTS Parcel Nos. 2, 5, 6, 8, and 10:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County of Sacramento, a political subdivision of the State of California
Purpose:	Sewer facilities
Recorded:	December 27, 1960, Book 4170, Page 501, of Official Records
Affects:	A ten (10) foot strip

16. **AFFECTS Parcel Nos. 2, 5, 6, 8, and 10:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County of Sacramento, a political subdivision of the State of California
Purpose:	Sewer facilities
Recorded:	December 27, 1960, Book 4170, Page 504, of Official Records
Affects:	A ten (10) foot strip

17. **AFFECTS Parcel Nos. 3 and 10:**

The fact that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Taken by decree in favor of the State of California, a certified copy of which decree was
Recorded: May 10, 1974, Book 740510, Page 883, of Official Records

Affects: Easterly line.

18. Reservation by Mary K. Sweeney, et al., relative to an undivided 50% interest in and to all rentals and royalties, as contained in the deed to Sacramento Regional County Sanitation District, a political subdivision of the State of California, dated May 29, 1975, recorded July 8, 1975, in Book 750708, Page 928, Official Records.

continued

19. **AFFECTS Parcel Nos. 2, 5, 6, 8, and 10:**

Reservation to Floyd L. Levick, et al., relative to an undivided 50% interest in and to all rentals and royalties, as contained in the Final Order Of Condemnation recorded October 28, 1975, in Book 751028, Page 573, Official Records.

20. **An oil and gas lease** for the term therein provided with certain covenants, conditions and provisions, together with easements, if any, as set forth therein.

Dated:	May 26, 1981
Lessor:	Sacramento Regional County Sanitation District
Lessee:	Valley Resources, Inc., a Nevada corporation
Recorded:	August 12, 1981, Book 810812, Page 799, of Official Records

21. **AFFECTS Parcel No. 5:**

The fact that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Reserved in the deed from the State of California,

Recorded:	December 14, 1993, Book 931214, Page 2226, of Official Records
Affects:	Easterly line.

22. **AFFECTS Parcel No. 1:**

The effect of the Certified Resolution Of Historical Resources Designation recorded September 7, 1994, in Book 940907, Page 1332, Official Records.

23. **AFFECTS Parcel No. 1:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical and communication facilities
Recorded:	July 25, 1996, Book 960725, Page 436, of Official Records

continued

24. **AFFECTS Parcel Nos. 7 and 9:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical and communication facilities
Recorded:	August 15, 1996, Book 960815, Page 109, of Official Records

25. **AFFECTS Parcel No. 10:**

The effect of Matters contained in that certain document entitled "Agreement To Grant Right Of Way" dated January 21 and 22, 1997, executed by Sacramento Municipal Utility District, a municipal utility district executed by and between Sacramento Regional County Sanitation District recorded February 3, 1997, Book 970203, Page 0298, of Official Records. Said document does not contain a legal description of the right of way.

Reference is hereby made to said document for full particulars.

X. The following items affect PARCEL "X" (Del Paso Park):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Numbers 240-0330-009, 240-0342-007, 240-342-011 and 254-0011-027.

2. **Any adverse claim** based upon the assertion that:

a. Said land or any part thereof is now or at any time has been below the highest of the high watermarks or the Arcade Creek, in the event the boundary of said river has been artificially raised or is now or at any time has been below the high watermark, if said river is in its natural state.

b. Some portion of said land has been created by artificial means or has accreted to such portion so created.

c. Some portion of said land has been brought within the boundaries thereof by an avulsive movement of the Arcade Creek, or has been formed by accretion to any such portion.

continued

3. **Rights and easements** for navigation and fishery which may exist over that portion of said land lying beneath the waters of Arcade Creek.

4. **Any rights** in favor of the public which may exist on said land if said land or portions thereof are or were at any time used by the public.

5. **Rights of the public** as to any portion of the land lying within the area commonly known as Bridge Road, Longview Drive, formerly Park Road, Fulton Avenue, Roseville Road, and Watt Avenue.

6. Possible easement in favor of Sacramento Regional Transit District for light rail tracks, etc., that may be disclosed by reason of its depiction on the Thomas Brothers Map Book Page 278, 2000 Edition.

7. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	U.S. Army
Purpose:	Subterranean telephone cable to connect the Sacramento Air Depot, now known as McClellan Field, and the radio transmission building located on Whitney Avenue
Recorded:	May 9, 1939, Book 749, Page 395, of Official Records

The exact location and extent of said easement is not disclosed of record.

8. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Taken by decree in favor of the State of California, a certified copy of which decree was
Recorded: January 25, 1946, Book 1165, Page 419, of Official Records

NOTE:
The pedestrian access reserved therein was relinquished by an instrument recorded September 24, 1956, in Book 3162, Page 509, Official Records.Reference is made to said document for full particulars.

continued

9. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California,
Recorded: November 21, 1950, Book 1948, Page 435, of Official Records

and rerecorded January 3, 1951, Book 1970, Page 361, of Official Records

Reference is made to said document for full particulars.

10. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California,
Recorded: March 26, 1952, Book 2198, Page 295, of Official Records

Reference is made to said document for full particulars.

11. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California,
Recorded: April 23, 1953, in Book 2399, Page 260, of Official Records

Reference is made to said document for full particulars.

12. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to: County of Sacramento
Purpose: Public highway or road and all necessary utilities
Recorded: May 6, 1954, Book 2599, Page 352, of Official Records

continued

13. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	August 8, 1955, Book 2892, Page 17, of Official Records

Reference is made to said document for full particulars.

NOTE: All of Route 1 and a portion of Route 2 therein were quitclaimed by instrument recorded November 17, 1998, in Book 981117, Page 1132, of Official Records.

14. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California
Recorded: February 3, 1958, Book 3446, Page 100, of Official Records
Affects:

15. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	May 21, 1964, Book 4968, Page 628, of Official Records

16. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Northeast Sacramento County Sanitation District, a political subdivision of the State of California
Purpose:	Sanitary sewer facilities
Recorded:	October 6, 1964, Book 5079, Page 359, of Official Records

continued

17. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	Northeast Sacramento County Sanitation District, a political subdivision of the State of California
Purpose:	Sanitary sewer facilities
Recorded:	December 24, 1965, Book 5404, Page 156, of Official Records

Reference is made to said document for full particulars.

18. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Northeast Sacramento County Sanitation District, a political subdivision of the State of California
Purpose:	Sanitary sewer facilities
Recorded:	March 23, 1966, Book 660323, Page 354, of Official Records

19. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	March 9, 1967, Book 670309, Page 462, of Official Records

20. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	February 13, 1968, Book 680213, Page 802, of Official Records

Reference is made to said document for full particulars.

continued

21. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Northridge Park County Water District, a political subdivision of the State of California
Purpose:	Water facilities
Recorded:	May 2, 1968, Book 680502, Page 375, of Official Records

22. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California,
Recorded: May 6, 1968, Book 680506, Page 61, of Official Records

Reference is made to said document for full particulars.

23. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	June 14, 1968, Book 680614, Page 635, of Official Records

24. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California
Recorded: August 7, 1968, Book 680807, Page 353, of Official Records
Affects:

25. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Northeast Sacramento County Sanitation District, a political subdivision of the State of California
Purpose:	Sanitary sewer facilities
Recorded:	December 5, 1968, Book 681205, Page 273, of Official Records

continued

26. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Gas and Electric Company, a California corporation
Purpose:	Gas facilities
Recorded:	February 3, 1969, Book 690203, Page 209, of Official Records

27. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	May 11, 1973, Book 730511, Page 459, of Official Records

28. **An unrecorded lease** with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document

Entitled:	Notice Of Nonresponsibility
Lessor:	City of Sacramento, a municipal corporation
Lessee:	Sacramento Science Center and Junior Museum
Recorded:	August 30, 1974, Book 740830, Page 850, of Official Records

29. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	Northridge Park County Water District, a political subdivision of the State of California
Purpose:	Water facilities
Recorded:	July 23, 1975, Book 750723, Page 985, of Official Records

Reference is made to said document for full particulars.

30. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	Sacramento Regional County Sanitation District, a political subdivision of the State of California
Purpose:	Sanitary sewer facilities
Recorded:	February 22, 1980, Book 800222, Page 509, of Official Records

Reference is made to said document for full particulars.

continued

31. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Underground electrical facilities
Recorded:	March 18, 1983, Book 830318, Page 1018, of Official Records

Reference is made to said document for full particulars.

32. **Matters** contained in that certain document entitled "Agreement For Joint Construction And Operation Of Regional Recreational Sports Complex" dated October 23, 1984, executed by County of Sacramento, a political subdivision of the State of California and between City of Sacramento, a municipal corporation, recorded November 19, 1984, Book 841119, Page 594, of Official Records, which document, among other things, contains or provides for: ""a public regional recreational sports complex".".

Reference is hereby made to said document for full particulars.

Amendment thereto recorded February 3, 1986, in Book 860203, Page 691, Official Records.

NOTE:
The original agreement does not have a legal description affixed thereto, but the amendment does have a legal description affixed thereto which will not mathematically close.

33. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	March 14, 1986, Book 860314, Page 1280, of Official Records

Reference is made to said document for full particulars.

continued

34. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Underground electrical facilities
Recorded:	July 3, 1986, Book 860703, Page 2155, of Official Records

Reference is made to said document for full particulars.

35. **An unrecorded lease** with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document

Entitled:	Notice Of Nonreponsibility
Lessor:	City of Sacramento, a municipal corporation
Lessee:	Canteen Corporation
Recorded:	May 15, 1987, Book 870515, Page 2446, of Official Records

NOTE:
The legal description thereto will not mathematically close.

36. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California
Recorded: October 28, 1988, Book 881028, Page 1276, of Official Records
Affects:

37. **Easement(s)** purpose(s) shown below and rights incidental thereto as set forth in a document.

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Underground electrical facilities
Recorded:	May 30, 1991, Book 910530, Page 1049, of Official Records

Reference is made to said document for full particulars.

continued

38. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County of Sacramento, a political subdivision of the State of California
Purpose:	Ingress and egress
Recorded:	September 18, 1991, Book 910918, Page 1262, of Official Records

39. **An unrecorded lease** with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document

Entitled:	Notice Of Non-Responsibility
Lessor:	City of Sacramento, a municipal corporation
Lessee:	Jay Fetters/The Fetters Company
Recorded:	December 23, 1991, Book 911223, Page 745, of Official Records

40. **An unrecorded lease** with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document

Entitled:	Notice Of Non-Responsibility
Lessor:	City of Sacramento, a municipal corporation
Lessee:	Kathken Corporation
Recorded:	January 23, 1992, Book 920123, Page 1411, of Official Records

41. **A financing statement** filed in the Office of the County Recorder, showing

Debtor:	Kathken Corporation
Secured Party:	River City Bank
Date:	February 5, 1996
No.:	None shown
Recorded:	February 13, 1996, Book 960213, Page 1573, of Official Records

A change to the above financing statement was filed

Date:	November 16, 2000
No.:	None shown
Nature of Change:	Continuation statement
Recorded:	November 28, 2000, Book 20001128, Page 0438, of Official Records

continued

42. The effect of a Landlord's Consent executed by Kathken Corporation, River City Bank, and City of Sacramento, recorded February 23, 1996, in Book 960223, Page 477, Official Records.

43. The effect of a Notice Of Manufactured Home (Mobilehome) Or Commercial Coach, Installation On A Foundation System by Kathken/Haggin Oaks Golf Shop, recorded May 24, 1996, in Book 960524, Page 1038, Official Records.

44. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County Sanitation District No. 1, a political subdivision of the State of California
Purpose:	Sewage pump station and access road
Recorded:	November 7, 1997, Book 971107, Page 289, of Official Records

Y. The following items affect PARCEL "Y" (Coloma Community Center):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 011-0043-002.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **AFFECTS two (2) alleys within Parcel No. 1:**

Rights of the public as to any portion lying with the alleys as shown on said Map No.2 of Elmhurst.

continued

4. **AFFECTS Parcel No. 1:**

The fact that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California
Recorded: August 7, 1970, Book 700807, Page 14, of Official Records
Affects: Northerly line

5. **AFFECTS Parcel No. 1:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to: State of California
Purpose: Public utilities
Recorded: August 7, 1970, Book 700807, Page 21, of Official Records
Affects: Northerly 20.00 feet

6. **AFFECTS Parcel No. 2:**

The fact that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California
Recorded: June 3, 1971, Book 710603, Page 299, of Official Records
Affects: Northerly line

continued

Z. The following items affect PARCEL "Z" (Fremont Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 006-0291-001.

Code Area Number:	03-110
1st Installment:	$17.79 Paid
2nd Installment:	$17.79 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188615

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$35.58

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Matters** contained in document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation of Properties", dated March 28, 1968, recorded January 31, 1969, in Book 690131, Page 328 of Official Records; and Amendments or Revisions thereto:

   Recorded: June 10, 1971, in Book 710610, Page 232, February 15, 1973, in Book 730215 Page 394, and August 23, 1978, in Book 780823, Page 1222, all of Official Records.

4. **Matters** contained in the document entitled "Description Of Land Within Redevelopment Project Area Of The Capitol Area Development Authority", recorded September 12, 1980, in Book 800912, Page 1586 of Official Records, and re-recorded October 31, 1980, in Book 801031 Page 1065, of Official Records.

continued

AA. The following items affect PARCEL "AA" (Pioneer Reservoir):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 009-0012-075.

Code Area Number:	03-276
1st Installment:	$1,828.07 Paid
2nd Installment:	$1,828.07 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188642

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$3,656.14

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 009-0102-012.

Code Area Number:	03-276
1st Installment:	$85.12 Paid
2nd Installment:	$85.12 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188652

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$106.14

2. **Rights of the public** as to any portion of the land lying within the area commonly known as "U" Street and Front Street.

continued

3. **The herein described property** lies within the Redevelopment Plan for the Capitol Mall Area, Project Area No. 2-A (a portion of the Redevelopment Area No 1), a certified copy of which was

Recorded: February 19, 1959, in Book 3706, Page 307 of Official Records, and Amendments thereto recorded, June 20, 1960, in Book 4072, Page 678, and April 28, 1961, in Book 4237, Page 516, and September 17, 1962, in Book 4516, Page 689, and November 19, 1962, in Book 4553, Page 600, and August 11, 1967, in Book 670811, Page 431, and January 26, 1976, in Book 760126, Page 700, and July 29, 1986, in Book 860729, Page 1633 all of Official Records.

4. **Matters** contained in the Redevelopment Plan, Capitol Mall Extension, Project No. 3, a certified copy of which recorded June 1, 1963, in Book 4976, Page 461 of Official Records; and Amendments thereto;

Recorded: May 26, 1967, in Book 670526 at Page 685, and June 2, 1971 in Book 710602 at Page 461, and a second copy recorded July 15, 1971, in Book 710715 at Page 259 and July 29, 1986, in Book 860729 at Page 1731, all of Official Records.

5. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California
Recorded: June 3, 1963, Book 4686, Page 844, of Official Records

6. **Matters** contained in document entitled "Redevelopment Plan Capitol Mall Riverfront Project, Project No. 4 (Calif. R-67)", dated May 23, 1966, recorded September 18, 1967, in Book 670918, Page 338 of Official Records; and Amendments thereto;

Recorded: June 2, 1971, in Book 710602, Page 465 of Official Records, and a second copy recorded July 15, 1971, in Book 710715, Page 908 of Official Records, and October 6, 1980, in Book 801006 at Page 908, and July 29, 1986, in Book 860729 at Page 1619, and July 29, 1986 in Book 860729 at Page 1682, all of Official Records.

continued

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to: State of California
Purpose: Utility purposes
Recorded: February 27, 1968, Book 680227, Page 212, of Official Records

Said easement is subject to a deed from the State of California, acting by and through its Director of Public Works, to City of Sacramento, a municipal corporation, dated January 27, 1969, recorded February 6, 1969, in Book 690206, Page 276, Official Records.

8. **The fact** that the herein described land has no rights of ingress and egress to the adjoining State Freeway, except across that portion of the boundary line hereinafter set forth, such rights having been:

Relinquished by a deed to the State of California
Recorded: February 27, 1968, Book 680227, Page 215, of Official Records

9. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to: State of California
Purpose: Utility purposes
Recorded: June 7, 1968, Book 680607, Page 241, of Official Records

Said easement is subject to a deed from the State of California, acting by and through its Director of Public Works, to City of Sacramento, a municipal corporation, dated January 27, 1969, recorded February 6, 1969, in Book 690206, Page 276, Official Records.

10. **Matters** contained in document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation of Properties", dated March 28, 1968, recorded January 31, 1969, in Book 690131, Page 328 of Official Records; and Amendments or Revisions thereto:

Recorded: June 10, 1971, in Book 710610, Page 232, February 15, 1973, in Book 730215 Page 394, and August 23, 1978, in Book 780823, Page 1222, all of Official Records.

continued

11. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	September 14, 1978, Book 780914, Page 1088, of Official Records

12. **The herein described property** lies with the Redevelopment Plan for the Central City Development Project, a certified copy of which was recorded September 21, 1979, in Book 790921, Page 1507 of Official Records; and Amendments thereto;

Recorded:	August 13, 1980, in Book 800813, at Page 1256 and July 29, 1986, in Book 860729, at Page 1779, all of Official Records.

13. The effect and intent of the description contained in the Quit Claim Deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, dated October 13, 1981, recorded October 29, 1981, in Book 811029, Page 678, Official Records.

14. Any matters that may be disclosed by reason of the Record of Survey "Portion Of Blocks 10 & 14 of Brannan's Addition (Filed In Book 1 Of Maps, Page 13)", filed in the office of the Recorder of Sacramento County, California, on February 11, 1986, in Book 40 of Surveys, Map No. 34.

15. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Pacific Gas and Electric Company, a California Corporation
Purpose:	Gas facilities
Recorded:	August 25, 1987, Book 870825, Page 1946, of Official Records

continued

16. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Planting trees, electroliers, traffic control devices, and underground utilities
Affects:	A twelve and one-half (12.50) foot strip adjoining West line of Front Street, a twelve and one-half (12.50) foot strip adjoining East line of Front Street, and North 12.50 feet of East 260.63 feet
Purpose:	All public uses
Affects:	Eighty (80) foot strip known as Front Street

17. **Recitals** as shown under "General Notes" on that certain map filed March 21, 1996, in Book 145 of Parcel Maps, Map No. 3, which, among other things states:

"Public road easement abandoned per this map with P.U.E. reservation."

Affects an 80.00 foot by 268.50 foot strip along common line with Parcels 1 and 2.

18. Fence encroachment on to property along North-South common line with Parcels 1 and 2 as disclosed by the Record Of Survey "Portion Of Blocks 10 & 14 Of Brannan's Addition (Filed In Book 1 Of Maps, Page 13)", filed February 11, 1986, in Book 40 of Surveys, Map No. 34.

AB. The following items affect PARCEL "AB" (Hansen Ranch):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Numbers 226-0050-021, 226-50-022, 226-50-009, 226-50-010, 226-50-012, 226-50-014, 226-50-016, 226-50-018, 226-50-020, 226-50-019, 226-50-026 and 226-50-036

2. **AFFECTS Parcel No. 1:**

Rights of the public to use as a roadway that portion of said property lying within the boundaries of Ascot Avenue.

continued

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Gas and Electric Company, a California corporation
Purpose:	Electrical facilities
Recorded:	November 21, 1936, Book 604, Page 133, of Official Records

The exact location and extent of said easement is not disclosed of record.

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	April 7, 1955, Book 2806, Page 374, of Official Records
Affects:	East 5.00 feet of Parcel Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, and 11

5. **AFFECTS Parcel No. 11:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento and San Joaquin Drainage District, a public agency
Purpose:	Flood control facilities
Recorded:	May 23, 1955, Book 2837, Page 401, of Official Records

6. **AFFECTS Parcel No. 2:**

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded:	December 20, 1963, Book 4842, Page 705, of Official Records
Affects:	

continued

7. **AFFECTS Parcel No. 2:**

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: December 20, 1963, Book 4842, Page 705, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

8. **AFFECTS Parcel No. 3:**

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded: January 24, 1964, Book 4870, Page 339, of Official Records
Affects:

9. **AFFECTS Parcel No. 3:**

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: January 24, 1964, Book 4870, Page 339, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

continued

10. **AFFECTS Parcel No. 4:**

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded: February 23, 1965, Book 5184, Page 566, of Official Records
Affects:

11. **AFFECTS Parcel No. 4:**

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: February 23, 1965, Book 5184, Page 566, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

12. **AFFECTS Parcel No. 5:**

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded: February 25, 1966, Book 660225, Page 733, of Official Records
Affects:

13. **AFFECTS Parcel No. 5:**

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: February 25, 1966, Book 660225, Page 733, of Official Records

continued

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

14. AFFECTS Parcel No. 6:

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded: February 3, 1967, Book 670203, Page 488, of Official Records
Affects:

15. AFFECTS Parcel No. 6:

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: February 3, 1967, Book 670203, Page 488, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

16. AFFECTS Parcel No. 7:

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded: February 9, 1968, Book 680209, Page 583, of Official Records
Affects:

continued

17. **AFFECTS Parcel No. 7:**

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: February 9, 1968, Book 680209, Page 583, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

18. **AFFECTS Parcel No. 8:**

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded: February 28, 1969, Book 680228, Page 592, of Official Records
Affects:

19. **AFFECTS Parcel No. 8:**

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: February 28, 1969, Book 690228, Page 592, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

continued

20. **AFFECTS Parcel Nos. 9 and 10:**

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded: December 24, 1969, Book 691224, Page 313, of Official Records
Affects:

21. **AFFECTS Parcel Nos. 9 and 10:**

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: December 24, 1969, Book 691224, Page 313, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

22. **AFFECTS Parcel No. 11:**

Easement(s) for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the Parcel Map entitled "A Portion Of The West 1/2 Of Section 5, Rancho Del Paso", filed November 1, 1978, in Book 43 of Parcel Maps, Map No. 15.

Purpose: Any and all public purposes
Affects: East 39.20 feet

23. **AFFECTS Parcel No. 11:**

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded: July 9, 1979, Book 790709, Page 557, of Official Records
Affects:

continued

24. **AFFECTS Parcel No. 11:**

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: July 9, 1979, Book 790709, Page 557, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

25. **AFFECTS Parcel No. 12:**

Easement(s) for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the Parcel Map entitled "Hansen Industrial Park, Parcel 3 - 43 P.M. 15", filed July 21, 1983, in Book 76 of Parcel Maps, Map No. 15.

Purpose: Planting trees, electroliers, traffic control devices, and underground utilities
Affects: As shown on said Parcel Map

Purpose: Slope facilities
Affects: As shown on said Parcel Map

26. **AFFECTS Parcel No. 12:**

Recitals as shown on that certain Parcel Map entitled 'Hansen Industrial Park, Parcel 3 - 43 P.M. 15", filed July 21, 1983, Book 76, of Parcel Maps, Map No. 15, which, among other things states:

"A truck entrance shall be provided from Kelton Avenue to the Northern portion of Parcel 1 when developed. Location of the access shall be approved by the Planning Director.".

Reference is made to said map for full particulars.

continued

27. **AFFECTS Parcel No. 1:**

Rights incidental to the ownership and development of the mineral interest excepted or reserved in the document

Recorded: May 11, 1984, Book 840511, Page 1046, of Official Records
Affects:

28. **AFFECTS Parcel No. 1:**

Covenants, conditions and restrictions (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: May 11, 1984, Book 840511, Page 1046, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

29. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to: Sacramento Area Flood Control Agency
Purpose: Perpetual Flood Control Easement
Recorded: October 25, 2001 in Book 20011025, Page 1382, of Official Records

30. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to: Sacramento Valley Open Space Conservancy
Purpose: Perpetual Conservation Easement
Recorded: November 5, 2001 in Book 20011105, Page 610, of Official Records

continued

AC. The following items affect PARCEL "AC" (Granite Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 079-0430-010.

Code Area Number:	03-227
1st Installment:	$157.16 Paid
2nd Installment:	$157.16 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189310

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$314.32

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 079-0430-011.

Code Area Number:	03-227
1st Installment:	$38.70 Paid
2nd Installment:	$38.70 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189311

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$77.40

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 079-0430-012.

Code Area Number:	03-227
1st Installment:	$108.06 Paid
2nd Installment:	$108.06 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189312

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$216.12

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 079-0430-023.

Code Area Number:	03-227
1st Installment:	$214.48 Paid
2nd Installment:	$214.48 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189313

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$428.96

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 079-0430-024.

Code Area Number:	03-227
1st Installment:	$40.91 Paid
2nd Installment:	$40.91 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189314

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$81.82

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 079-0430-025.

Code Area Number:	03-227
1st Installment:	$207.22 Paid
2nd Installment:	$207.22 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189315

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$414.44

2. Notice of Special Tax lien

District:	City of Sacrament Granite Park Community Facilities District No. 2001-01
Recorded	May 31, 2001, in Book 20010531, Page 1008, of Official Records

Assessments levied by said district are payable with and in a like manner as county taxes.

continued

3. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

4. **Rights of the public** in and to any roads, streets, avenues, and alleys as shown on the Plat of "Town of Perkins", filed in the office of the Recorder of Sacramento County, California, on February 24, 1888, in Book 2 of Maps, Map No. 9.

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sunset Telephone and Telegraph Company
Purpose:	Communication facilities
Recorded:	March 18, 1903, Book 3, Page 269, of Miscellaneous Records

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sunset Telephone and Telegraph Company
Purpose:	Communication facilities
Recorded:	March 18, 1903, Book 3, Page 273, of Miscellaneous Records

7. Right of way as shown "Reserved for Highway Purposes" over the North 20.00 feet of Lots 3 to 8, both inclusive of McCarty's East Sacramento Five Acre Tract, filed February 5, 1920, in Book 16 of Maps, Map No. 2.

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Western States Gas and Electric Company, a corporation
Purpose:	Electrical facilities
Recorded:	September 21, 1922, Book 611, Page 338, of Deeds
Affects:	Lot 9 of said McCarty's East Sacramento Five Acre Tract

continued

9. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company of California, a California corporation
Purpose:	Electrical facilities
Recorded:	October 8, 1925, Book 35, Page 155, of Official Records
Affects:	Lots 4, 5, 6, 10, 11 and 12 of said McCarty's East Sacramento Five Acre Tract

10. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company of California, a California corporation
Purpose:	Electrical facilities
Recorded:	April 28, 1926, Book 76, Page 40, of Official Records

11. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company of California, a California corporation
Purpose:	Electrical facilities
Recorded:	July 15, 1926, Book 87, Page 45, of Official Records
Affects:	Lots 4, 5, 6, 10, 11 and 12 of said McCarty's East Sacramento Five Acre Tract

12. **A covenant and agreement** entitled "Agreement"

Executed by:	Jim Haruo Namba and Takako Namba
In favor of:	County of Sacramento, a political subdivision of the State of California
Recorded:	July 31, 1961, Book 4275, Page 250, of Official Records
Which among other things provides:	Zoning reclassification. Reference is hereby made to said document for full particulars.

Affects Lots 7, 8, 9, and 10 of said McCarty's East Sacramento Five Acre Tract

continued

13. **The terms and conditions contained in the Agreement To Convey Real Property** dated August 26, 1971, between City of Sacramento, a municipal corporation, and Granite Construction Company, recorded February 8, 1972, in Book 720208, Page 476, Official Records.

Said agreement is subject to the following:

(a) Amendment thereto dated November 18, 1971, disclosed by Second Amendment To Agreement To Convey Real Property, recorded April 1, 1975, in Book 750401, Page 552, Official Records.

(b) Second Amendment To Agreement To Convey Real Property dated March 27, 1975, recorded April 1, 1975, in Book 750401, Page 552, Official Records.

14. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	City of Sacramento, a municipal corporation
Purpose:	Public road and public utilities
Affects:	Portion in 14th Avenue

15. **Matters** contained in that certain document entitled "Drainage Agreement" dated October 13, 1998, executed by and between City of Sacramento, a charter municipal corporation, Regional Park General, a California general partnership, and Granite Construction Company, a California corporation recorded October 23, 1998, Book 981023, Page 512, of Official Records, which document, among other things, contains or provides for: Various matters.

Reference is hereby made to said document for full particulars.

16. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County Sanitation District No. 1, a political subdivision of the State of California
Purpose:	Sanitary sewer facilities
Recorded:	February 25, 2000, Book 20000225, Page 783, of Official Records

continued

17. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the Parcel Map entitled "Master Parcel Map Of Granite Regional Park, Being A Potion Of The South One-Half Of Section 14 & A Portino Of The Northwest One-Quarter Of Section 23, T. 8 N., R. 5 E., M. D. M.", filed December 15, 2000, in Book 160 of Parcel Maps, Map No. 1.

Purpose:	Irrevocable offer of dedication to the City of Sacramento for any public purpose
Purpose:	Planting trees, electroliers, traffic control devices, and public utilities
Purpose:	Sidewalks
Purpose:	Slope bank

18. **Recitals** as shown on that certain Parcel Map in Book 160 of Parcel Maps, Map No. 1, which, among other things states:

"This Master Parcel Map does not authorize construction of any improvements on the land subject to this map prior to any improvements or construction, all required land use entitlements, including but not limited to a special permit, must be applied for and approved, and all applicable conditions of approval must be satisfied".

Reference is made to said map for full particulars.

19. **Matters** contained in that certain document entitled "Granite Regional Park Development Agreement" dated October 24, 2000, executed by and between City of Sacramento, a municipal corporation, Regional Park General, a California general partnership, Granite Land Company, a California corporation, Phase One Regional Park Limited, a California limited partnership, KXH, Inc., a California corporation, Moore Enterprises, L.P., a California limited partnership, and Cumberland 506, LLC, a California a limited liability company recorded February 26, 2001, Book 20010226, Page 805, of Official Records, which document, among other things, contains or provides for: Various matters.

Reference is hereby made to said document for full particulars.

continued

AD. The following items affect PARCEL "AD" (Sac. River Water Treatment Plant):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 001-0210-037.

Code Area Number:	03-083
1st Installment:	$36.82 Paid
2nd Installment:	$36.82 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06215162

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment: Capital Station PBID #9903 $73.64

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 001-0064-015.

Code Area Number:	03-227
1st Installment:	$11.46 Paid
2nd Installment:	$11.46 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188442

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment: SAFCA Capital Assessment #3 $22.92

Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 001-210-038 and 001-0210-012

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

continued

3. Notice of Assessment for Capitol Station Property Owners Business Improvement District Fiscal Year 1999-2000 by the City of Sacramento recorded August 16, 1999, in Book 9890816, page 1006, Official Records.

   Assessments levied by said district are payment with and in a like manner as the County of Sacramento

4. **Taxes and assessments** levied by the American Reclamation District No. 1.

   Said district is DORMANT.

5. **AFFECTS Parcel Nos. 1 and 4:**

   Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Pacific Gas and Electric Company, a California Corporation
Purpose:	Electrical facilities
Recorded:	October 17, 1911, Book 346, Page 308, of Deeds
Affects:	

6. Any matters that may be disclosed by reason of Record of Survey "Property of Sacramento Municipal Utility District T.9N., R.4E., Sacramento County, California", filed in the office of the Recorder of Sacramento County, California, on January 30, 1951, in Book 8 of Surveys, Map No. 44.

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Pacific Gas and Electric Company, a California Corporation
Purpose:	Electrical and gas facilities
Recorded:	December 17, 1958, Book 3658, Page 325, of Official Records
Affects:	

8. Any matters that may be disclosed by reason of highway layout sheets filed in the office of the Recorder of Sacramento County, California, on November 21, 1970, and December 9, 1970, in State Highway Map Book 5, Pages 1, 2, 3, 4, 5, 6, 7, and 8, and Pages 72 and 73.

continued

9. The necessity of correcting reference to "Book 5270 at page 447" to read "Book 5279 at page 447" in the preamble of the Director's Deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971 recorded April 12, 1971, in Book 710412, Page 26.

10. **AFFECTS Parcel No. 3:**

The fact that the ownership of said land does not include rights of access to or from the street, highway, or freeway abutting said land, such rights having been relinquished by the document,

Recorded: April 12, 1971, Book 710412, Page 26, of Official Records
Affects:

11. **AFFECTS Parcel No. 3:**

The fact that the ownership of said land does not include rights of access to or from the street, highway, or freeway abutting said land, such rights having been relinquished by the document,

Recorded: August 6, 1971, Book 710806, Page 983, of Official Records

12. **AFFECTS all of Parcel Nos. 1 and 2:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to: Sacramento Regional County Sanitation District, a political subdivision of the State of California
Purpose: Telemeter equipment
Recorded: December 14, 1979, Book 791214, Page 1178, of Official Records
Affects:

13. Any matters that may be disclosed by reason of the "Record of Survey of Boundary Line Adjustment within Sacramento County Swamp Land Survey No. 926 and 410 being also within a portion of T.9N., R.4E., MDM, City of Sacramento, Sacramento County, California", filed in the office of the Recorder of Sacramento County, California, on September 20, 1982, in Book 37 of Surveys, Map No. 34.

continued

14. **The herein described property** lies within the Richards Boulevard Redevelopment Project, as disclosed by document entitled "Description Of Land Within The Richards Boulevard Redevelopment Project, and Statement That Redevelopment Proceedings have been Instituted (Pursuant to Health and Safety Codes, Section 33373),

Recorded: July 19, 1990, in Book 900719, Page 1188 of Official Records, and re-recorded August 7, 1990, in Book 900807, Page 1583, of Official Records.

Memorandum Of Redevelopment Plan For The Richards Boulevard Redevelopment Project was recorded September 15, 1993, in Book 930915, Page 128, of Official Records.

A Second Amendment was recorded July 18, 1996, in Book 960718, Page 1487, of Official Records.

15. Any matters that may be disclosed by reason of the "Record of Survey Being a Portion of Sacramento City Per 1 B.M. 3, 1 B.M. 8, 3 B.M. 27 and a Portion of Swamp Land Survey 926", filed in the office of the Recorder of Sacramento County, California, on March 22, 1993, in Book 51 of Surveys, Map No. 10.

16. **An unrecorded lease** with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document

Entitled: Memorandum of Sub-Lease
Lessor: City of Sacramento
Lessee: State of California, acting by and through, is Director of General Services
Recorded: June 1, 1998, Book 19980601, Page 671, of Official Records

17. **An unrecorded lease** with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document

Entitled: Memorandum of Sublease
Lessor: State of California, acting by and through its Director of General Services
Lessee: Nextel of California, Inc., a Delaware corporation, dba Nextel Communication
Recorded: June 1, 1998, Book 980601, Page 671, of Official Records

continued

18. Any interest of Pacific Gas and Electric Company, a California Corporation and/or Sacramento Municipal Utility District, a municipal utility district, as successor to Great Western Power Company of California , a California Corporation and/or Great Western Power Company, that may be located along the North and East line of Parcel No. 1 and along the North line of Parcels Nos. 4 and 5, that may be disclosed by reason of Drawing 1.1-2 entitled "Map Showing Portions of Filtration Plant Site-Given for Road and Powerline Purposes", prepared by the City of Sacramento, Engineering Department, Division of Streets, with a scale of one (1) inch equals 100 feet, undated, but prepared prior to January 29, 1974.

AE. The following items affect PARCEL "AE" (Sacramento City Sump No. 2):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 017-1136-020.

Code Area Number:	03-005
1st Installment:	$481.58 Paid
2nd Installment:	$481.85 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188768

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$963.70

Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 017-0036-021.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

continued

3. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Alleys
Affects:	The alleys

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Pacific Gas and Electric Company, a California Corporation
Purpose:	Electrical facilities
Recorded:	January 12, 1940, Book 797, Page 147, of Official Records

The exact location and extent of said easement is not disclosed of record.

5. **The fact** that the ownership of said land does not include rights of access to or from the street, highway, or freeway abutting said land, such rights having been relinquished by the document,

Recorded:	May 31, 1977, Book 770531, Page 1117, of Official Records
Affects:	Reference is hereby made to said document for full particulars

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	City of Sacramento
Purpose:	Utilities
Recorded:	August 24, 1977, Book 770824, Page 1175, of Official Records
Affects:	Reference is hereby made to said document for full particulars

7. Any matters that may be disclosed by reason of the Record of Survey "Portion Of Bath Tract (13 B.M. 11) And A Portion Of Section 14, T. 8 N., R. 4 E., M.D.B.&M.", filed March 8, 1985, in Book 39 of Surveys, Map No. 28.

continued

AF: The following items affect PARCEL "AF" (3rd Street Parking Lot G):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 006-0087-051.

Code Area Number:	03-009
1st Installment:	$830.73 Paid
2nd Installment:	$830.73 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188559

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$1,661.46

Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 006-0087-055.

2. **The herein described property** lies within the Redevelopment Plan for the Capitol Mall Area, Project Area No. 2-A (a portion of the Redevelopment Area No 1), a certified copy of which was

Recorded: February 19, 1959, in Book 3706, Page 307 of Official Records, and Amendments thereto recorded, June 20, 1960, in Book 4072, Page 678, and April 28, 1961, in Book 4237, Page 516, and September 17, 1962, in Book 4516, Page 689, and November 19, 1962, in Book 4553, Page 600, and August 11, 1967, in Book 670811, Page 431, and January 26, 1976, in Book 760126, Page 700, and July 29, 1986, in Book 860729, Page 1633 all of Official Records.

continued

3. **The herein described property** lies within Capitol Mall Extension, Project No. 3, a part of Redevelopment Area No. One, as disclosed by an instrument entitled: "Description Of Land Within Capitol Mall Extension, Project No. 3, And Statement That Proceedings For The Redevelopment Of Said Project Have Been Instituted Under Community Redevelopment Law",

Dated: June 20, 1960
Recorded: June 20, 1960, in Book 4072, Page 680, of Official Records.

4. **A Declaration of Restrictions** executed by the Redevelopment Agency of the City of Sacramento,

Dated: NONE SHOWN
Recorded: May 23, 1962, Book 4450, Page 225, of Official Records

Modification(s) of said covenants, conditions and restrictions

Recorded: October 26, 1977, Book 771026, Page 395, of Official Records

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to: R. H. Macy & Co., Inc., a New York Corporation, doing business as California through a division thereof known as Macy's California
Purpose: Pedestrian use
Recorded: May 23, 1962, Book 4450, Page 369, of Official Records
Affects:

Modification thereof
Recorded: November 26, 1991, in Book 911126, Page 1040, Official Records

6. **Matters** contained in document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation of Properties", dated March 28, 1968, recorded January 31, 1969, in Book 690131, Page 328 of Official Records; and Amendments or Revisions thereto:

Recorded: June 10, 1971, in Book 710610, Page 232, February 15, 1973, in Book 730215 Page 394, and August 23, 1978, in Book 780823, Page 1222, all of Official Records.

continued

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	John Q. Hammons
Purpose:	Open spaces, pedestrian ingress and egress, emergency vehicular access, vehicular maneuvering space, and repair and maintenance of the improvements on adjoining property
Recorded:	October 26, 1977, Book 771026, Page 538, of Official Records, and by Corrective Deed recorded July 18, 1978, in Book 780718, Page 1, Official Records

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Underground utilities
Recorded:	July 3, 1980, Book 800703, Page 860, of Official Records

9. The covenants and conditions contained in the deed from the Redevelopment Agency of the City of Sacramento, a public body, corporate and politic, to City of Sacramento, a Municipal Corporation, dated November 20, 1990, and recorded December 19, 1990, in Book 901219 of Official Records, Page 703, and the restated deed recorded November 26, 1991, in Book 911126, Page 1044, Official Records.

10. The terms and conditions in the Cross-Easement Agreement, Downtown Plaza (Sacramento, California),
Between: DPA, L.P., a California Limited Partnership, Macy's California, Inc., a Delaware corporation, debtor-in-possession, Carter Hawley Hale Stores, Inc., a Delaware corporation, and City of Sacramento, a body, corporate, and politic, of the State of California
Dated: November 30, 1992
Recorded: October 15, 1993, in Book 931015, Page 2018, Official Records

11. The terms and conditions of the Parking Operation And Maintenance Agreement, Downtown Plaza (Sacramento, California),
Between: DPA, L.P., a California Limited Partnership, City of Sacramento, a body, corporate and politic, of the State of California, Macy's California, Inc., a Delaware corporation, debtor-in-possession, Carter Hawley Hale Stores, Inc., a Delaware corporation
Dated: November 30, 1992
Recorded: October 15, 1993, in Book 931015, Page 2020, Official Records

continued

12. Notice Of Assessment for Downtown Sacramento Management District FY 1995/96 by the City of Sacramento,
Recorded: June 16, 1995, in Book 950616, Page 401, Official Records

Inquiry as to the status of the assessments of said district may be made to:
Edward Williams, Department of Public Works
City of Sacramento
915 I Street, Room 200
Sacramento, California 95814
Telephone No. 916-264-5440

13. **Matters** contained in that certain document entitled "Parking Agreement" dated April 6, 1999, executed by Richard F. Desmond et al. executed by and between City of Sacramento recorded October 1, 1999, Book 19991001, Page 1172, of Official Records.

Reference is hereby made to said document for full particulars.

AG: The following items affect PARCEL "AG" (14th and H Street Parking Lot C):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 006-0055-001.

Code Area Number:	03-005
1st Installment:	$8.40 Paid
2nd Installment:	$8.40 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188546

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$16.80

continued

2. The effect of the document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation Of Properties", dated March 28, 1968, recorded January 31, 1969, Book 690131, Page 328, of Official Records; and Amendments or Revisions thereto:
   (a) Recorded June 10, 1971, in Book 710610, Page 232, of Official Records.
   (b) Recorded February 15, 1973, in Book 730215, Page 394, of Official Records.
   (c) Recorded August 23, 1978, in Book 780823, Page 1222, of Official Records.

3. **The herein described property** lies with the Redevelopment Plan Alkali Flat Project, Project No. 6, a certified copy of which was recorded February 15, 1972, in Book 720215, Page 296 of Official Records and a certified copy of the Ordinance approving same was recorded June 1, 1972, in Book 720601, Page 542 of Official Records and Amendments thereto:

   Recorded: September 2, 1980, in Book 800902, Page 401, September 20, 1984, in Book 840920, Page 998, April 4, 1985, in Book 850404, Page 968, July 19, 1990, in Book 900719, Page 1187, and re-recorded August 7, 1990, in Book 900807, Page 1584, and July 19, 1990, in Book 900719, Page 1188, re-recorded August 7, 1990, in Book 900807, Page 1583 all of Official Records.

AH: The following items affect PARCEL "AH" (Florin Reservior):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 043-0260-036.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Rights of the public** as to any portion of the land lying within the area commonly known as Power Inn Road.

continued

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Telephone and Telegraph Company
Purpose:	Public utilities
Recorded:	May 18, 1966, Book 660518, Page 532, of Official Records
Affects:	Reference is hereby made to said document for full particulars

A1: The following items affect PARCEL "A1" (Lot R Neasham Circle):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 006-0136-019.

2. **The herein described property** lies within the Capitol Mall Riverfront Project, No.4, as disclosed by document entitled "Description Of Land With Capitol Mall Riverfront Project, Project No. 4, And Statement That Proceedings For The Redevelopment Of Said Project Have Been Instituted Under Community Redevelopment Law",

   Recorded: October 6, 1966, in Book 661006, Page 537, of Official Records.

3. **Matters** contained in document entitled "Redevelopment Plan Capitol Mall Riverfront Project, Project No. 4 (Calif. R-67)", dated May 23, 1966, recorded September 18, 1967, in Book 670918, Page 338 of Official Records; and Amendments thereto;

   Recorded: June 2, 1971, in Book 710602, Page 465 of Official Records, and a second copy recorded July 15, 1971, in Book 710715, Page 908 of Official Records, and October 6, 1980, in Book 801006 at Page 908, and July 29, 1986, in Book 860729 at Page 1619, and July 29, 1986 in Book 860729 at Page 1682, all of Official Records.

continued

4. **Matters** contained in document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation of Properties", dated March 28, 1968, recorded January 31, 1969, in Book 690131, Page 328 of Official Records; and Amendments or Revisions thereto:

   Recorded: June 10, 1971, in Book 710610, Page 232, February 15, 1973, in Book 730215 Page 394, and August 23, 1978, in Book 780823, Page 1222, all of Official Records.

5. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

   Purpose: Private street
   Affects: The Embarcadero formerly known as Front Street (now abandoned)

   Together with private easements for ingress and egress over that portion of said land within abandoned road, in favor of the owners of lots in said tract.

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

   Granted to: Capitol Mall Building Company, a partnership
   Purpose: Light and air
   Recorded: September 4, 1979, Book 790904, Page 844, of Official Records
   Affects: Easement K as shown on (51 PM 11)

continued

AJ: The following items affect PARCEL "AJ" (555 Sequoia Pacific Boulevard):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 001-0200-035.

Code Area Number:	03-083
1st Installment:	$1,123.57 Paid
2nd Installment:	$1,123.57 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06215150

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$2,247.14

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **The herein described property** lies within the Richards Boulevard Redevelopment Project, as disclosed by document entitled "Description Of Land Within The Richards Boulevard Redevelopment Project, and Statement That Redevelopment Proceedings have been Instituted (Pursuant to Health and Safety Codes, Section 33373),

   Recorded: July 19, 1990, in Book 900719, Page 1188 of Official Records, and re-recorded August 7, 1990, in Book 900807, Page 1583, of Official Records.

   Memorandum Of Redevelopment Plan For The Richards Boulevard Redevelopment Project was recorded September 15, 1993, in Book 930915, Page 128, of Official Records.

   A Second Amendment was recorded July 18, 1996, in Book 960718, Page 1487, of Official Records.

continued

4. **An assessment** by the improvement district shown below

Assessment (or Bond) No:	0000
Series:	
District:	City of Sacramento
For:	Capital Station PBID 99-03
Bond issued:	None Shown

Said assessment is collected with the county/city property taxes.

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Southern Pacific Transportation Company
Purpose:	Railroad, transportation and communication
Recorded:	April 18, 1980, Book 800418, Page 705, of Official Records
Affects:	Easterly 27.5 feet

6. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: January 30, 1997, Book 970130, Page 1082, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

continued

AK: The following items affect PARCEL "AK" (Seymour Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0125-001.

Code Area Number:	03-165
1st Installment:	$19.65 Paid
2nd Installment:	$19.65 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188896

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$39.30

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0570-001.

Code Area Number:	03-165
1st Installment:	$43.89 Paid
2nd Installment:	$43.89 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188914

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$87.78

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0202-024.

Code Area Number:	03-165
1st Installment:	$32.89 Paid
2nd Installment:	$32.89 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188900

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$65.78

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-0270-019.

Code Area Number:	03-165
1st Installment:	$30.65 Paid
2nd Installment:	$30.65 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188974

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$61.30

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-0280-039.

Code Area Number:	03-165
1st Installment:	$13.24 Paid
2nd Installment:	$13.24 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188978

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$26.48

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0590-001.

Code Area Number:	03-165
1st Installment:	$52.95 Paid
2nd Installment:	$52.95 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188916

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$105.90

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0293-012.

Code Area Number:	03-165
1st Installment:	$33.30 Paid
2nd Installment:	$33.30 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188896

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$66.60

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0293-013.

Code Area Number:	03-165
1st Installment:	$46.26 Paid
2nd Installment:	$46.26 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188905

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$92.52

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0361-001.

Code Area Number:	03-165
1st Installment:	$21.60 Paid
2nd Installment:	$21.60 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188907

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$43.20

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-0350-001.

Code Area Number:	03-165
1st Installment:	$21.88 Paid
2nd Installment:	$21.88 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188994

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$43.76

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-350-002.

Code Area Number:	03-165
1st Installment:	$31.21 Paid
2nd Installment:	$31.21 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188995

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$62.42

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-500-001.

Code Area Number:	03-165
1st Installment:	$27.17 Paid
2nd Installment:	$27.17 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189002

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$54.34

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0610-003.

Code Area Number:	03-165
1st Installment:	$58.38 Paid
2nd Installment:	$58.38 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188917

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$116.76

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-0620-021.

Code Area Number:	03-165
1st Installment:	$29.96 Paid
2nd Installment:	$29.96 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189015

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$59.92

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 031-0620-022.

Code Area Number:	03-165
1st Installment:	$8.64 Paid
2nd Installment:	$8.64 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189016

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$17.28

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0540-040.

Code Area Number:	03-165
1st Installment:	$22.02 Paid
2nd Installment:	$22.02 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188896

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$44.04

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 030-0540-041.

Code Area Number:	03-165
1st Installment:	$13.38 Paid
2nd Installment:	$13.38 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188913

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$26.76

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Gas and Electric Company
Purpose:	Utilities
Recorded:	February 9, 2012, Book 934, Page 353, of Official Records

Reference is made to said document for full particulars.

The effect of a Quitclaim Deed executed by Sacramento Municipal Utility District, recorded March 25, 1965, in Book 5207, Page 225, Official Records.

4. **Matters** contained in that certain document entitled "Agreement" dated August 30, 1961, executed by L & P Land and Development Inc., a Corporation executed by and between Pacific Telephone and Telegraph Company recorded September 29, 2011, Book 4318, Page 723, of Official Records.

Reference is hereby made to said document for full particulars.

continued

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Telephone and Telegraph Company and Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	October 23, 1961, Book 4331, Page 36, of Official Records
Affects:	A portion of Parcel 9

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	November 8, 1961, Book 4340, Page 468, of Official Records
Affects:	A portion of Parcel 9

and re-recorded May 16, 1962, Book 4675, Page 691, of Official Records

7. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Planting and maintaining trees
Affects:	A portion of Parcel 1 (69 M 29)

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Telephone and Telegraph Company
Purpose:	Utilities
Recorded:	November 21, 1962, Book 4555, Page 253, of Official Records
Affects:	A portion of Parcel 1

9. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	April 22, 1963, Book 4656, Page 678, of Official Records
Affects:	A portion of Parcel 1

continued

10. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District and Pacific Telephone and Telegraph Company
Purpose:	Utilities
Recorded:	April 22, 1963, Book 4656, Page 682, of Official Records
Affects:	A portion of Parcel 1

11. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	November 21, 1963, Book 4819, Page 669, of Official Records
Affects:	A portion of Parcel 1

12. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Planting and maintaining trees
Affects:	A portion of Parcel 4

13. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: March 1, 1965, Book 5189, Page 246, of Official Records

Said covenants, conditions and restrictions provide that a violation thereof shall not defeat the lien of any mortgage or deed of trust made in good faith and for value.

continued

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

Affects Parcel 4

14. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Telephone and Telegraph Company
Purpose:	Utilities
Recorded:	May 5, 2015, Book 5236, Page 583, of Official Records
Affects:	A portion of Parcel 4

15. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	May 11, 1965, Book 5240, Page 522, of Official Records
Affects:	A portion of Parcels 1 and 4

16. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Public utilities
Affects:	A portion of Parcel 7 (79 M 12)

Purpose:	Light and air
Affects:	A portion of Parcel 7 (79 M 12)

17. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	August 9, 1967, Book 670809, Page 543, of Official Records
Affects:	A portion of Parcel 9

continued

18. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose: Public utilities
Affects: A portion of Parcel 8 (88 M 24)

Purpose: Planting and maintaining trees
Affects: A portion of Parcel 8 (88 M 24)

19. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose: Public utilities
Affects: A portion of Parcels 15 and 16 (90 M 9)

Purpose: Planting and maintaining trees
Affects: A portion of Parcels 15 and 16 (90 M 9)

20. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose: Pedestrian
Affects: A portion of Parcel 3 (92 M 12)

Purpose: Planting and maintaining trees
Affects: A portion of Parcel 3 (92 M 12)

21. **A covenant and agreement** entitled "Drainage and Park Improvement Agreement"

Executed by: City of Sacramento
In favor of: Morrison Homes Corp.
Recorded: March 7, 1973, Book 730307, Page 318, of Official Records
Reference is hereby made to said document for full particulars.

Amendment to said agreement recorded June 5, 1975, in Book 750605, Page 599, Official Records.

continued

22. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose: Planting and maintaining trees
Affects: A portion of Parcel 6 (93 M 21)

23. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose: Public utilities
Affects: A portion of Parcel 13 (96 M 19)

Purpose: Planting and maintaining trees
Affects: A portion of Parcel 13 (96 M 19)

24. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to: Sacramento Municipal Utility District
Purpose: Utilities
Recorded: April 6, 2013, Book 730406, Page 368, of Official Records
Affects: A portion of Parcel 9

25. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to: Sacramento Municipal Utility District
Purpose: Utilities
Recorded: August 22, 2015, Book 750822, Page 653, of Official Records
Affects: A portion of Parcel 13

26. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to: Pacific Telephone and Telegraph Company
Purpose: Utilities
Recorded: June 6, 1977, Book 770606, Page 824, of Official Records
Affects: A portion of Parcels 10 and 11

continued

27. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose: Public utilities
Affects: A portion of Parcel 5 (116 M 5)

Purpose: Planting and maintaining trees
Affects: A portion of Parcel 5 (116 M 5)

28. **A covenant and agreement** entitled "Subdivision Improvement Agreement"

Executed by: City of Sacramento
In favor of: Crocker Homes Inc., a Delaware Corporation
Recorded: November 1, 1977, Book 771101, Page 757, of Official Records

Reference is hereby made to said document for full particulars.

29. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose: Public utilities
Affects: A portion of Parcels 10 and 11 (118 M 22)

Purpose: Planting and maintaining trees
Affects: A portion of Parcels 10 and 11 (118 M 22)

30. **A covenant and agreement** entitled "Subdivision Improvement Agreement"

Executed by: City of Sacramento
In favor of: Morrison Homes, Inc.
Recorded: March 3, 1978, Book 780303, Page 962, of Official Records

Reference is hereby made to said document for full particulars.

31. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to: Sacramento Municipal Utility District
Purpose: Utilities
Recorded: July 27, 1978, Book 780727, Page 1282, of Official Records
Affects: A portion of Parcel 11

continued

32. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	August 30, 1978, Book 780830, Page 1355, of Official Records
Affects:	A portion of Parcel 11

33. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Public utilities
Affects:	A portion of Parcel 12 (128 M 9)

Purpose:	Planting and maintaining trees
Affects:	A portion of Parcel 12 (128 M 9)

34. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	January 27, 2014, Book 840127, Page 1029, of Official Records
Affects:	A portion of Parcel 12

35. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	August 23, 2015, Book 850823, Page 1557, of Official Records
Affects:	A portion of Parcels 4, 7 and 8

36. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	January 17, 1986, Book 860117, Page 1264, of Official Records
Affects:	A portion of Parcels 4, 7 and 8

continued

39. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	March 13, 1987, Book 870313, Page 1941, of Official Records
Affects:	A portion of Parcels 4 and 7

AL: The following items affect PARCEL "AL" (Reichmuth Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 029-0192-002.

Code Area Number:	03-165
1st Installment:	$284.14 Paid
2nd Installment:	$284.14 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188873

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$568.28

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

continued

3. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Underground utilities
Affects:	Westerly 5 feet and Northerly 5 feet
Purpose:	Planting and maintaining trees
Affects:	Westerly 8 feet and Northerly 8 feet
Purpose:	Light and air
Affects:	Westerly 25 feet and Northerly 25 feet

4. **Covenants, conditions and restrictions** (deleting therefrom any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin) as set forth in the document

Recorded: July 12, 1961, Book 4274, Page 360, of Official Records

NOTE: Section 12956.1, as amended, of the Government Code provides the following: "If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.1 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status."

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	November 27, 1961, Book 4349, Page 829, of Official Records

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	December 6, 1965, Book 5389, Page 466, of Official Records

continued

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	October 1, 1971, Book 711001, Page 181, of Official Records

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	March 25, 1972, Book 720325, Page 234, of Official Records

9. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	July 11, 1980, Book 800711, Page 874, of Official Records

continued

AM. The following items affect PARCEL "AM" (Southside Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 009-0121-001.

Code Area Number:	03-005
1st Installment:	$94.04 Paid
2nd Installment:	$94.04 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188654

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$188.08

Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 009-0183-016.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Matters** contained in document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation of Properties", dated March 28, 1968, recorded January 31, 1969, in Book 690131, Page 328 of Official Records; and Amendments or Revisions thereto:

   Recorded: June 10, 1971, in Book 710610, Page 232, February 15, 1973, in Book 730215 Page 394, and August 23, 1978, in Book 780823, Page 1222, all of Official Records.

4. **Rights of the public** as to any portion of the land lying within the area commonly known as U, V, and 7th Streets.

continued

5. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose: Alleys and utilities
Affects: Alleys as shown on the map of the City of Sacramento

AN: The following items affect PARCEL "AN" (Cesar Chavez Plaza):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 006-0042-001.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Notice of Assessment** for Downtown Sacramento Management District FY 1995/96 by the City's of Sacramento

Recorded: June 16, 1995, in book 950616, page 401, of Official Records.

Inquiry as to the status of the assessments of said district may be made to:

Edward Williams
Department of Public Works
City of Sacramento
915 "I" Street, Room 200
Sacramento, California 95814
Telephone No. 264-5440

4. **The adoption of** a Redevelopment Plan for the herein described property and other property by the Sacramento City Council on July 20, 1972, as disclosed by an instrument dated July 21, 1972, recorded July 25, 1972, in Book 720725, Page 250, of Official Records.

continued

5. **The herein described property** lies with the Redevelopment Plan for the Central City Development Project, a certified copy of which was recorded September 21, 1979, in Book 790921, Page 1507 of Official Records; and Amendments thereto;

   Recorded: August 13, 1980, in Book 800813, at Page 1256 and July 29, 1986, in Book 860729, at Page 1779, all of Official Records.

AO: The following items affect PARCEL "AO" (Muir Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 002-0091-001.

Code Area Number:	03-382
1st Installment:	$17.79 Paid
2nd Installment:	$17.79 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188896

   The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

   Assessment: SAFCA Capital Assessment #3 $35.58

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

continued

3. **Matters** contained in document entitled "Property Rehabilitation Standard For Satisfactory Rehabilitation of Properties", dated March 28, 1968, recorded January 31, 1969, in Book 690131, Page 328 of Official Records; and Amendments or Revisions thereto:

   Recorded: June 10, 1971, in Book 710610, Page 232, February 15, 1973, in Book 730215 Page 394, and August 23, 1978, in Book 780823, Page 1222, all of Official Records.

4. **The herein described property** lies within the Richards Boulevard Redevelopment Project, as disclosed by document entitled "Description Of Land Within The Richards Boulevard Redevelopment Project, and Statement That Redevelopment Proceedings have been Instituted (Pursuant to Health and Safety Codes, Section 33373),

   Recorded: July 19, 1990, in Book 900719, Page 1188 of Official Records, and re-recorded August 7, 1990, in Book 900807, Page 1583, of Official Records.

   Memorandum Of Redevelopment Plan For The Richards Boulevard Redevelopment Project was recorded September 15, 1993, in Book 930915, Page 128, of Official Records.

   A Second Amendment was recorded July 18, 1996, in Book 960718, Page 1487, of Official Records.

5. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

   Purpose: Alley and utilities
   Affects: Parcel Two

continued

AP. The following items affect PARCEL "AP" (35th Corp Yard):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 024-0030-012.

Code Area Number:	03-018
1st Installment:	$149.17 Paid
2nd Installment:	$149.17 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188842

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$298.34

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 024-0020-055.

Code Area Number:	03-018
1st Installment:	$4,302.50 Paid
2nd Installment:	$4,302.50 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188833

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$8,605.00

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 024-0171-010.

Code Area Number:	03-018
1st Installment:	$6.55 Paid
2nd Installment:	$6.55 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188850

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$13.10

Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 024-0030-010.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County Sanitation District No. 1
Purpose:	Sewer
Recorded:	January 20, 2048, Book 1436, Page 60, of Official Records
Affects:	Southwesterly 12 feet

4. **AFFECTS Parcel One and Parcel Two:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Utilities
Recorded:	October 2, 1963, Book 2494, Page 396, of Official Records
Affects:	Southwesterly 6 feet

continued

5. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Planting and maintaining trees
Affects:	Strips of land 12.5 feet in width lying contiguous to Fruitridge Road and South Land Park Drive

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as reserved in a document;

Reserved by:	Sacramento Regional County Sanitation District
Purpose:	Sewer easements and facilities
Recorded:	July 26, 1985, Book 850726, Page 1176, of Official Records

The exact location and extent of said easement is not disclosed of record.

AQ. The following items affect PARCEL "AQ" (Meadowview Service Complex):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 053-0010-066.

Code Area Number:	03-054
1st Installment:	$2,259.60 Paid
2nd Installment:	$2,259.60 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06272402

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$4,519.20

continued

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	June 12, 1959, Book 3803, Page 497, of Official Records
Affects:	West 5 feet

4. **Matters** contained in that certain document entitled "Agreement and Grant of Easement" dated April 21, 1959, executed by and between State of California and Sacramento Municipal Utility District, a municipal utility district of the State of California recorded June 12, 1959, Book 3803, Page 497, of Official Records, which document, among other things, contains or provides for: Various matters.

   Reference is hereby made to said document for full particulars.

5. **Matters** contained in that certain document entitled "Agreement and Grant of Easement" dated November 19, 1999, executed by and between State of California Department of General Services and City of Sacramento recorded December 7, 1999, Book 991207, Page 899, of Official Records.

   Reference is hereby made to said document for full particulars.

continued

AR. The following items affect PARCEL "AR" (Lot H - Capital):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 006-0140-009.

Code Area Number:	03-187
1st Installment:	$286.25 Paid
2nd Installment:	$286.25 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188570

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$572.50

Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 006-0104-008.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **An unrecorded lease** with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document

Entitled:	Waiver of Landlord
Lessor:	None shown
Lessee:	Capital Bakery & Cafe
Recorded:	October 2, 1998, Book 981002, Page 1099, of Official Records

4. **An unrecorded lease** with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document

Entitled:	UCC Financing Statement
Lessor:	None shown
Lessee:	The Coffee Works, Inc.
Recorded:	September 27, 2001, Book 20010927, Page 1451, of Official Records

continued

5. **An unrecorded lease** with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document

Entitled:	UCC-1 Financing Statement
Lessor:	None shown
Lessee:	Susan M. Quinlivan and Robbie Quinlivan
Recorded:	May 3, 2002, Book 20020503, Page 585, of Official Records

AS. The following items affect PARCEL "AS" (Tahoe Park):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Numbers 015-0151-001 and 015-0151-003.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Rights of the public** as to any portion of the land lying within any public road or highway.

The following items affect PARCEL "AT" (North Laguna Creek Park):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Numbers 117-0160-032 and 117-0213-001.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

continued

3. **AFFECTS Parcel One:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company, a corporation
Purpose:	Transmission and distribution of electricity
Recorded:	May 25, 1908, Book 270 of Deeds, Page 331
Affects:	Reference is hereby made to said document for full particulars

Matters contained in that certain document entitled "Relocation Agreement" dated September 22, 1988, executed by and between Live Oak Associates II, a California limited partnership and Pacific Gas and Electric Company, a California Corporation recorded October 20, 1988, Book 881020, Page 2422, of Official Records.

Reference is hereby made to said document for full particulars.

Matters contained in that certain document entitled "Consent to Common Use" dated May 19, 1994, executed by and between Pacific Gas and Electric Company and City of Sacramento recorded August 24, 1994, Book 940824, Page 848, of Official Records.

Reference is hereby made to said document for full particulars.

4. **AFFECTS Parcel Two:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company
Purpose:	Electrical facilities
Recorded:	June 25, 1908, Book 270 of Deeds, Page 467
Affects:	Reference is hereby made to said document for full particulars

continued

Matters contained in that certain document entitled "Relocation Agreement" dated August 8, 1988, executed by and between Sacramento Realty Investors-Sheldon Road, a California Limited Partnership, as to an undivided 60% interest, and Pacific Gas and Electric Company recorded September 29, 1988, Book 880929, Page 2190, of Official Records.

Reference is hereby made to said document for full particulars.

Matters contained in that certain document entitled "Relocation Agreement" dated September 6, 1988, executed by and between Sacramento Realty Investors-Sheldon Road, a California Limited Partnership, as to an undivided 40% interest, and Pacific Gas and Electric Company recorded September 29, 1988, Book 880929, Page 2193, of Official Records.

Reference is hereby made to said document for full particulars.

Matters contained in that certain document entitled "Consent to Common Use" dated November 22, 1988, executed by and between Pacific Gas and Electric Company and City of Sacramento recorded January 6, 1989, Book 890106, Page 1431, of Official Records.

Reference is hereby made to said document for full particulars.

5. AFFECTS Parcel Two:

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company
Purpose:	Electrical facilities
Recorded:	February 20, 1909, Book 282 of Deeds, Page 361
Affects:	Reference is hereby made to said document for full particulars

Matters contained in that certain document entitled "Relocation Agreement" dated August 25, 1988, executed by and between Sacramento Realty Investors-Sheldon Road, a California Limited Partnership, as to an undivided 60% interest, and Pacific Gas and Electric Company recorded September 29, 1988, Book 880929, Page 2190, of Official Records.

Reference is hereby made to said document for full particulars.

continued

Matters contained in that certain document entitled "Relocation Agreement" dated September 6, 1988, executed by and between Sacramento Realty Investors-Sheldon Road, a California Limited Partnership, as to an undivided 40% interest, and Pacific Gas and Electric Company recorded September 29, 1988, Book 880929, Page 2193, of Official Records.

Reference is hereby made to said document for full particulars.

Matters contained in that certain document entitled "Consent to Common Use" dated November 22, 1988, executed by and between Pacific Gas and Electric Company and City of Sacramento recorded January 6, 1989, Book 890106, Page 1431, of Official Records.

Reference is hereby made to said document for full particulars.

6. AFFECTS Parcel Two:

Easement(s) for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Public utilities and Planting and maintaining trees
Affects:	Northerly 12.5 feet and Easterly 12.5 feet

7. AFFECTS Parcel One:

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	City of Sacramento, a municipal corporation
Purpose:	Public road and public utilities
Recorded:	April 12, 1988, Book 880412, Page 1073, of Official Records
Affects:	Northwesterly 40 feet measured from the centerline of Jacinto Avenue

continued

8. **AFFECTS Parcel One:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	City of Sacramento, a municipal corporation
Purpose:	Public utilities
Recorded:	April 12, 1988, Book 880412, Page 1087, of Official Records
Affects:	Reference is hereby made to said document for full particulars

AU. The following items affect PARCEL "AU" (Washington Park):

1. **Property taxes** for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Number 002-0136-010.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Telephone and Telegraph Company
Purpose:	Electrical facilities and communication facilities
Recorded:	November 22, 2043, Book 1036, Page 170, of Official Records
Affects:	East 2 feet of the South 94 feet of Lot 3

4. **Any irregularities, reservations** or other matters which would be disclosed by an examination of the proceedings occasioning the abandonment or vacation of The Alley, a certified copy of the Resolution was recorded January 18, 1977, Book 770118, Page 854, of Official Records

Affects:	That portion lying within the abandoned alley

continued

AV. The following items affect PARCEL "AV" (Orchard Park Site):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 274-0440-004.

Code Area Number:	03-301
1st Installment:	$117.30 Paid
2nd Installment:	$117.30 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189952

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$234.60

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 274-0440-007.

Code Area Number:	03-301
1st Installment:	$12.50 Paid
2nd Installment:	$12.50 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189953

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$25.00

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

continued

3. **Taxes and assessments** levied by the Reclamation District 1000 M & O. Said assessment is or will be collected with County taxes.

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Natomas Riverside Mutual Water Company, a California Corporation
Purpose:	Ditches or canals
Recorded:	July 16, 2021, Book 571, Page 48, of Deeds
Affects:	East 30.00 feet, and a thirty (30) foot strip extending North and South

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Gas and Electric Company, a California Corporation
Purpose:	Gas facilities
Recorded:	September 30, 2049, Book 1704, Page 244, of Official Records
Affects:	Portion near Southeast corner

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Gas and Electric Company, a California Corporation
Purpose:	Gas facilities
Recorded:	December 22, 2049, Book 1745, Page 353, of Official Records
Affects:	A fifteen (15) foot strip extending Easterly and Westerly through Southerly portion and Northerly and Southerly near Easterly line

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	July 6, 1956, Book 3114, Page 338, of Official Records
Affects:	A twelve (12) foot strip near North line

continued

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	May 3, 1957, Book 3293, Page 182, of Official Records
Affects:	A ten (10) foot strip extending North and South near Northeast corner

9. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	May 13, 1957, Book 3298, Page 463, of Official Records
Affects:	A ten (10) foot strip extending North and South near Northeast corner

10. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Gas and Electric Company, a California Corporation
Purpose:	Electrical facilities
Recorded:	August 29, 1960, Book 4109, Page 587, of Official Records
Affects:	An eighty (80) foot strip near the North line

11. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Natomas Central Mutual Water Company, a California mutual water corporation
Purpose:	Drainage facilities
Recorded:	April 14, 1971, Book 710414, Page 327, of Official Records
Affects:	A thirty (30) foot strip in most Easterly corner

continued

12. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Gas and Electric Company, a California Corporation
Purpose:	Gas facilities
Recorded:	January 12, 1987, Book 870112, Page 1470, of Official Records
Affects:	A fifty (50) foot strip near North line

13. **Easement(s)** for the purposes(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the map of said tract.

Purpose:	Traffic control devices, electroliers, and underground utilities
Affects:	West 12.50 feet

Purpose:	Biketrail
Affects:	A fifteen (15) foot strip near Easterly line.

continued

16. The following as set out on the plat referred to herein:

(a) Appropriate assessment districts or other funding methods will have to be formed to cover the costs of improvements for drainage, sewage, water and other public facilities in the Natomas West study area. Without the prior approval of the Director of Public Works, no special permit shall be issued until the Natomas West Assessment District (or other funding method) has been formed and the first phase of bonds has been sold.

(b) The frontage improvements of the lots and parcels of this map have been approved and are on file with the Public Works Department. These improvements will be constructed as part of the district mentioned in (a) above. The cost of these improvements will be assessed directly to the lots and parcels adjacent to the improvements.

(c) Owner shall comply with mitigation measures listed in the Negative Declaration for P-89039 on file at the City Planning Department to the satisfaction of the Environmental Review Coordinator.

(d) Pay parkland dedication fees at time of building permits for multi family residential or at the time of further subdivision for single family residential lots.

(e) Land uses within existing S.M.U.D. or P.G.&E. Utility Easement are restricted. Contact S.M.U.D. or P.G.&E. for further information.

(f) Property to be subdivided in accordance with this map may be subject to flooding. Interested parties should ascertain whether and to what extent such flooding may occur. The applicable base flood elevations for the property should be reviewed. Base flood elevations are contained in the U.S. Army Corps of Engineer Flood Insurance Study Working Map for the Sacramento Community, dated January 1989. Available for review at the City of Sacramento's Public Works Department, Development Services Division, Room 100, 927 10th Street.

17. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	To construct, place, inspect, remove, replace, maintain and use electrical and communication facilities consisting of aerial wires and cables, with associated poles, crossarms, braces, transformers, capacitors, switches, anchors, guy wires, guy stubs, and all necessary fixtures and appurtenances, within the following described routes.
Recorded:	June 4, 2003, Book 20030604, Page 3060, of Official Records

continued

AW. The following items affect PARCEL "AW" (Glenbrook Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 078-0012-004.

Code Area Number:	03-233
1st Installment:	$16.22 Paid
2nd Installment:	$16.22 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188896

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$32.44

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company
Purpose:	poles and wires for electrical transmission and telephone service
Recorded:	November 10, 1913, Book 392 of Deeds, Page 237,

The exact location and extent of said easement is not disclosed of record.

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company
Purpose:	poles and wires for electrical transmission and telephone service
Recorded:	May 1, 1924, Book 678 of Deeds, Page 336, of Official Records

The exact location and extent of said easement is not disclosed of record.

continued

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company
Purpose:	poles and wires for electrical transmission and telephone service
Recorded:	August 9, 1933, Book 441, Page 154, of Official Records

The exact location and extent of said easement is not disclosed of record.

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as condemned by Final Judgment,

Court:	District Court of the United States in and for the Northern District of California, Northern Division
Case No.:	6289
In favor of:	United States of America
Purpose:	poles and wires for electrical transmission
Recorded:	June 8, 1951, Book 2055, Page 90, of Official Records
Affects:	all of the herein described property

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Telephone and Telegraph Company
Purpose:	Communication facilities
Recorded:	August 2, 1966, Book 660802, Page 437, of Official Records
Affects:	Westerly 10 feet

8. **The fact** that the ownership of said land does not include rights of access to or from the street, highway, or freeway abutting said land, such rights having been relinquished by the document,

Recorded:	November 21, 1966, Book 661121, Page 73, of Official Records
Affects:	Southerly boundary

continued

9. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	April 20, 1978, Book 780420, Page 946, of Official Records
Affects:	Reference is hereby made to said document for full particulars

AX. The following items affect PARCEL "AX" (Oki Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 078-0420-001.

Code Area Number:	03-232
1st Installment:	$74.08 Paid
2nd Installment:	$74.08 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189287

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$148.16

continued

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 078-0420-002.

Code Area Number:	03-232
1st Installment:	$12.02 Paid
2nd Installment:	$12.02 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189287

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$24.04

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 0378-0420-011.

Code Area Number:	03-232
1st Installment:	$21.84 Paid
2nd Installment:	$21.84 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189293

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$43.68

continued

Property taxes for the fiscal year 2006-2007 were not assessed for Assessor's Parcel Numbers 078-0420-009 and 078-0420-012.

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **AFFECTS Parcel Three:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Great Western Power Company
Purpose:	Electrical facilities
Recorded:	May 1, 1924, Book 678 of Deeds, Page 336,
Affects:	Reference is hereby made to said document for full particulars

4. **AFFECTS Parcel Two:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	United States of America
Purpose:	Electrical facilities
Recorded:	November 28, 1949, Book 1731, Page 350, of Official Records
Affects:	Reference is hereby made to said document for full particulars

5. **AFFECTS Parcel Three:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	United States of America
Purpose:	Electrical facilities
Recorded:	June 8, 1951, Book 2055, Page 90, of Official Records
Affects:	Reference is hereby made to said document for full particulars

continued

Notice of Abandonment of certain ingress and egress rights was recorded November 13, 1961, in Book 4342, Page 558, of Official Records.

6. AFFECTS Parcel One:

Easement(s) for the purpose(s) shown below and rights incidental thereto as delineated or as offered for dedication, on the "Plat of Glenbrook Unit No. 2", filed March 30, 1965, in Book 76 of Maps, Map No. 23.

Purpose:	Public utilities
Affects:	Reference is hereby made to said map for full particulars

Purpose:	Building setback
Affects:	Reference is hereby made to said map for full particulars

7. AFFECTS Parcel Three:

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	City of Sacramento
Purpose:	water facilities
Recorded:	April 28, 1965, Book 5231, Page 178, of Official Records
Affects:	Westerly 15 feet

8. AFFECTS Parcel One:

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	County of Sacramento
Purpose:	sewer pipelines and manholes
Recorded:	May 18, 1965, Book 5245, Page 181, of Official Records
Affects:	Reference is hereby made to said document for full particulars

continued

9. **AFFECTS Parcel One:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	June 15, 1965, Book 5264, Page 746, of Official Records
Affects:	Reference is hereby made to said document for full particulars

10. **AFFECTS Parcel One:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	June 15, 1965, Book 5264, Page 752, of Official Records
Affects:	Reference is hereby made to said document for full particulars

11. **AFFECTS Parcel One:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	June 15, 1965, Book 5264, Page 764, of Official Records
Affects:	Reference is hereby made to said document for full particulars

12. **AFFECTS Parcel One:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	June 15, 1965, Book 5264, Page 766, of Official Records
Affects:	Reference is hereby made to said document for full particulars

continued

13. AFFECTS Parcel Two:

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	June 15, 1965, Book 5264, Page 774, of Official Records
Affects:	Reference is hereby made to said document for full particulars

14. AFFECTS Parcel Three:

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	June 22, 1965, Book 5269, Page 507, of Official Records
Affects:	Reference is hereby made to said document for full particulars

15. AFFECTS Parcel Two:

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	City of Sacramento
Purpose:	sewer pipelines and manholes
Recorded:	August 10, 1965, Book 5303, Page 662, of Official Records
Affects:	Reference is hereby made to said document for full particulars

continued

16. **AFFECTS Parcel Two:**

The fact that the ownership of said land does not include rights of access to or from the street, highway, or freeway abutting said land, such rights having been relinquished by the document,

Recorded:	July 20, 1966, Book 660720, Page 24, of Official Records
Affects:	Northerly boundary

17. **AFFECTS Parcel Two:**

Waiver of any claims for damages to said property by reason of the location, construction, landscaping or maintenance of the freeway adjoining said property, as contained in the deed to the State of California, recorded July 20, 1966, Book 660720, Page 24, of Official Records

18. **AFFECTS Parcel One:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Pacific Telephone and Telegraph Company
Purpose:	Communication facilities
Recorded:	September 26, 1966, Book 660926, Page 350, of Official Records
Affects:	Westerly 5 feet

19. **AFFECTS Parcel Two:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	September 27, 1966, Book 660927, Page 911, of Official Records
Affects:	Reference is hereby made to said document for full particulars

continued

20. **AFFECTS Parcel Three:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	September 27, 1966, Book 660927, Page 914, of Official Records
Affects:	Reference is hereby made to said document for full particulars

21. **AFFECTS Parcel Three:**

The fact that the ownership of said land does not include rights of access to or from the street, highway, or freeway abutting said land, such rights having been relinquished by the document,

Recorded:	November 21, 1966, Book 661121, Page 73, of Official Records
Affects:	Northerly boundary

22. **AFFECTS Parcel Three:**

Waiver of any claims for damages to said property by reason of the location, construction, landscaping or maintenance of the freeway adjoining said property, as contained in the deed to the State of California, recorded November 21, 1966, Book 661121, Page 73, of Official Records

23. **AFFECTS Parcel Three:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	June 2, 1971, Book 710602, Page 248, of Official Records
Affects:	Westerly 5 feet and Northerly 5 feet of the Westerly 10 feet

continued

24. **AFFECTS Parcel Three:**

Easement(s) for the purpose(s) shown below and rights incidental thereto as granted in a document;

Granted to:	Sacramento Municipal Utility District
Purpose:	Electrical facilities
Recorded:	May 12, 1972, Book 720512, Page 178, of Official Records
Affects:	Easterly 5 feet of the Westerly 15 feet and Northerly 5 feet of the Westerly 15 feet

PARCEL "AY" (S.Natomas Community Center):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 225-230-070.

Code Area Number:	03-123
1st Installment:	$2,165.74 Paid
2nd Installment:	$2,165.74 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189492

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	Reclamation District 1000	$4,331.48

2. **Taxes and assessments** levied by the Reclamation District 1000. Said assessment is or will be collected with County taxes.

continued

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	County of Sacramento, a political subdivision of the State of California
Purpose:	Highway
Recorded:	October 10, 1929, Book 264, Page 394, of Official Records
Affects:	East 22.50 feet

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Electrical facilities
Recorded:	August 15, 1956, Book 3138, Page 486, of Official Records
Affects:	West 7.50 feet of East 30.00 feet.

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as reserved in a document;

Reserved by:	Graydon Oliver and Boyd Emery Oliver
Purpose:	Road and utilities
Recorded:	September 26, 1961, Book 4316, Page 514, of Official Records

6. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Sacramento Municipal Utility District
Purpose:	Public utilities
Recorded:	August 2, 1974, Book 740802, Page 620, of Official Records

7. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	City of Sacramento, a municipal corporation
Purpose:	Sanitary sewer and storm drainage facilities
Recorded:	November 1, 1977, Book 771101, Page 752, of Official Records
Affects:	Southerly 10.00 feet.

continued

8. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	City of Sacramento
Purpose:	Public road and public utilities
Recorded:	January 12, 1978, Book 780112, Page 1054, of Official Records

9. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	The Pacific Telephone and Telegraph Company, a corporation
Purpose:	Underground communication facilities
Recorded:	May 5, 1978, Book 780505, Page 1134, of Official Records
Affects:	West 27.50 feet of East 50.00 feet

10. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Pacific Telephone and Telegraph Company
Purpose:	Underground communication facilities
Recorded:	January 11, 1979, Book 790111, Page 1008, of Official Records

11. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	City of Sacramento, a municipal corporation
Purpose:	Public road and public utilities
Recorded:	March 13, 1985, Book 850313, Page 1207, of Official Records
Affects:	East 50.00 feet.

12. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Sacramento Municipal Utility District
Purpose:	Underground electrical facilities
Recorded:	June 28, 1985, Book 850628, Page 2910, of Official Records

continued

13. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Sacramento Municipal Utility District
Purpose:	Underground electrical facilities
Recorded:	June 13, 1986, Book 860613, Page 1809, of Official Records

14. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Sacramento Municipal Utility District
Purpose:	Public utilities
Recorded:	November 16, 2001, Book 20011116, Page 795, of Official Records
Affects:	Reference is hereby made to said document for full particulars

PARCEL "AZ" (City Hall):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 006-0041-013.

Code Area Number:	03-307
1st Installment:	$29.86 Paid
2nd Installment:	$29.86 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188537

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$59.72

continued

2. **Matters** contained in that certain document entitled "Resolution No. 86-930, to vacate the alley between H and I Streets from 9th to 10th Streets, Abandonment Proceedings No. 5489." dated None shown, recorded January 13, 1987, Book 870113, Page 1752, of Official Records.

   Reference is hereby made to said document for full particulars.

3. **Any irregularities, reservations** or other matters which would be disclosed by an examination of the proceedings occasioning the abandonment or vacation of the alley between H & I Streets from 9th to 10th Streets abandonment proceedings No. 5489, a certified copy of the Resolution was recorded January 13, 1987, Book 870113, Page 1752, of Official Records.

   Affects: all that portion of the Alley lying between H & I Streets from the Easterly right of way line of 9th Street to the Westerly right of way line of 10th Street as shown on the official map or plat of Sacramento City, recorded in the office of the Recorder of Sacramento County in Book 1 of Maps, Page 31

4. **The rights**, if any, of a city or special district, pursuant to Streets and Highways Code, to perfect a public easement in the street or highway as abandoned by instrument

   Recorded: January 13, 1987, Book 870113, Page 1752, of Official Records
   Street/Highway: Alley lying between H and I Streets

   Matters contained in that certain document entitled "Resolution No. 2003-257, Summary Abandonment of the Public Service Easement Bounded by H Street and I Street, 9th Street and 10th Street within the City of Sacramento" dated May 8, 2003, executed by City of Sacramento recorded June 20, 2003, Book 20030620, Page 1214, of Official Records.

   Reference is hereby made to said document for full particulars.

continued

PARCEL "BA"(O'Neil Field)

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 009-0030-001.

Code Area Number:	03-005
1st Installment:	$66.68 Paid
2nd Installment:	$66.68 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06189287

The lien of the assessment shown below, which assessment is or will be collected with, and included in, the property taxes shown above.

Assessment:	SAFCA Capital Assessment #3	$133.36

2. **Matters** contained in document entitled, Property Rehabilitation Standard for Satisfactory Rehabilitation of Properties, dated March 7, 1978, recorded August 23, 1978, in Book 780823, Page 1222, of Official Records.

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Pacific Telephone and Telegraph Company
Purpose:	Public utilities
Recorded:	May 8, 1979, Book 790508, Page 1532, of Official Records
Affects:	Reference is hereby made to said document for full particulars.

continued

BB. The following items affect PARCEL "BB" (Robla Park):

1. Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 007-0341-001.

Code Area Number:	03005
1st Installment:	$17.79 Paid
2nd Installment:	$17.79 open
Land:	$
Improvements:	$
Exemption:	
Personal Property:	
Bill No.:	06188625

$35.58 for SAFCA Capital Assessment #3

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

3. **Any unpaid amounts now owing for utilities**, of record or not, Paid the County of Sacramento and/or including the following cities: Amounts may be ascertained by contacting:

County of Sacramento at (916) 875-5555
City of Sacramento at (916) 808-5454.
City of Folsom at (916) 355-7200.
City of Galt at (209) 366-7150.
City of Elk Grove at (916) 478-3642
City of Rancho Cordova (916) 638-9000
City of Isleton (916) 777-7770

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	
Purpose:	Public highway
Recorded:	of Official Records
Affects:	The South 30.00 feet in Bell Avenue

continued

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Interurban Acres Land Company, a Minnesota Corporation
Purpose:	Highway purposes
Recorded:	December 7, 1915, Book 435, Page 333, of Official Records

BC. The following items affect PARCEL "BC" (Winn Park):

1. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

2. **Ordinance** No. 2004-009 for Certified Resolution of Historical Resources executed by the the City of Sacramento, recorded October 6, 2005, Book 20051006, Page 980, Official Records.

BD. The following items affect PARCEL "BD" (McKinley Park):

1. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 003-0010-002.

Code Area Number:	03-005
1st Installment:	$890.65 Paid
2nd Installment:	$890.65 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188499

The above taxes include:

$1781.30 SAFCA Capital Assessment #3

continued

2. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2006-2007, Assessor's Parcel Number 003-0010-001.

Code Area Number:	03-005
1st Installment:	$211.15 Paid
2nd Installment:	$211.15 Open
Land:	$0.00
Improvements:	$0.00
Exemption:	$0.00
Personal Property:	$0.00
Bill No.:	06188515

The above taxes include:

$422.30 SAFCA Capital Assessment #3

3. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

4. **Any unpaid amounts now owing for utilities**, of record or not, Paid the County of Sacramento and/or including the following cities: Amounts may be ascertained by contacting:

County of Sacramento at (916) 875-5555
City of Sacramento at (916) 808-5454.
City of Folsom at (916) 355-7200.
City of Galt at (209) 366-7150.
City of Elk Grove at (916) 478-3642
City of Rancho Cordova (916) 638-9000
City of Isleton (916) 777-7770

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Sacramento Municipal Utility District, a municipal utility district
Purpose:	Public utilities
Recorded:	October 2, 1970, Book 701002, Page 177, of Official Records
Affects:	Reference is hereby made to said document for full particulars.

continued

BE. The following items affect PARCEL "BE" (Carl Johnston Park):

1. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation code of the State of California.

2. **Any unpaid amounts now owing**, for delinquent utilities, of record or not, Paid to the City of Folsom, City of Galt, City or County of Sacramento, City of Isleton, or City of Elk Grove Utilities.

   Any such amounts may be ascertained by calling:

City of Folsom:	(916) 355-7200
City of Galt:	(209) 366-7150
City of Sacramento:	(916) 264-5454
County of Sacramento:	(916) 875-5555
City of Isleton:	(916) 777-7700
City of Elk Grove Utilities:	(916) 478-3642

3. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	American River Flood Control District
Purpose:	Drainage ditches and spoil banks
Recorded:	December 16, 1932, Book 420, Page 241, of Official Records
Affects:	Reference is hereby made to said document for full particulars

4. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Sacramento Municipal Utility District
Purpose:	Poles
Recorded:	December 26, 1950, Book 1967, Page 218, of Official Records
Affects:	Reference is hereby made to said document for full particulars

continued

5. **Easement(s)** for the purpose(s) shown below and rights incidental thereto as granted in a document.

Granted to:	Sacramento Municipal Utility District
Purpose:	Poles
Recorded:	September 20, 1962, Book 4519, Page 351, of Official Records
Affects:	Reference is hereby made to said document for full particulars

The following items affect All Parcels:

1. **The terms, provisions, and conditions**, and the effect of any failure to comply therewith, of the Master Site Lease by and between the City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California, Lessor, and the Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California, Lessee, dated December 1, 1999, recorded December 14, 1999, in Book 991214 of Official Records, Page 1004, and as contained in the modification of said lease executed by and between the City of Sacramento as lessor and the Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California, as Lessee, recorded July 25, 2000 in Book 20000725, Page 1311 of Official Records, and as contained in the modification of said lease entitled "Second Amendment To Master Site Lease" executed by and between the City of Sacramento as lessor and the Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California, as Lessee, recorded April 24, 2001 in Book 20010424, Page 1415 of Official Records, and as contained in the modification of said lease entitled "Third Amendment To Master Site Lease" executed by and between the City of Sacramento as lessor and the Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California, as Lessee, recorded July 1, 2002 in Book 20020701, Page 1649 of Official Records, and as contained in the modification of said lease, entitled "Fourth Amendment to Master Site Lease" executed by and between the City of Sacramento as lessor and the Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California, as lessee, recorded September 29, 2003, in Book 20030929, Page 2762, of Official Records, and as contained in the modification of said lease, entitled "Fifth Amendment to Master Site Lease" executed by and between the City of Sacramento as lessor and the Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California, as lessee, recorded June 14, 2006, in Book 20060614, Page 175, of Official Records and as contained in the modification of said lease, entitled "Sixth Amendment to Master Site Lease" executed by and between Lessor and Lessee, recorded December 11, 2006, in Book 20061211, Page 598, of Official Records.

continued

2. **A lease** (Master Project Lease) with certain terms, covenants, conditions and provisions set forth therein.

Lessor:	The City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California
Lessee:	The Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California
Recorded:	December 14, 1999, Book 991214, Page 1005, of Official Records

An agreement to amend or modify certain provisions of Said lease, as set forth in the document executed by:

As Lessor:	The City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California
As Lessee:	The Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California
Recorded:	July 25, 2000, Book 20000725, Page 1312, of Official Records

An agreement to amend or modify certain provisions of Said lease, as set forth in the document executed by:

As Lessor:	The City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California
As Lessee:	The Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California
Recorded:	April 24, 2001, Book 20010424, Page 1416, of Official Records

continued

An agreement to amend or modify certain provisions of Said lease, as set forth in the document executed by:

As Lessor:	The City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California
As Lessee:	The Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California
Recorded:	July 1, 2002, Book 20020701, Page 1650, of Official Records

An agreement to amend or modify certain provisions of said lease, as set forth in the document executed by:

Lessor:	The City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California
Lessee:	The Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California
Recorded:	September 29, 2003 in Book 20030929, Page 2763, of Official Records

An agreement to amend or modify certain provisions of said lease, as set forth in the document executed by:

Lessor:	The City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California
Lessee:	The Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California
Recorded:	July 11, 2005 in Book 20050711, Page 498, of Official Records

continued

An agreement to amend or modify certain provisions of said lease, as set forth in the document executed by:

Lessor:	The City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California
Lessee:	The Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California
Recorded:	June 14, 2006 in Book 20060614, Page 176, of Official Records

An agreement to amend or modify certain provisions of said lease, as set forth in the document executed by:

Lessor:	The City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California
Lessee:	The Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California
Recorded:	December 11, 2006 in Book 20061211, Page 616, of Official Records

continued

ENDORSEMENT
Attached to Policy No. **CAFNT0934-0934-0010-0005003410-FNTIC-2006-01-O**
Issued by
Fidelity National Title Insurance Company

Paragraph 1 of the Conditions and Stipulations of the policy is hereby amended by deleting therefrom subparagraph (a) and substituting in lieu thereof the following:

(a) "insured": the insured named in Schedule A, together with each owner or legal holder of any of the bonds secured by the insured mortgage. The term "insured" also includes

(i) each successor of the named insured, as Trustee under the Indenture referred to in the insured mortgage, provided the successor is the parent or wholly-owned subsidiary of the named insured, and their corporate successors by operation of law and not by purchase, subject to any rights or defenses the Company may have against any predecessor insureds;

(ii) each successor in ownership of any of the bonds secured by the insured mortgage (reserving, however, all rights and defenses as to any such successor that the Company would have had against any predecessor insured, unless the successor acquired the bond or bonds as a purchaser for value without knowledge of the asserted defect, lien, encumbrance, adverse claim or other matter insured against by this policy as affecting title to the estate or interest referred to in Schedule A in the land);

(iii) any governmental agency or governmental instrumentality which is an insurer or guarantor under an insurance contract or guarantee insuring or guaranteeing the indebtedness evidenced by said bonds, or any part thereof, whether named as an insured herein or not;

(iv) the parties designated in paragraph 2(a) of these Conditions and Stipulations.

Paragraph 1 of the Conditions and Stipulations of this policy is further hereby amended by adding subparagraph (j) thereto to read as follows:

(j) "bond" or "bonds": the evidences of indebtedness, whether one or more, secured by said mortgage.

Paragraph 6 of the Conditions and Stipulations of said policy is hereby amended by deleting the printed text thereof and substituting in lieu thereof the following:

CLTA Form 112
CLTA-Owners
Bondholder's

6. Options to Pay or Otherwise Settle Claims: Termination of Liability.

In case of a claim under this policy, the Company shall have the following additional options:

(a) To Pay or Tender Payment of the Amount of Insurance or to Purchase the Bonds.

(i) to pay or tender payment of the Amount of Insurance under this policy together with any costs, attorneys' fees and expenses incurred by the insured claimant, which were authorized by the Company, up to the time of payment or tender of payment and which the Company is obligated to pay; or

(ii) to purchase the bond or bonds secured by the insured mortgage for the amount owing thereon together with any costs, attorneys' fees and expenses incurred by the insured claimant, which were authorized by the Company, up to the time of purchase and which the Company is obligated to pay.

If the Company offers to purchase said bond or bonds as herein provided, such insured shall transfer, assign and deliver said bond or bonds and the insured mortgage, together with any collateral security, to the Company upon payment therefor.

Upon the exercise by the Company of either of the options provided for in paragraphs a(i) or (ii), all liability and obligations to the insured under this policy, other than to make the payment required in those paragraphs, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation, and the policy shall be surrendered to the Company for cancellation.

(b) To Pay or Otherwise Settle With Parties Other than the Insured or With the Insured Claimant.

(i) to pay or otherwise settle with other parties for or in the name of an insured claimant any claim insured against under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay; or

(ii) to pay or otherwise settle with the insured claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of either of the options provided for in paragraphs b(i) or (ii), the Company's obligations to the insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation.

Any loss under this policy shall be payable to the insured as their respective interests may appear. If payment is made to any owner or legal holder of any of said bonds, such payment shall be made ratably with other bondholders. Payment by the Company to any owner or legal holder of any of said bonds shall reduce pro tanto the liability of the Company under this policy to such owner or legal holder.

This endorsement is made a part of the policy and is subject to all of the terms and provisions thereof and of any prior endorsements thereto. Except to the extent expressly stated, it neither modifies any of the terms and provisions of the policy and any prior endorsements, nor does it extend the effective date of the policy and any prior endorsements, nor does it increase the face amount thereof.

Dated: December 11, 2006

Fidelity National Title
INSURANCE COMPANY

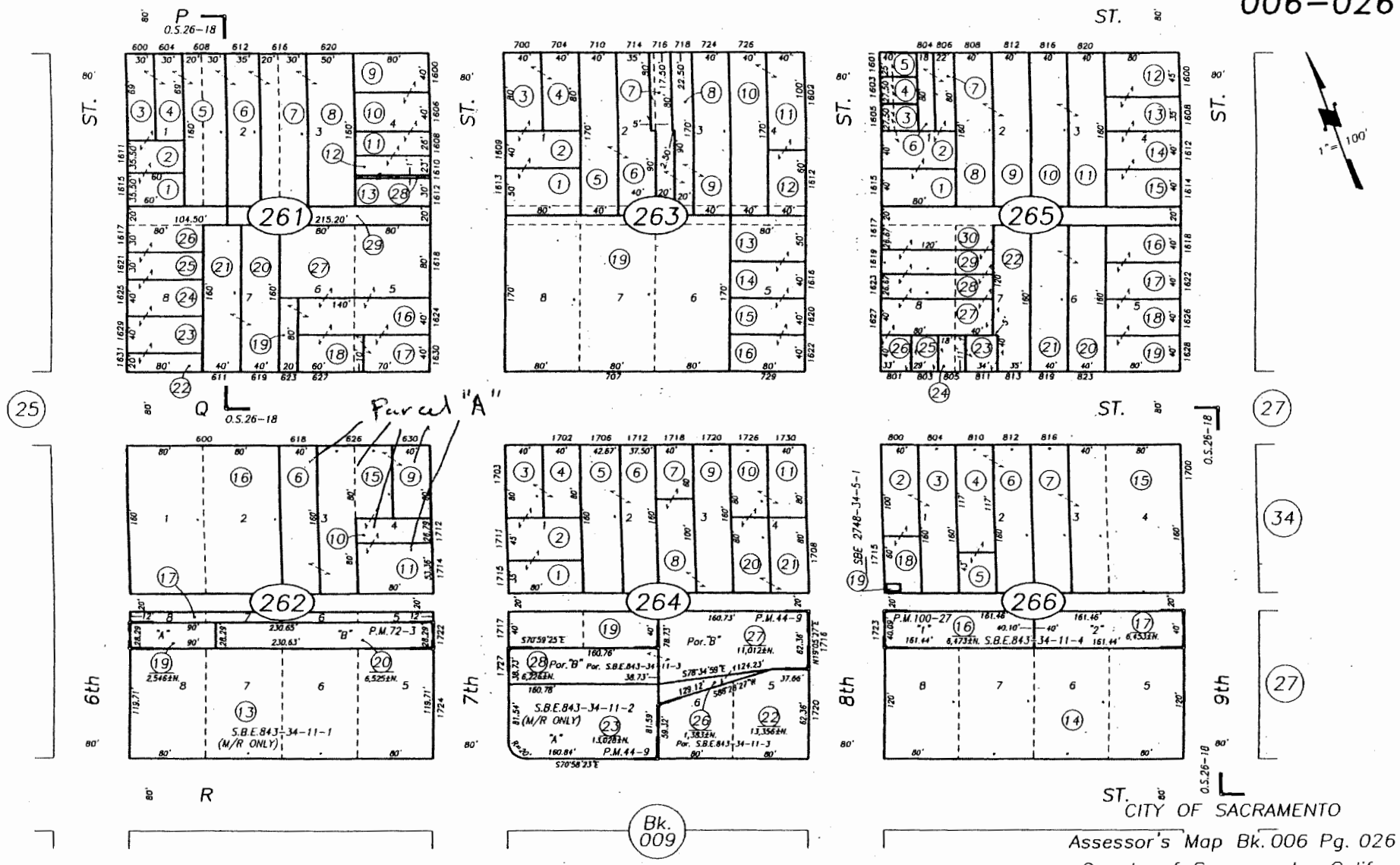
Countersigned

CLTA Form 112
CLTA-Owners
Bondholder's

Description: Sacramento,CA Assessor Map 6.26 Page: 1 of 1
Order: 1 Comment:

POR. SEC. 1 T.8N., R.4E. M.D.B. & M.

006-026



CITY OF SACRAMENTO

Assessor's Map Bk. 006 Pg. 026

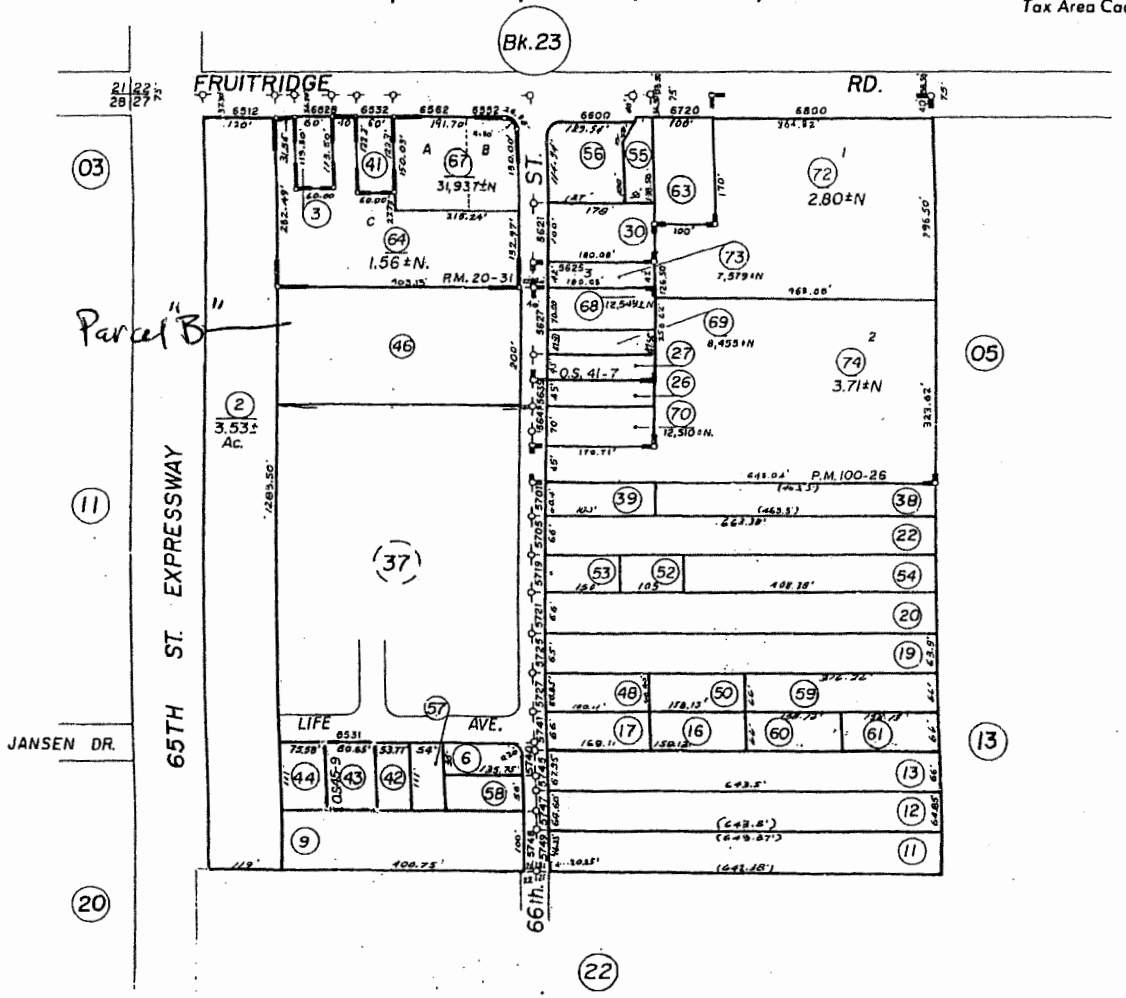
County of Sacramento, Calif.

FEB 08 2001

Record of Survey O.S. Bk.26, Pg.18

POR. NW 1/4, SEC. 27, T. 8 N., R. 5 E., M.D.B. & M.

Tax Area Code **27-04**



Record of Survey, O.S. Bk. 45, Pg. 9 (4-26-89)
Record of Survey, O.S. Bk. 41, Pg. 7 (6-9-86)

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

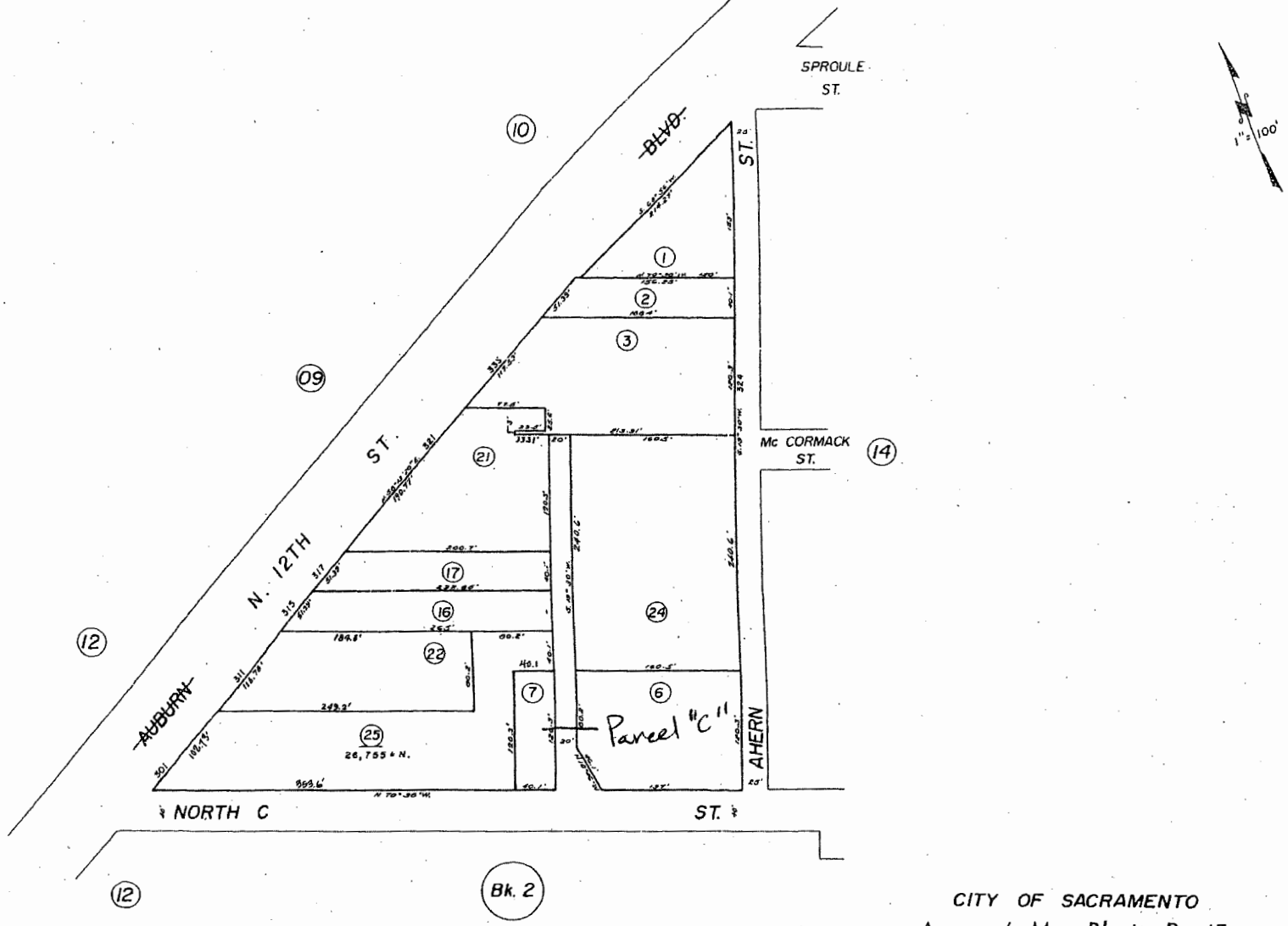
CITY OF SACRAMENTO
Assessor's Map Bk. 27 –Pg. 04
County of Sacramento, Calif.

Description: Sacramento,CA Assessor Map 27.4 Page: 1 of 1
Order: 1 Comment:

POR. RANCHO NEW HELVETIA & SWAMP LAND SURVEYS

Tax Area Code

1-13



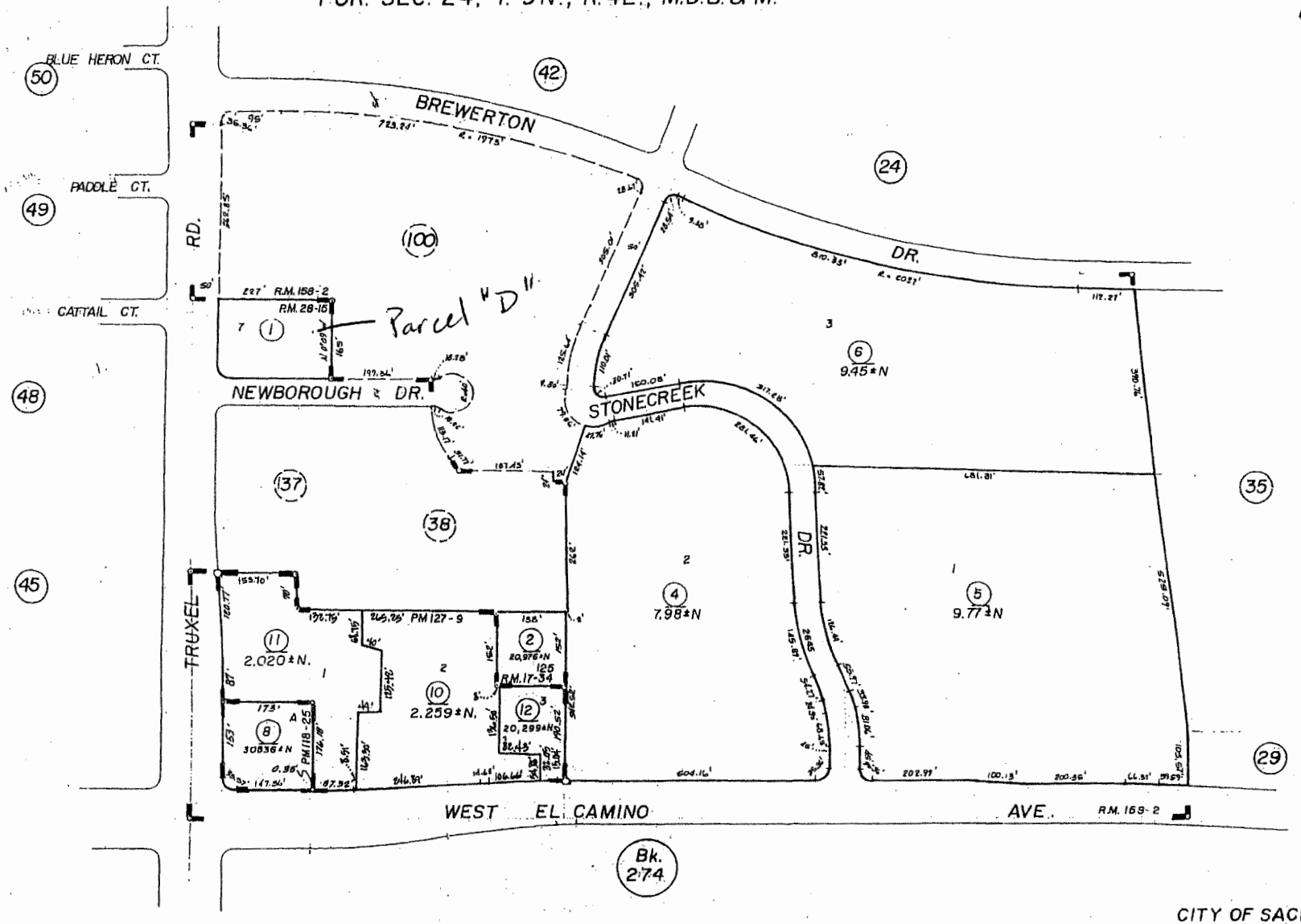
CITY OF SACRAMENTO
Assessor's Map Bk. 1 –Pg. 13
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento,CA Assessor Map 1.13 Page: 1 of 1
Order: 1 Comment:

POR. SEC. 24, T. 9N., R.4E., M.D.B.& M.

225-96

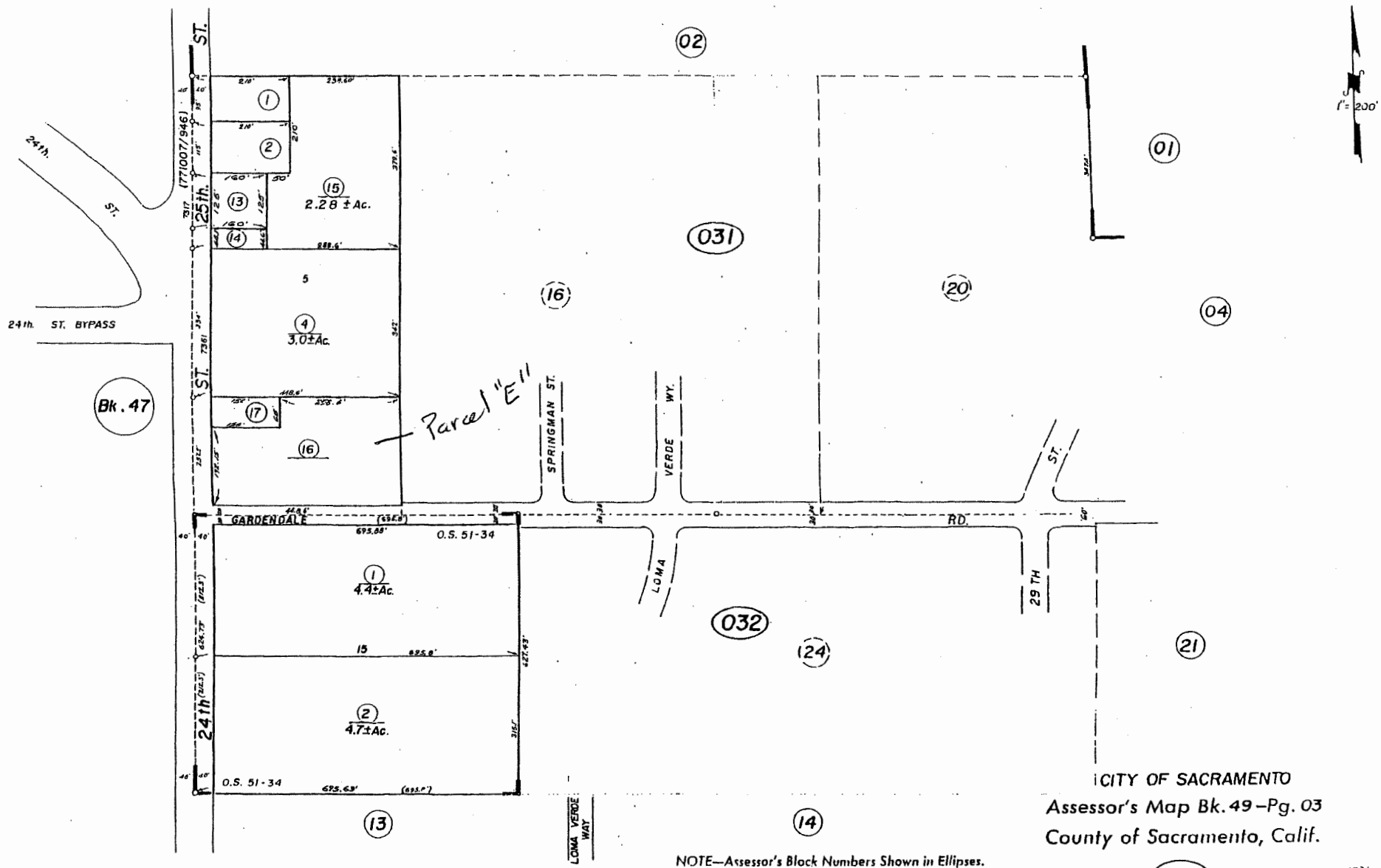


Natomas East Side Sub., R.M. Bk. 17, Pg. 34
Pheasant Creek, R.M. Bk. 158, Pg. 2 (5-24-84)

CITY OF SACRAMENTO
Assessor's Map Bk. 225, Pg. 96
County of Sacramento, Calif.

POR. GARDENDALE

Tax Area Code 49-03



Record of Survey, O.S. Bk. 51, Pg. 34 (8-24-93)

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

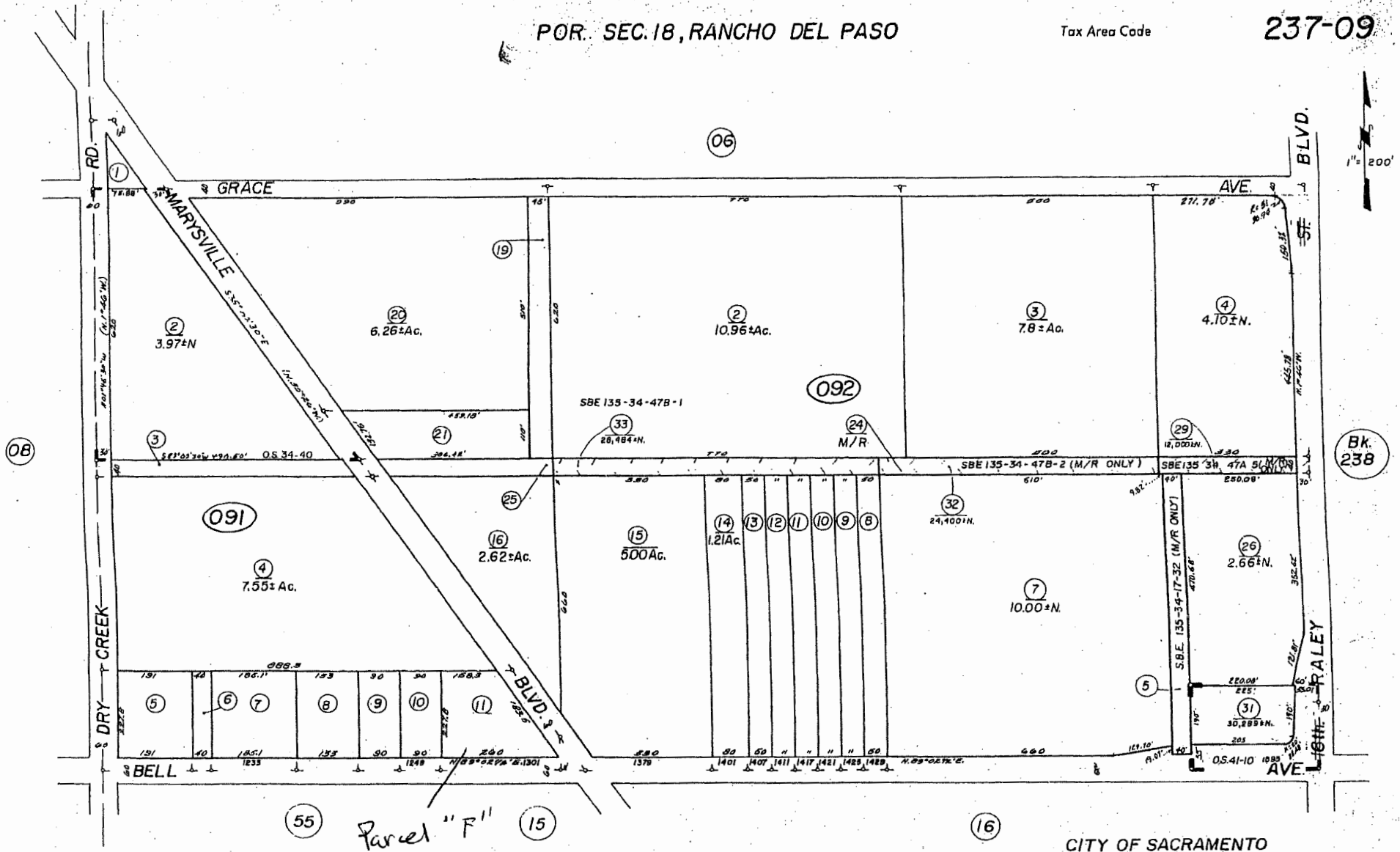
CITY OF SACRAMENTO
Assessor's Map Bk. 49 – Pg. 03
County of Sacramento, Calif.

JUN 1 5 199

Description: Sacramento, CA Assessor Map 237.9 Page: 1 of 1
Order: 1 Comment:

POR. SEC. 18, RANCHO DEL PASO

Tax Area Code 237-09



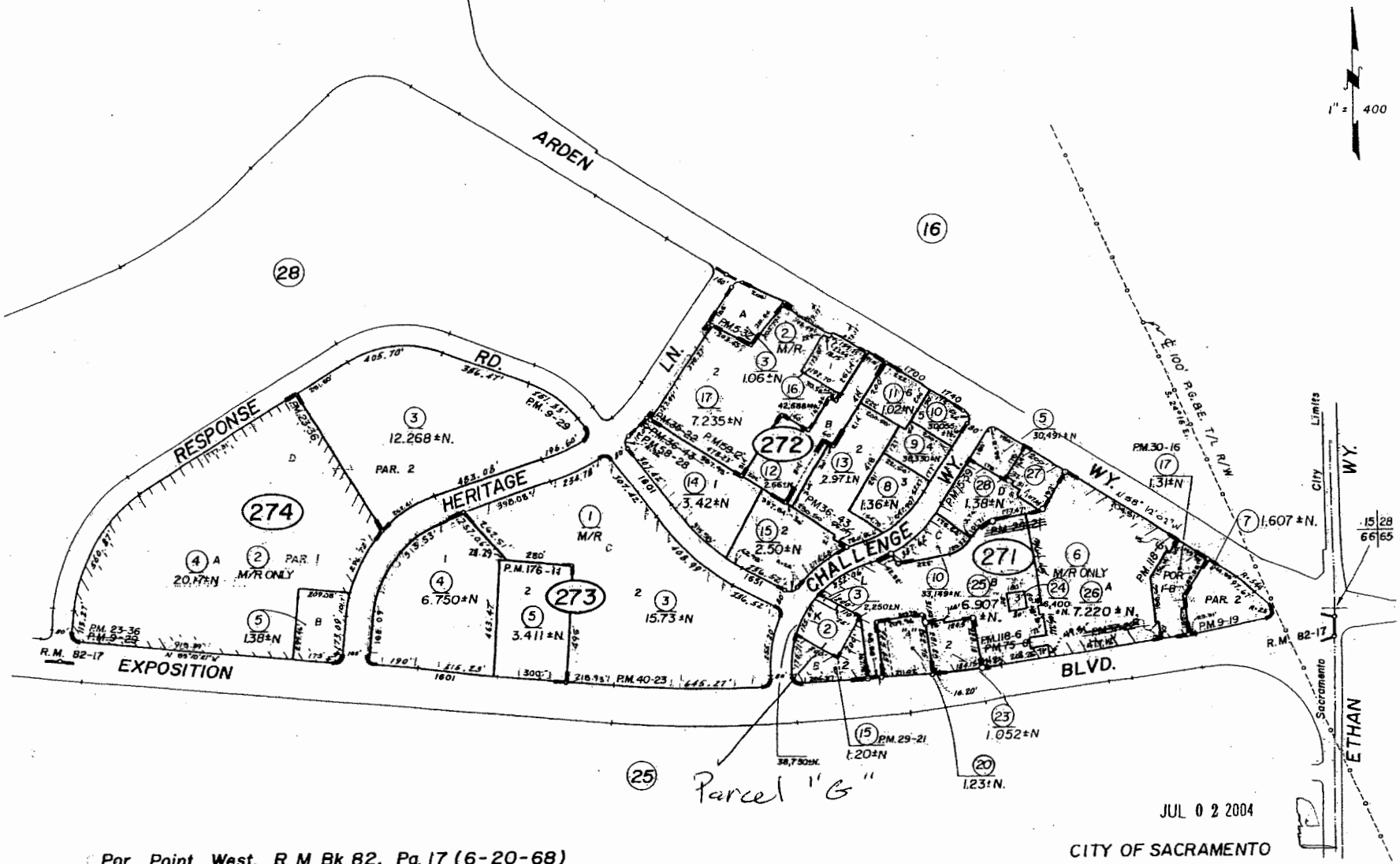
CITY OF SACRAMENTO
Assessor's Map Bk.237–Pg.09
County of Sacramento, Calif.

Record of Survey, O.S. Bk. 41, Pg. 10 (6-13-86)
Official Survey Bk. 34, Pg. 40 (1-3-80)

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

POR. SEC. 14, 15, 66, & 68, RANCHO DEL PASO

277-27

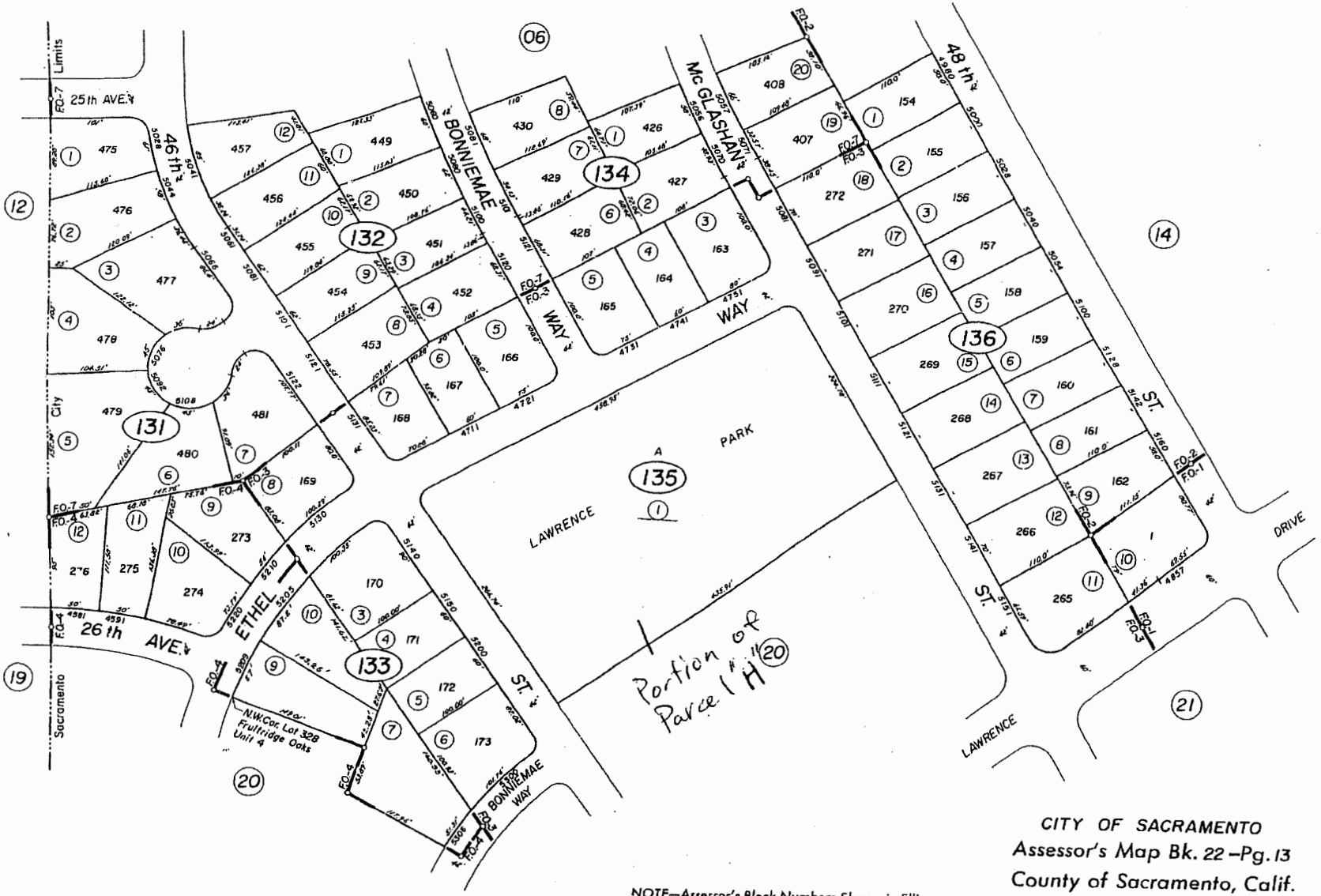


Por. Point West, R.M. Bk. 82, Pg. 17 (6-20-68)
Parcel Map, Bk. 5 Pg. 32 (5-31-72)

Description: Sacramento,CA Assessor Map 22.13 Page: 1 of 1
Order: cb Comment:

POR. CITY & FRUITRIDGE OAKS UNITS 1,2,3,4 & 7

Tax Area Code 22-13

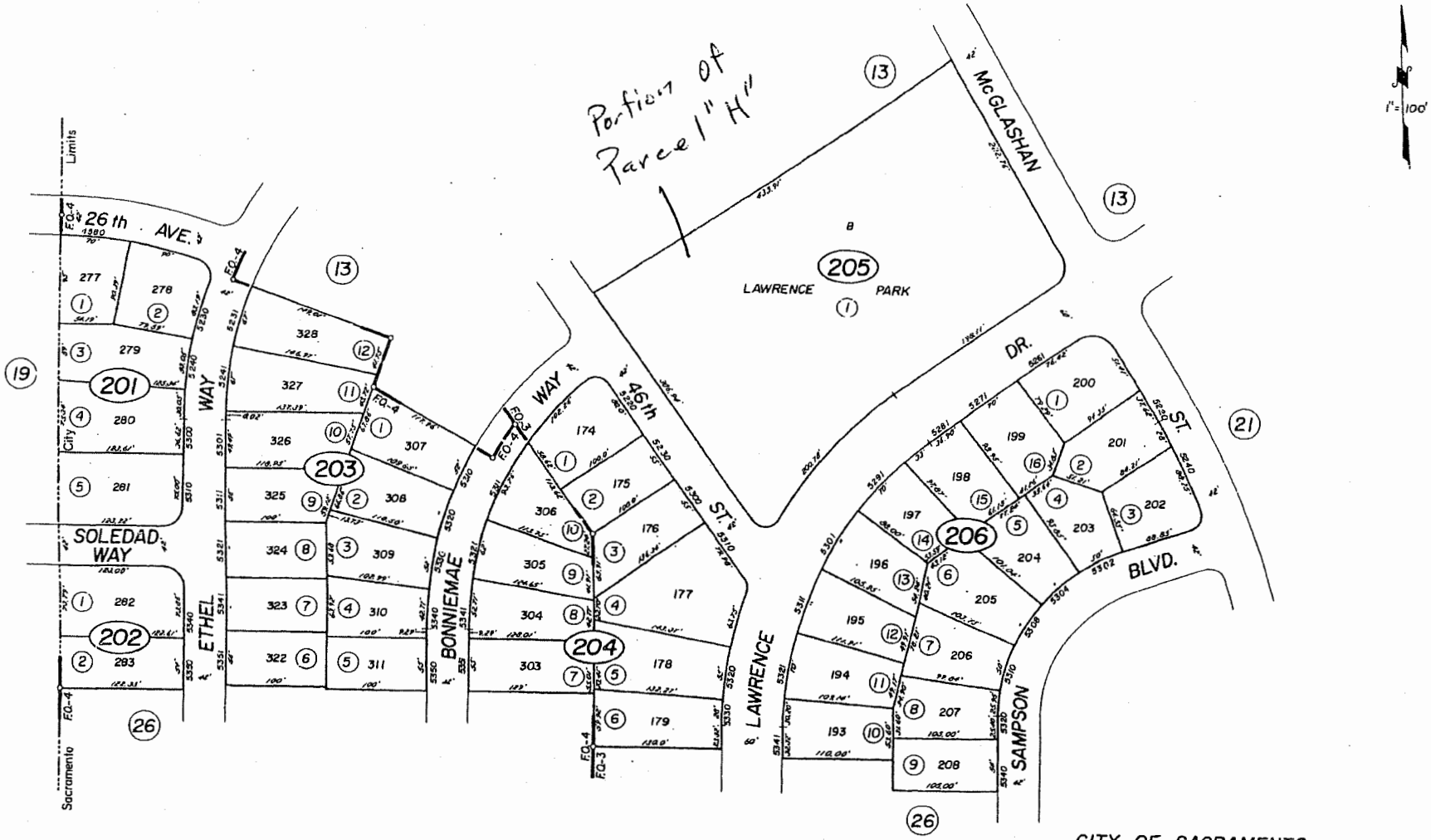


CITY OF SACRAMENTO
Assessor's Map Bk. 22 – Pg. 13
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

POR. FRUITRIDGE OAKS UNITS 3&4

Tax Area Code **22-20**



CITY OF SACRAMENTO
Assessor's Map Bk. 22 –Pg. 20
County of Sacramento, Calif.

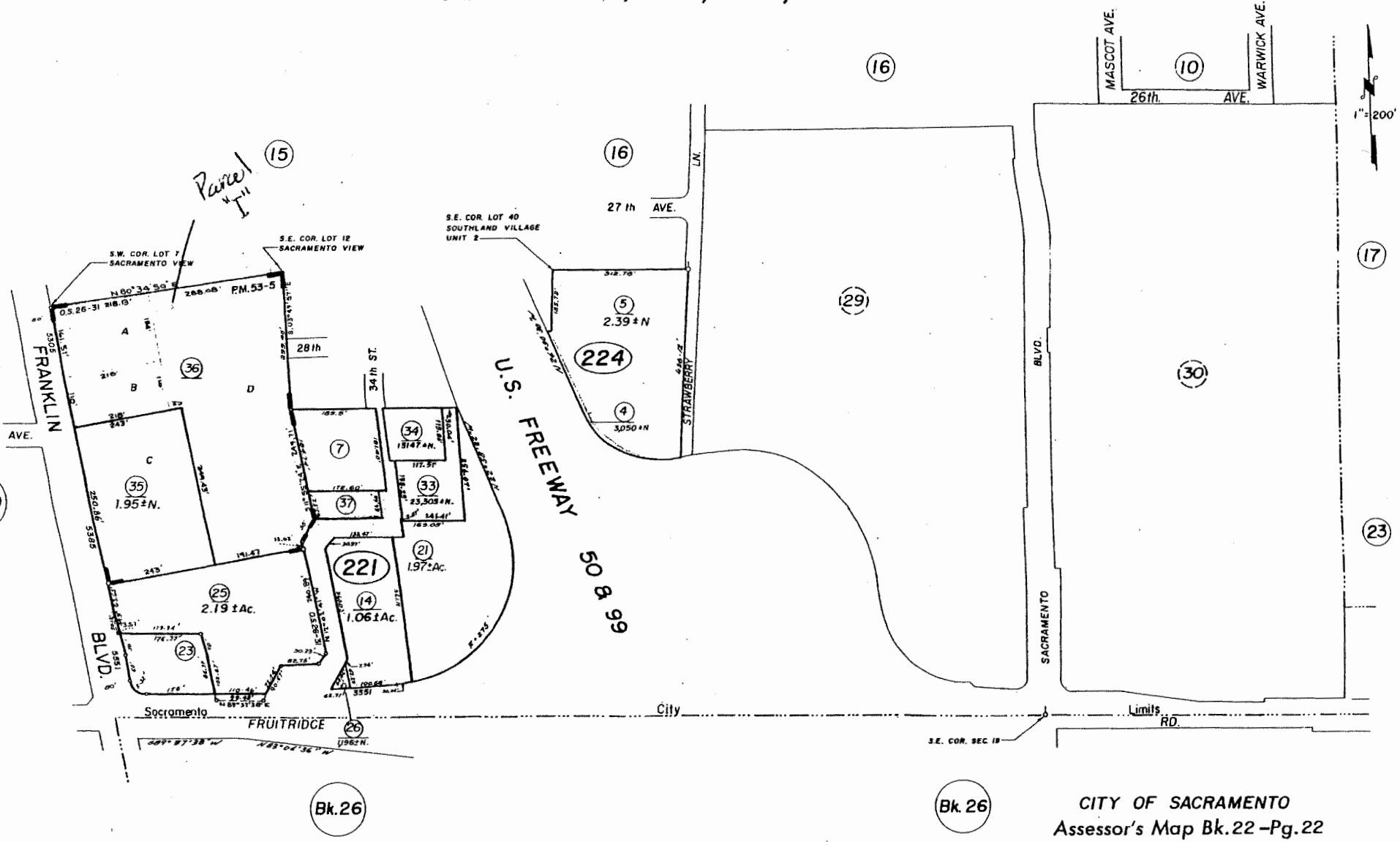
NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento,CA Assessor Map 22.20 Page: 1 of 1
Order: 1 Comment:

Description: Sacramento,CA Assessor Map 22.22 Page: 1 of 1
Order: 1 Comment:

POR. SEC. 19 & 20, T. 8N., R. 5E., M.D.B. & M.

Tax Area Code 22-22



CITY OF SACRAMENTO
Assessor's Map Bk. 22 – Pg. 22
County of Sacramento, Calif.

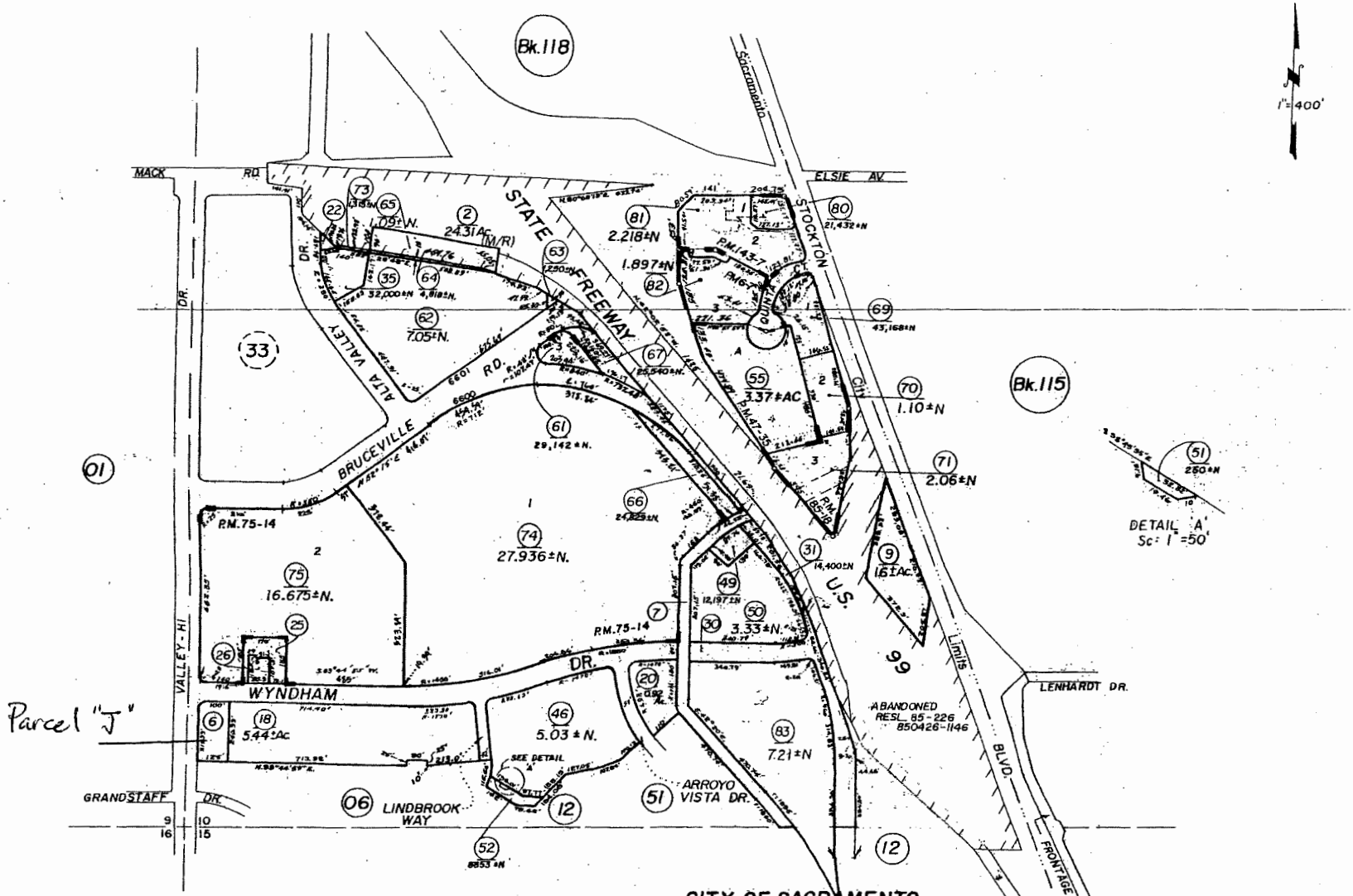
JUN 27 2001

Sacramento Blvd. O.S. Bk. 27, Pg. 14 (3/9/70)
O.S. Bk. 26. Pg. 31 (1/15/69)

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

POR. SEC'S. 10 & 15, T.7N., R.5E., M.D.B.&M.

117-17



Parcel Map Bk. 6, Pg. 7

CITY OF SACRAMENTO
Assessor's Map Bk.117-Pg.17
County of Sacramento, Calif.

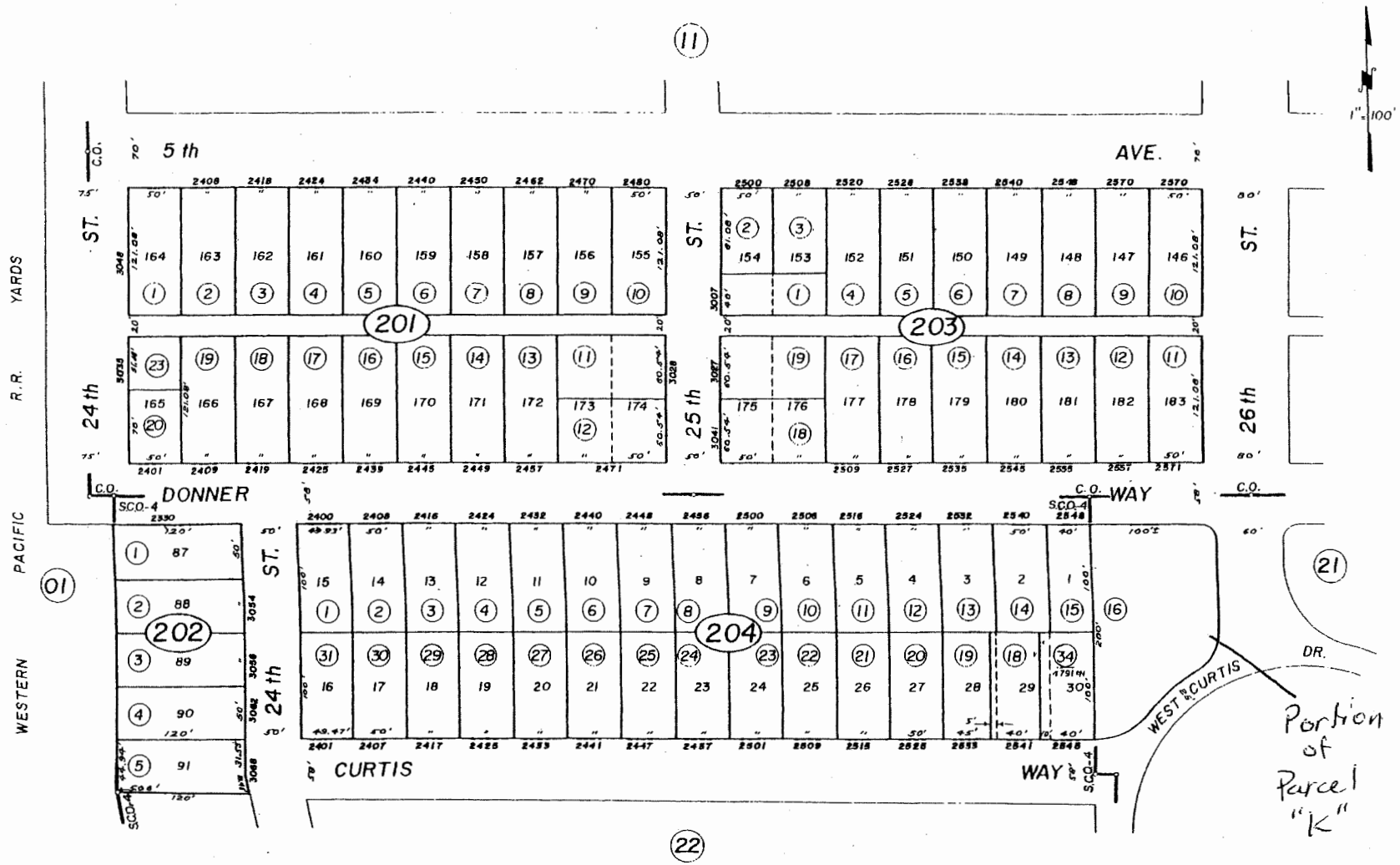
AUG 0 6 2003

Description: Sacramento,CA Assessor Map 117.17 Page: 1 of 1
Order: 1 Comment:

Description: Sacramento,CA Assessor Map 13.20 Page: 1 of 1
Order: 1 Comment:

POR CITY, CURTIS OAKS & SOUTH CURTIS OAKS SUB. 4

Tax Area Code **13-20**



CITY OF SACRAMENTO
Assessor's Map Bk. 13–Pg. 20
County of Sacramento, Calif.

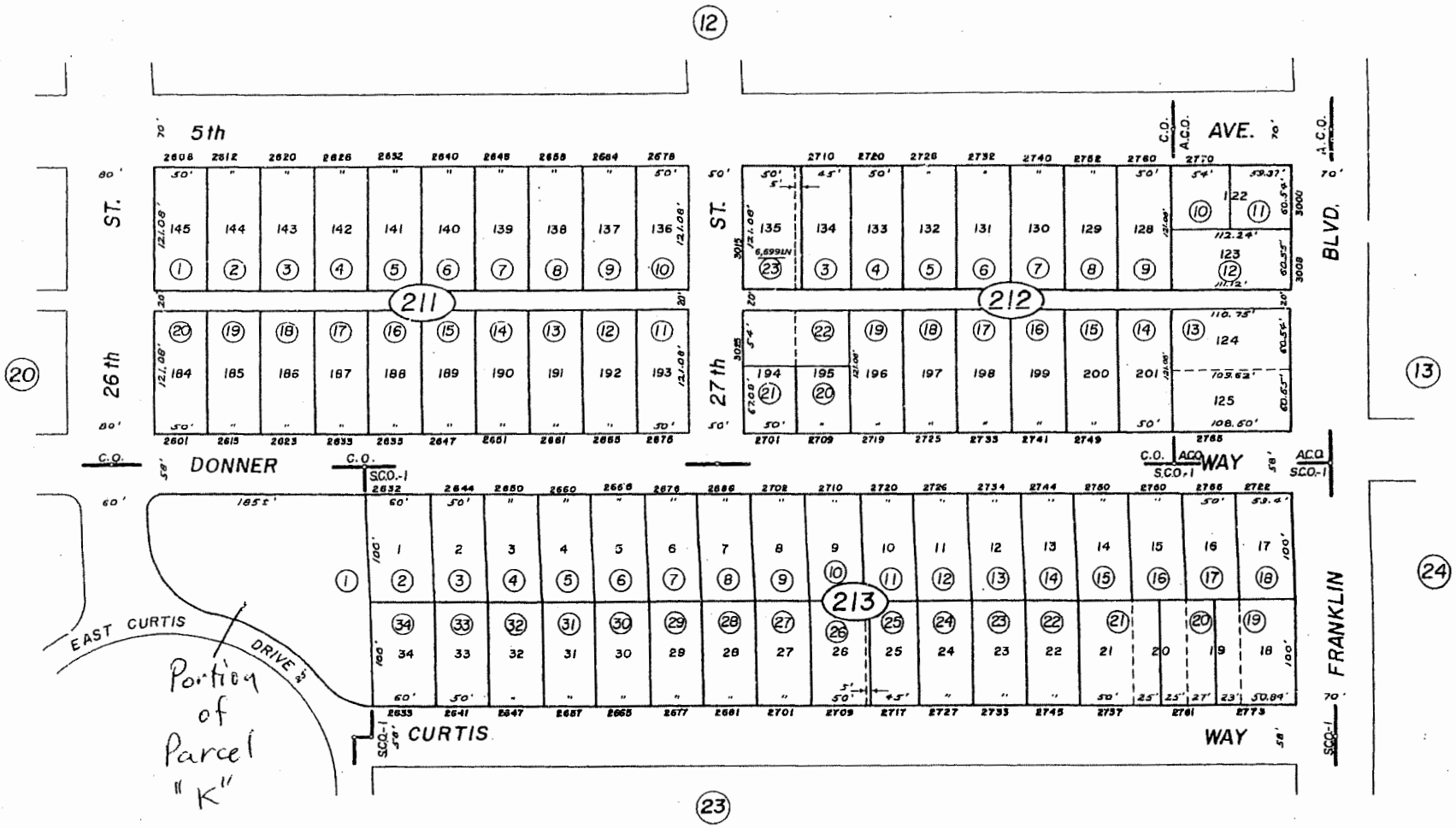
NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles

JUL 0 6 2001

POR CITY, CURTIS OAKS, AMD. PLAT OF CURTIS OAKS & SOUTH CURTIS OAKS SUB. I

Tax Area Code

13-21



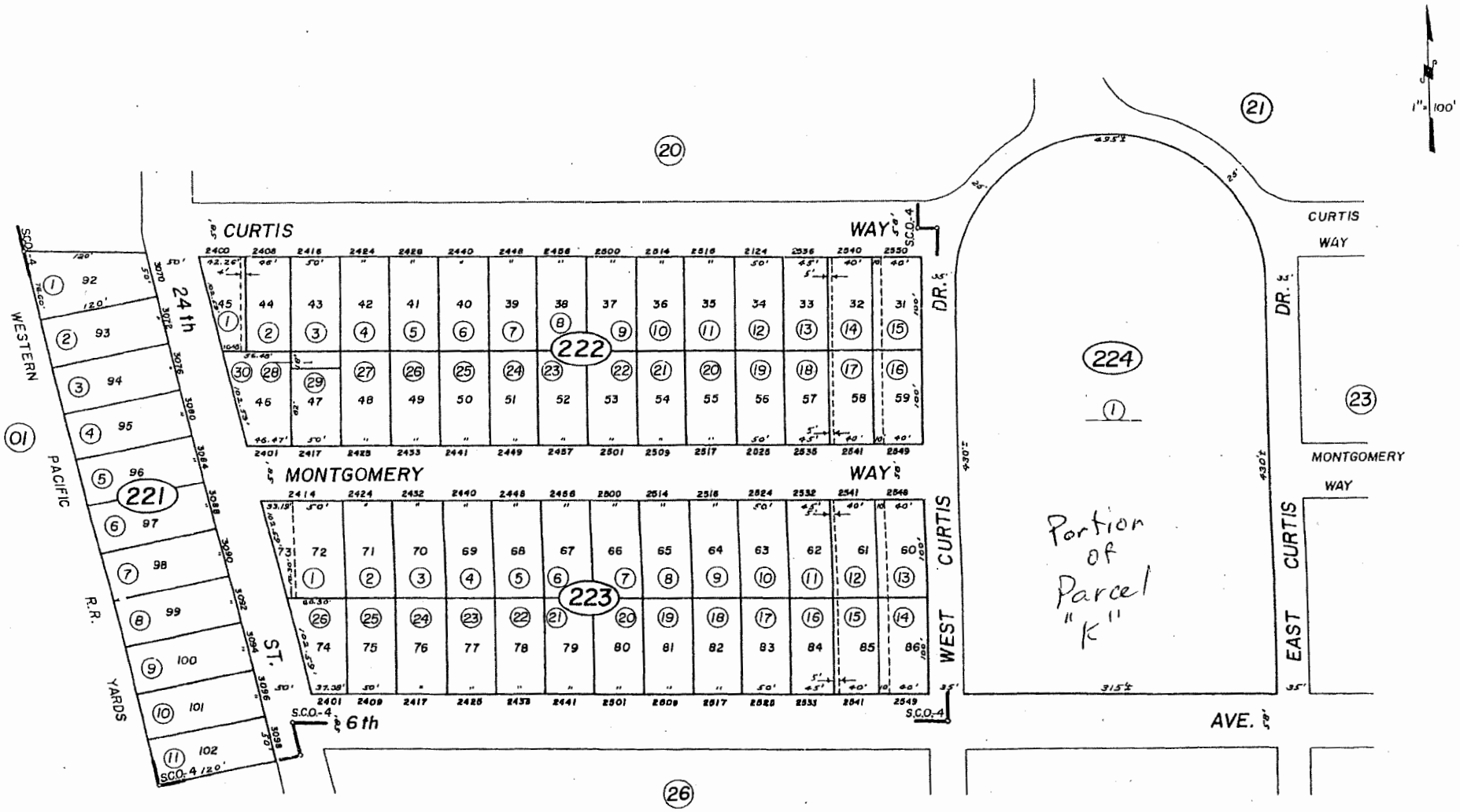
CITY OF SACRAMENTO
Assessor's Map Bk. 13–Pg. 21
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento,CA Assessor Map 13.21 Page: 1 of 1
Order: 1 Comment:

POR. CITY & SOUTH CURTIS OAKS SUB. 4

Tax Area Code **13-22**



CITY OF SACRAMENTO
Assessor's Map Bk. 13 –Pg.22
County of Sacramento, Calif.

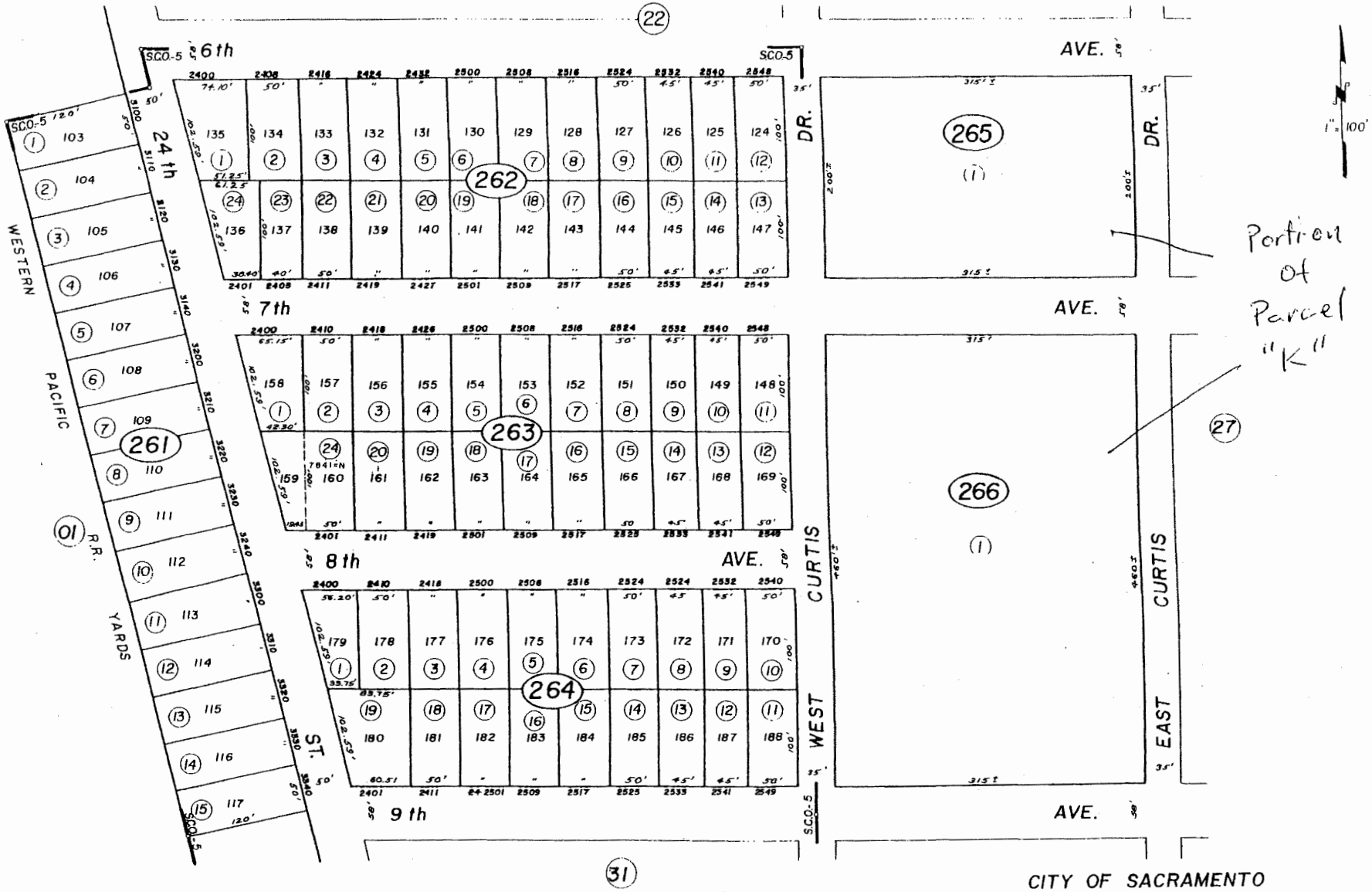
NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento,CA Assessor Map 13.26 Page: 1 of 1
Order: 1 Comment:

POR. CITY & SOUTH CURTIS OAKS SUB. 5

Tax Area Code

13-26



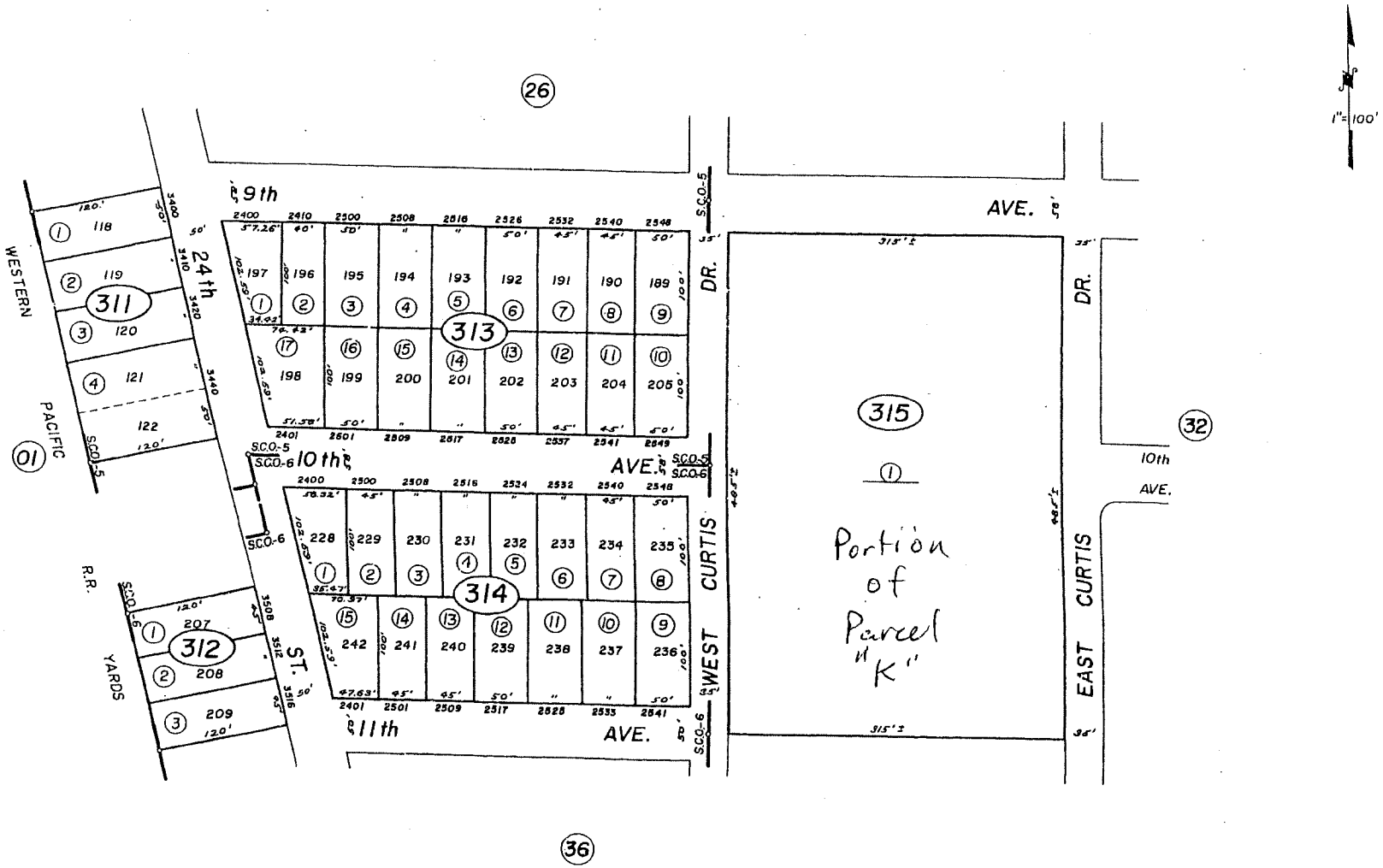
CITY OF SACRAMENTO
Assessor's Map Bk. 13 –Pg.26
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles

JUL 0 6 2000

POR. CITY & SOUTH CURTIS OAKS SUBS. 5 & 6

Tax Area Code 13-31



CITY OF SACRAMENTO
Assessor's Map Bk. 13 –Pg. 31
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento,CA Assessor Map 13.31 Page: 1 of 1
Index: 1 Comment:

Description: Sacramento,CA Assessor Map 13.36 Page: 1 of 1
Order: 1 Comment:

POR. CITY & SOUTH CURTIS OAKS SUB. 6

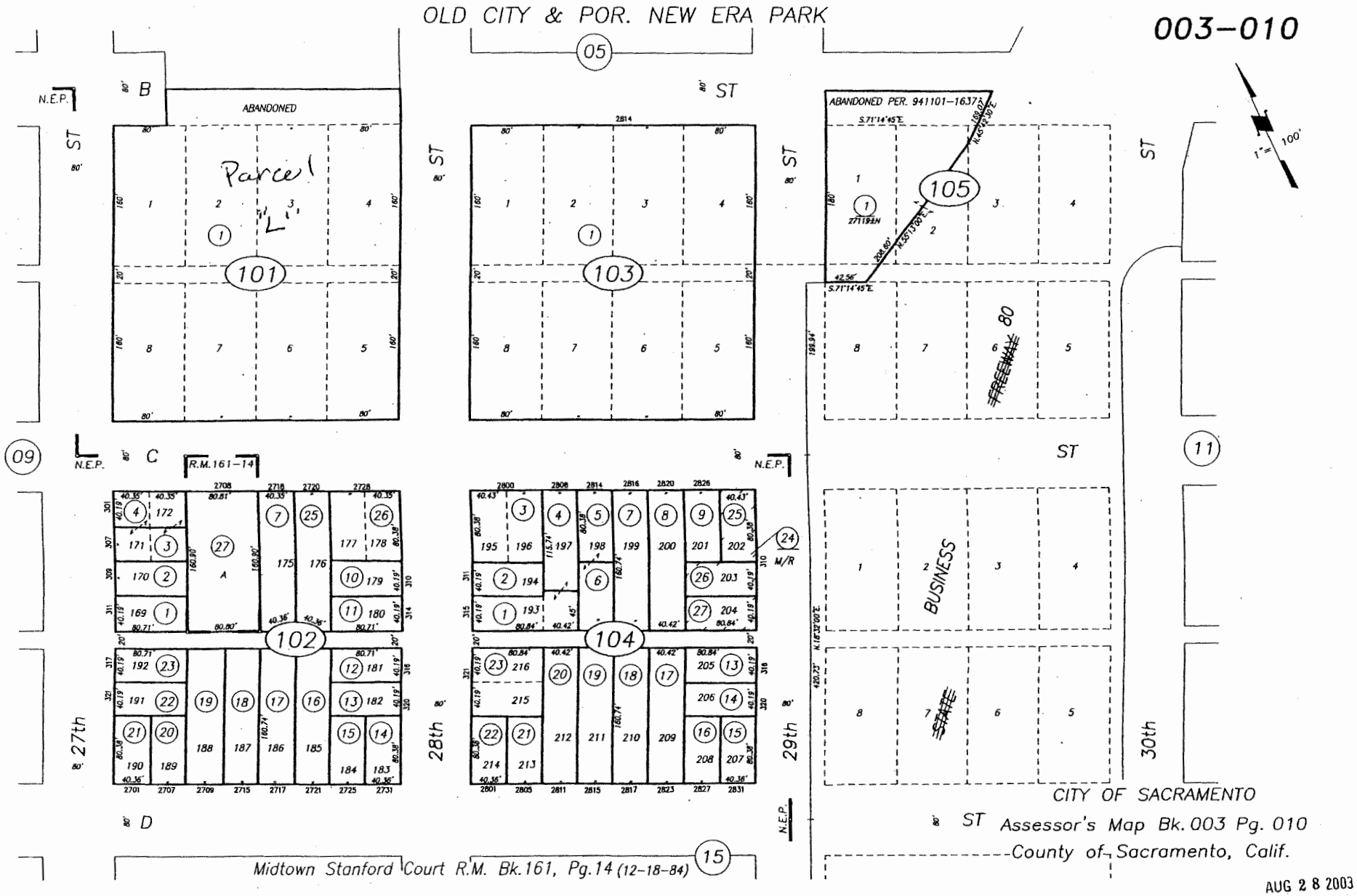
Tax Area Code 13-36

CITY OF SACRAMENTO
Assessor's Map Bk. 13 –Pg. 36
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

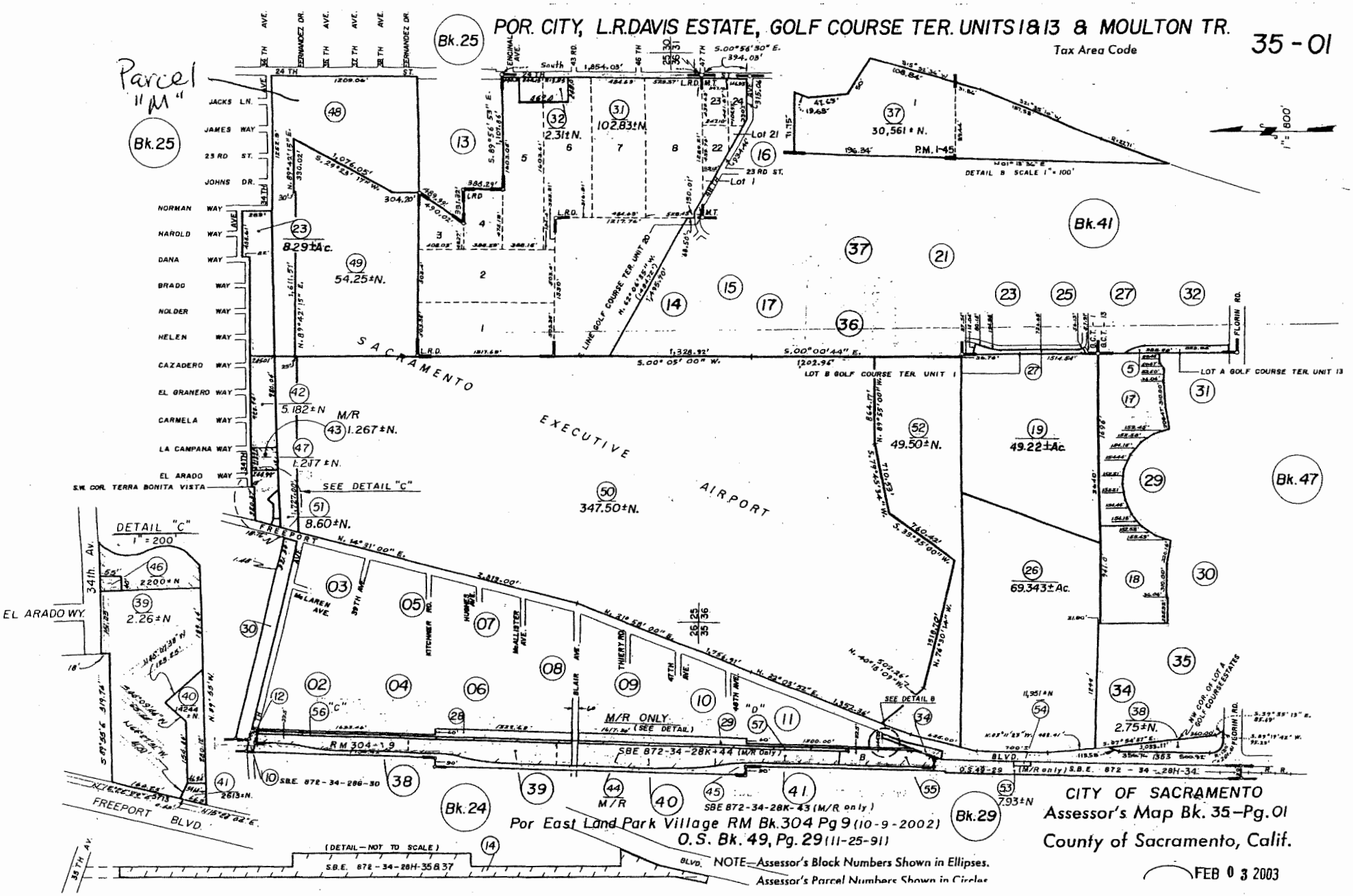
JUL 0 2 2004

Description: Sacramento,CA Assessor Map 3.10 Page: 1 of 1
Order: 1 Comment:



AUG 2 8 2003

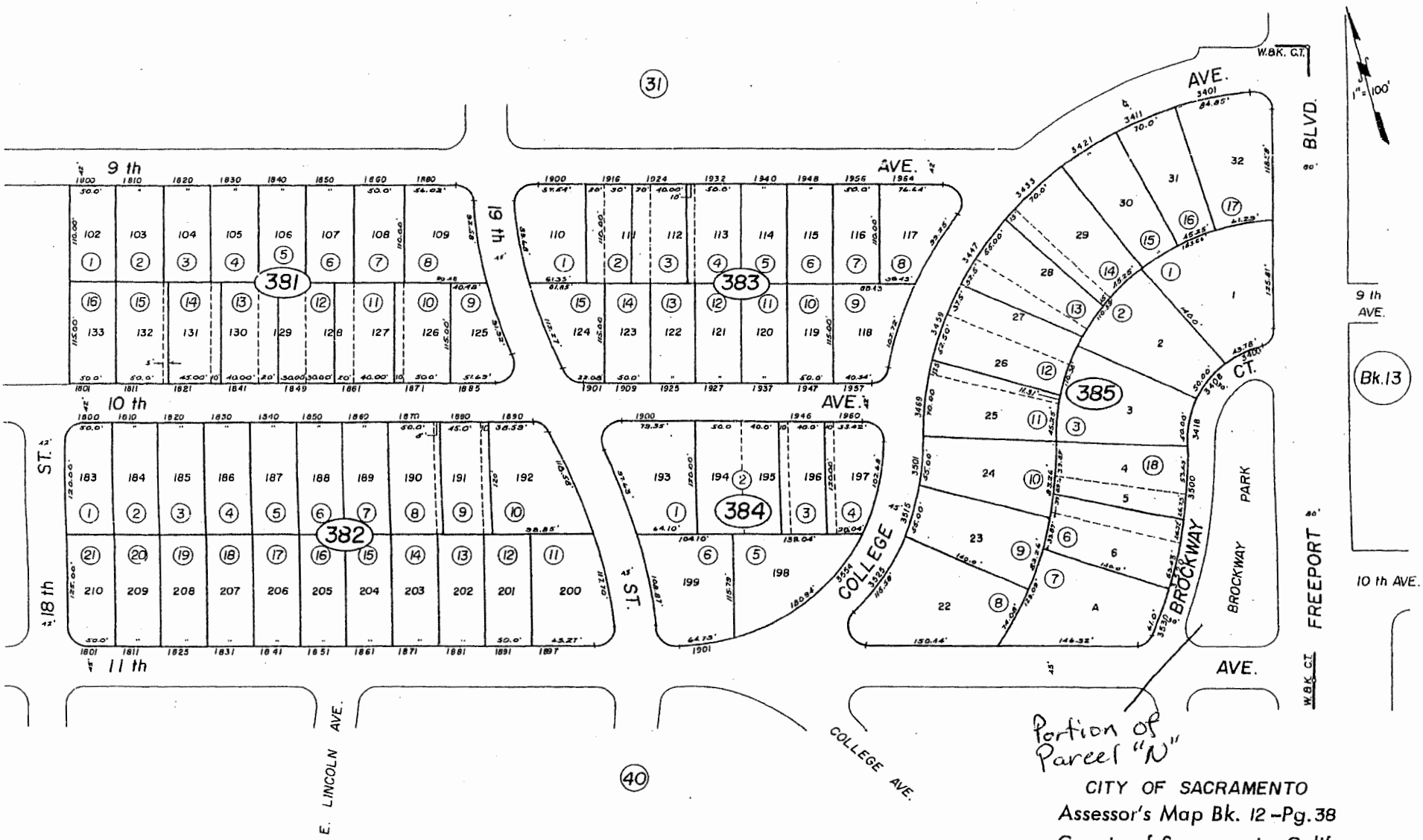
Description: Sacramento,CA Assessor Map 35.1 Page: 1 of 1
Order: 1 Comment:



Description: Sacramento,CA Assessor Map 12.38 Page: 1 of 1
Order: Fri Comment:

POR. WRIGHT & KIMBROUGH COLLEGE TRACT

Tax Area Code **12 - 38**



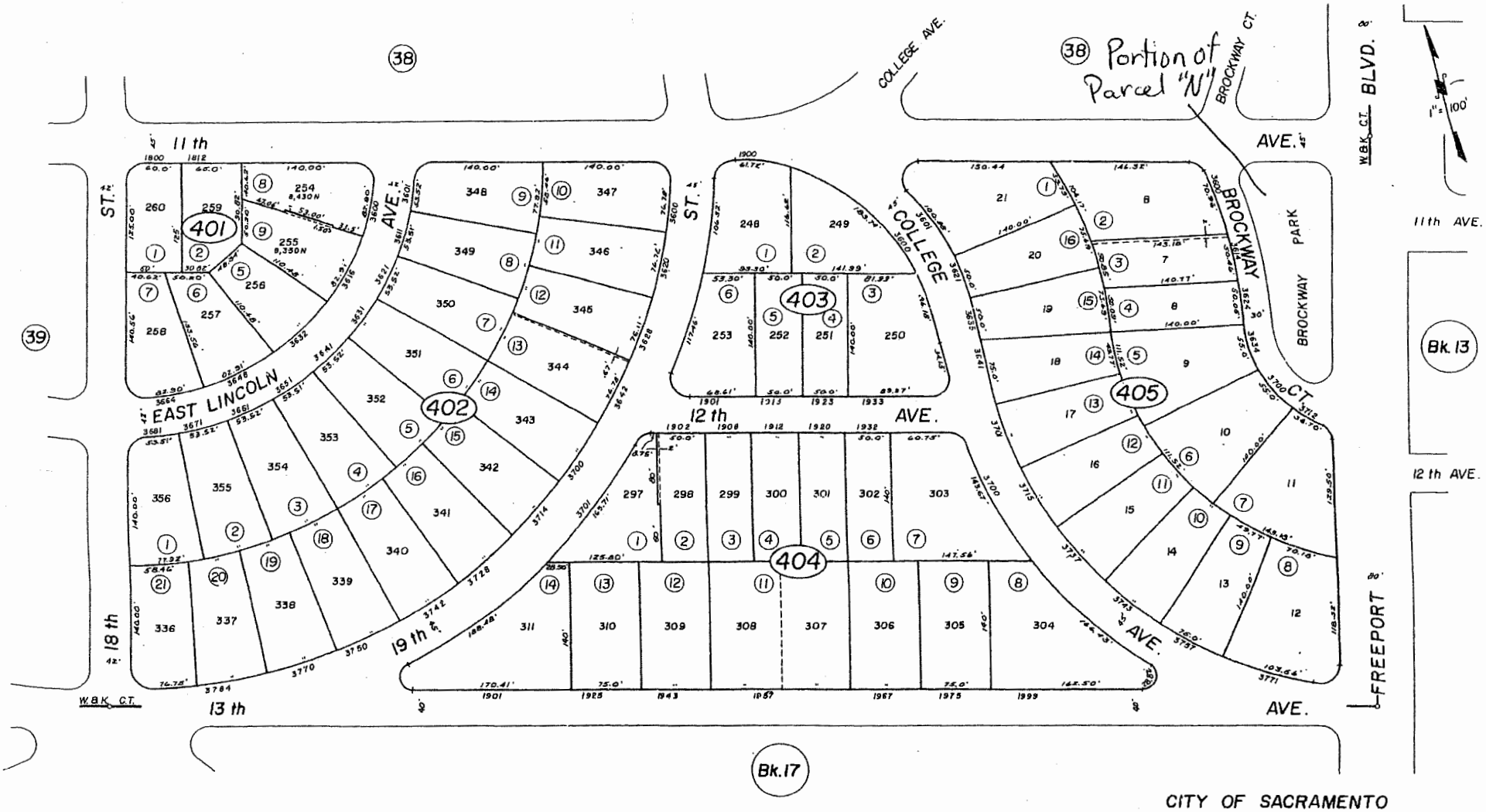
CITY OF SACRAMENTO
Assessor's Map Bk. 12 -Pg. 38
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento,CA Assessor Map 12.40 Page: 1 of 1
Order: Fri Comment:

POR. WRIGHT & KIMBROUGH COLLEGE TRACT

Tax Area Code 12-40



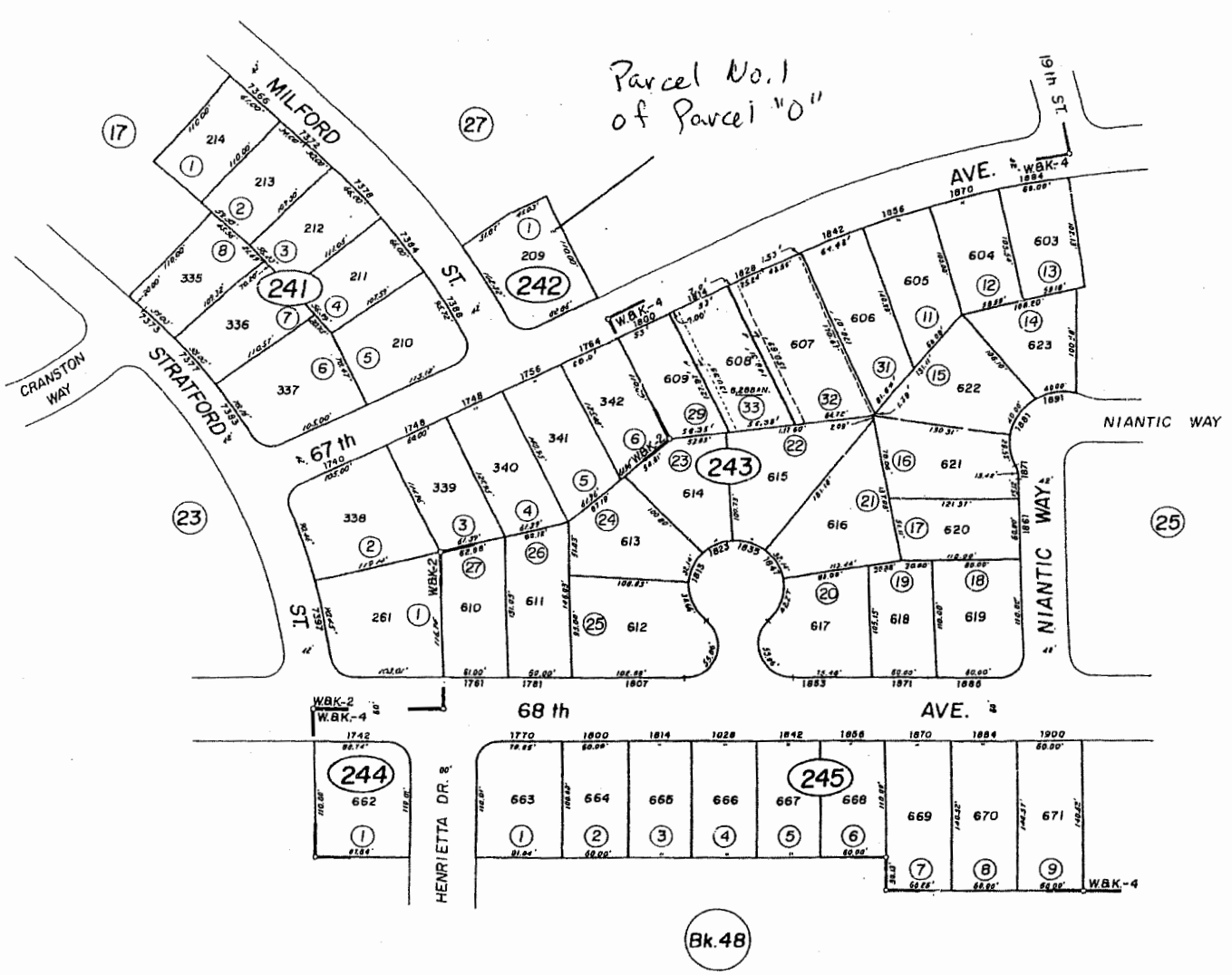
CITY OF SACRAMENTO
Assessor's Map Bk. 12–Pg. 40
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento,CA Assessor Map 47.24 Page: 1 of 1

POR. WRIGHT & KIMBROUGH WILLOW RANCHO UNIT 2 & 4

Tax Area Code **47-24**

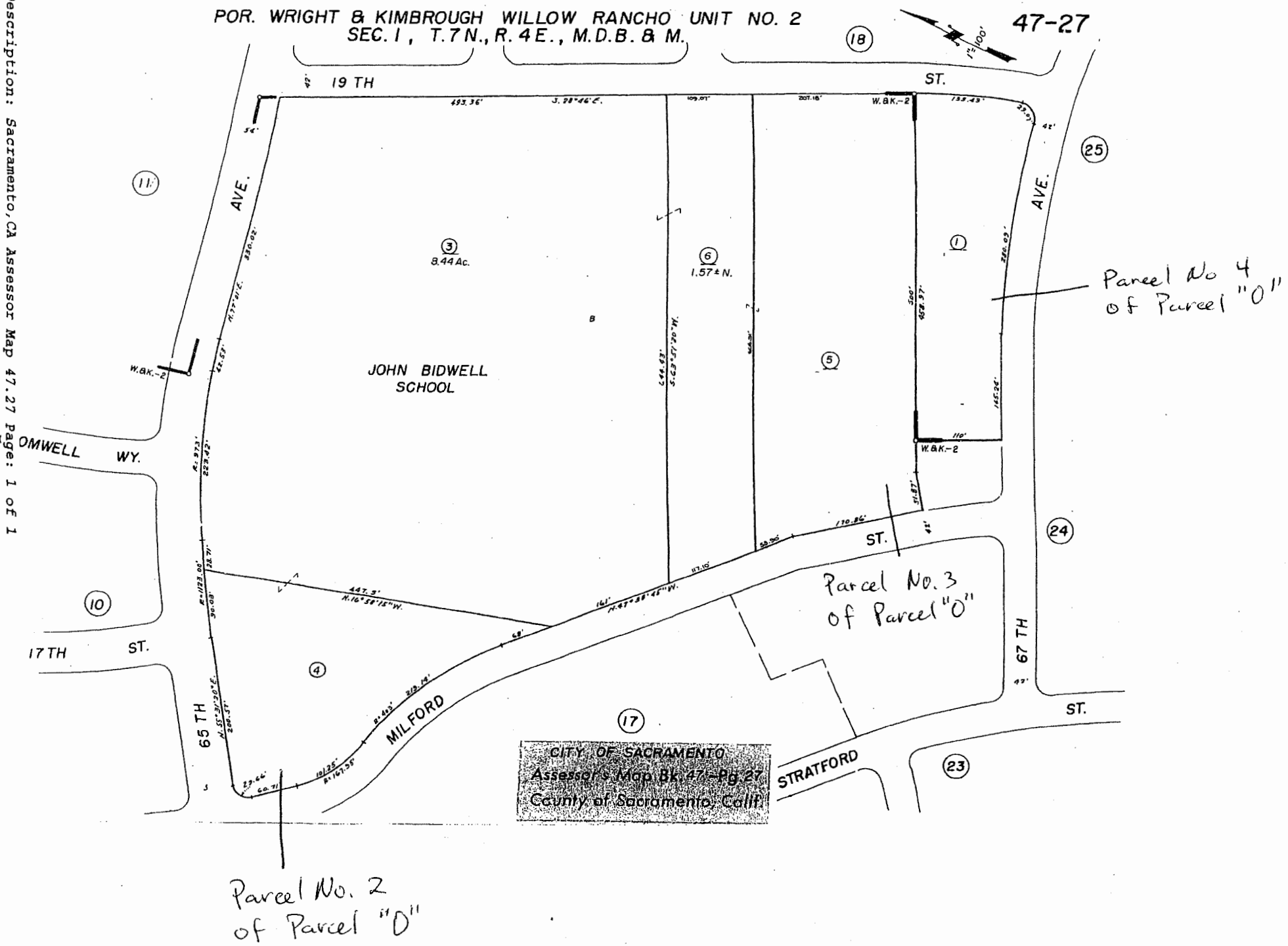


1" = 100'

CITY OF SACRAMENTO
Assessor's Map Bk. 47–Pg. 24
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

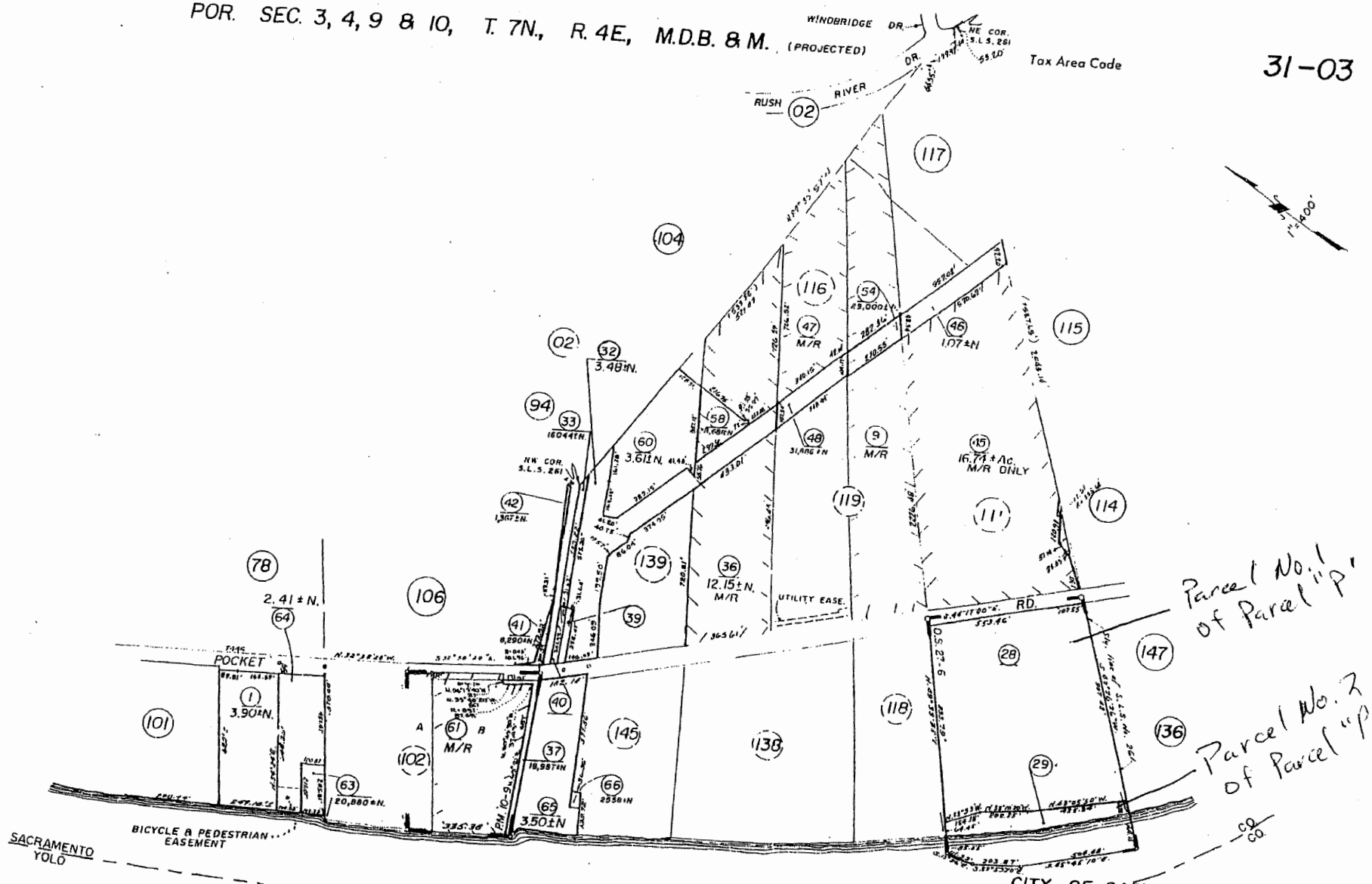
Description: Sacramento,CA Assessor Map 47.27 Page: 1 of 1
Order: 1 Comment:



POR. SEC. 3, 4, 9 & 10, T. 7N., R. 4E., M.D.B. & M.

Tax Area Code

31-03



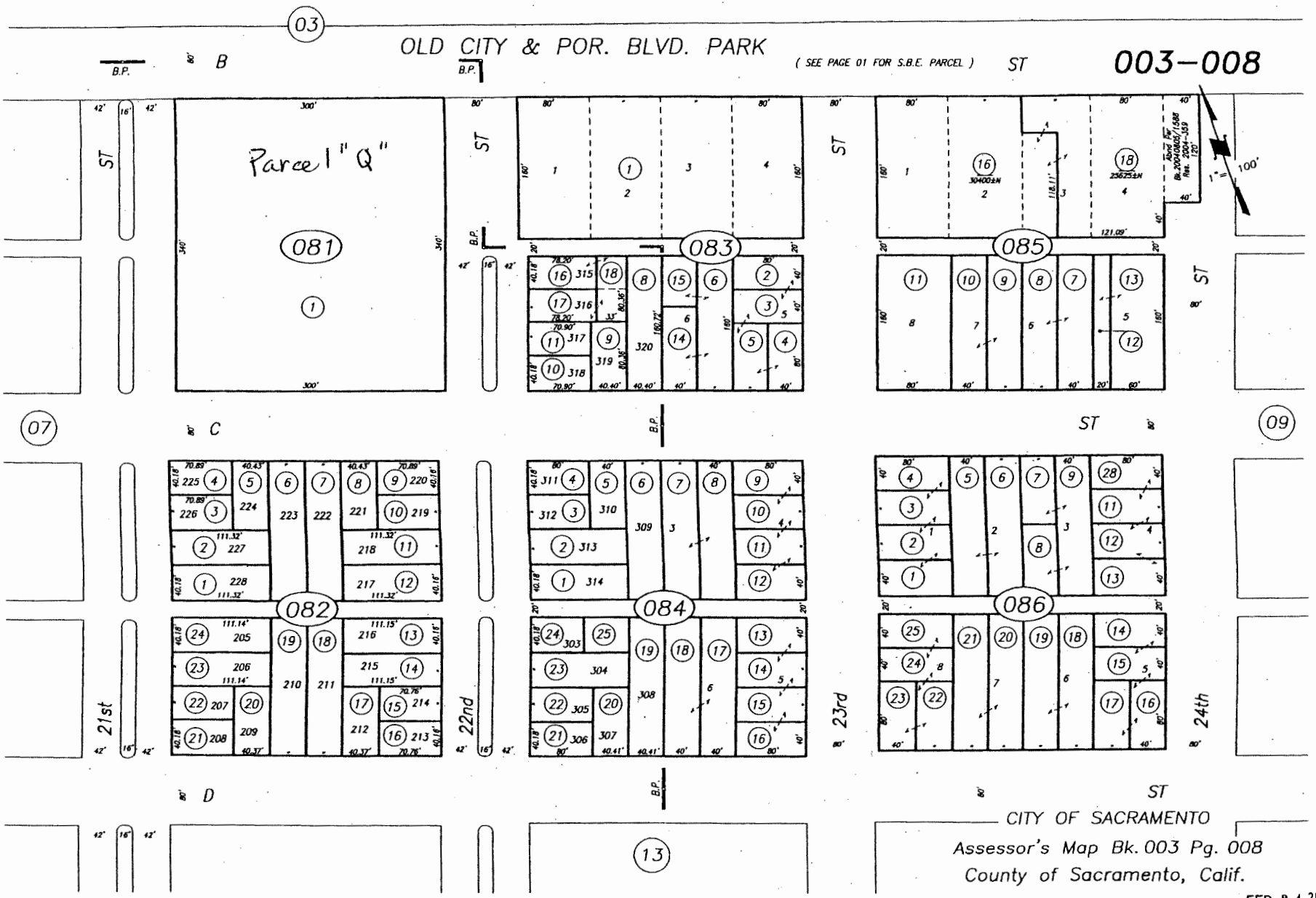
POR. S.L.S. 261 O.S. Bk. 27, Pg. 06

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

CITY OF SACRAMENTO
Assessor's Map Bk. 31-Pg.03
County of Sacramento, Calif.

JUN 19 1997

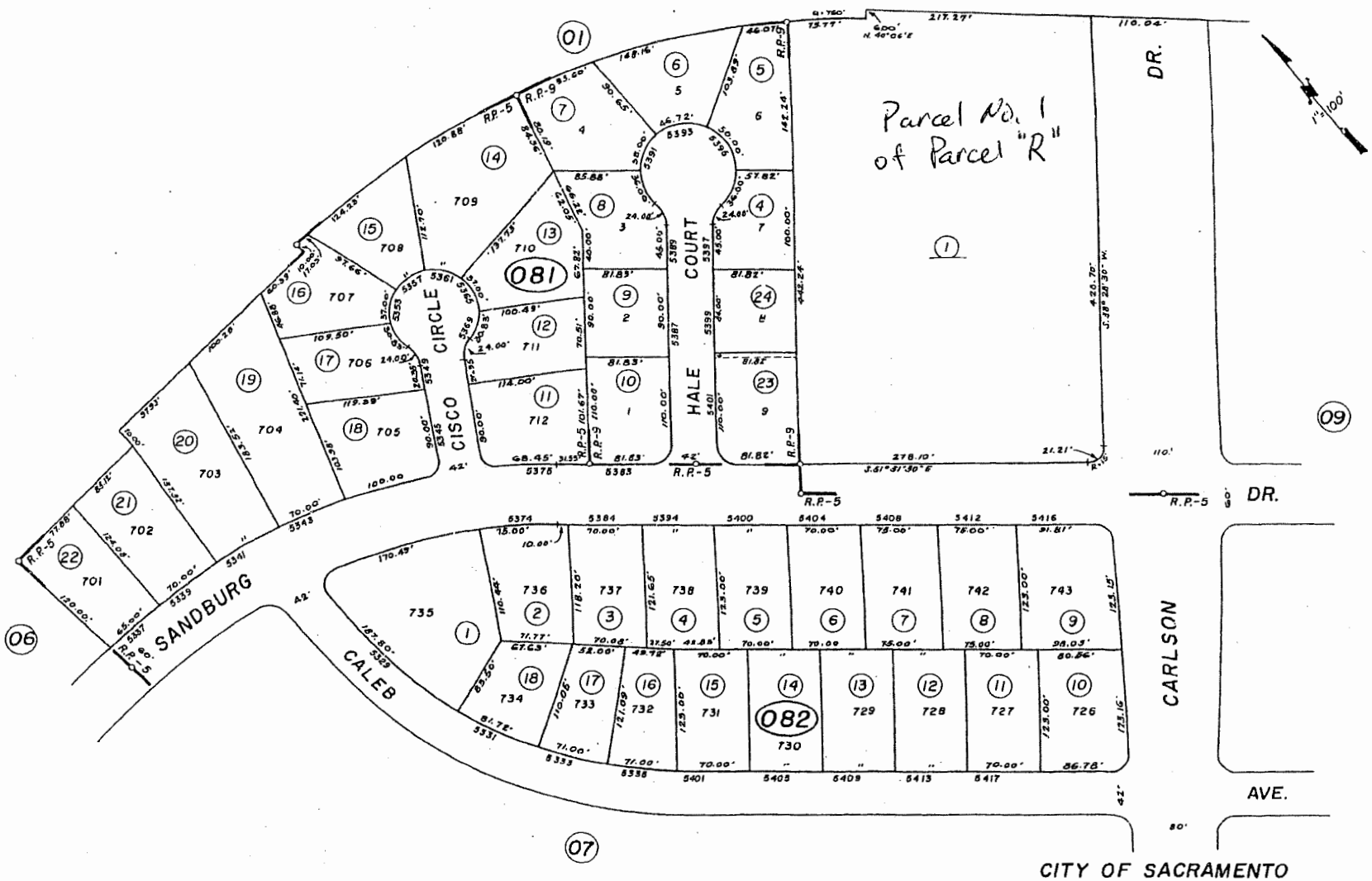
Description: Sacramento,CA Assessor Map 3.8 Page: 1 of 1
Order: 1 Comment:



FEB 24 2005

POR. CITY & POR. RIVER PARK UNITS NO. 5 & 9

Tax Area Code 5 - 08

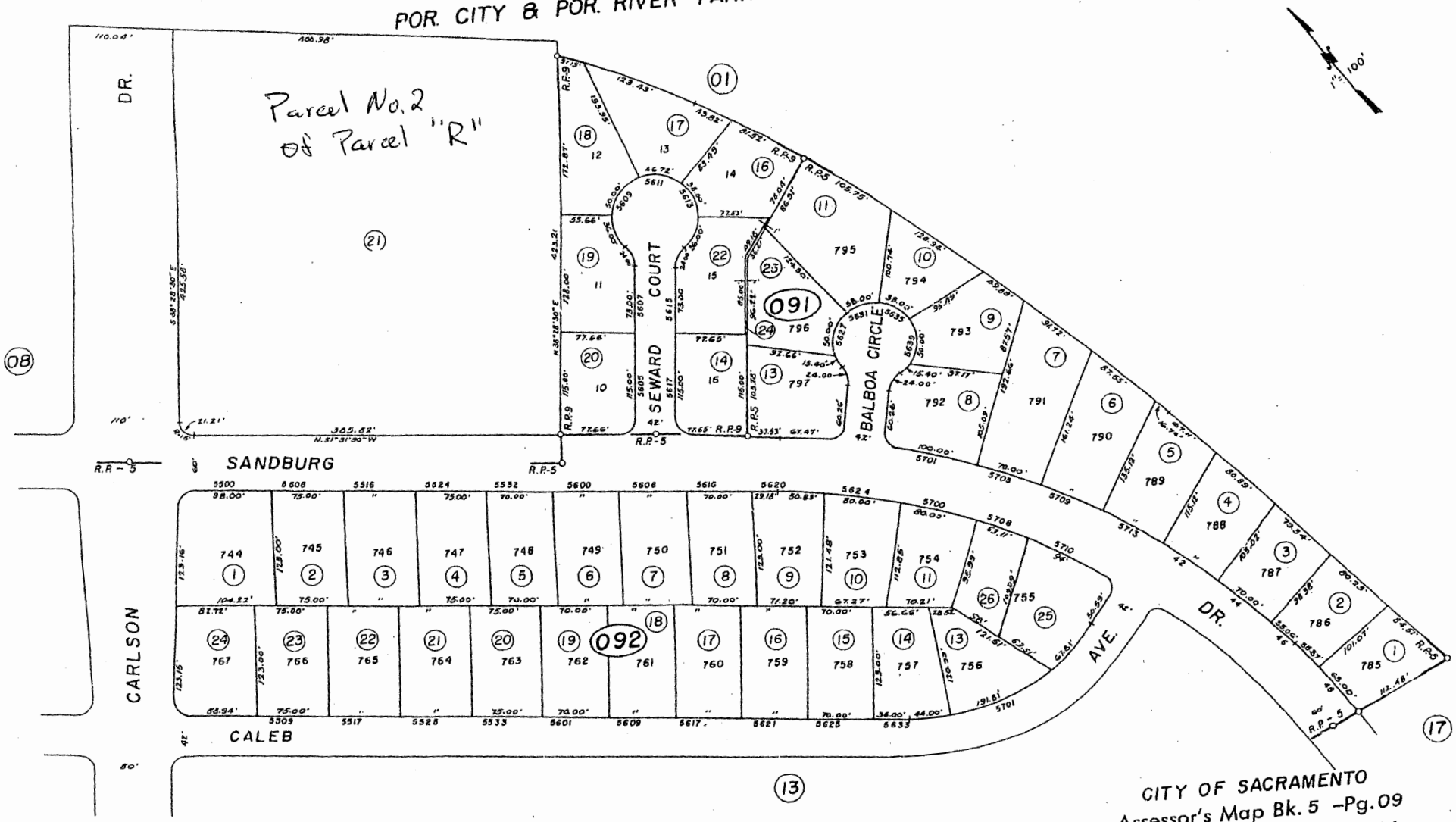


CITY OF SACRAMENTO
Assessor's Map Bk. 5 –Pg.08
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Tax Area Code

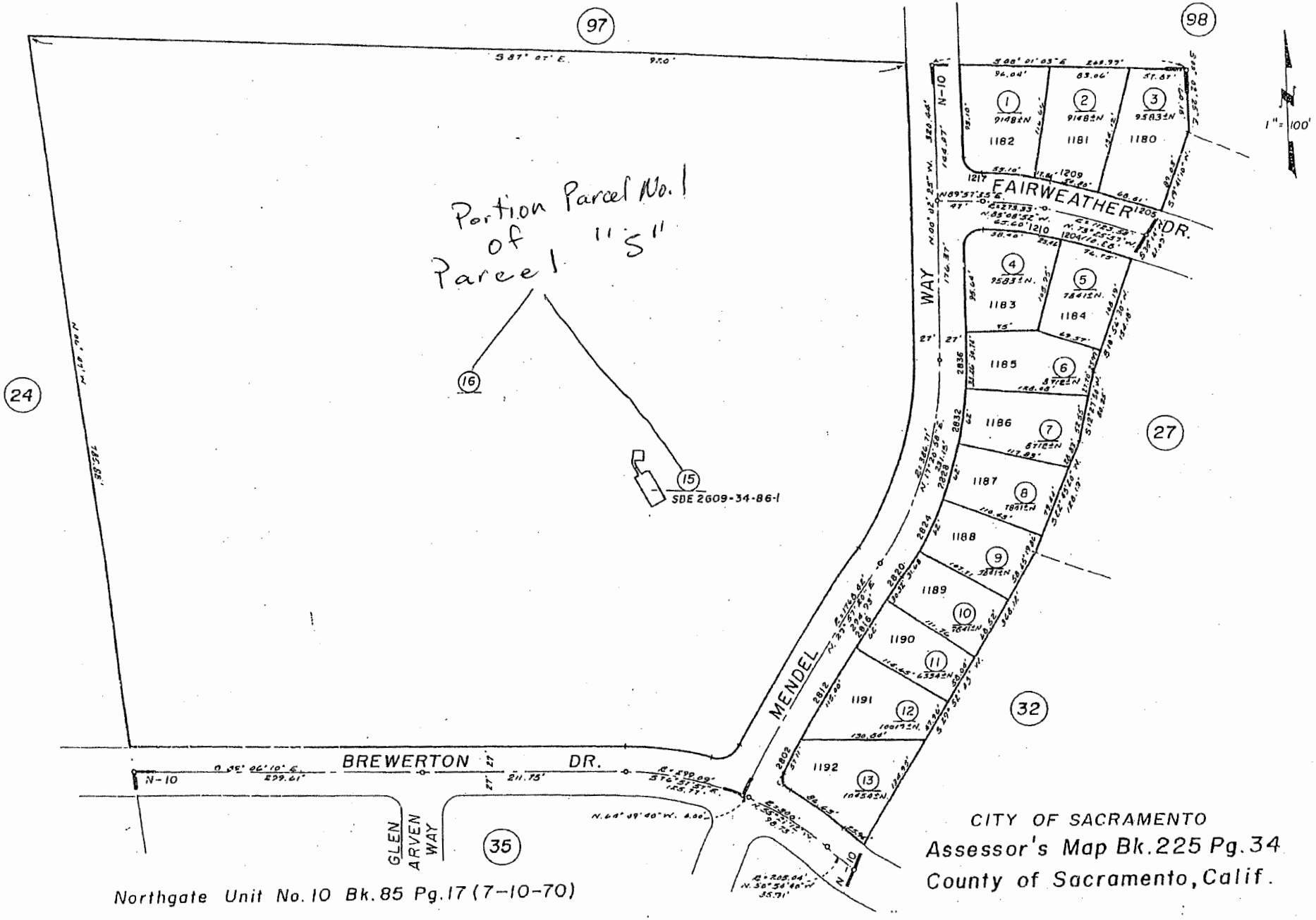
POR. CITY & POR. RIVER PARK UNITS NO. 5 & 9



CITY OF SACRAMENTO
Assessor's Map Bk. 5 –Pg. 09
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

POR. SEC. 24, T.9N., R.4E., M.D.B. & M.



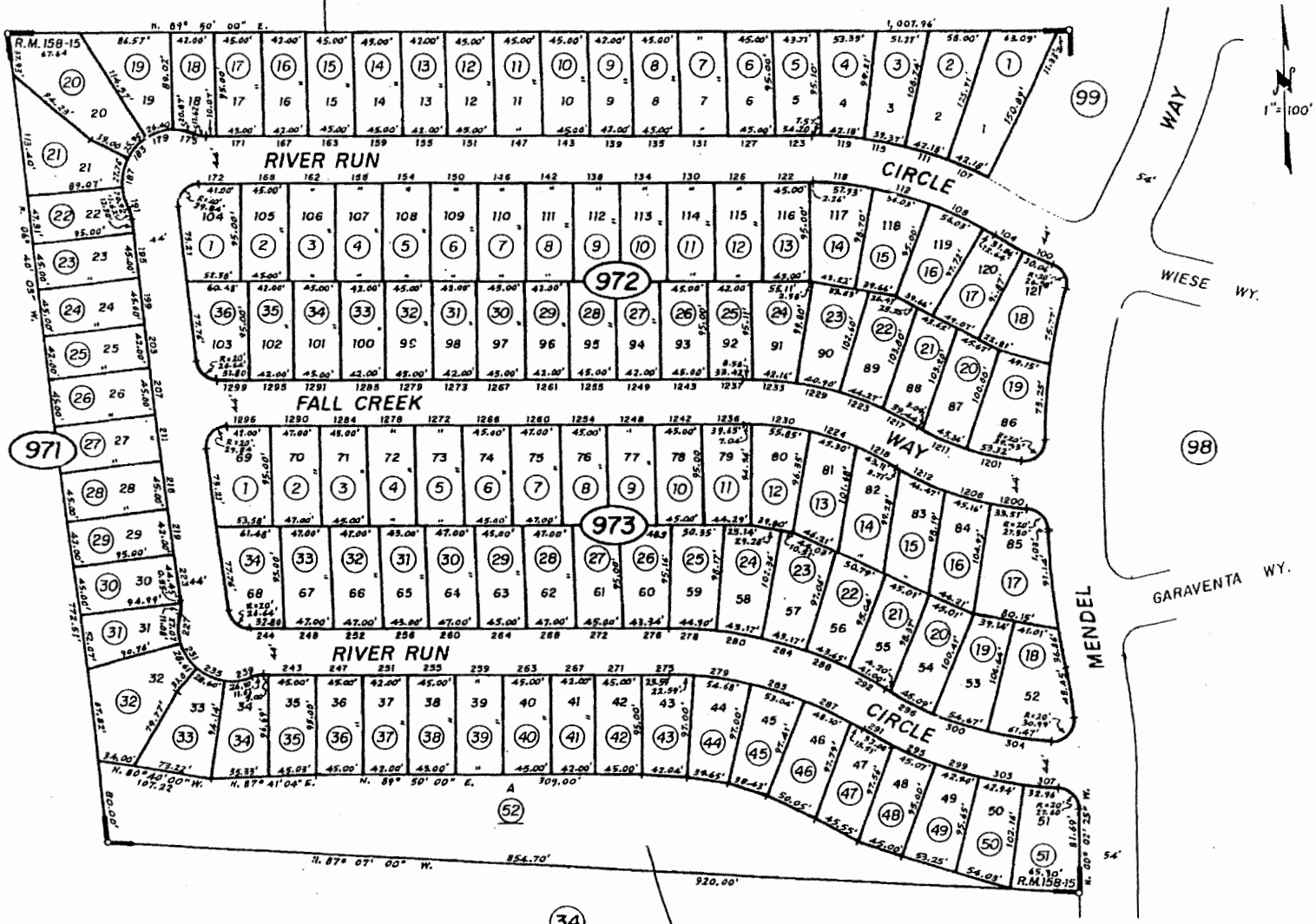
CITY OF SACRAMENTO
Assessor's Map Bk.225 Pg.34
County of Sacramento, Calif.

Northgate Unit No. 10 Bk. 85 Pg. 17 (7-10-70)

Description: Sacramento,CA Assessor Map 225.97 Page: 1 of 1

POR. SE 1/4, SEC. 24, T.9N, R.4E, M.D.B.&M.

225-97



Rivergate, R.M.Bk.158, Pg.15 (6-21-84)

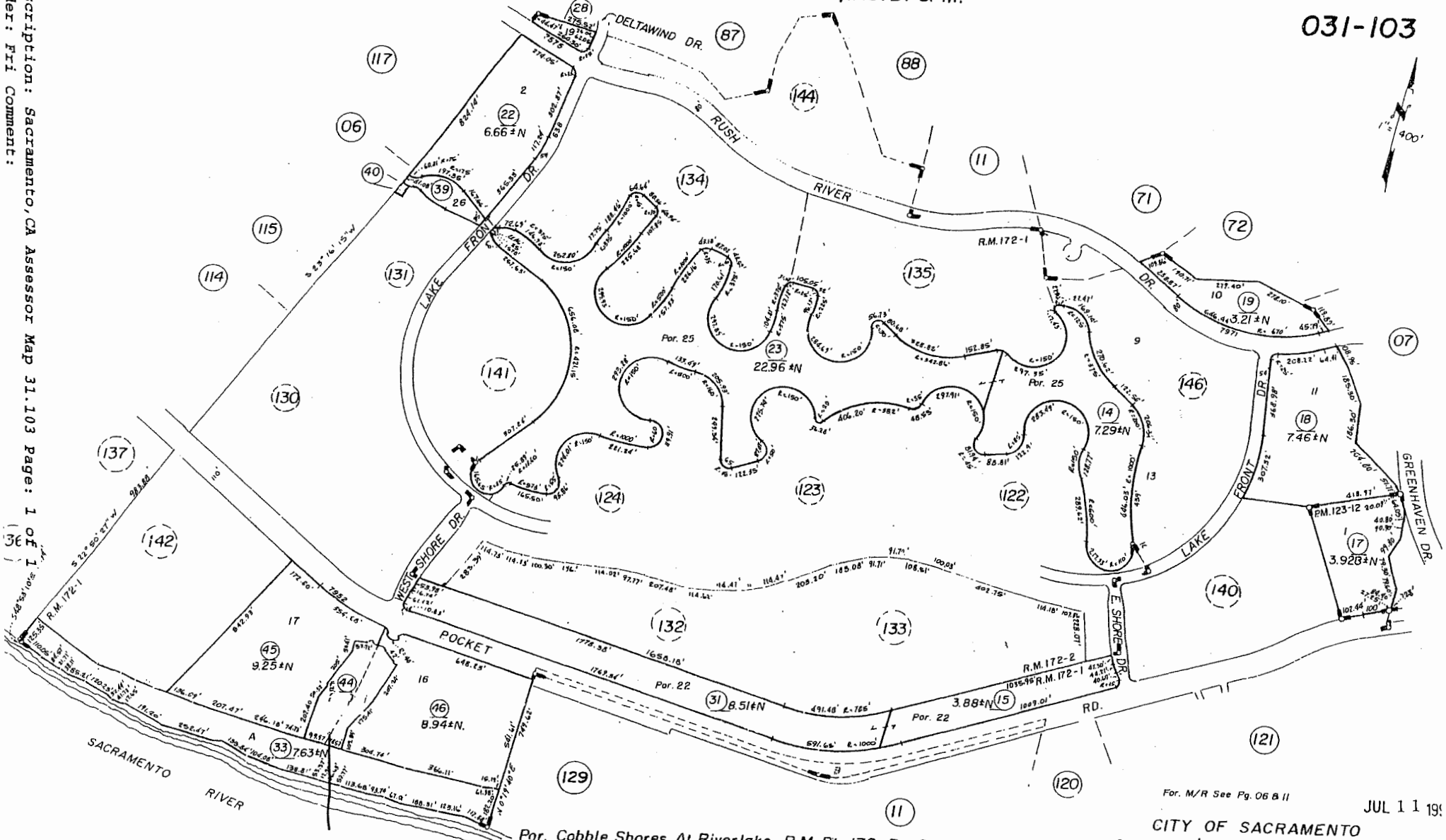
Parcel No. 2 of Parcel "S"

CITY OF SACRAMENTO
Assessor's Map Bk.225, Pg.97
County of Sacramento, Calif.

Description: Sacramento,CA Assessor Map 31.103 Page: 1 of 1
Order: Fri Comment:

POR. SEC'S. 2,3,10 & 11, T. 7N., R. 4E., M.D.B. & M.

031-103



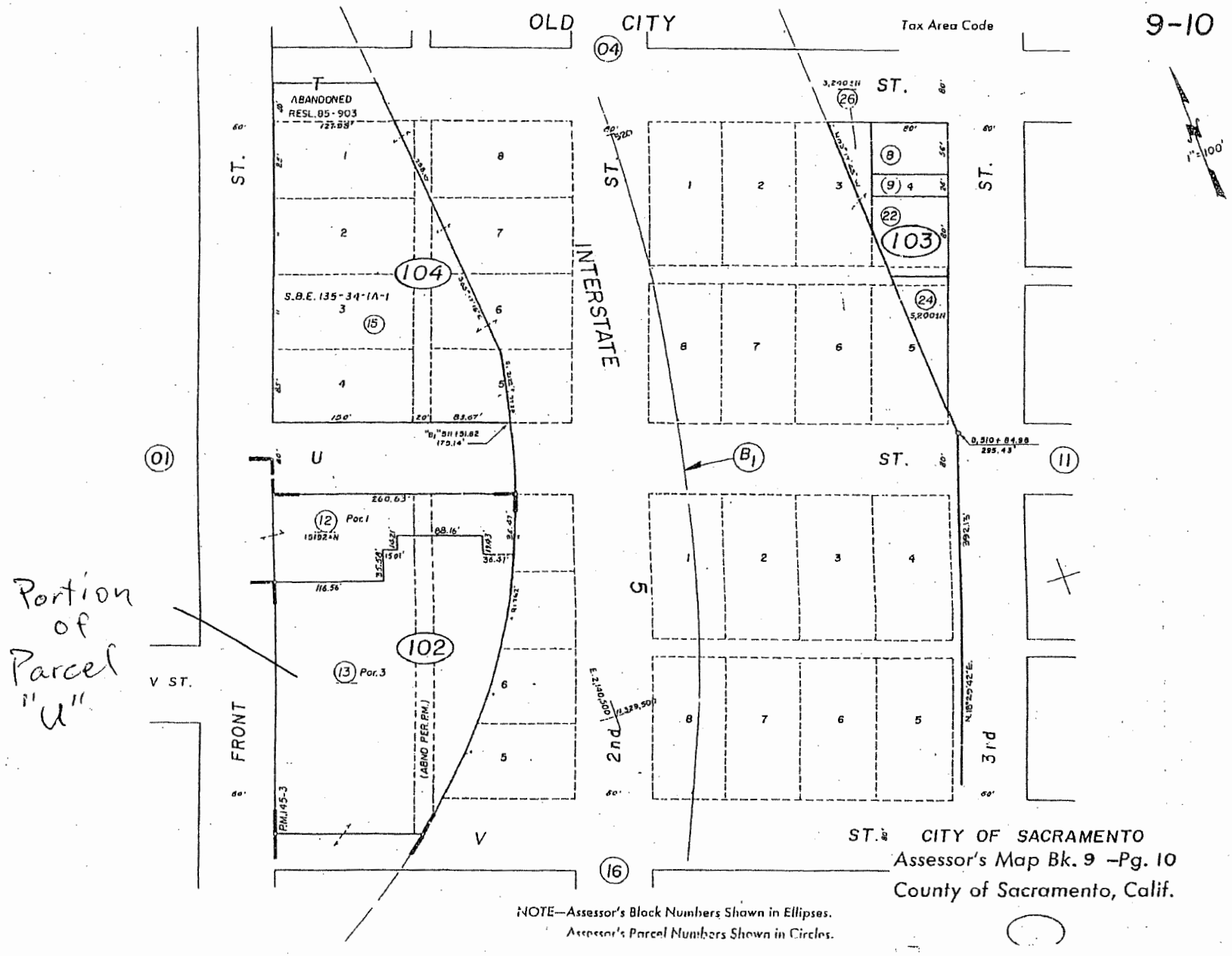
Parcel "T"

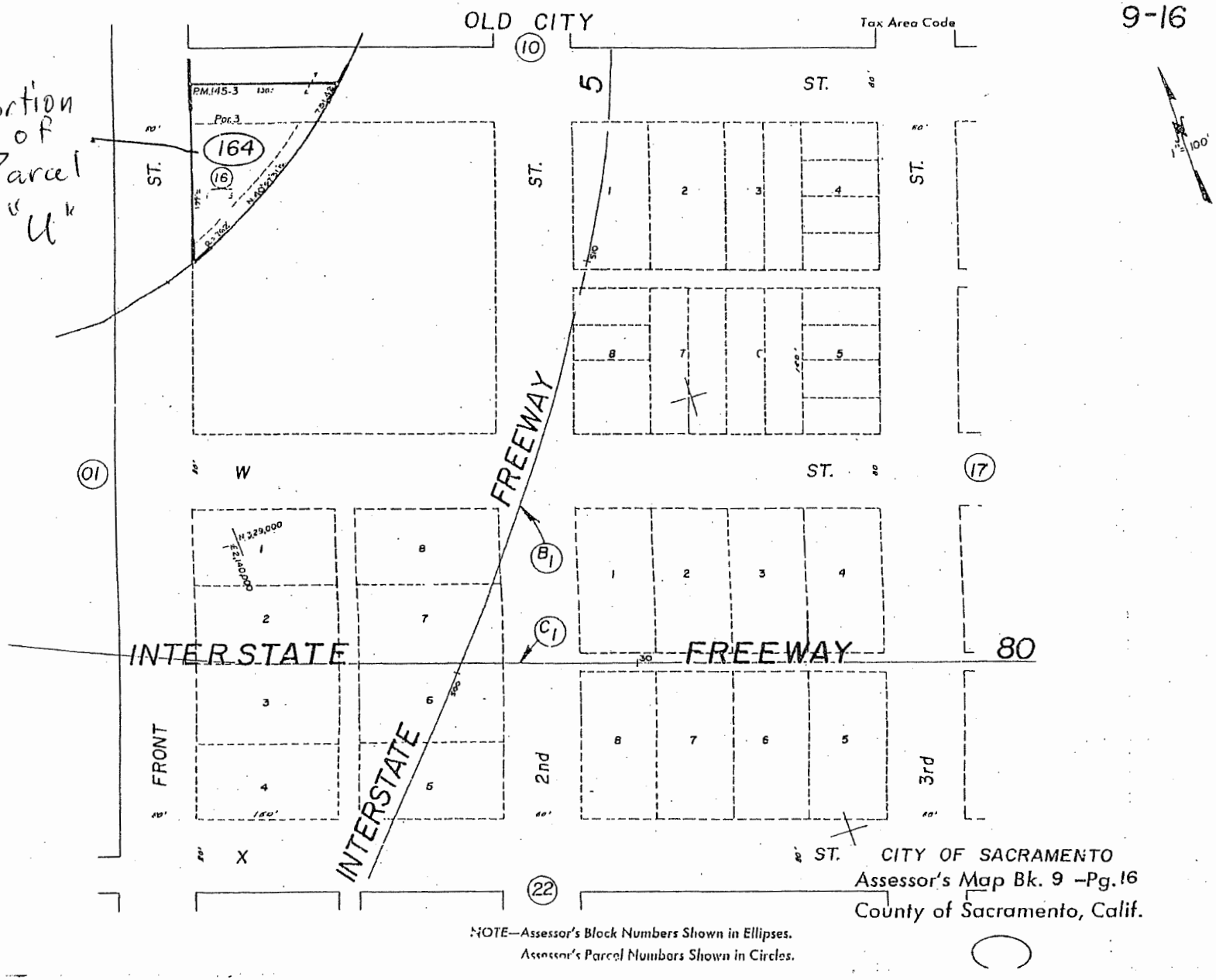
Por. Cobble Shores At Riverlake, R.M. Bk. 172, Pg. 2 (11-26-86)
Riverlake, R.M. Bk. 172, Pg. 1 (11-26-86)

For. M/R See Pg. 06 & 11

JUL 1 1 19

CITY OF SACRAMENTO
Assessor's Map Bk. 31, Pg. 103
County of Sacramento, Calif.


OLD CITY
Tax Area Code
9-10
04
ABANDONED
RESL.85-903
ST.
INTERSTATE
5
2nd
3rd
104
103
102
S.B.E. 135-34-1A-1
15
26
8
9
22
24
01
11
16
U
V
V ST.
FRONT
12 Par.1
13 Par.3
(ABND PER.PM.)
PM.145-3
B1
1"=100'
Portion of Parcel "U"
CITY OF SACRAMENTO
Assessor's Map Bk. 9 –Pg. 10
County of Sacramento, Calif.
NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.


9-16
OLD CITY
Tax Area Code
10
5
ST.
Portion of Parcel "U"
164
16
P.M.145-3
Por.3
ST.
ST.
ST.
ST.
W
ST.
17
01
FREEWAY
B1
C1
INTERSTATE
FREEWAY
80
INTERSTATE
FRONT
2nd
3rd
X
ST.
22
100'
CITY OF SACRAMENTO
Assessor's Map Bk. 9 –Pg. 16
County of Sacramento, Calif.
NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento, CA Assessor Map 119.19 Page: 1 of 1
Order: 1 Comment:

POR. T. 7 N, R. 4 E, M.D.B.&M.

119-19

METES AND BOUNDS DATA		
COURSE	BEARING	DISTANCE
1	S. 01° 17' 40" E.	211.16'
2	S. 12° 01' E.	130.18'
3	S. 11° 37' E.	75'
4	S. 78° 38' W.	(165) 164.92
5	S. 11° 52' E.	(343.7) 343.84
6	S. 78° 08' W.	165.00'
7	S. 12° 18' E.	34.53'
8	N. 78° 08' E.	330'
9	S. 12° 18' E.	225'
10	S. 78° 08' W.	330'
11	S. 12° 18' E.	214.36'
12	S. 12° 18' E.	676.22'
13	N. 77° 42' E.	320.00'
14	S. 12° 18' E.	569.40'
15	S. 78° 12' 00" W.	344'
16	S. 14° 05' 40" E.	246.61'
17	S. 17° 15' 30" E.	289.70'
18	S. 12° 04' 30" E.	80.00'
19	S. 06° 33' E.	257.32'
20	S. 10° 07' 10" E.	185.00'
21	S. 10° 07' 10" E.	143.66'

Parcel "V"

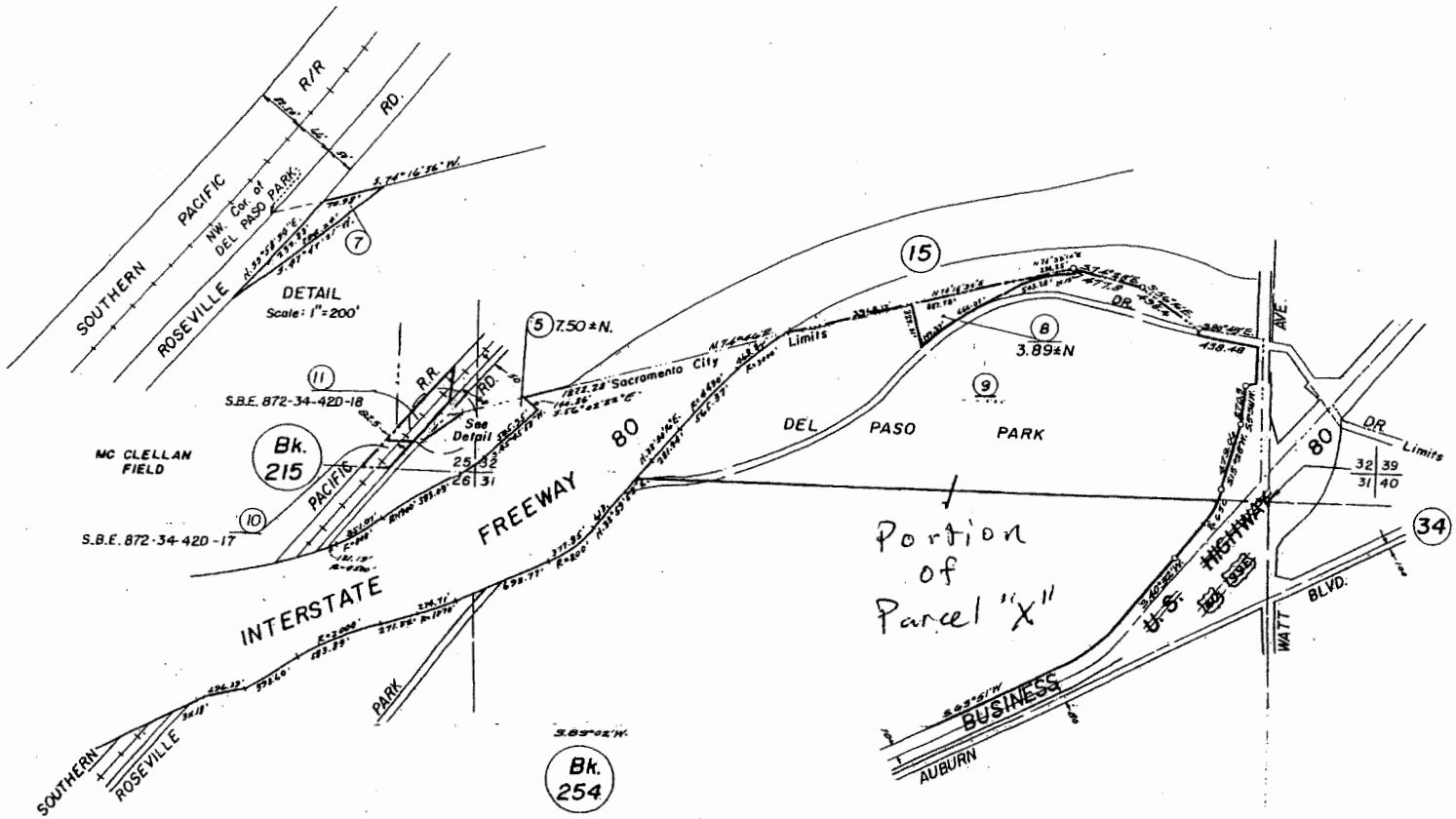
Official Survey Bk. 38, Pg. 12 (8-23-83)
Official Survey Bk. 11, Pg. 43 (10-10-55)
Por. Official Survey Bk. 13, Pg. 37 (8-7-58)

CITY & COUNTY OF SACRAMENTO
Assessor's Map Bk. 119, Pg. 19
County of Sacramento, Calif.

Description: Sacramento,CA Assessor Map 240.33 Page: 1 of 1
Order: 1 Comment:

POR. SEC. 32, RANCHO DEL PASO

Tax Area Code 240-33



CITY OF SACRAMENTO
Assessor's Map Bk.240-Pg.33
County of Sacramento, Calif.

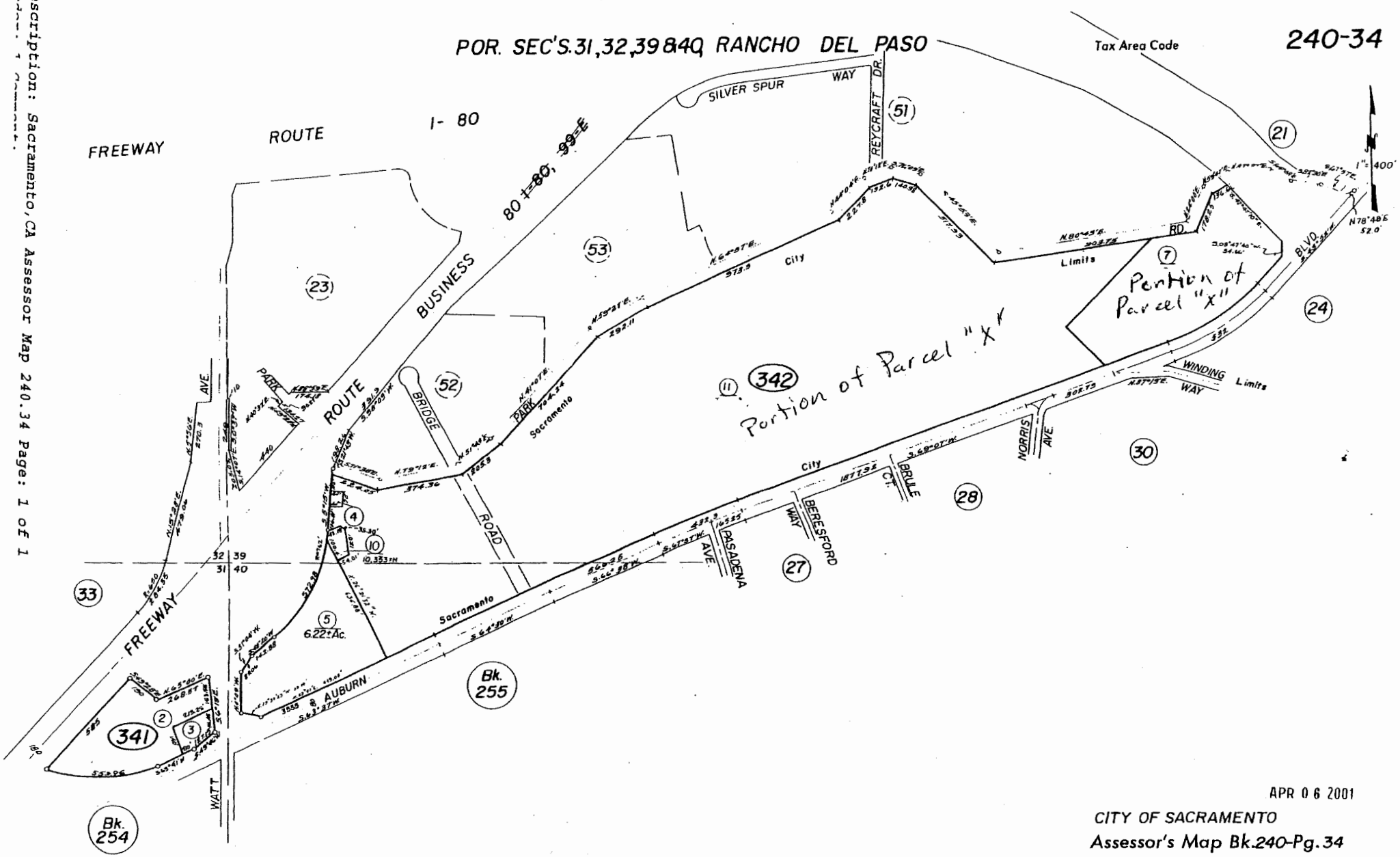
NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

JUN 1 3 2007

Description: Sacramento, CA Assessor Map 240.34 Page: 1 of 1

POR. SEC'S.31,32,39 & 40 RANCHO DEL PASO

Tax Area Code 240-34



APR 06 2001

CITY OF SACRAMENTO

Assessor's Map Bk.240-Pg.34

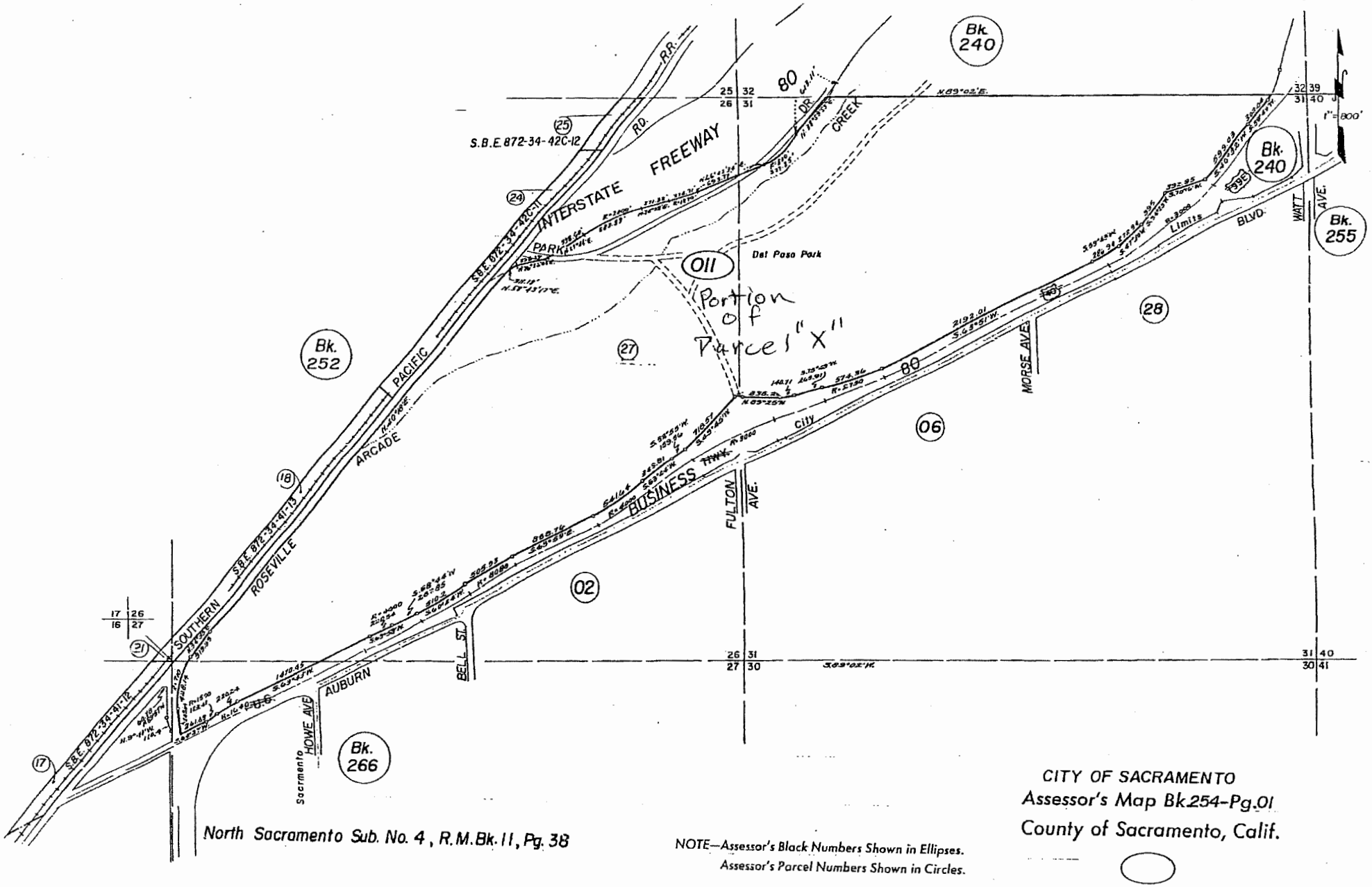
County of Sacramento, Calif.

NOTE: Assessor's Block Numbers Shown in Ellipses.

Assessor's Parcel Numbers Shown in Circles.

POR. SEC'S. 16, 26, 27, & 31, RANCHO DEL PASO

Tax Area Code 254-01



North Sacramento Sub. No. 4, R.M.Bk. 11, Pg. 38

NOTE—Assessor's Black Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

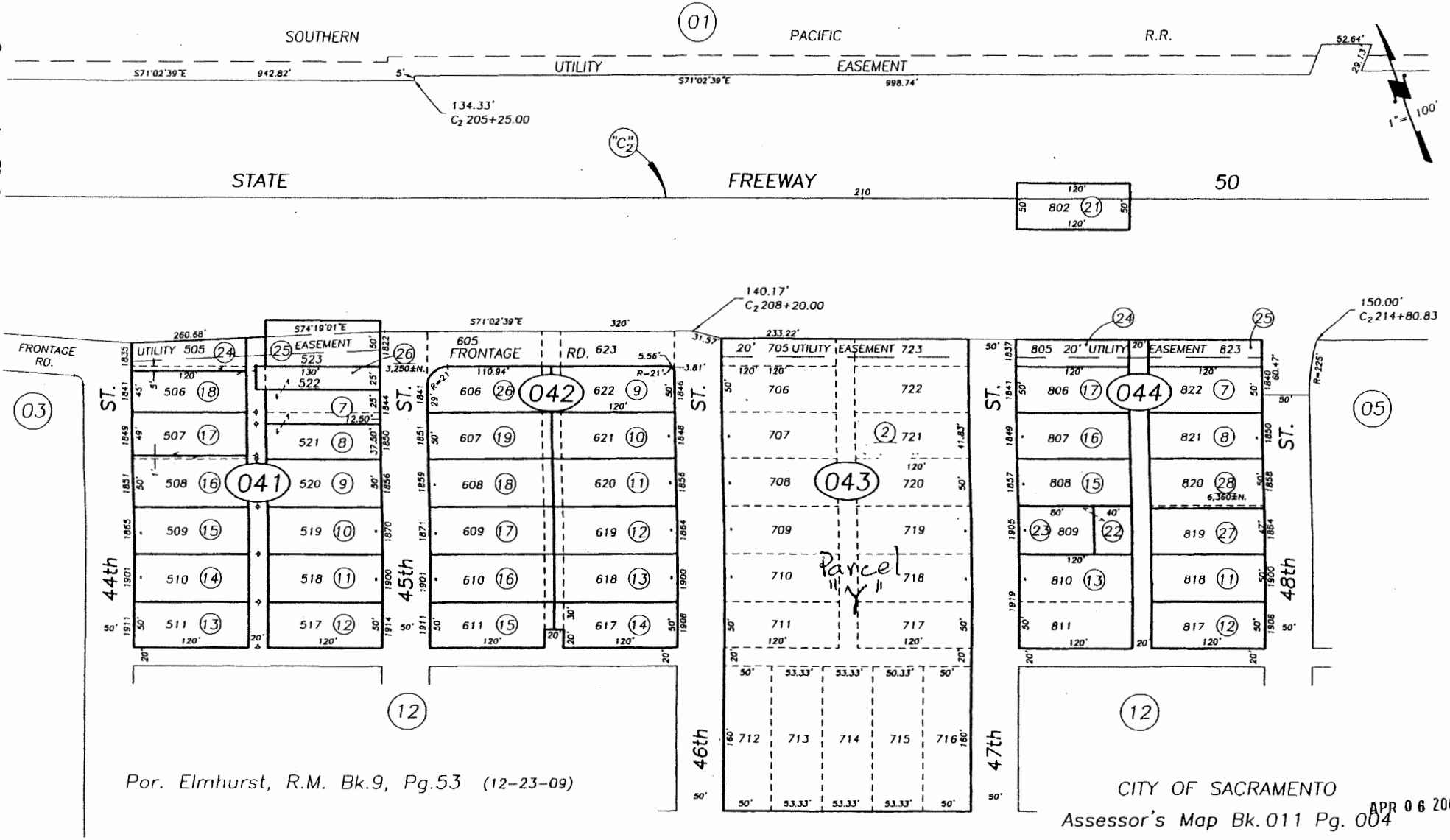
CITY OF SACRAMENTO
Assessor's Map Bk.254-Pg.01
County of Sacramento, Calif.

Description: Sacramento, CA Assessor Map 11.4 Page: 1 of 1
Order: 1 Comment:

Bk. 008

POR. SEC.'S 9 & 16 T.8N., R.5E. M.D.B. & M.

011-004



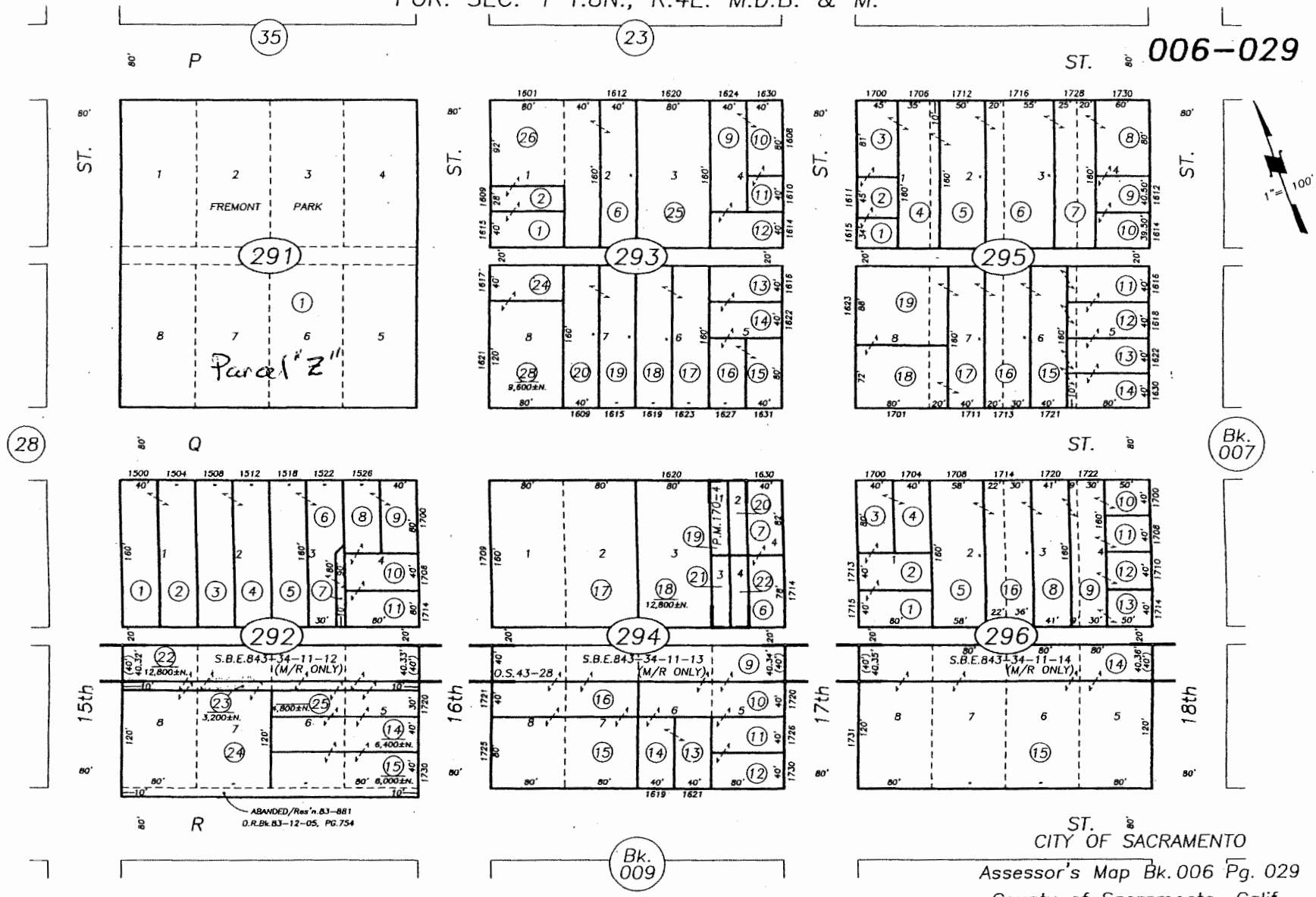
Por. Elmhurst, R.M. Bk.9, Pg.53 (12-23-09)

CITY OF SACRAMENTO
Assessor's Map Bk. 011 Pg. 004
County of Sacramento, Calif.

APR 06 2001

POR. SEC. 1 T.8N., R.4E. M.D.B. & M.

006-029



Por. Record of Survey O.S. Bk.43, Pg.28 (4-20-88)

CITY OF SACRAMENTO

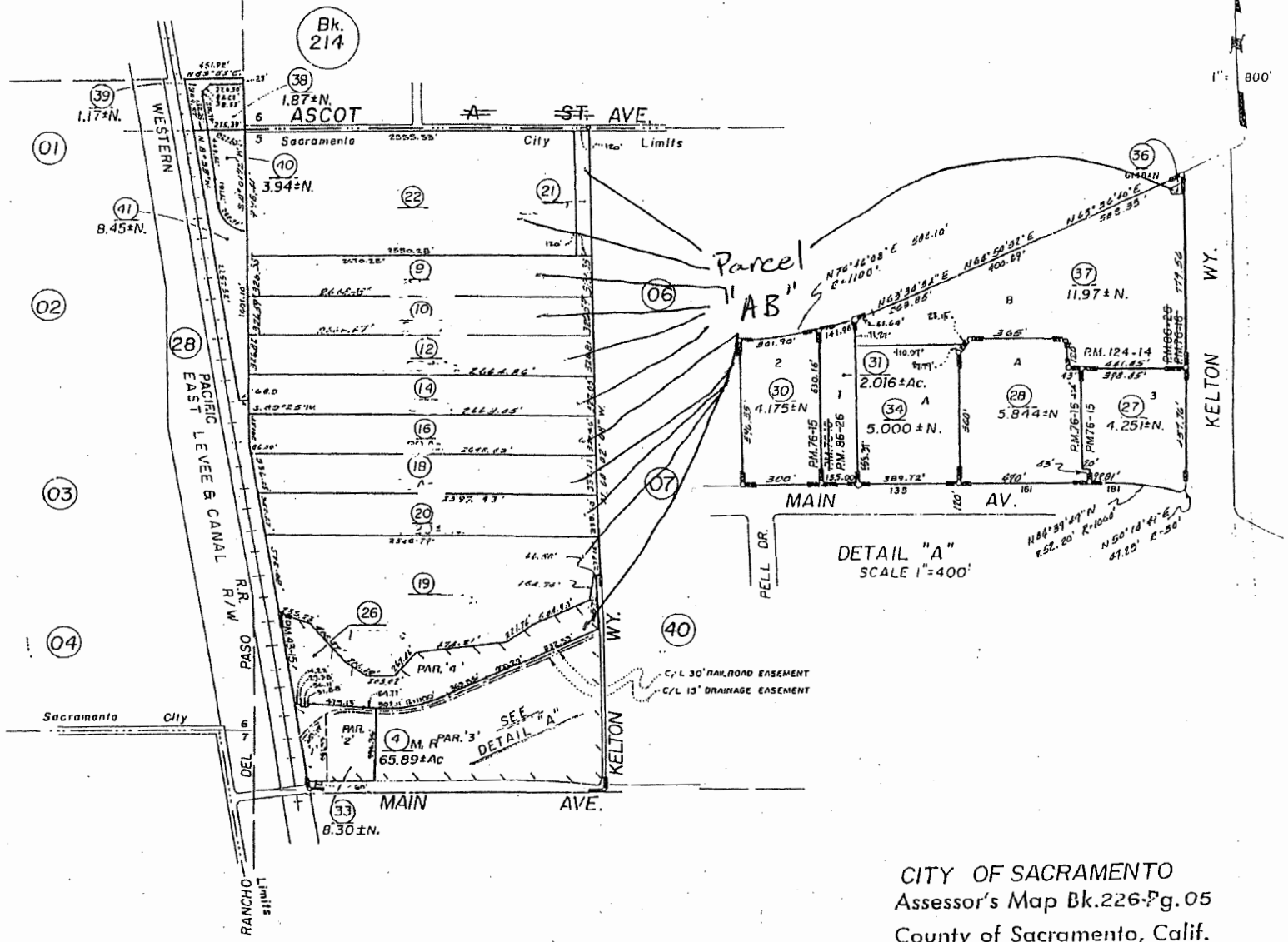
Assessor's Map Bk.006 Pg. 029

County of Sacramento, Calif.

APR 18 2003

POR. SEC. 5, RANCHO DEL PASO
POR. SEC. 6, T.9N., 5E., M.D.B.&M.

Tax Area Code 226-05



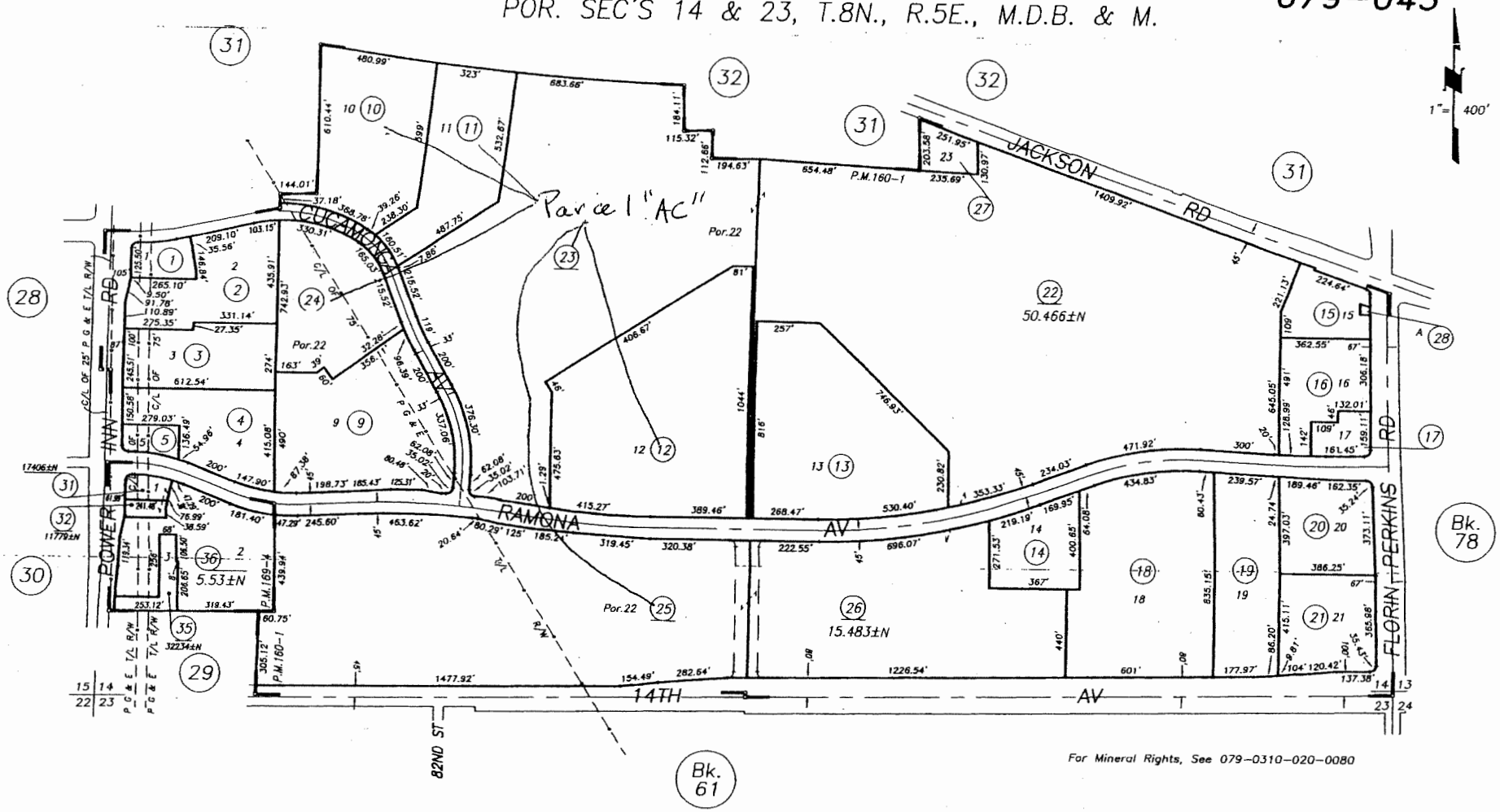
CITY OF SACRAMENTO
Assessor's Map Bk.226 Pg.05
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento,CA Assessor Map 79.43 Page: 1 of 1

079-043

POR. SEC'S 14 & 23, T.8N., R.5E., M.D.B. & M.



For Mineral Rights, See 079-0310-020-0080

Granite Regional Park P.M. Bk.160 Pg.1 (12-15-2000)

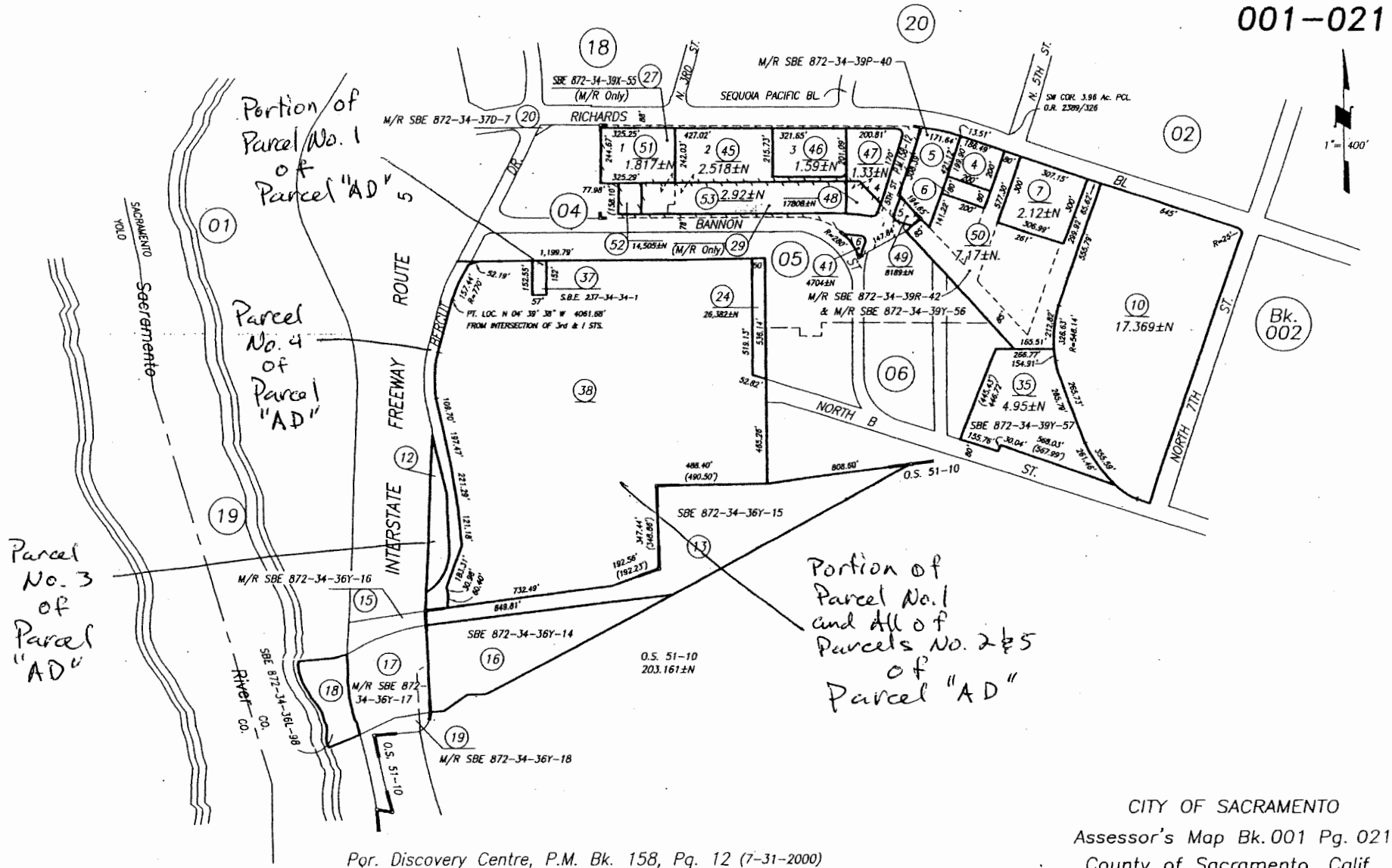
CITY OF SACRAMENTO
Assessor's Map Bk.079 Pg. 043
County of Sacramento, Calif.

DEC 17 2003

Description: Sacramento,CA Assessor Map 1.21 Page: 1 of 1
Order: Wed Comment:

POR. RANCHO NEW HELVETIA & SWAMP LAND SURVEYS

001-021

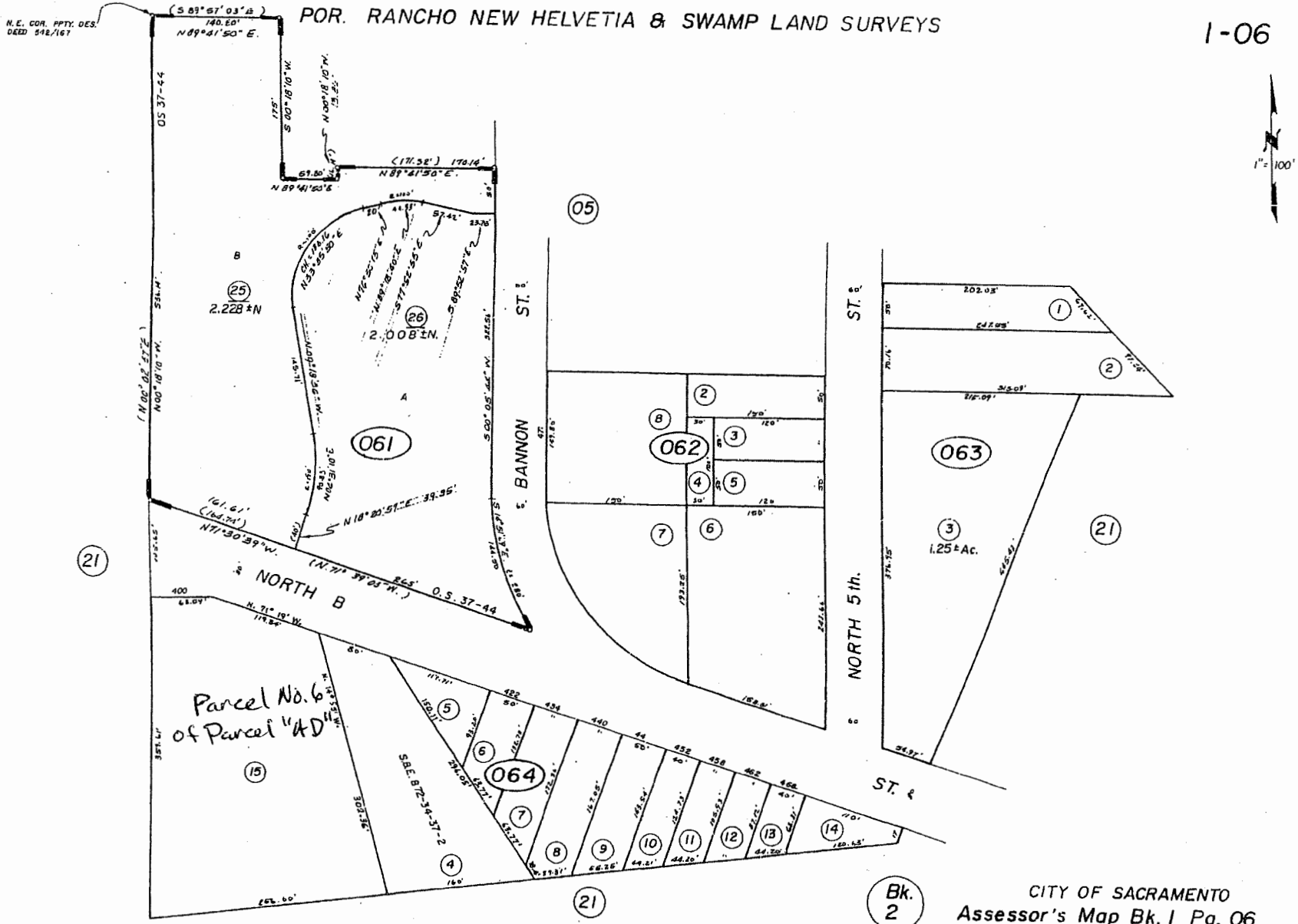


Por. Discovery Centre, P.M. Bk. 158, Pg. 12 (7-31-2000)
Record of Survey, O.S. Bk. 51, Pg. 10 (3-22-93)
Record of Survey, O.S. Bk. 26, Pg. 28

CITY OF SACRAMENTO
Assessor's Map Bk. 001 Pg. 021
County of Sacramento, Calif.
FEB 26 2003

POR. RANCHO NEW HELVETIA & SWAMP LAND SURVEYS

1-06



Official Record, O.S. Bk.37 Pg.44 (2-14-83)

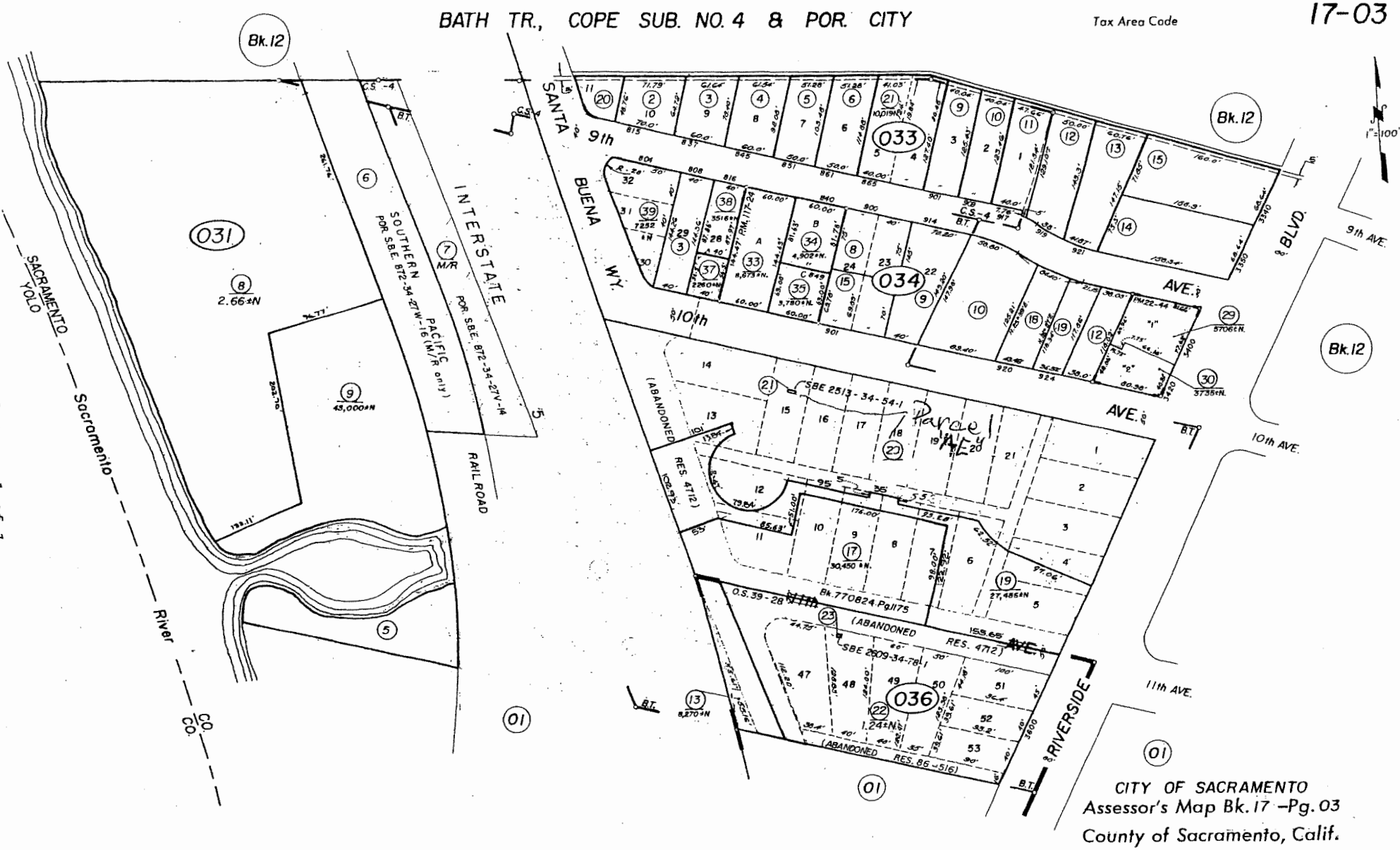
CITY OF SACRAMENTO
Assessor's Map Bk. 1 Pg. 06
County of Sacramento, Calif.

escription: Sacramento,CA Assessor Map 17 2 Page: 1 of 1

BATH TR., COPE SUB. NO. 4 & POR. CITY

Tax Area Code

17-03

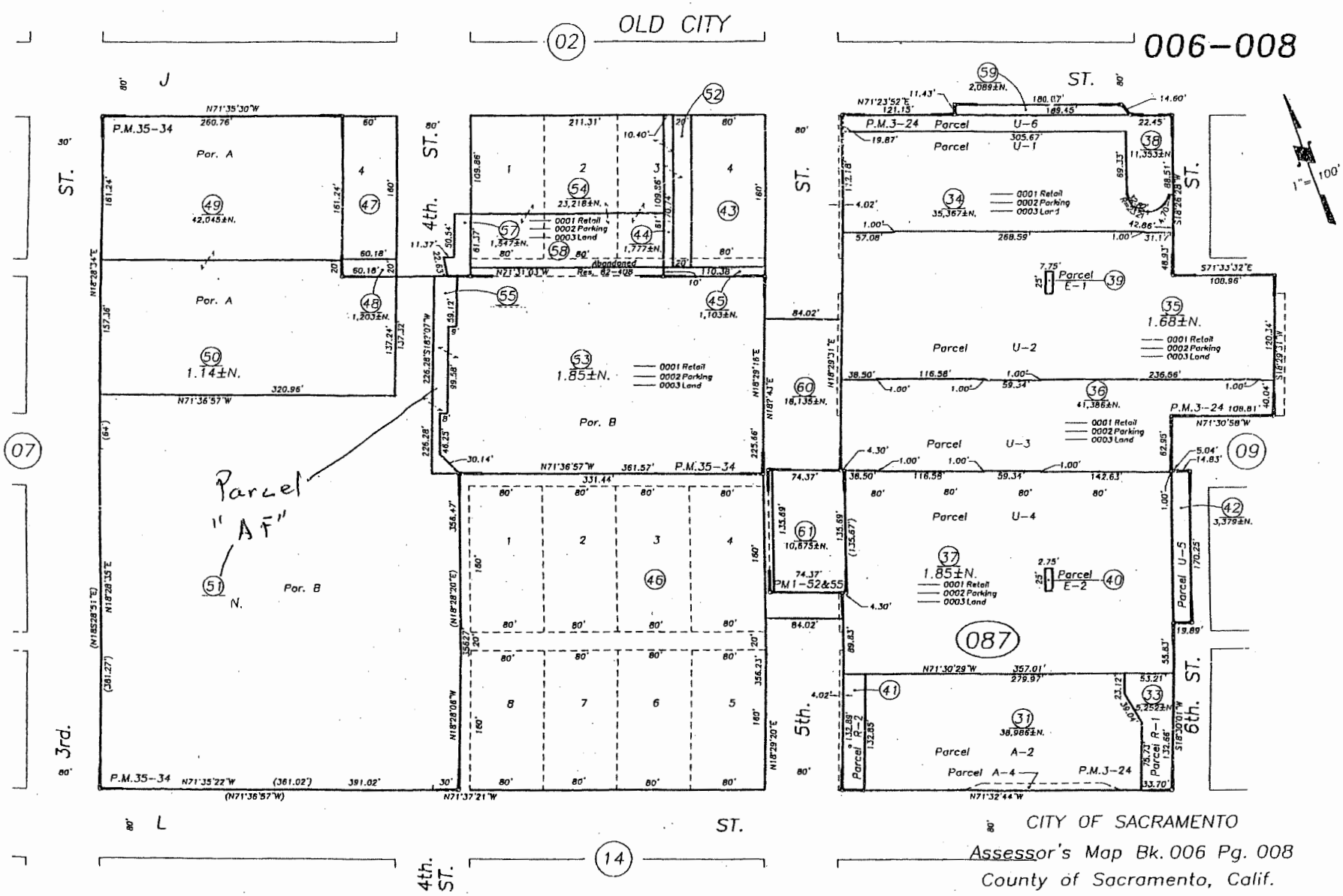


CITY OF SACRAMENTO
Assessor's Map Bk. 17 –Pg. 03
County of Sacramento, Calif.

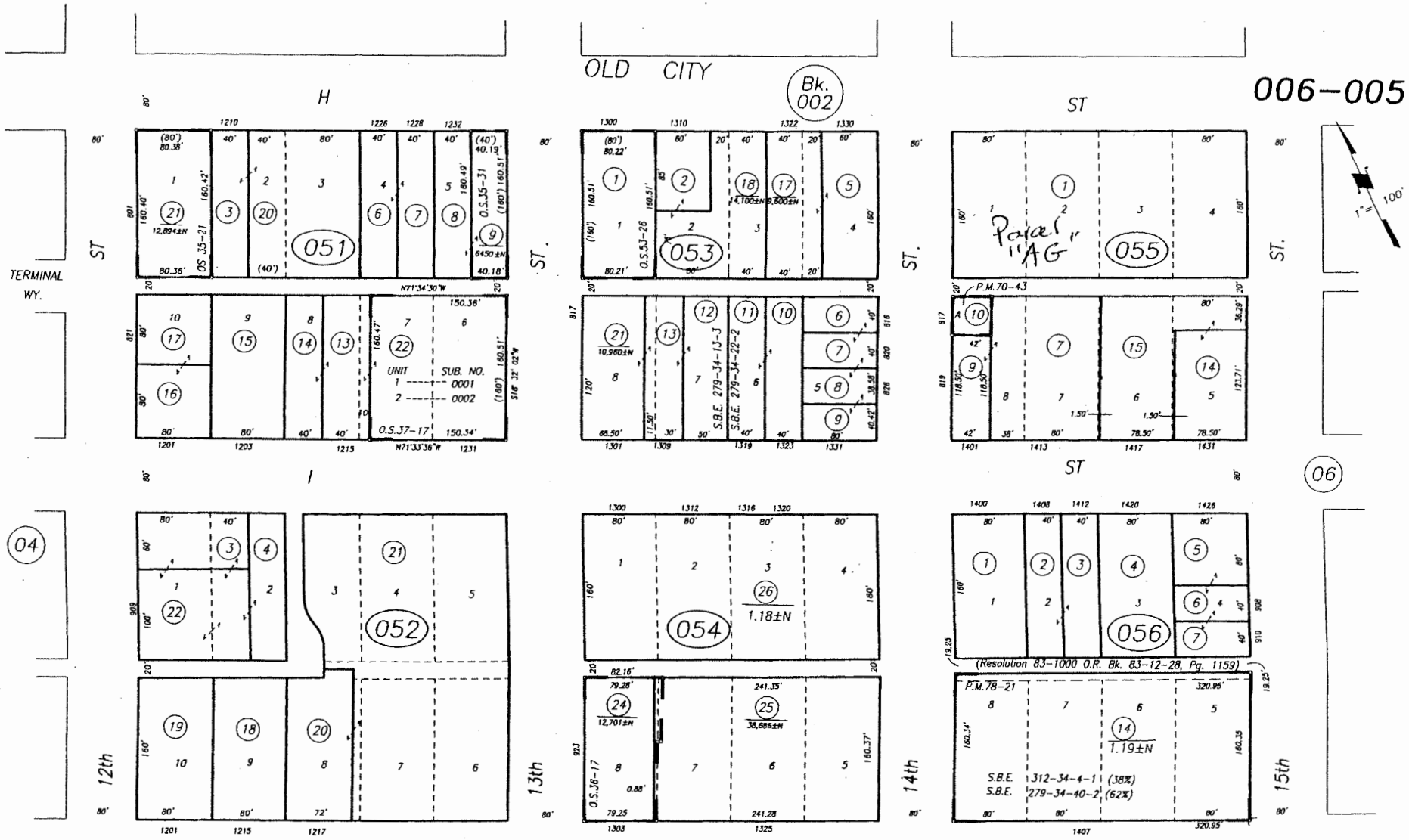
OCT 2 2 2004

O.S. Bk. 39, Pg. 28 (3-8-85)

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.



Description: Sacramento,CA Assessor Map 6.8 Page: 1 of 1
Order: 1 Comment:



Record of Survey, O.S. Bk.37, Pg.17 (3-9-82)
Record of Survey, O.S. Bk.35, Pg.21 (8-28-80)
Record of Survey, O.S. Bk.35, Pg.31 (12-8-80)

Record of Survey, O.S. Bk.36, Pg.17 (5-18-81)
Record of Survey, O.S. Bk.53, Pg.26 (10-20-94)

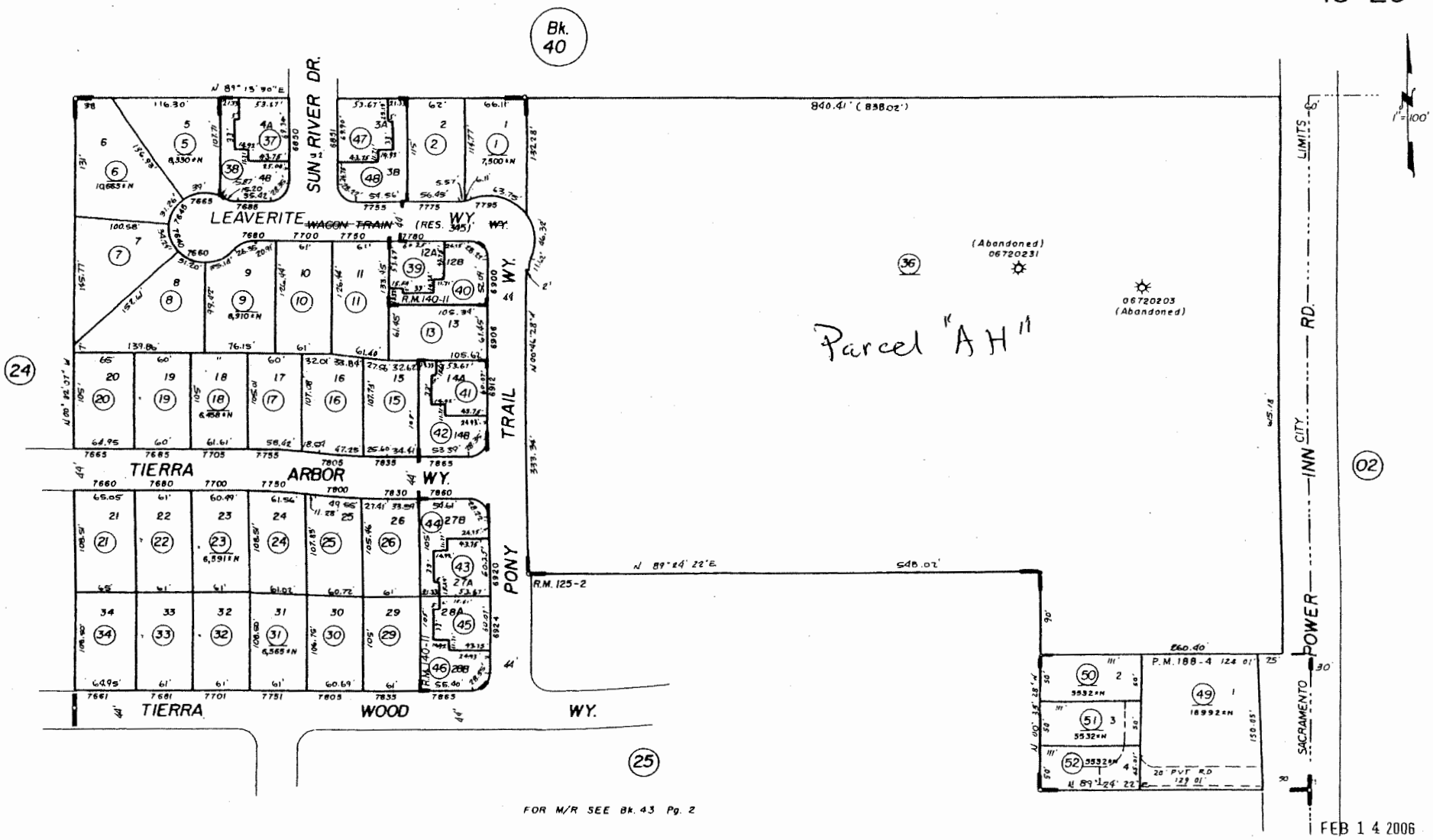
11

CITY OF SACRAMENTO
Assessor's Map Bk. 006 Pg. 005
County of Sacramento, Calif.

JUN 13 2002

POR. S.E. 1/4 SEC. 34, T.8N., R.5E., M.D.B.&M.

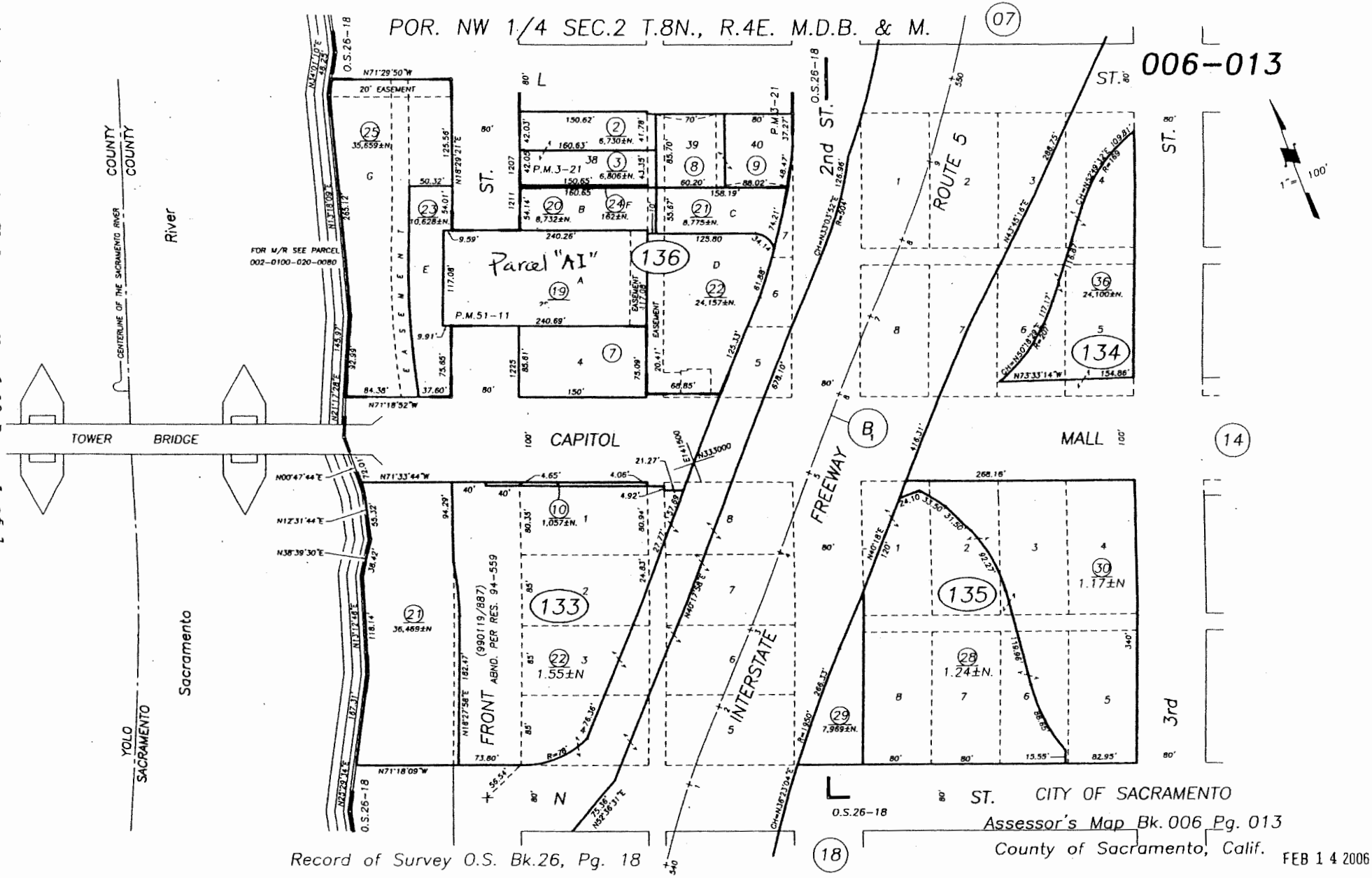
43-26



Por. Resubdivision South Country, R.M. Bk. 140, Pg. 11 (5-12-80)
Por. South Country, R.M. Bk. 125, Pg. 2 (9-22-78)

FEB 1 4 2006

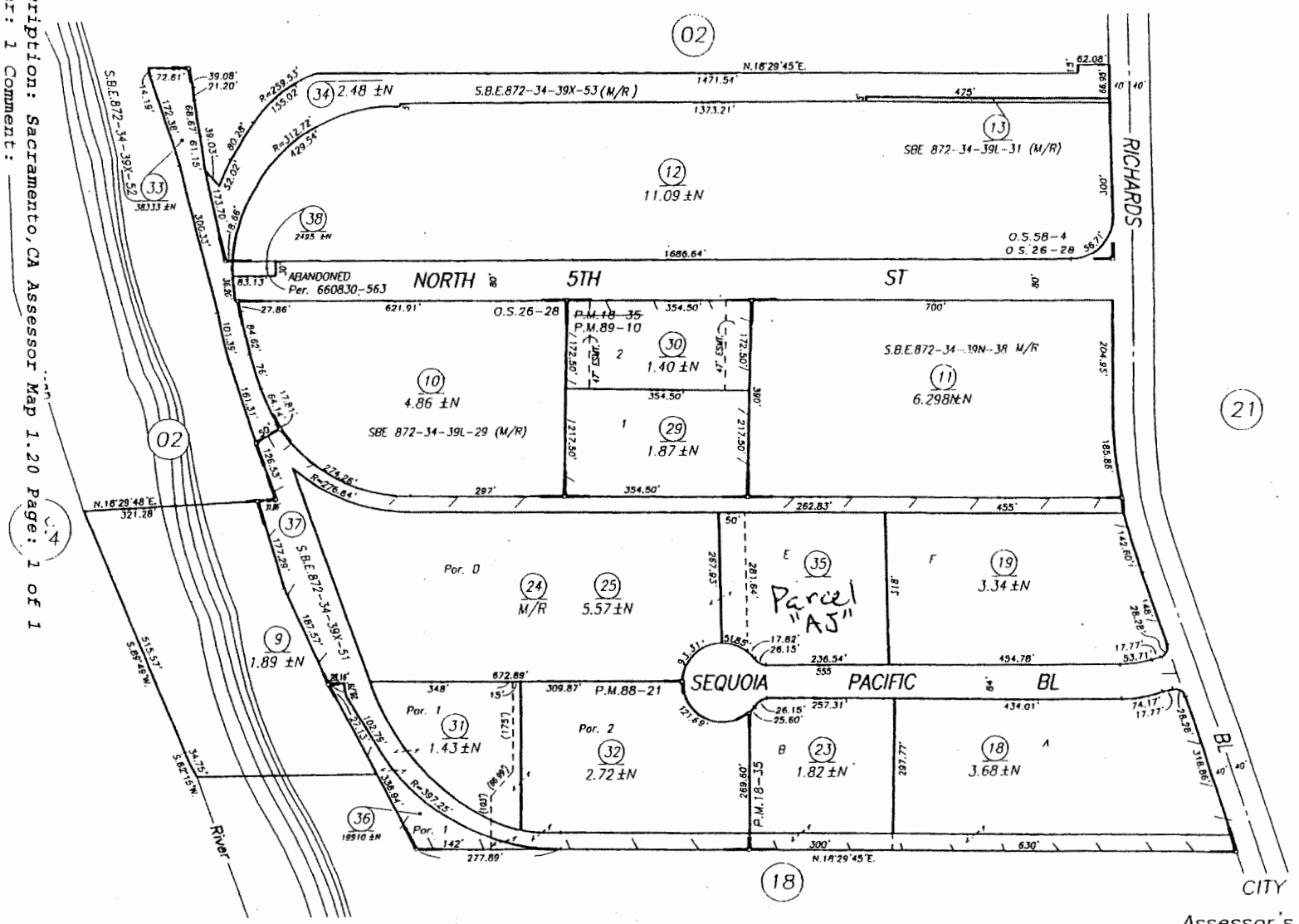
CITY OF SACRAMENTO
Assessor's Map Bk. 43 Pg. 26
County of Sacramento, Calif.


POR. NW 1/4 SEC.2 T.8N., R.4E. M.D.B. & M.
006-013
07
14
18
Parcel "AI"
136
134
135
133
CAPITOL
MALL
TOWER BRIDGE
River
Sacramento
YOLO
SACRAMENTO
COUNTY
COUNTY
ROUTE 5
FREEWAY
INTERSTATE
2nd ST.
3rd
ST.
FRONT ABND. PER RES. 94-559 (990119/887)
FOR M/R SEE PARCEL 002-0100-020-0080
CENTERLINE OF THE SACRAMENTO RIVER
20' EASEMENT
P.M.3-21
P.M.51-11
O.S.26-18
1" = 100'
CITY OF SACRAMENTO
Assessor's Map Bk. 006 Pg. 013
County of Sacramento, Calif.
Record of Survey O.S. Bk.26, Pg. 18

FEB 1 4 2006

POR. RANCHO NEW HELVETIA & SWAMP LAND SURVEYS

001-020



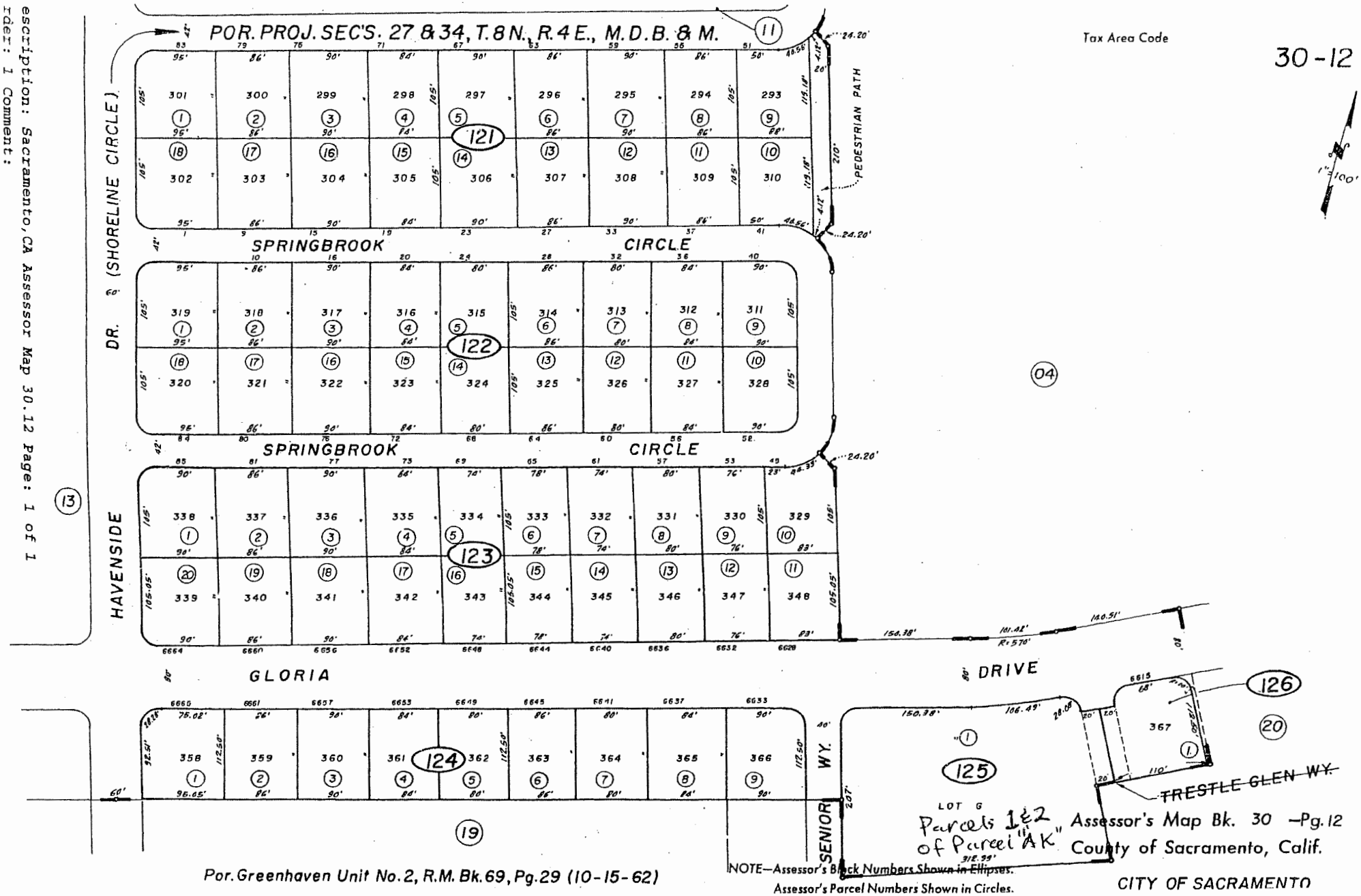
Record of Survey, O.S. Bk.26, Pg.28
Por. Record of Survey O.S. Bk.58, Pg.4 (6-18-99)

CITY OF SACRAMENTO
Assessor's Map Bk. 001 Pg. 020
County of Sacramento, Calif.

JUL 0 6 2000

Description: Sacramento,CA Assessor Map 1.20 Page: 1 of 1
Order: 1 Comment:

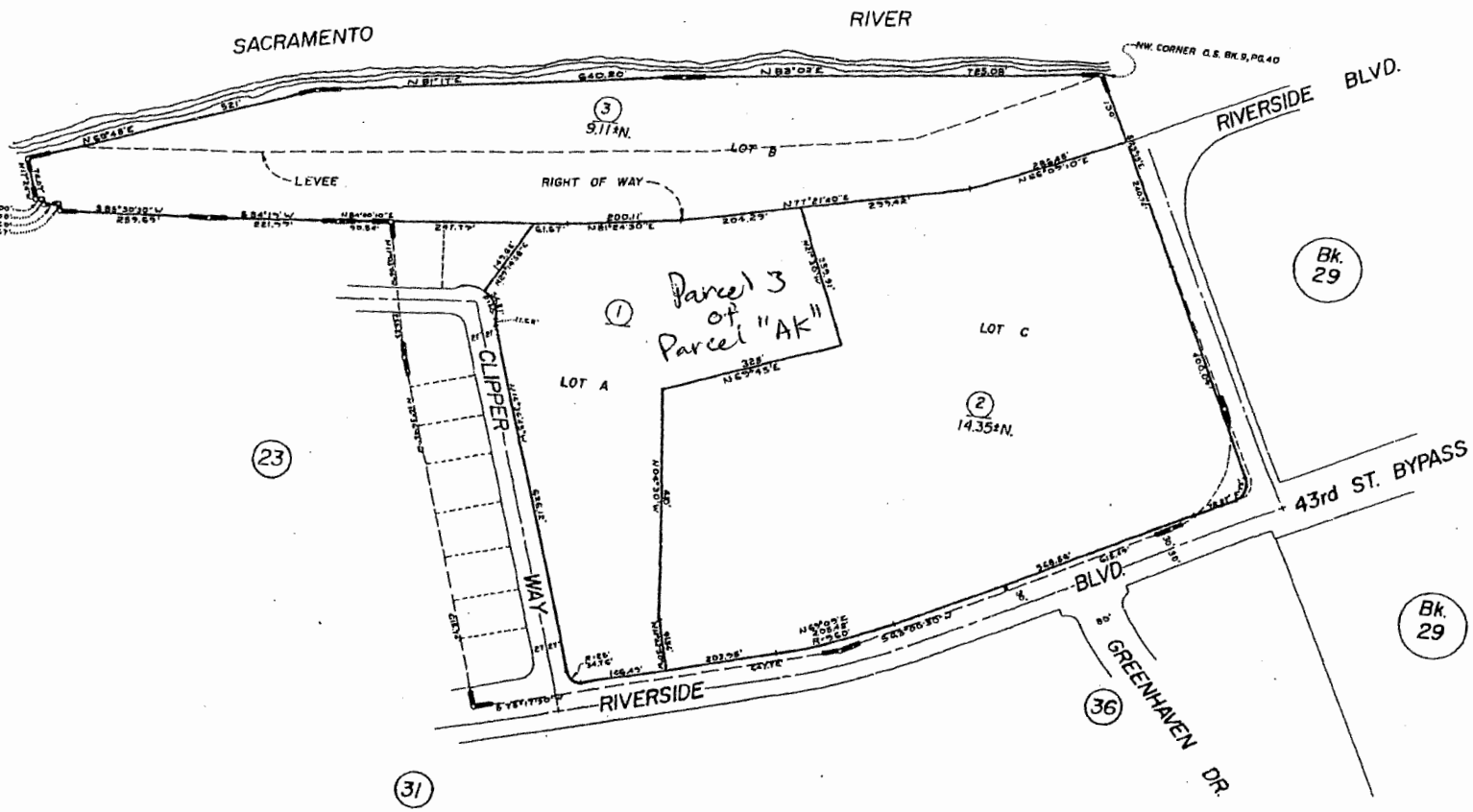
escription: Sacramento,CA Assessor Map 30.12 Page: 1 of 1
rder: 1 Comment:



POR. SEC. 27, T8N, R4E, M.D.B.&M.

30-57

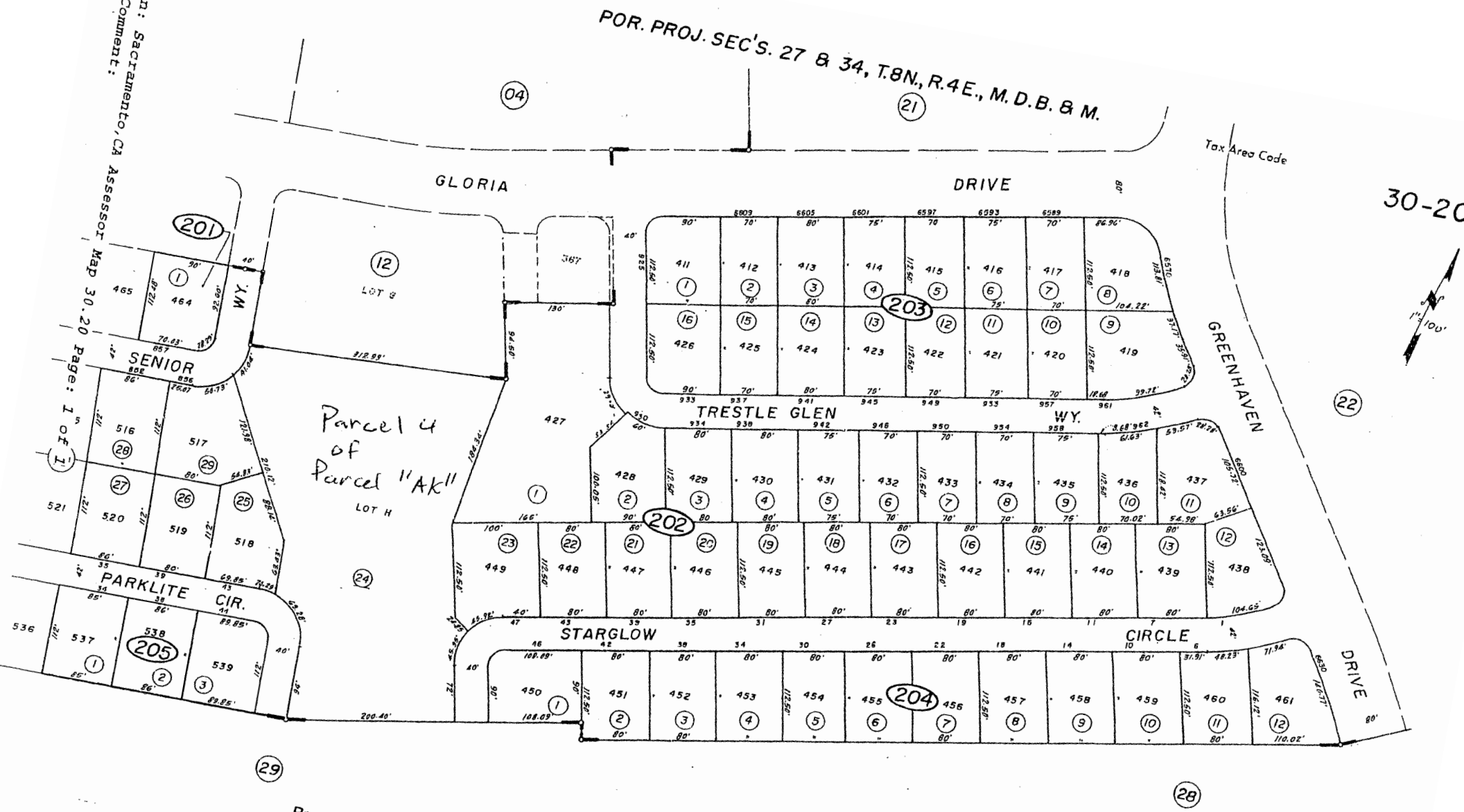
1" = 200'



Por. Riverview Estates Unit No. 2 R.M. Bk. 92, Pg. 12 (01-19-73)

CITY OF SACRAMENTO
Assessor's Map Bk. 30, Pg. 57
County of Sacramento, Calif.

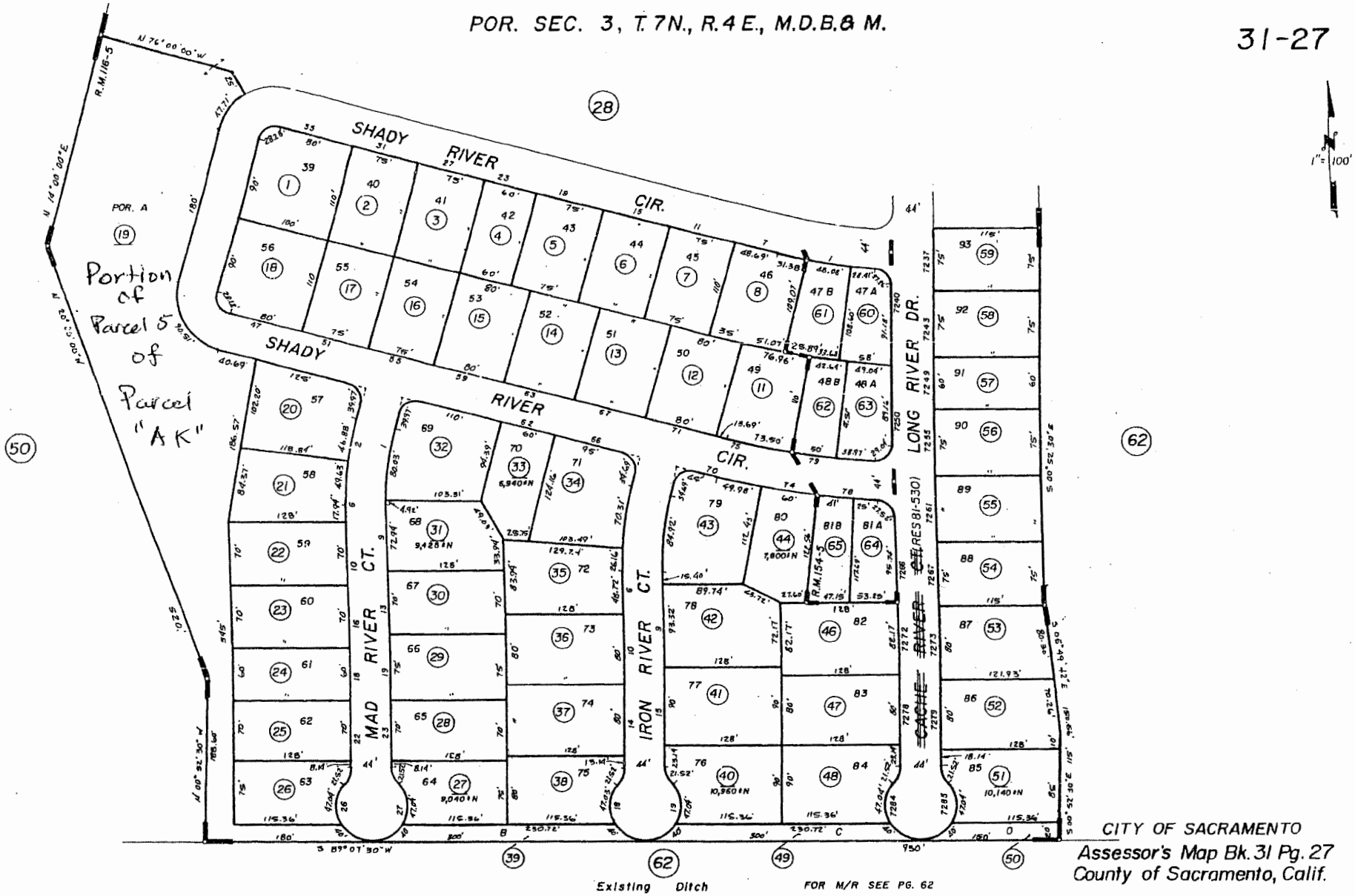
Description: Sacramento, CA Assessor Map 30.57 Page: 1 of 1
1 Comment:



Por. Greenhaven Unit No. 3, R.M. Bk. 76, Pg. 1 (12-23-64)

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

CITY OF SACRAMENTO
Assessor's Map Bk. 30 —Pg. 20
County of Sacramento, Calif.



CITY OF SACRAMENTO
Assessor's Map Bk. 31 Pg. 27
County of Sacramento, Calif.

Por. Resub. Lake Crest Village Unit No. 2, R.M. Bk. 154, Pg. 5 (8-11-83)

Por. Lake Crest Village Unit No. 2, R.M. Bk. 116, Pg. 5 (10-27-77)

escription: Sacramento,CA Assessor Map 31.27 Page: 1 of 1
rder: 2 Comment:

POR. SEC'S 3, T.7N., R.4E. & 34, T.8N., R.4E

M.D.B. & M.

LYNHOLLEN WY.

FLORIN RD.

RIVERSTAR CIR.

LONG RIVER

SECRET RIVER DR.

SHADY RIVER CIR.

POR. A

Portion of Parcel 5 of Parcel "A K"

Por. Resub. Lake Crest Village Unit No. 2, R.M. Bk. 154, Pg. 5 (8-11-83) FOR M/R SEE PG. 62

Por. Lake Crest Village Unit No. 2, R.M. Bk. 116, Pg. 5 (10-27-77)

CITY OF SACRAMENTO

Assessor's Map Bk. 31 Pg. 28

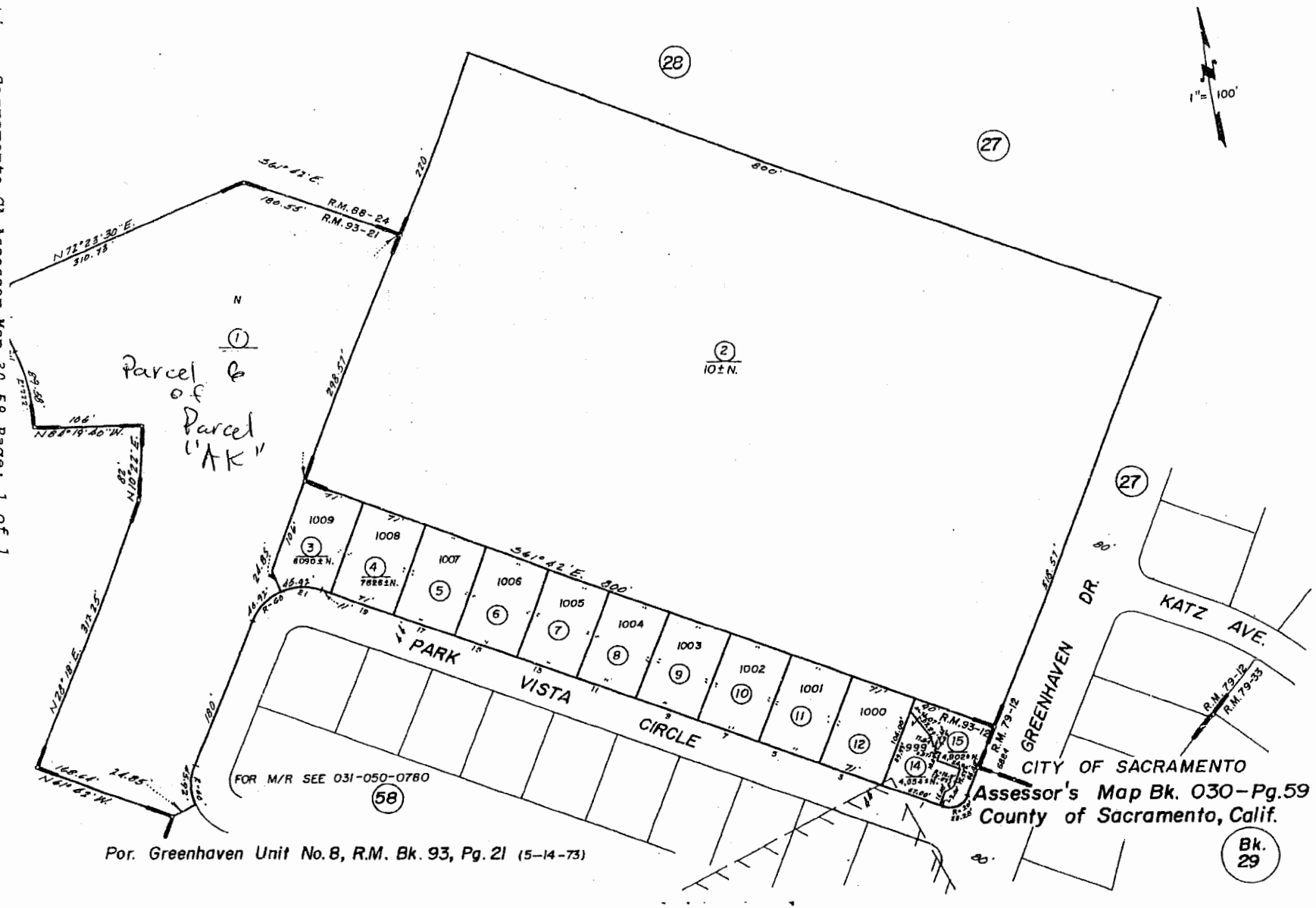
County of Sacramento, Calif.

escription: Sacramento,CA Assessor Map 31.28 Page: 1 of 1

rder: cb Comment:

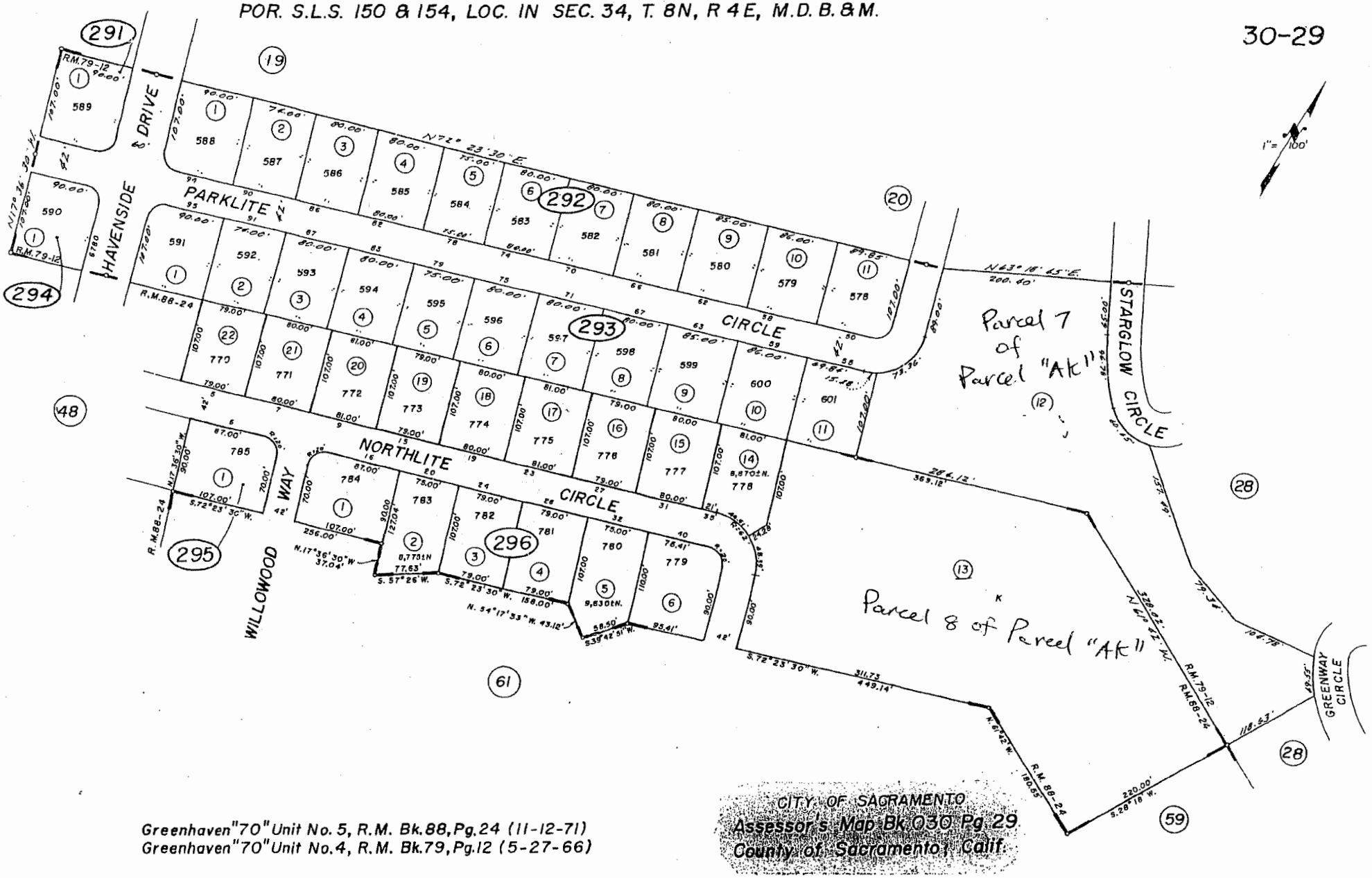
POR. SEC. 34, T 8 N, R 4 E, & POR. SEC. 3, T 7 N, R 4 E, M.D.B.&M.

030-59



POR. S.L.S. 150 & 154, LOC. IN SEC. 34, T. 8N, R 4E, M.D.B.&M.

30-29

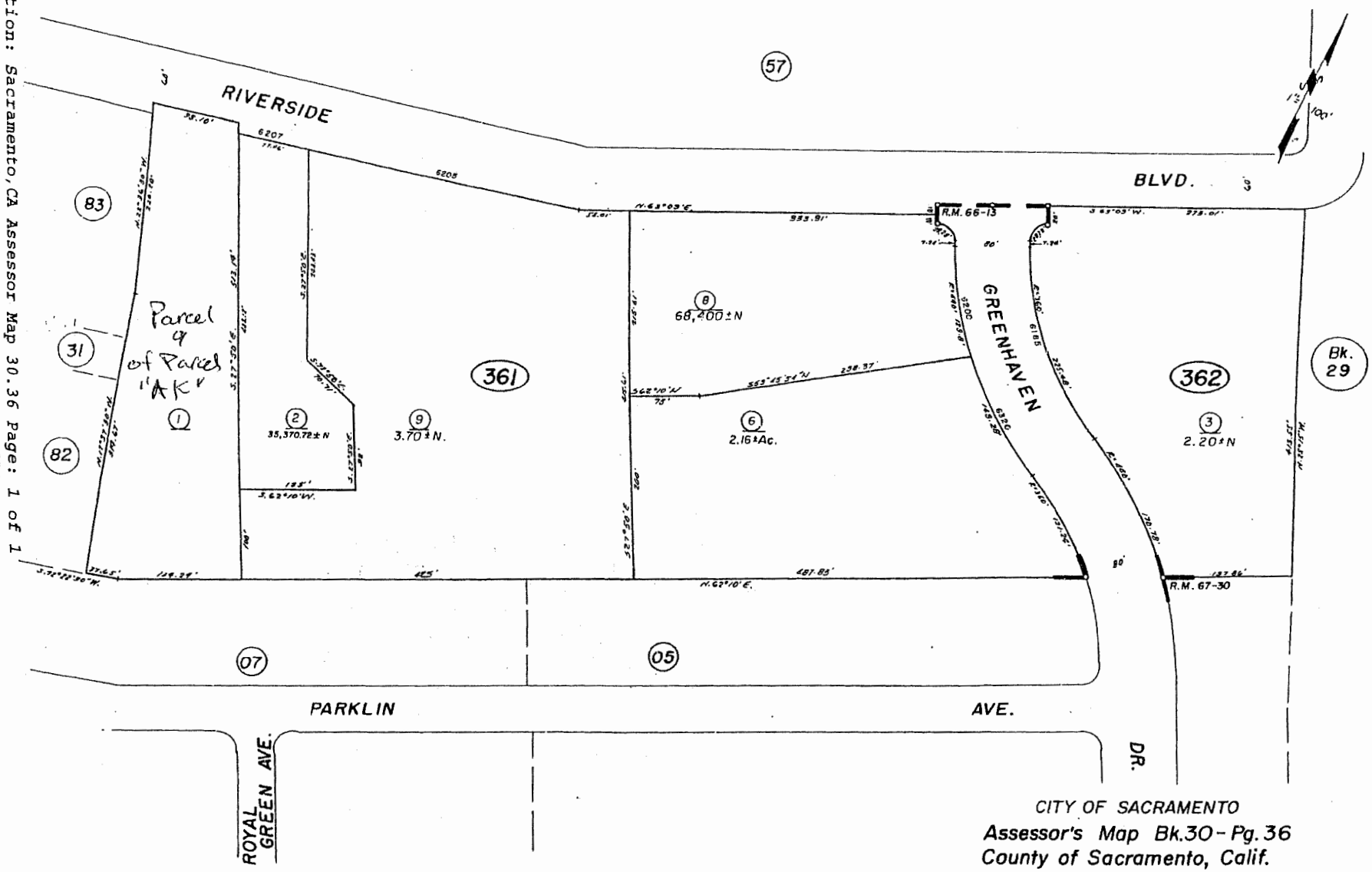


Greenhaven "70" Unit No. 5, R.M. Bk.88, Pg.24 (11-12-71)
Greenhaven "70" Unit No. 4, R.M. Bk.79, Pg.12 (5-27-66)

CITY OF SACRAMENTO
Assessor's Map Bk 030 Pg 29
County of Sacramento, Calif.

POR. SEC. 27, T.8N., R.4E., M.D.B.&M.

30-36

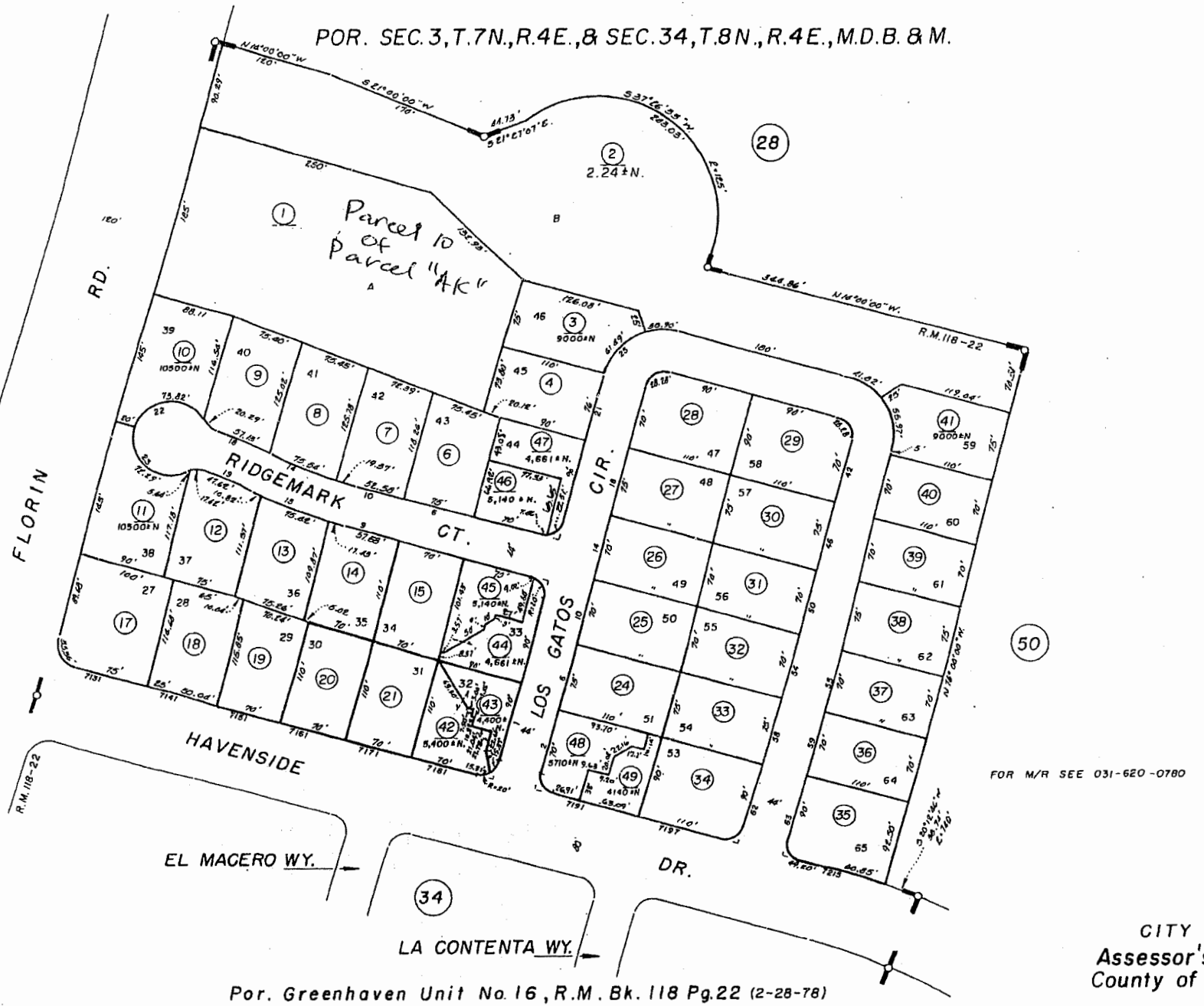


CITY OF SACRAMENTO
Assessor's Map Bk.30-Pg.36
County of Sacramento, Calif.

POR. SEC. 3, T.7N., R.4E., & SEC. 34, T.8N., R.4E., M.D.B. & M.

31-35

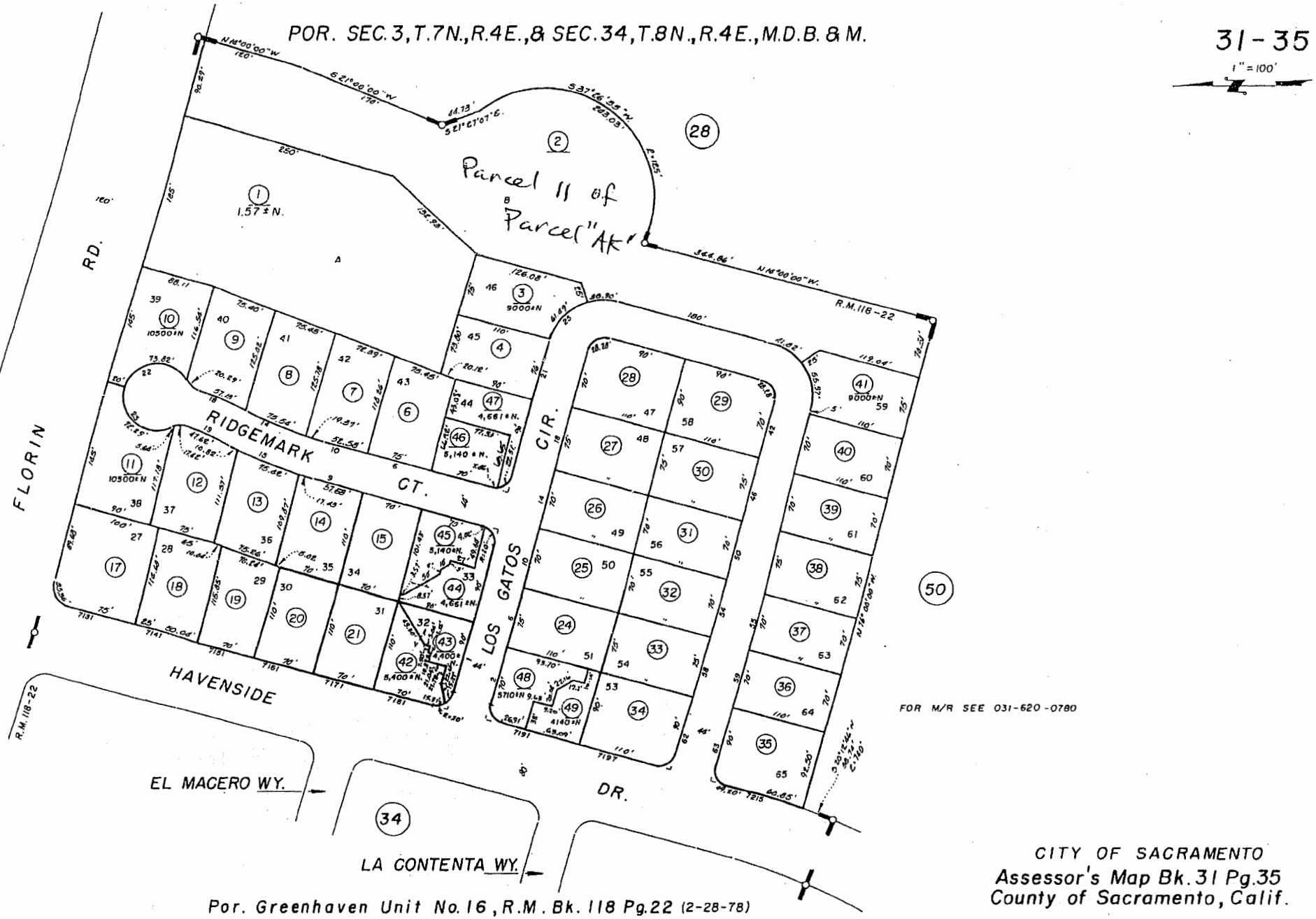
1" = 100'



Por. Greenhaven Unit No. 16, R.M. Bk. 118 Pg. 22 (2-28-78)

CITY OF SACRAMENTO
Assessor's Map Bk. 31 Pg. 35
County of Sacramento, Calif.

Description: Sacramento,CA Assessor Map 31.35 Page: 1 of 1
Order: cb Comment:



POR. SEC. 3, T. 7 N., R. 4 E., M.D.B. & M.

31-50

1" = 100'

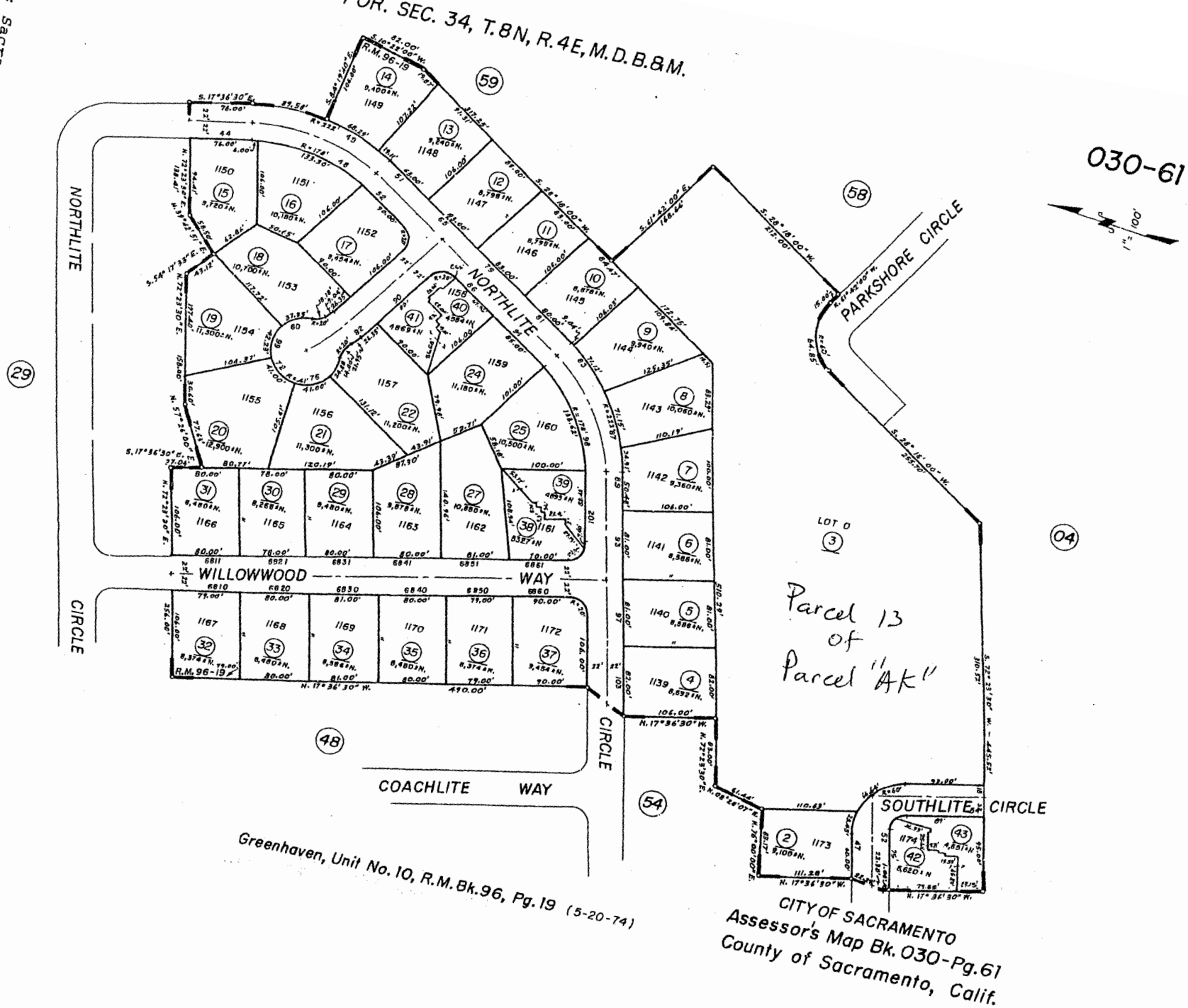
FOR MINERAL RIGHTS SEE 031-050-0780

Parcel 12 of Parcel "A-K"

Por. Greenhaven Unit No. 17, R.M. Bk. 128 Pg. 9 (2-22-79)

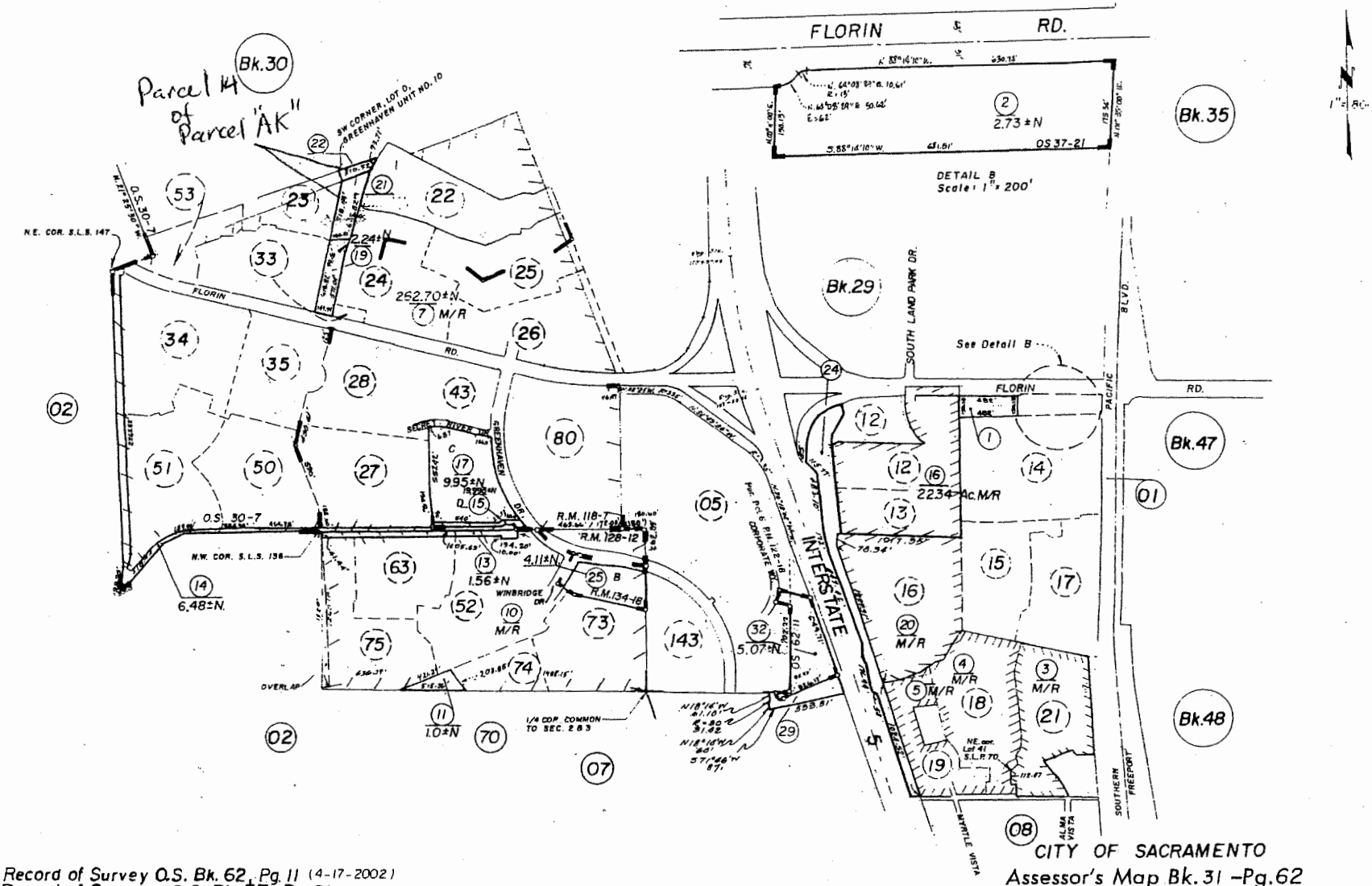
CITY OF SACRAMENTO
Assessor's Map Bk. 31 Pg. 50
County of Sacramento, Calif.

Sacramento, CA Assessor Map 30.61 Page: 1 of 1
ment.



POR. SEC. 34 & 35, T. 8N., R.4E. & SEC. 2 & 3, T. 7N., R. 4E., M.D.B. & M. (PROJECTED) Tax Area Code

31-62



Record of Survey O.S. Bk. 62, Pg. 11 (4-17-2002)
Record of Survey, O.S. Bk. 37, Pg. 21 (4-15-82)
Windwood Unit I-B R.M. Bk. 134, Pg. 18 (9-20-79)
Windwood Unit I-A R.M. Bk. 128, Pg. 12 (2-22-79)
Lake Crest Village Unit No. 2-A, R.M. Bk. 118, Pg. 7 (1-26-78)

NOTE—Assessor's Block Numbers Shown in Ellipses:
Assessor's Parcel Numbers Shown in Circles.

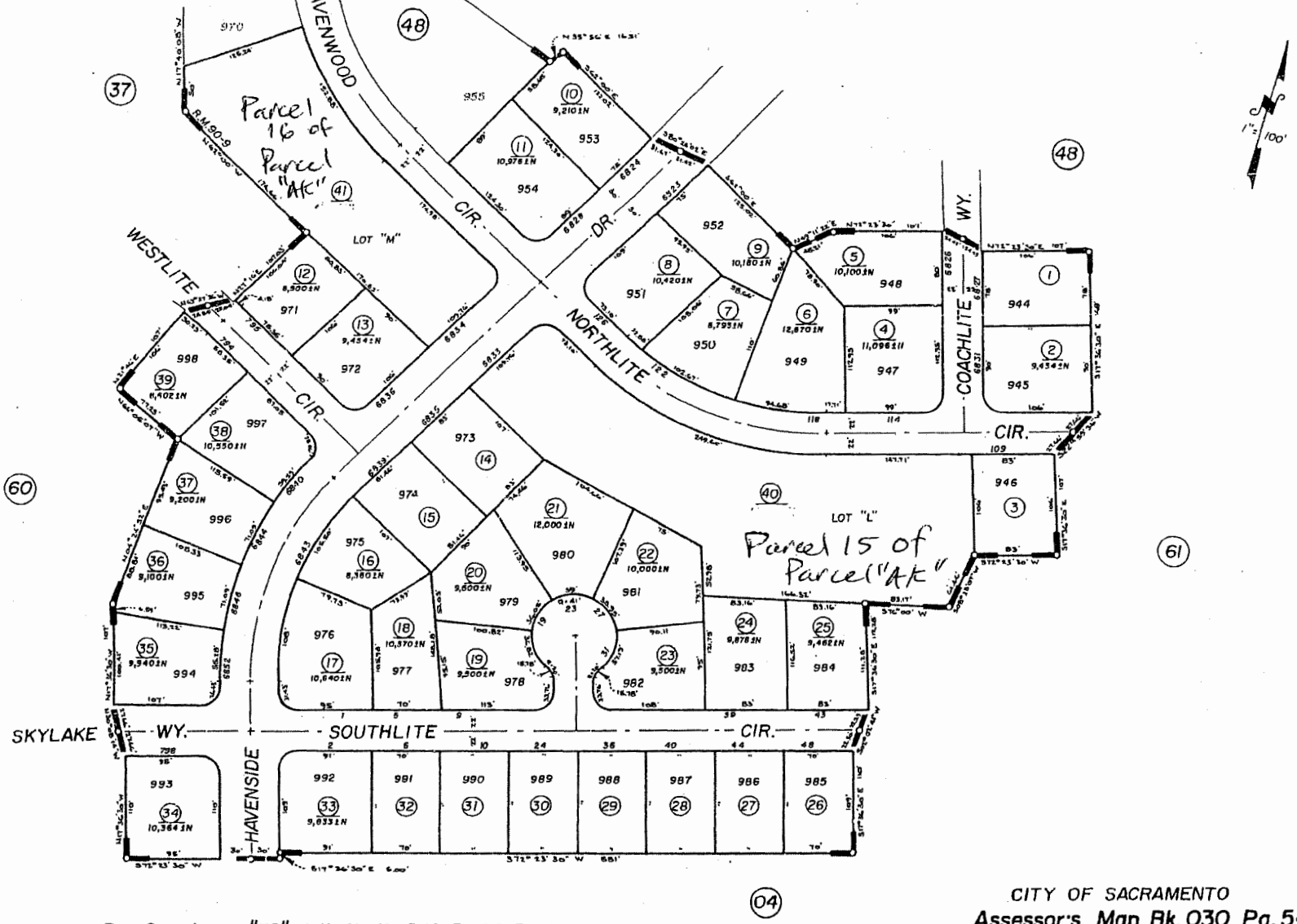
CITY OF SACRAMENTO
Assessor's Map Bk. 31 -Pg. 62
County of Sacramento, Calif.

JUN 13 2002

escription: Sacramento,CA Assessor Map 30.54 Page: 1 of 1

POR. SEC. 34, T.8N., R.4E., M.D.B.&M.

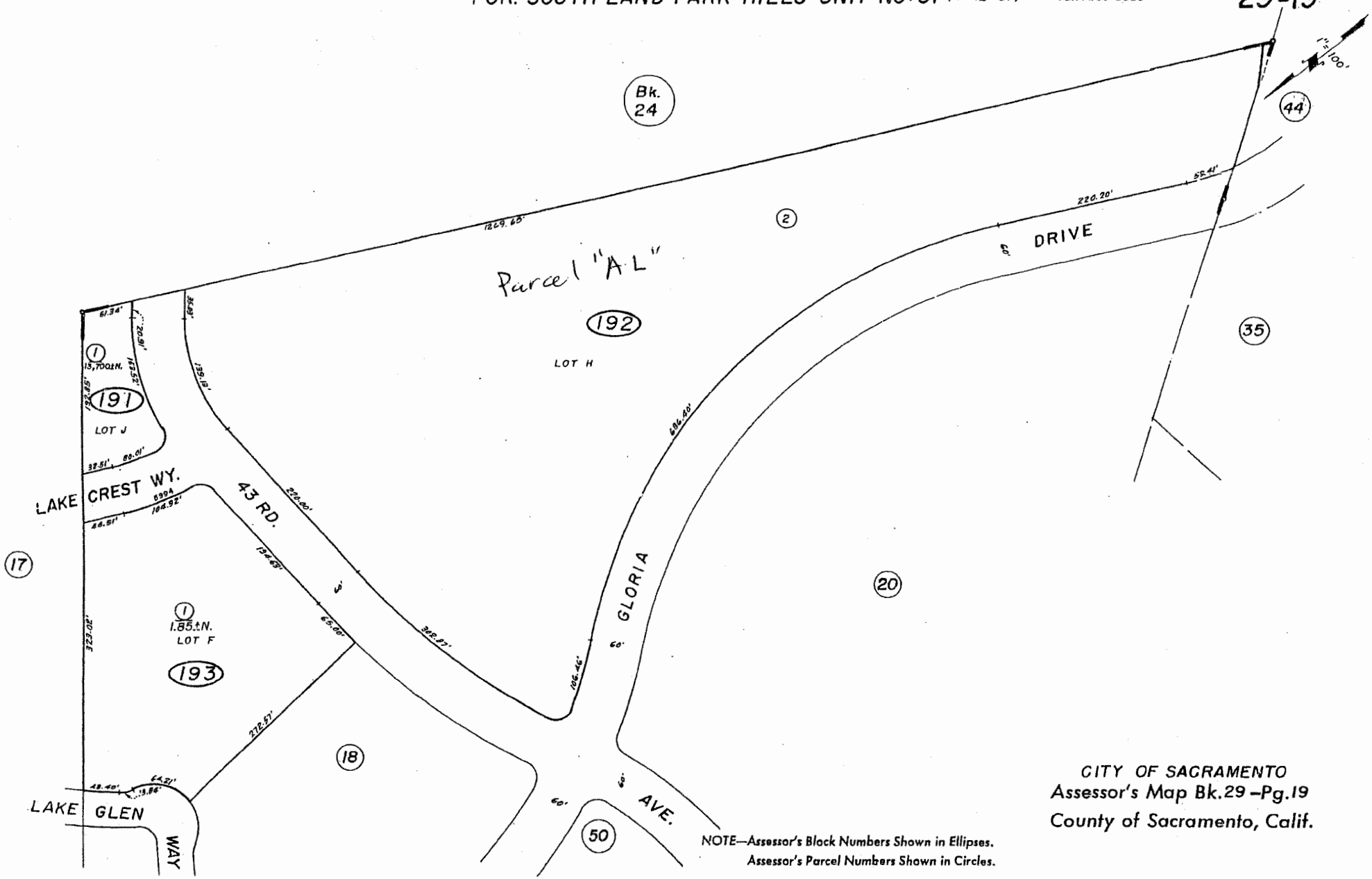
030-54



Por. Greenhaven "70" Unit No. 7, R.M. Bk. 90 Pg. 9 (5-29-72)

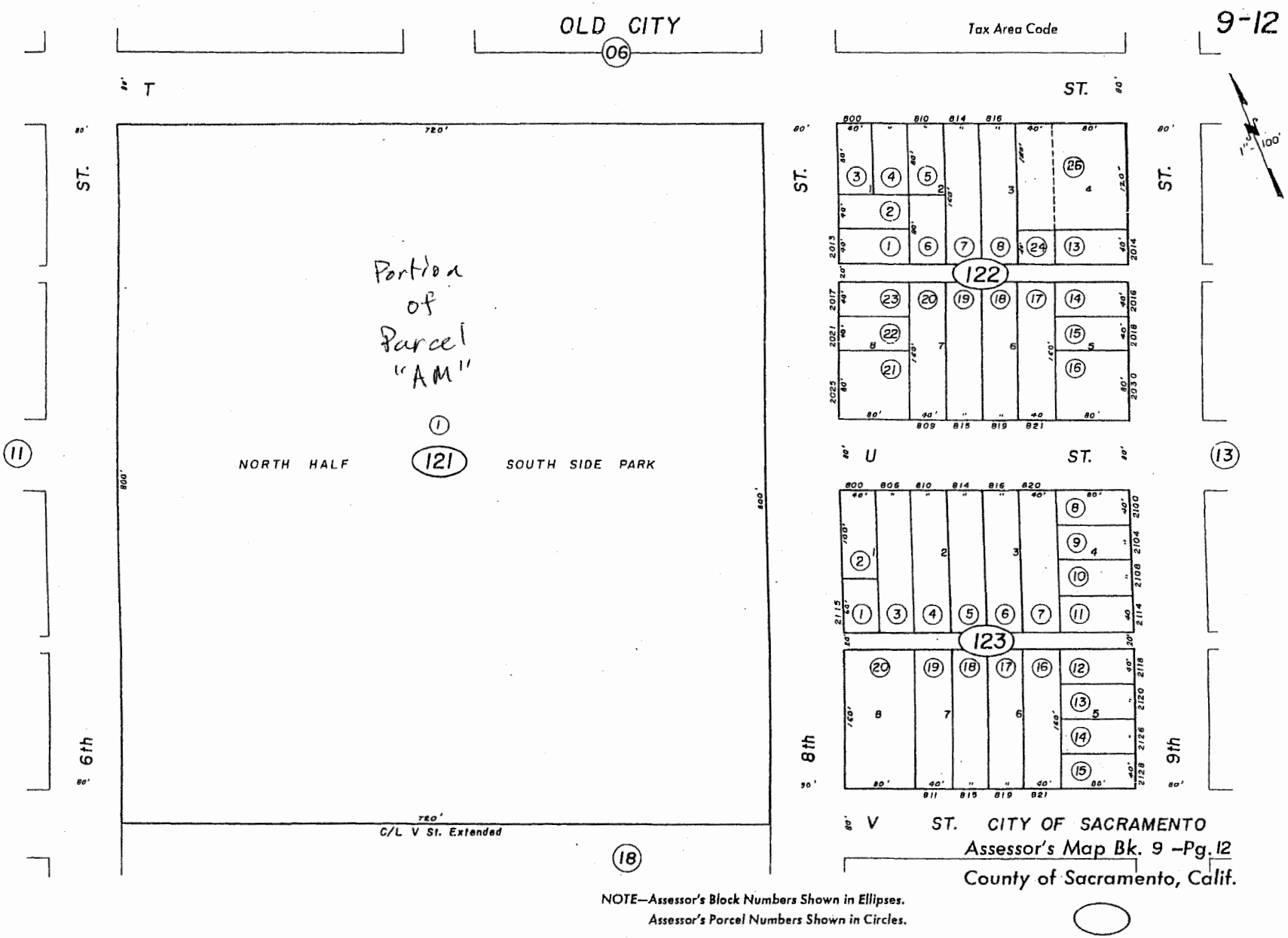
CITY OF SACRAMENTO
Assessor's Map Bk. 030 Pg. 54
County of Sacramento, Calif.

POR. SOUTH LAND PARK HILLS UNIT NO. 31 (7-12-61) Tax Area Code 29-19

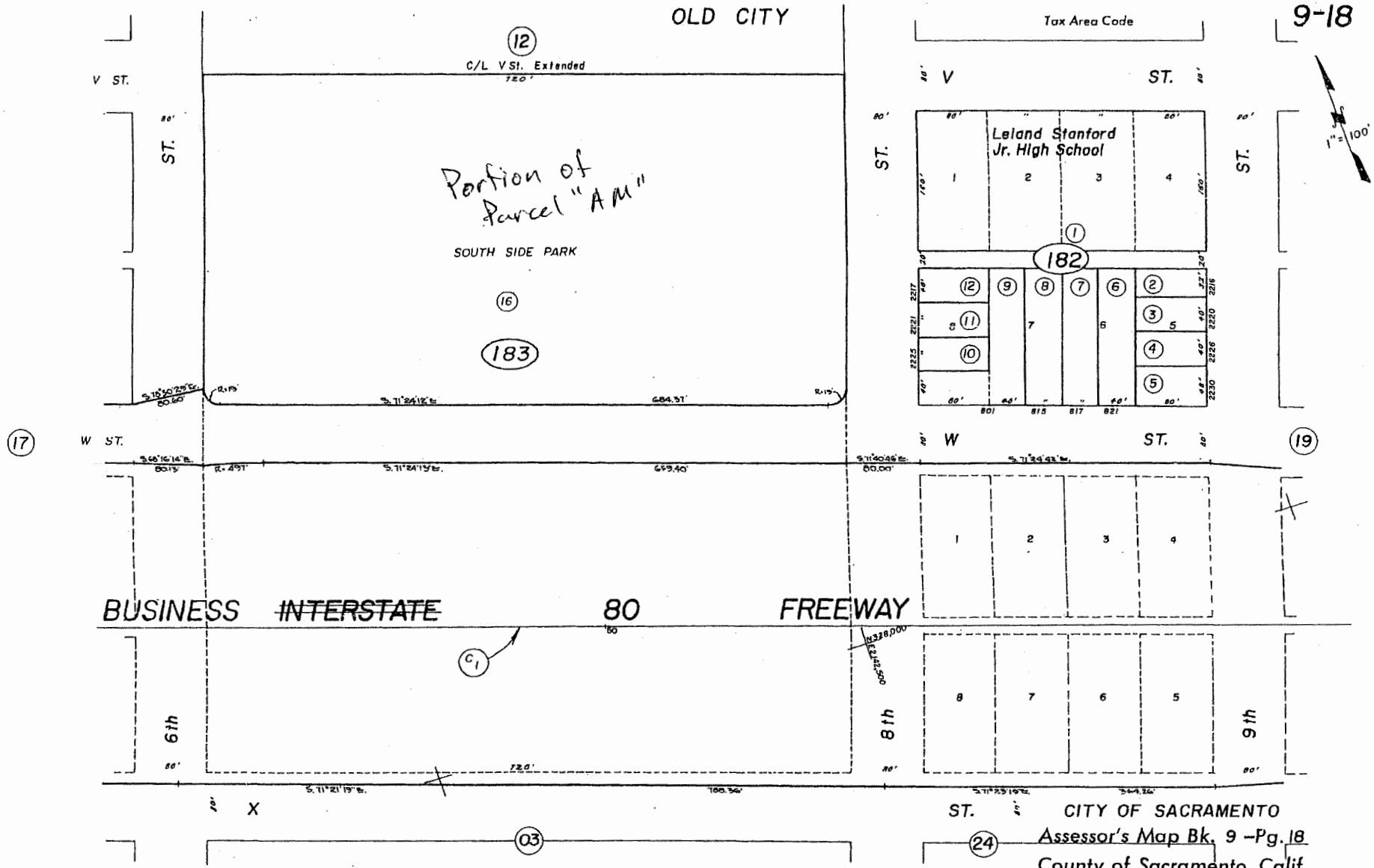


NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

CITY OF SACRAMENTO
Assessor's Map Bk.29 –Pg.19
County of Sacramento, Calif.



Description: Sacramento,CA Assessor Map 9.12 Page: 1 of 1
Order: cb Comment:

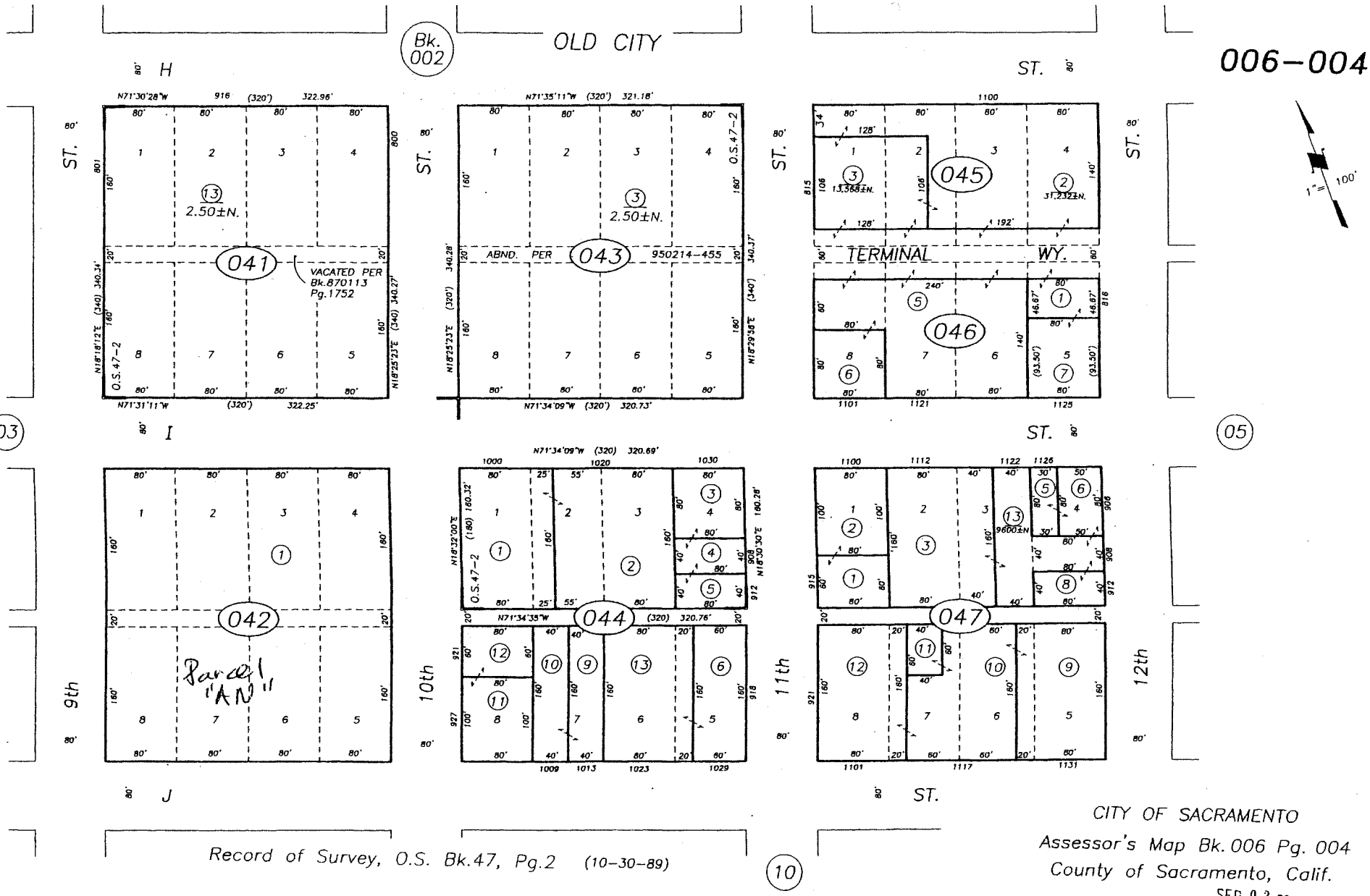


CITY OF SACRAMENTO
Assessor's Map Bk. 9 –Pg. 18
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Description: Sacramento,CA Assessor Map 9.18 Page: 1 of 1
Order: cb Comment:

006-004

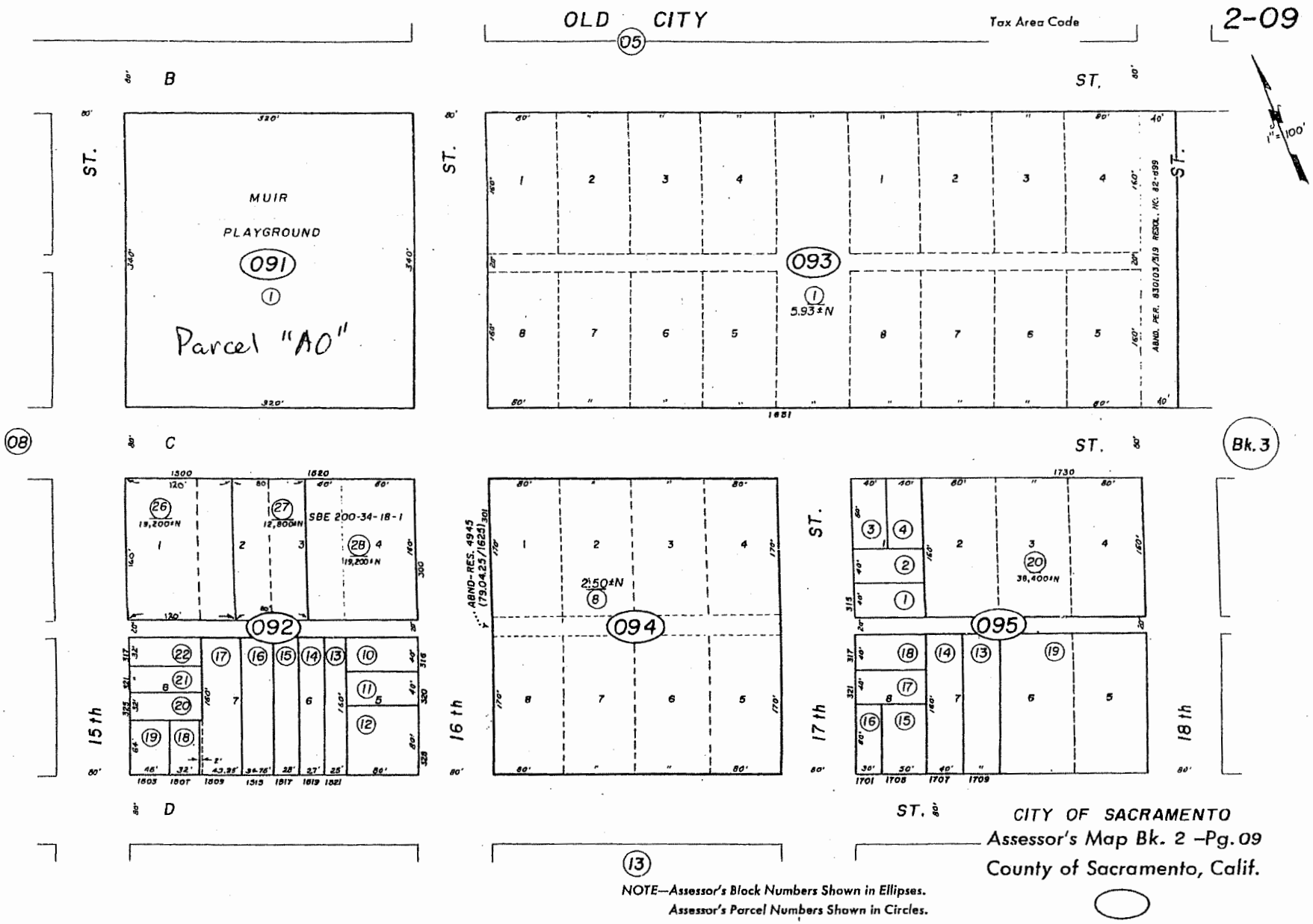


Record of Survey, O.S. Bk.47, Pg.2 (10-30-89)

CITY OF SACRAMENTO
Assessor's Map Bk. 006 Pg. 004
County of Sacramento, Calif.

SEP 03 2002

escription: Sacramento,CA Assessor Map 2.9 Page: 1 of 1

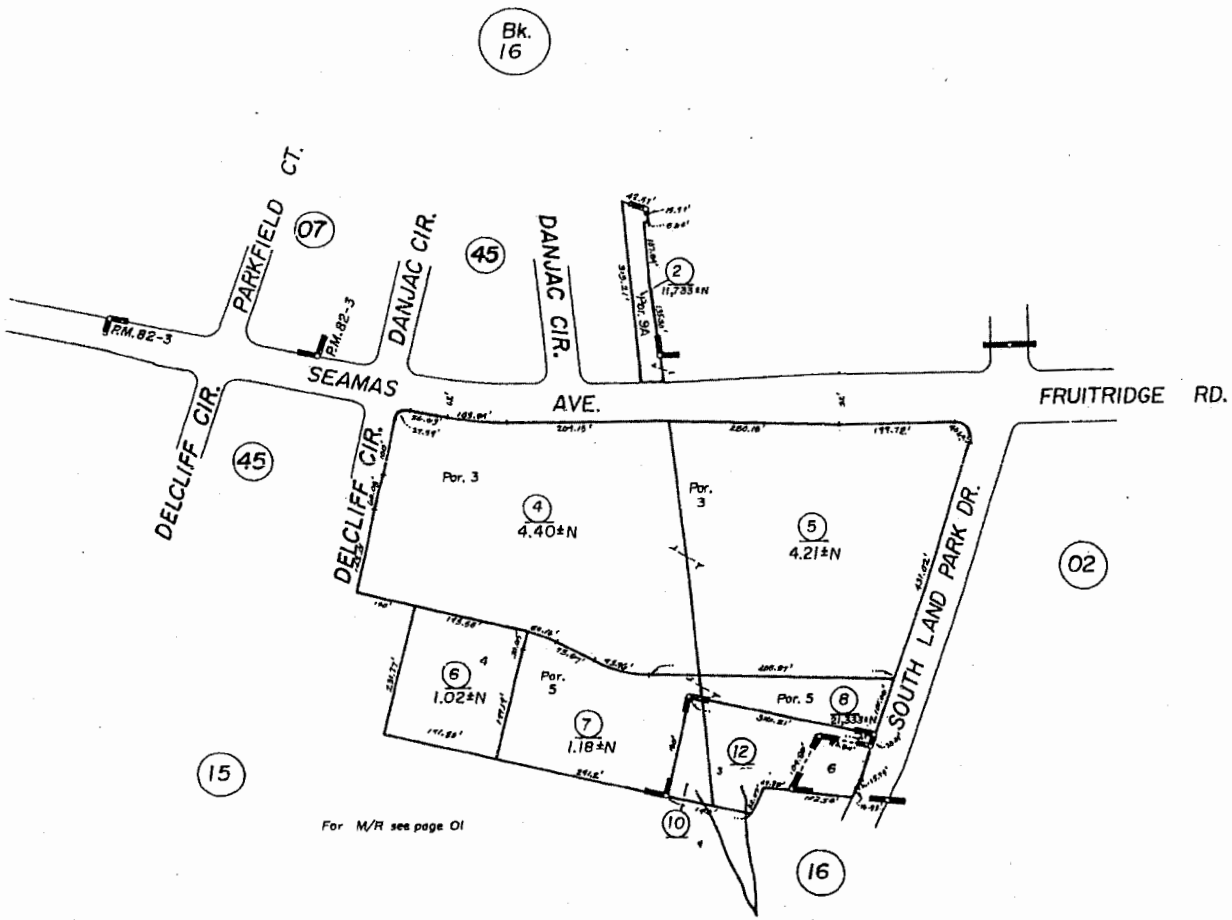


CITY OF SACRAMENTO
Assessor's Map Bk. 2 –Pg. 09
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

POR. SEC. 23 & 26, T. 8 N., R. 4 E., M.D.B.&M.
(PROJECTED INTO NEW HELVETIA RANCHO)

24-03



1" = 200'

Parcel One of Parcel "A"

CITY OF SACRAMENTO
Assessor's Map Bk. 24, Pg. 03
County of Sacramento, Calif.

Description: Sacramento,CA Assessor Map 24.3 Page: 1 of 1

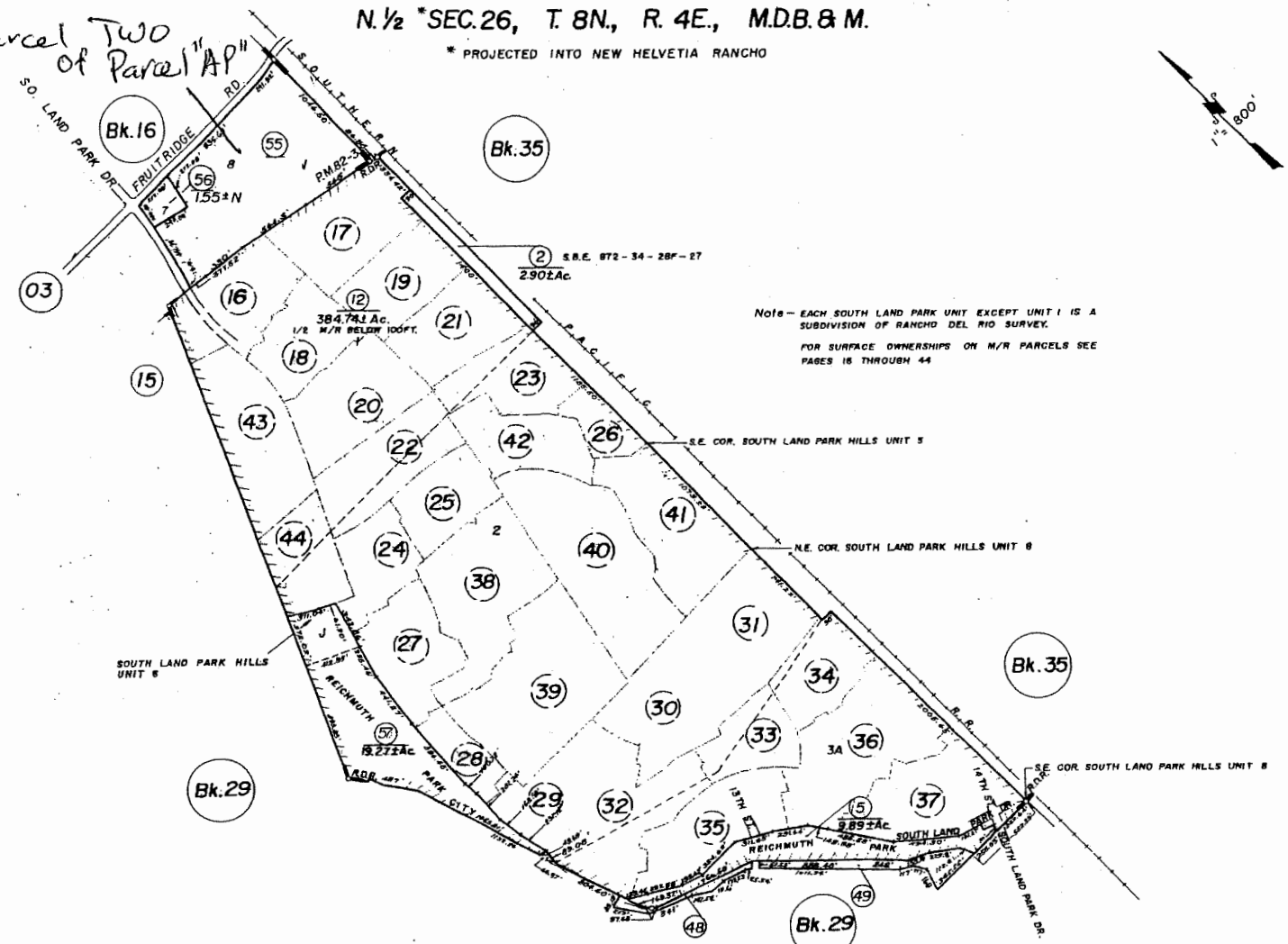
escription: Sacramento,CA Assessor Map 24.2 Page: 1 of 1
-der: 0 Comment:

POR. RANCHO DEL RIO SURVEY, SOUTH LAND PARK HILLS UNITS 4&6 & N.½ *SEC.26, T. 8N., R. 4E., M.D.B.& M.

Tax Area Code 24 - 02

* PROJECTED INTO NEW HELVETIA RANCHO

Parcel Two of Parcel "AP"



Note— EACH SOUTH LAND PARK UNIT EXCEPT UNIT 1 IS A SUBDIVISION OF RANCHO DEL RIO SURVEY.

FOR SURFACE OWNERSHIPS ON M/R PARCELS SEE PAGES 16 THROUGH 44

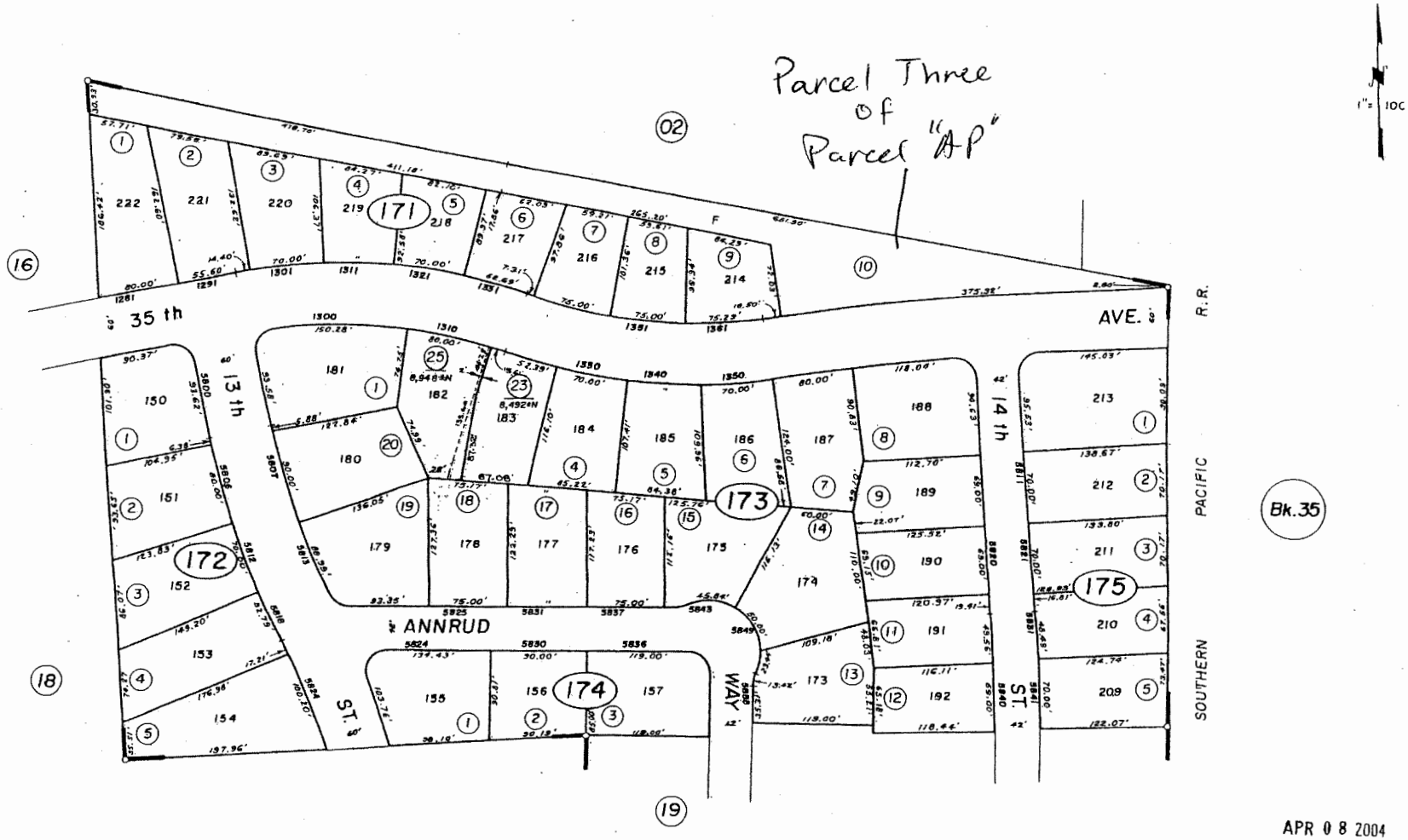
CITY OF SACRAMENTO
Assessor's Map Bk. 24–Pg.02
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

JUN 13 2002

POR. SOUTH LAND PARK HILLS UNIT 3

Tax Area Code 24-17



APR 0 8 2004

For 1/2 M/R. This Page See Page 02

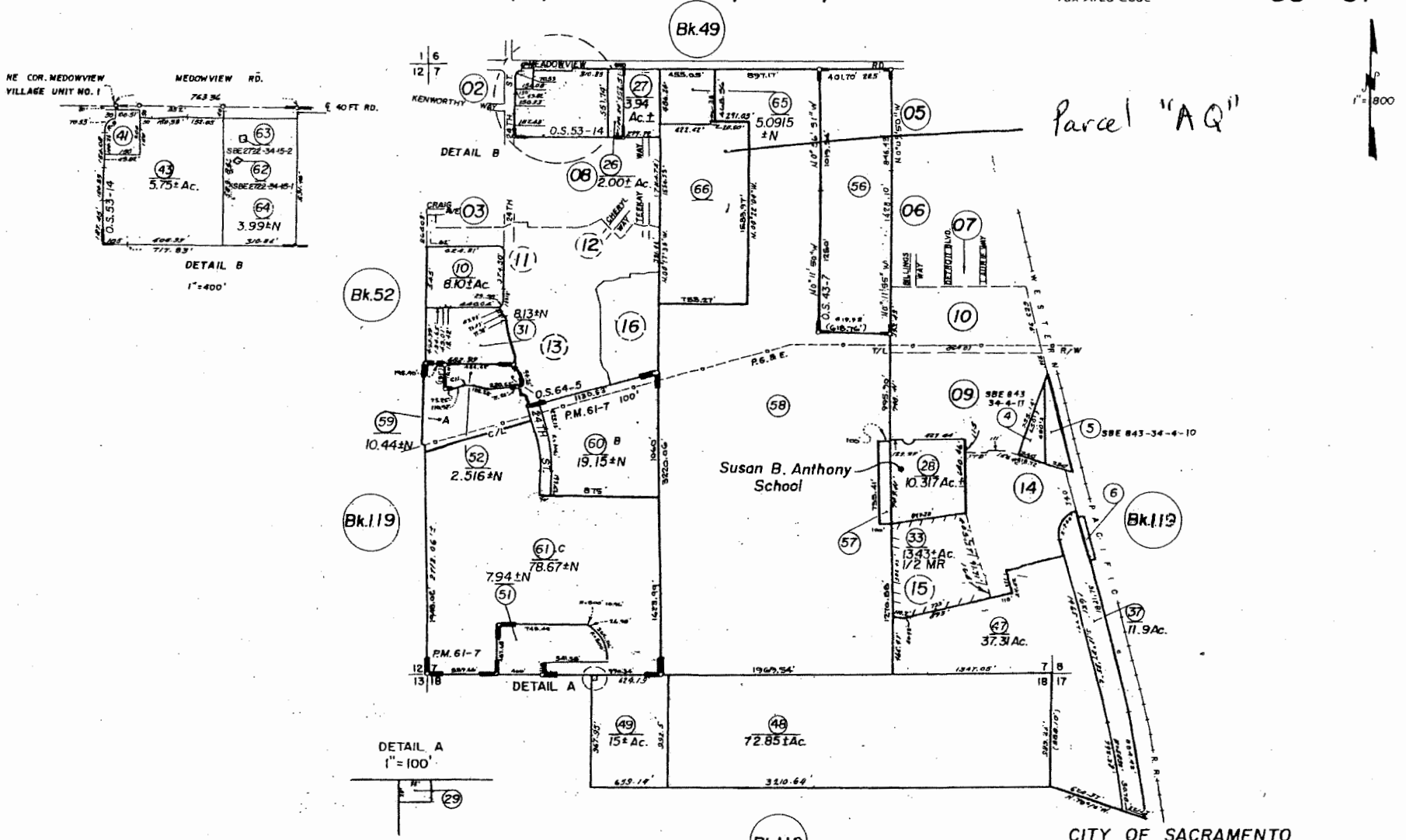
NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

CITY OF SACRAMENTO
Assessor's Map Bk. 24 – Pg. 17
County of Sacramento, Calif.

escription: Sacramento,CA Assessor Map 24.17 Page: 1 of 1
rder: 2 Comment:

POR. SEC. 7, 8, 17 & 18 T. 7N., R. 5E., M.D.B. & M.

Tax Area Code 53 - 01

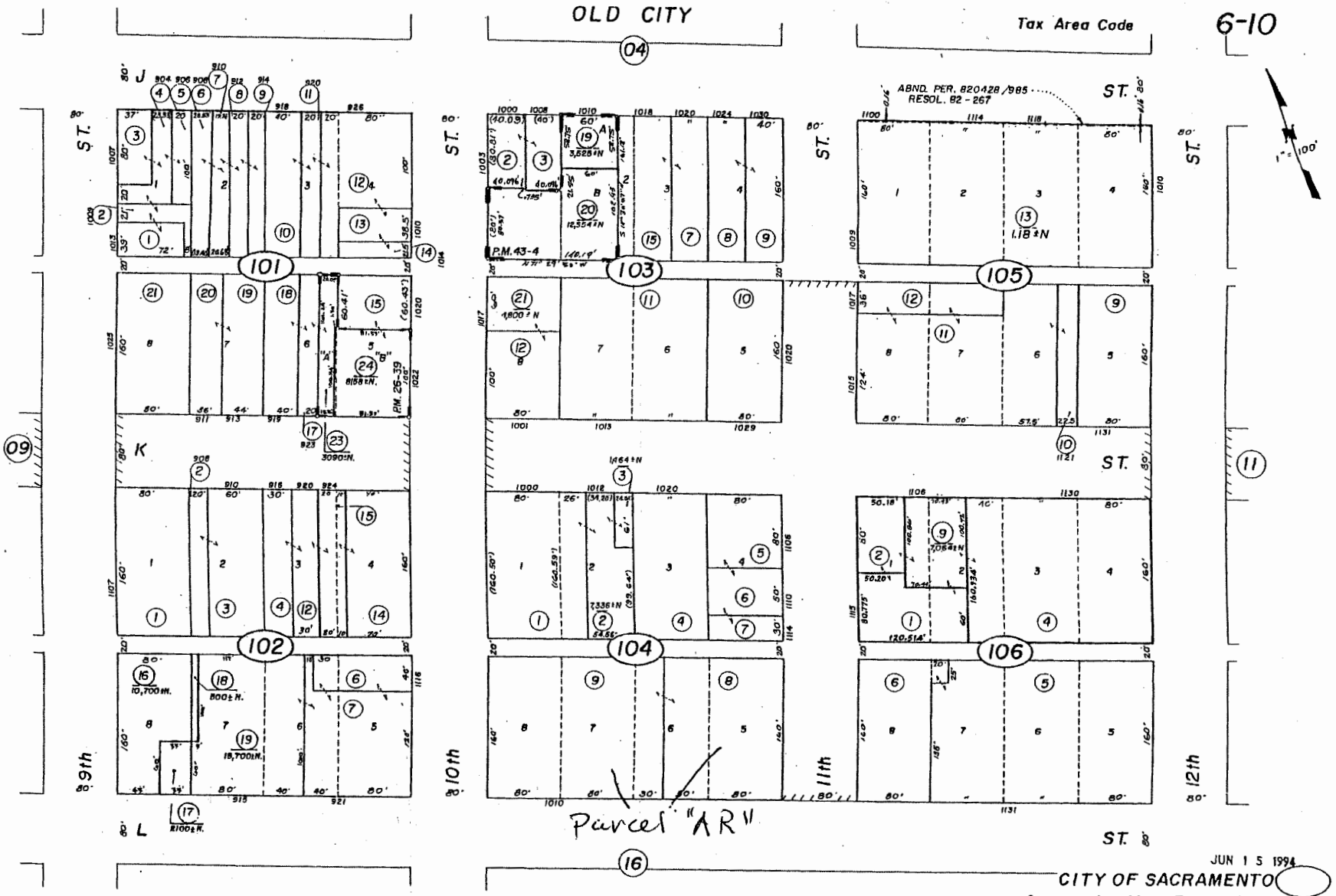


Record of Survey, O.S Bk.64, Pg.5 (2-19-2003)
Record of Survey, O.S. Bk.43, Pg.7 (1-12-88)
Record of Survey, O.S. Bk.53, Pg.14 (6-14-94)

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

CITY OF SACRAMENTO
Assessor's Map Bk. 53–Pg.01
County of Sacramento, Calif.

JUL 10 2003



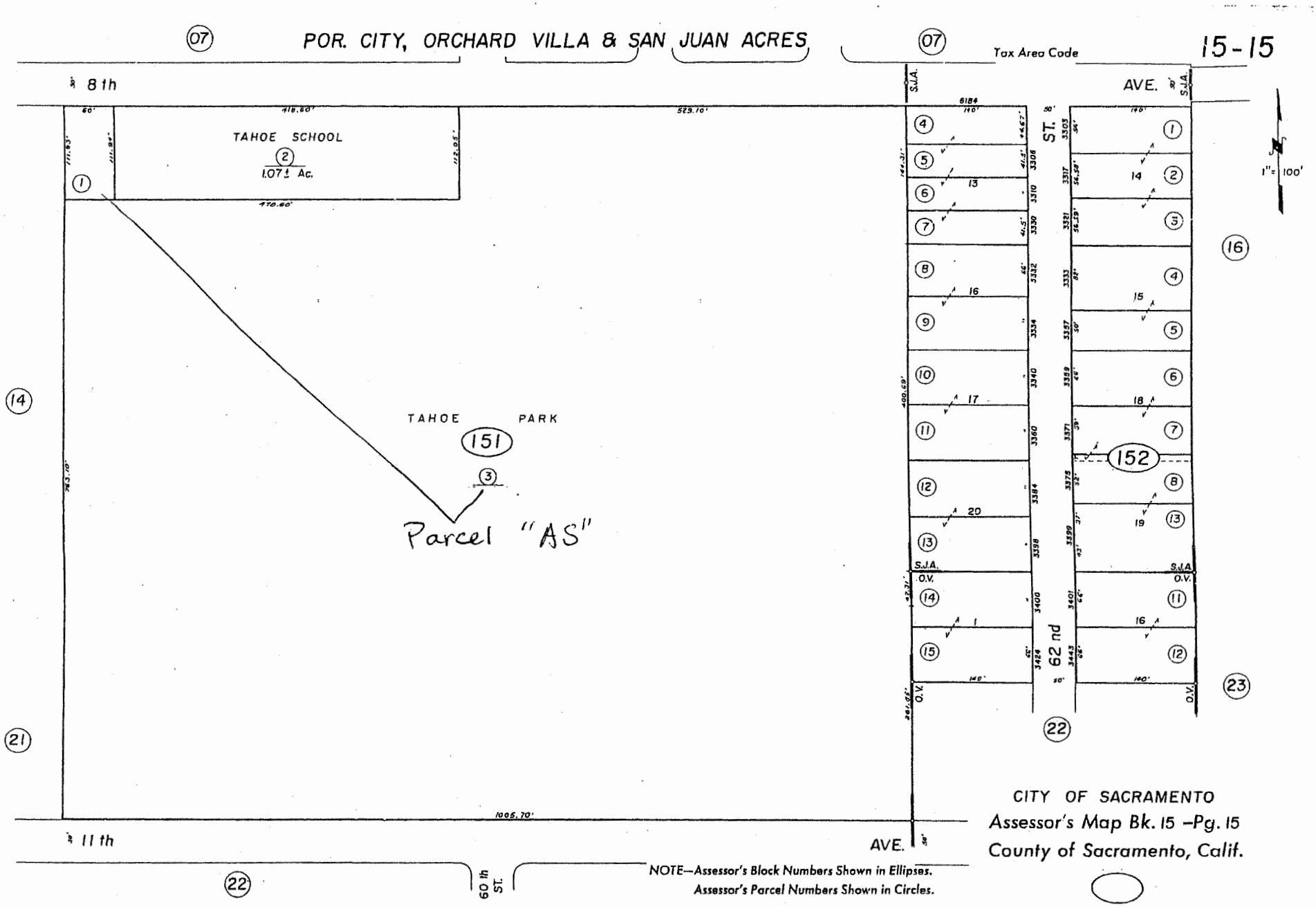
JUN 15 1994

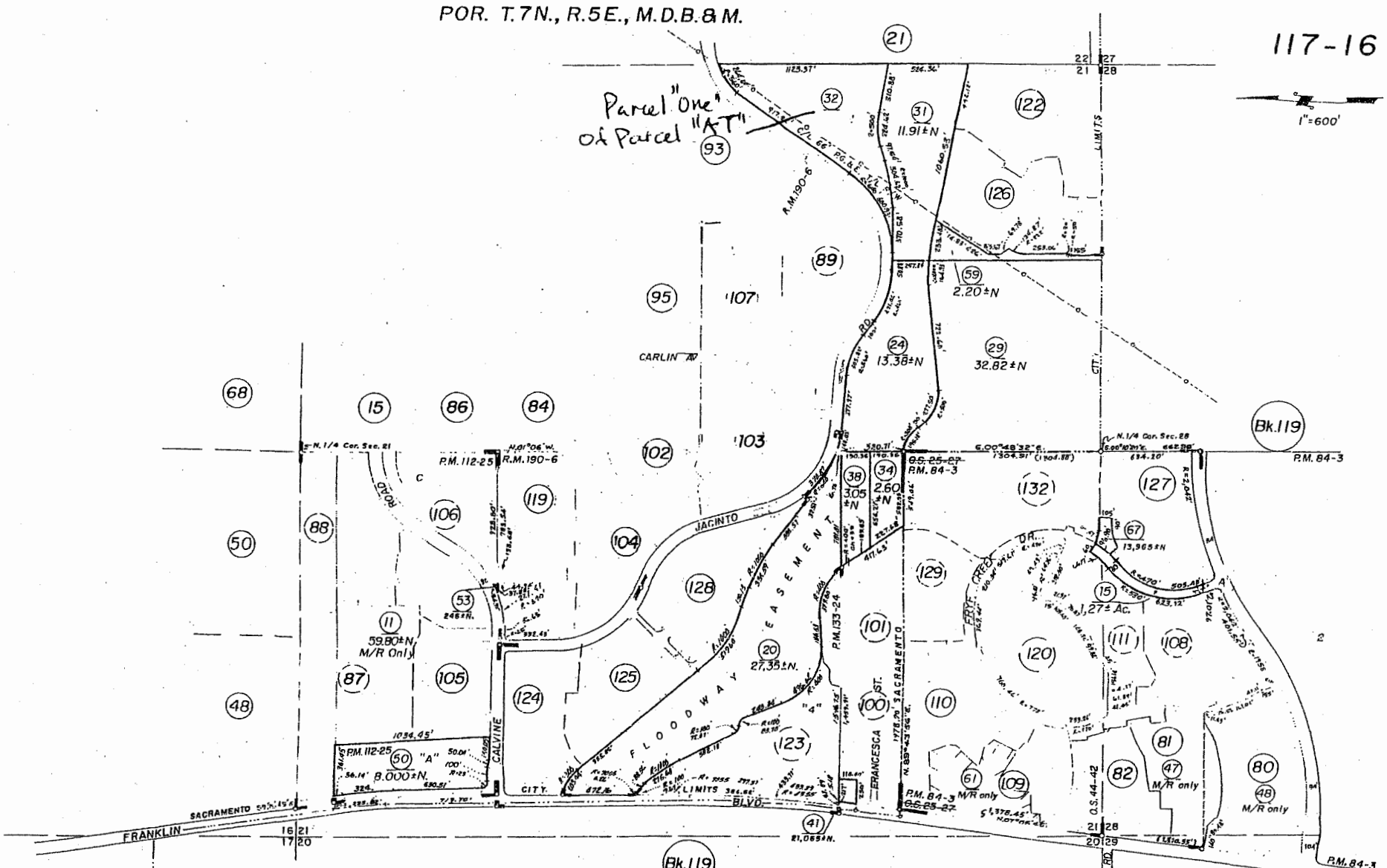
CITY OF SACRAMENTO
Assessor's Map Bk. 6 - Pg. 10
County of Sacramento, Calif.

NOTE—Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles

escription: Sacramento,CA Assessor Map 6.10 Page: 1 of 1
rder: cb Comment:

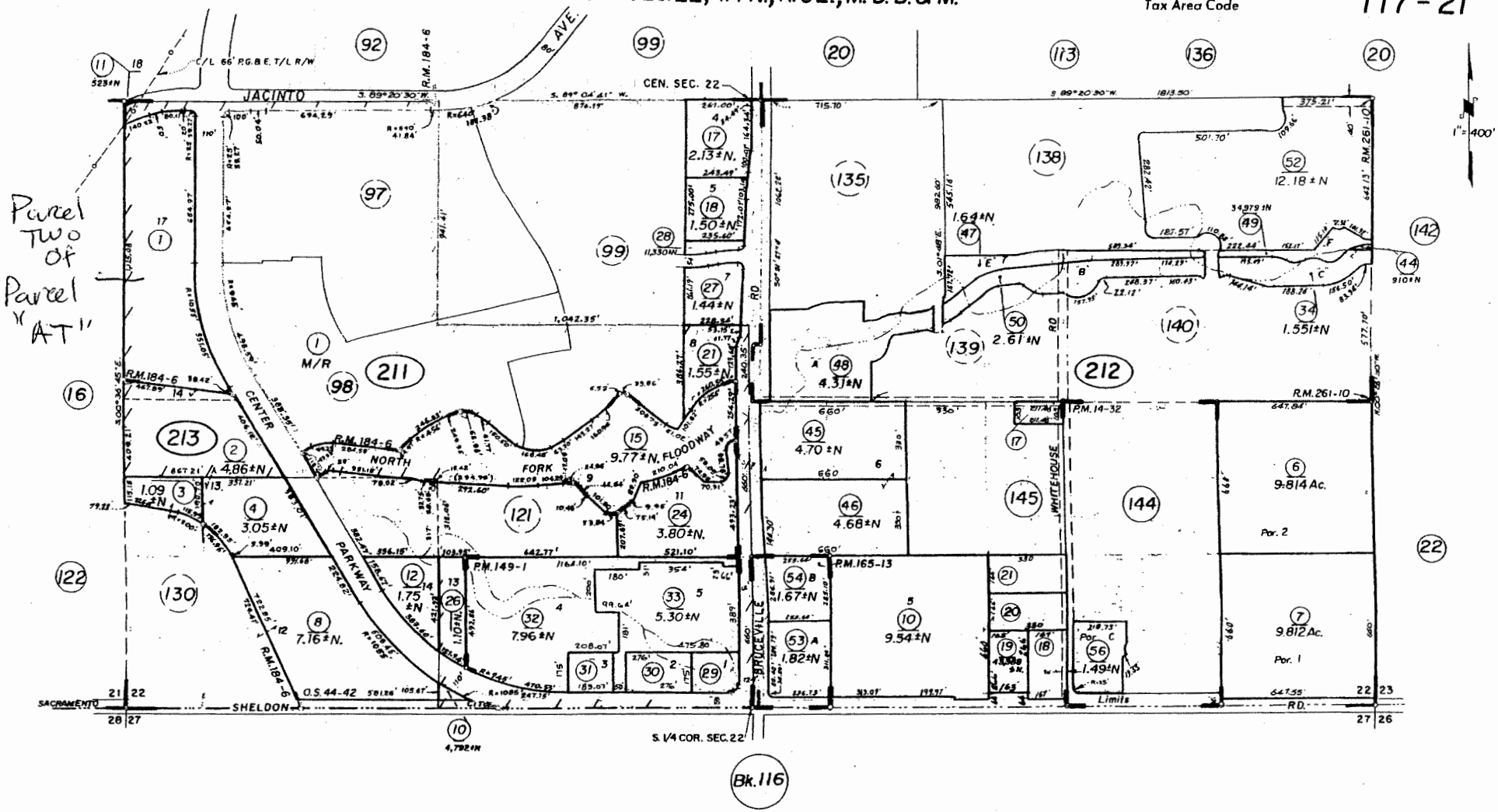
Description: Sacramento,CA Assessor Map 15.15 Page: 1 of 1
Order: cb Comment:




POR. T.7N., R.5E., M.D.B.&M.
117-16
1"=600'
Parcel "One" of Parcel "A-T"
CARLIN AV
JACINTO
FLOODWAY EASEMENT
CALVINE
FRANCESCA
SACRAMENTO ST.
FRANKLIN
SACRAMENTO BLVD.
CITY LIMITS
SIMS RD.
CREEK DR.
R.M.190-6
P.M.112-25
P.M.84-3
P.M.133-24
O.S.44-42
Bk.119
11.91±N
2.20±N
13.38±N
32.82±N
3.05±N
2.60±N
13,965±N
1.27±Ac.
59.80±N M/R Only
27,35±N.
8.000±N.
21,069±N.
M/R only
Por. Arlington Park Unit No. 5, R.M. Bk. 233, Pg. 7 (7-13-94)
Record of Survey O.S. Bk.44, Pg.42 (1-30-89)
Arlington Park, R.M. Bk.190, Pg.6 (2-10-89)
CITY & COUNTY OF SACRAMENTO
Assessor's Map Bk.117, Pg.16
County of Sacramento, Calif.

S½ SEC. 22, T. 7N., R. 5E., M. D. B. & M.

Tax Area Code 117-21

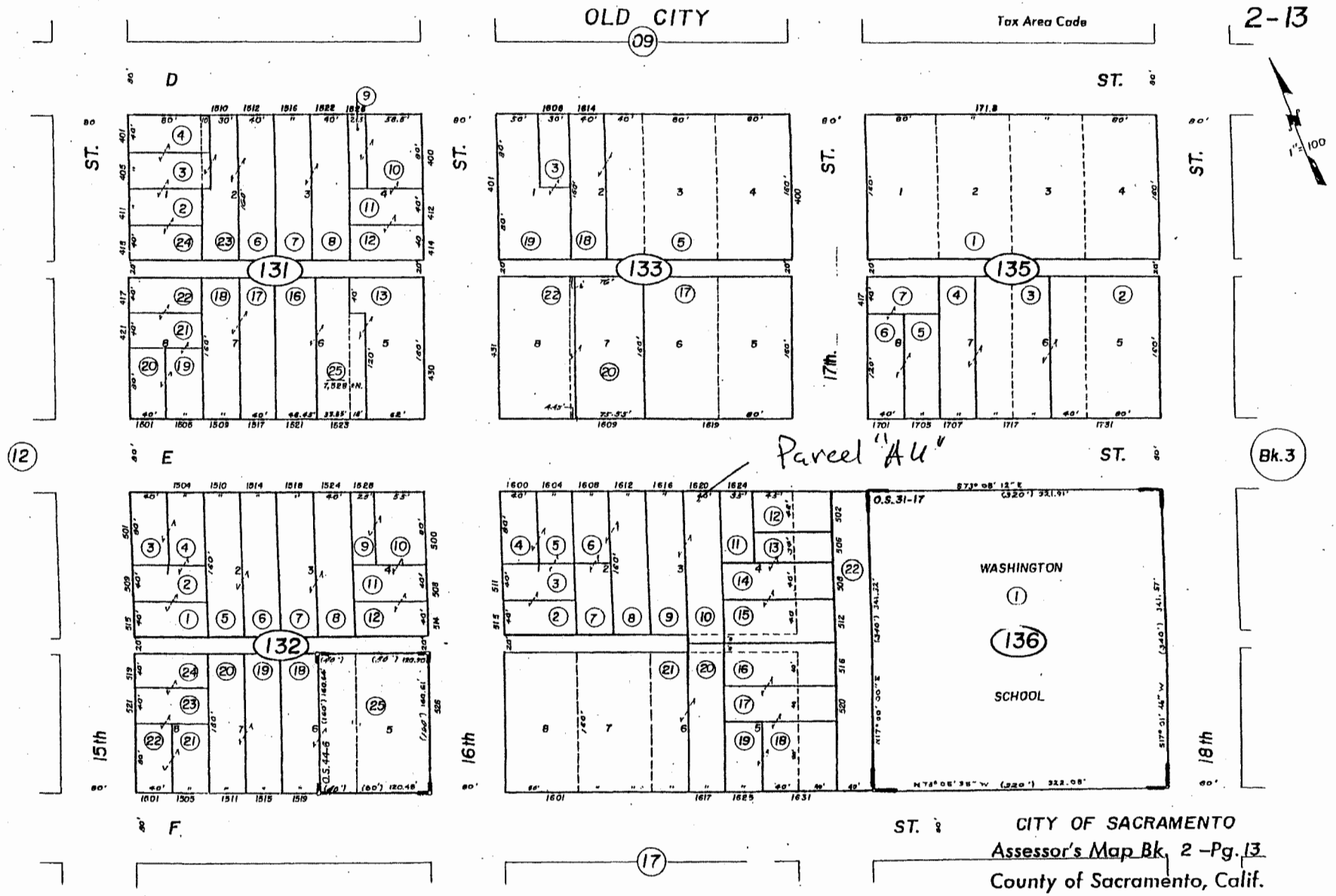


Por Laguna Vega North Village 1, R.M. Bk.261, Pg.10 (6-18-99)
Record of Survey O.S. Bk.44 Pg.42 (1-30-89)
Hewitt Subdivision No.1, R.M. Bk.13, Pg.43
Por, Laguna Meadows, R.M. Bk.184, Pg.6 (6-23-88)

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

CITY OF SACRAMENTO
Assessor's Map Bk.117–Pg.21
County of Sacramento, Calif.

FEB 0 6 2006



CITY OF SACRAMENTO
Assessor's Map Bk. 2 –Pg. 13
County of Sacramento, Calif.

Record of Survey O.S. Bk. 44, Pg. 6 (6-9-88)
O.S. Bk. 31, Pg. 17 (7-12-74)

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

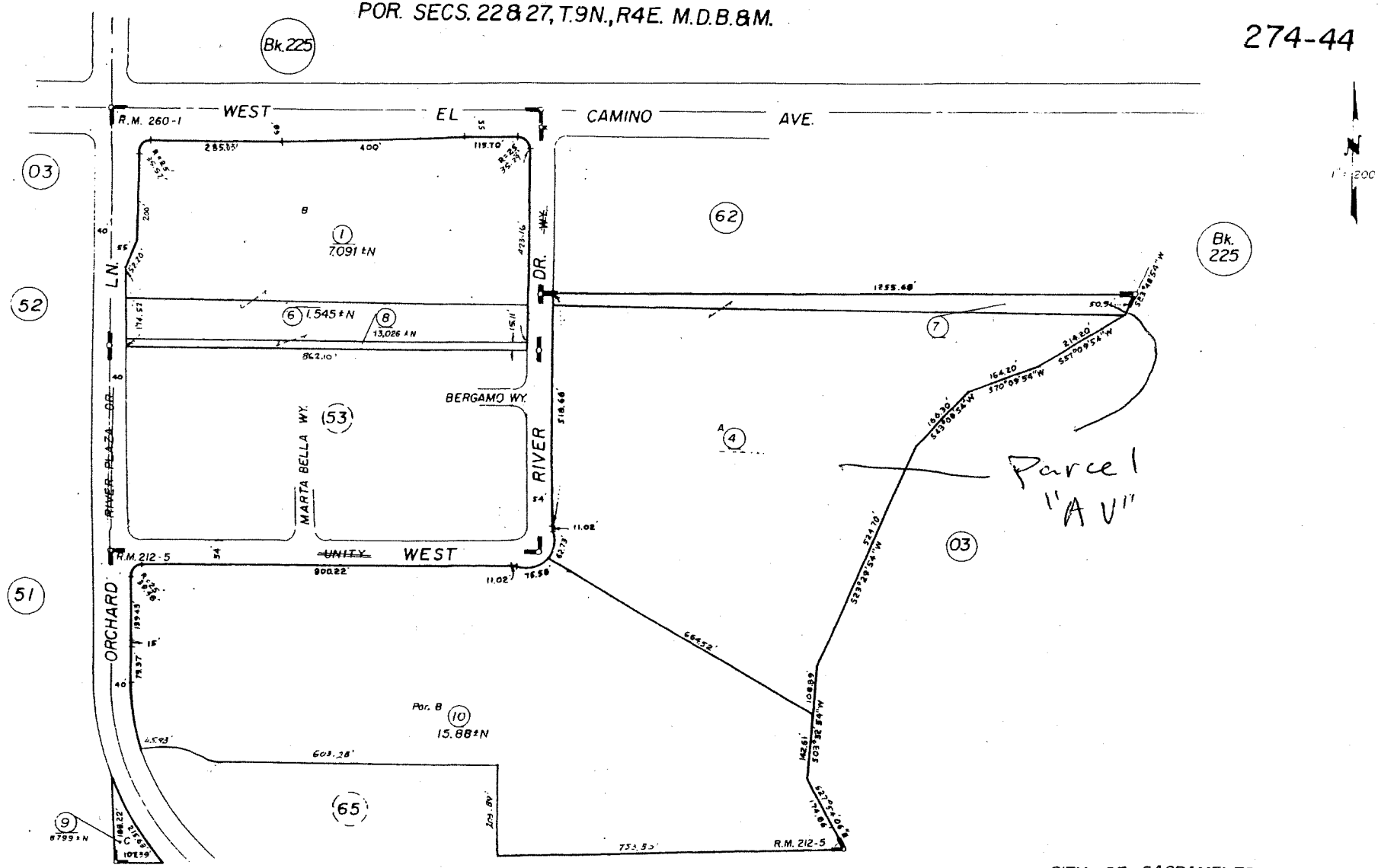
JUN 1 5 1994

escription: Sacramento,CA Assessor Map 2.13 Page: 1 of 1
rder: 2 Comment:

escription: Sacramento,CA Assessor Map 274.44 Page: 1 of 1
rder: 0 Comment:

POR. SECS. 22 & 27, T.9N., R4E. M.D.B.&M.

274-44



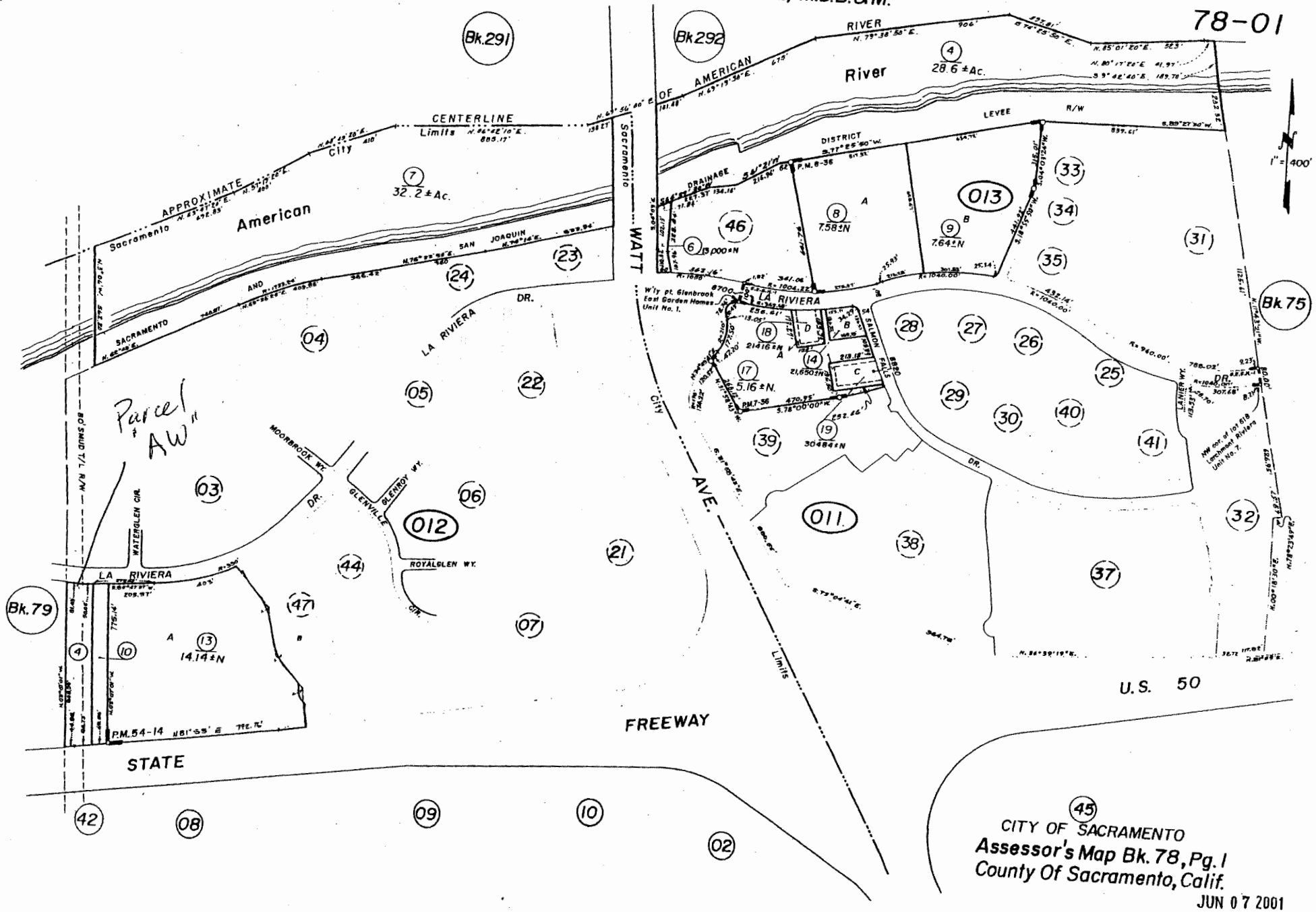
Por. Unity Parkside Unit No. 1, R.M. Bk. 260, Pg. 1 (4-8-99)
Willow Creek, R.M. Bk. 212, Pg. 5 (11-15-90)

CITY OF SACRAMENTO
Assessor's Map Bk. 274-Pg. 44
County of Sacramento, Calif.

FEB 06 2006

POR. SEC'S 11 & 12, T.8N., R.5E., M.D.B.&M.

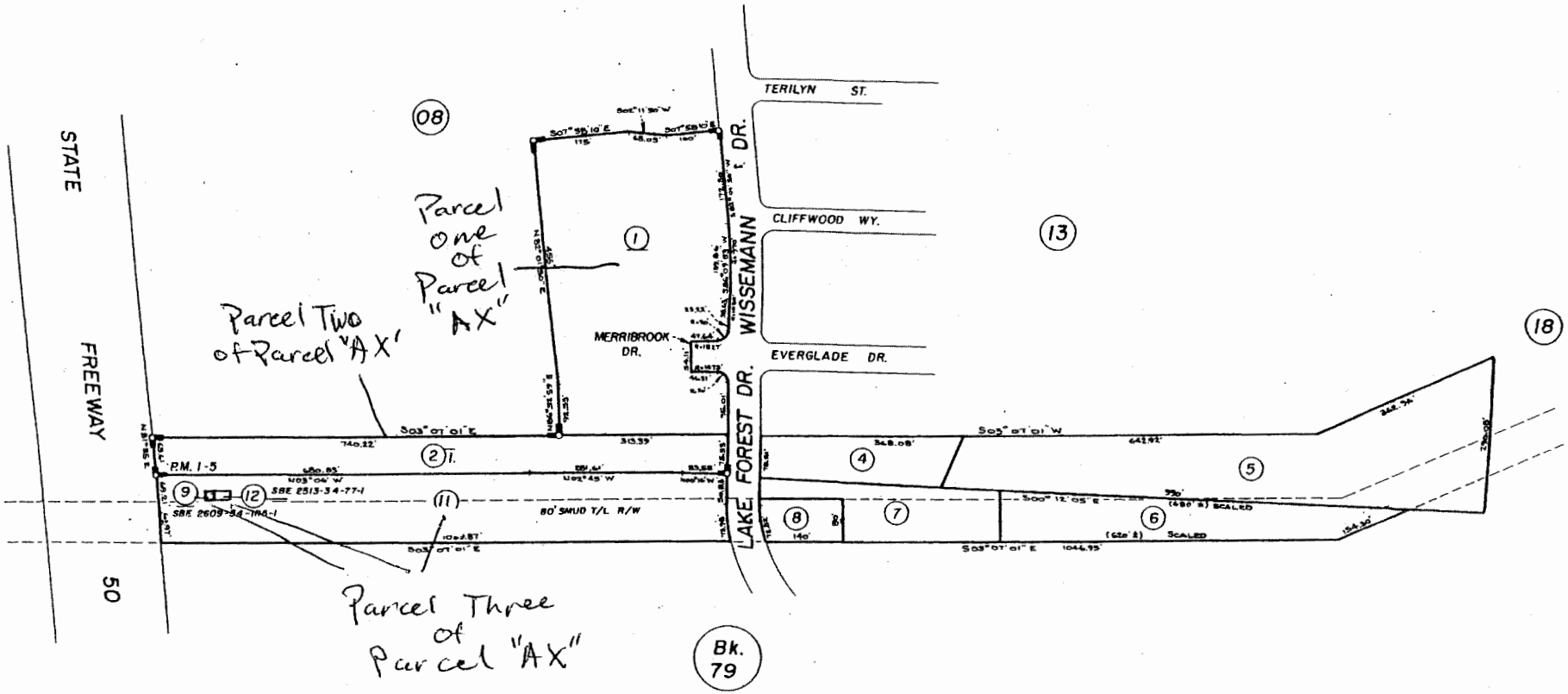
78-01



POR. T.8N., R.5E., M.D.B.&M.

078-42

1"=200'

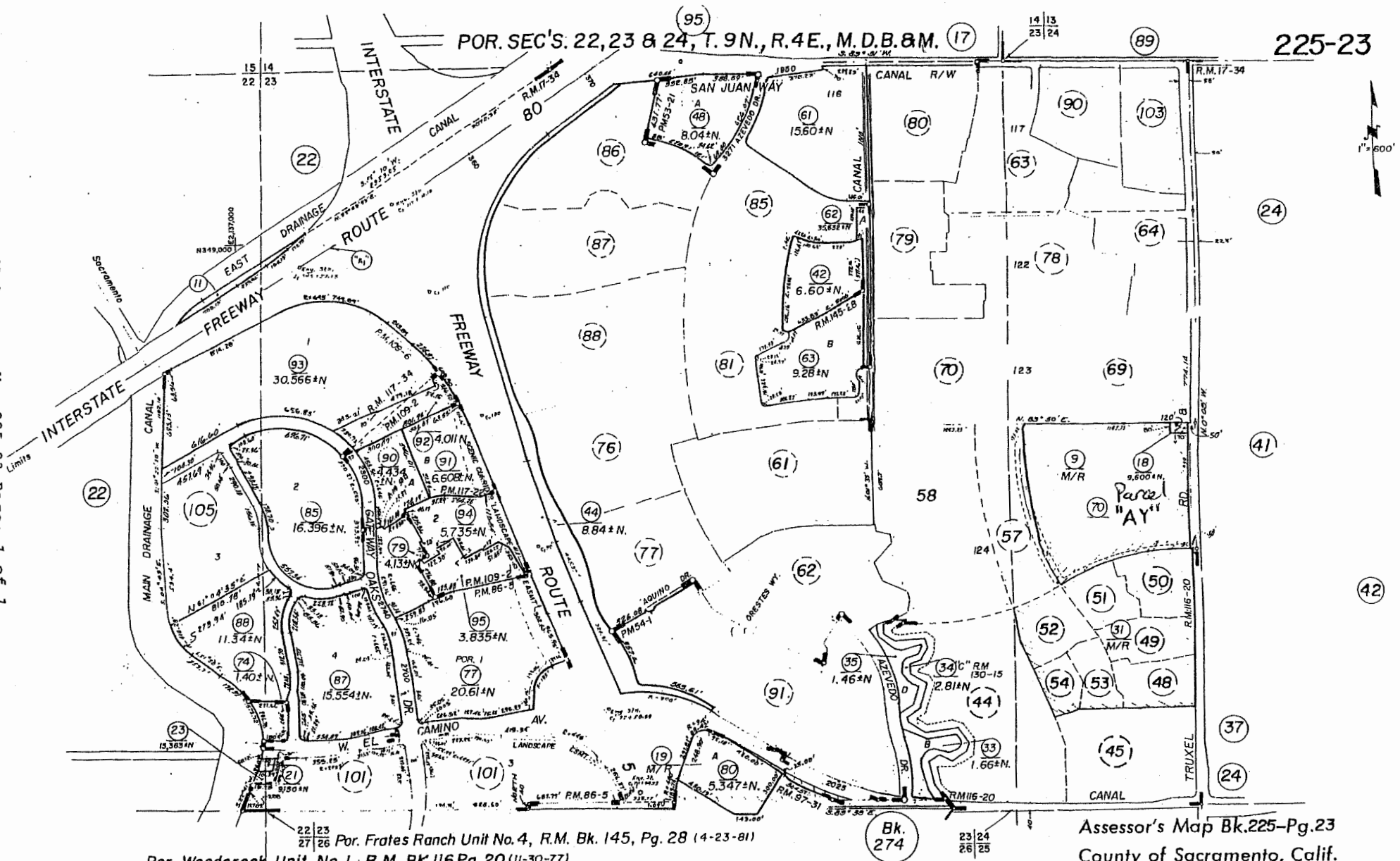


Official Survey Bk. 22 Pg. 1 (5-13-64)

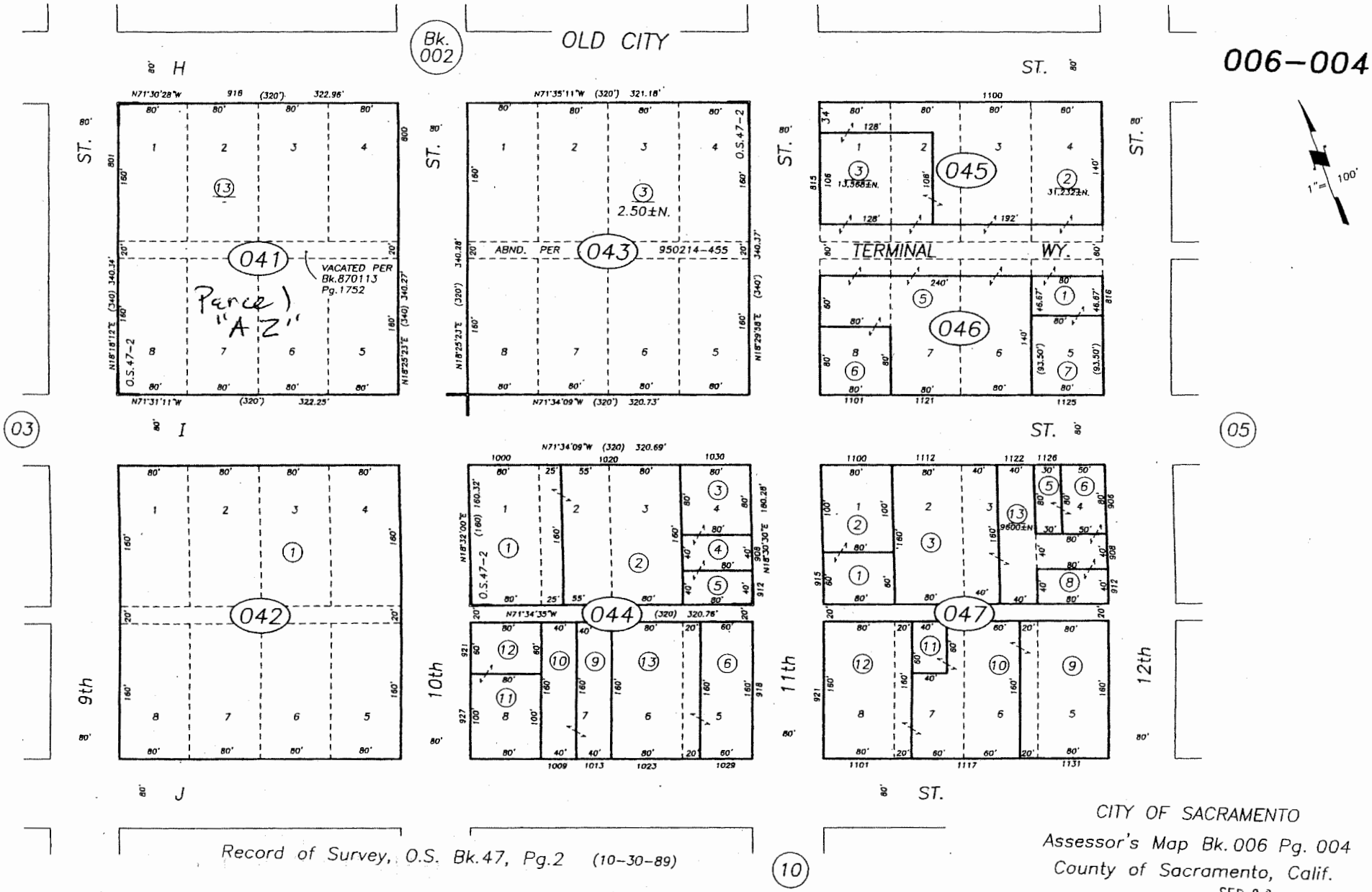
MAR 6 2001

CITY OF SACRAMENTO
Assessor's Map Bk. 078 Pg. 42
County of Sacramento, Calif

escription: Sacramento,CA Assessor Map 225.23 Page: 1 of 1
rder: cb Comment:



Description: Sacramento,CA Assessor Map 6.4 Page: 1 of 1
Order: cb Comment:



Record of Survey, O.S. Bk.47, Pg.2 (10-30-89)

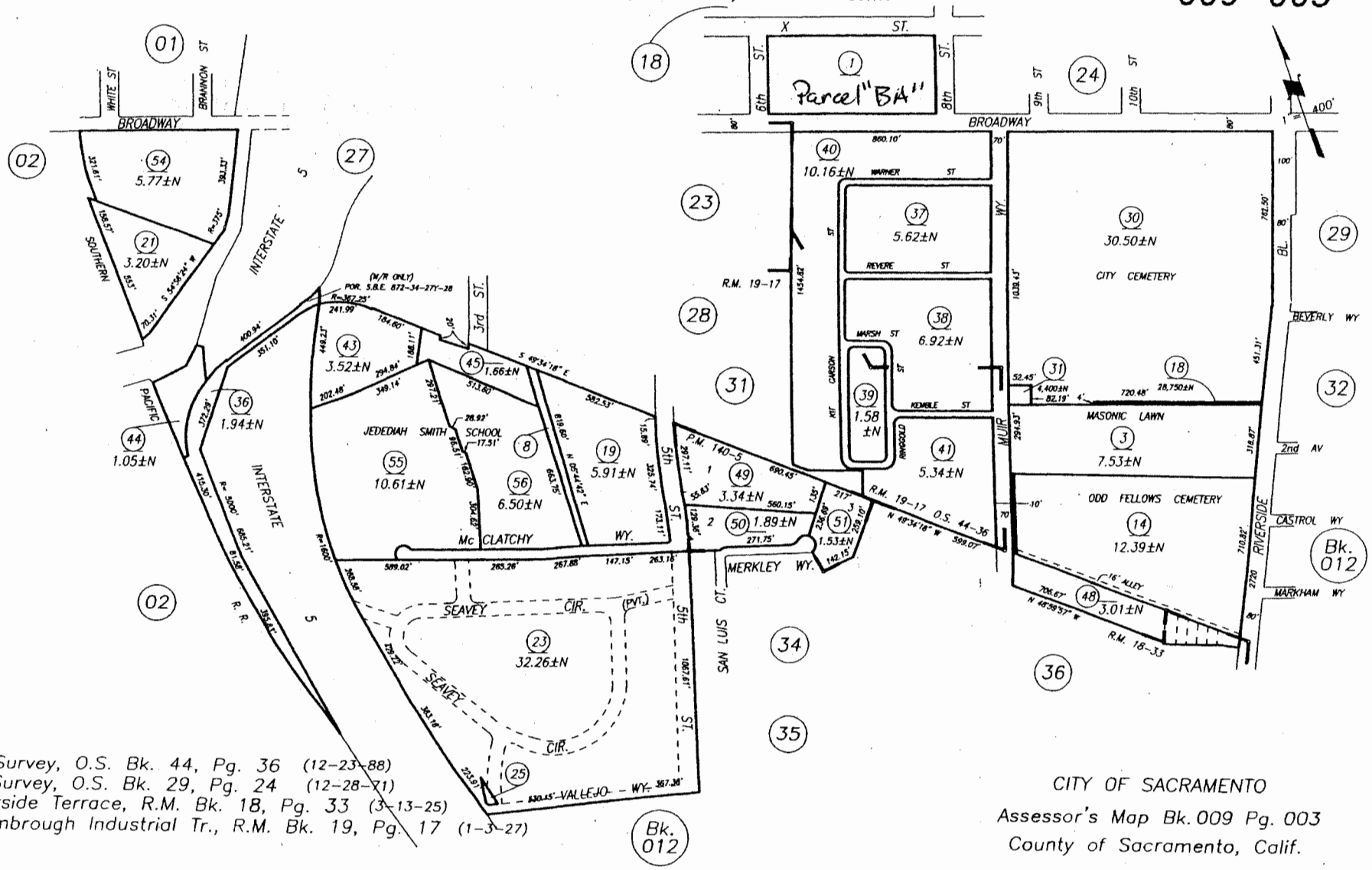
CITY OF SACRAMENTO
Assessor's Map Bk. 006 Pg. 004
County of Sacramento, Calif.

SEP 03 2002

escription: Sacramento,CA Assessor Map 9.3 Page: 1 of 1
rder: cb Comment:

POR. SEC. 11, T. 8N., R. 4E., M.D.B. &M.

009–003



Record of Survey, O.S. Bk. 44, Pg. 36 (12–23–88)
Record of Survey, O.S. Bk. 29, Pg. 24 (12–28–71)
Resub. Riverside Terrace, R.M. Bk. 18, Pg. 33 (3–13–25)
Wright & Kimbrough Industrial Tr., R.M. Bk. 19, Pg. 17 (1–3–27)

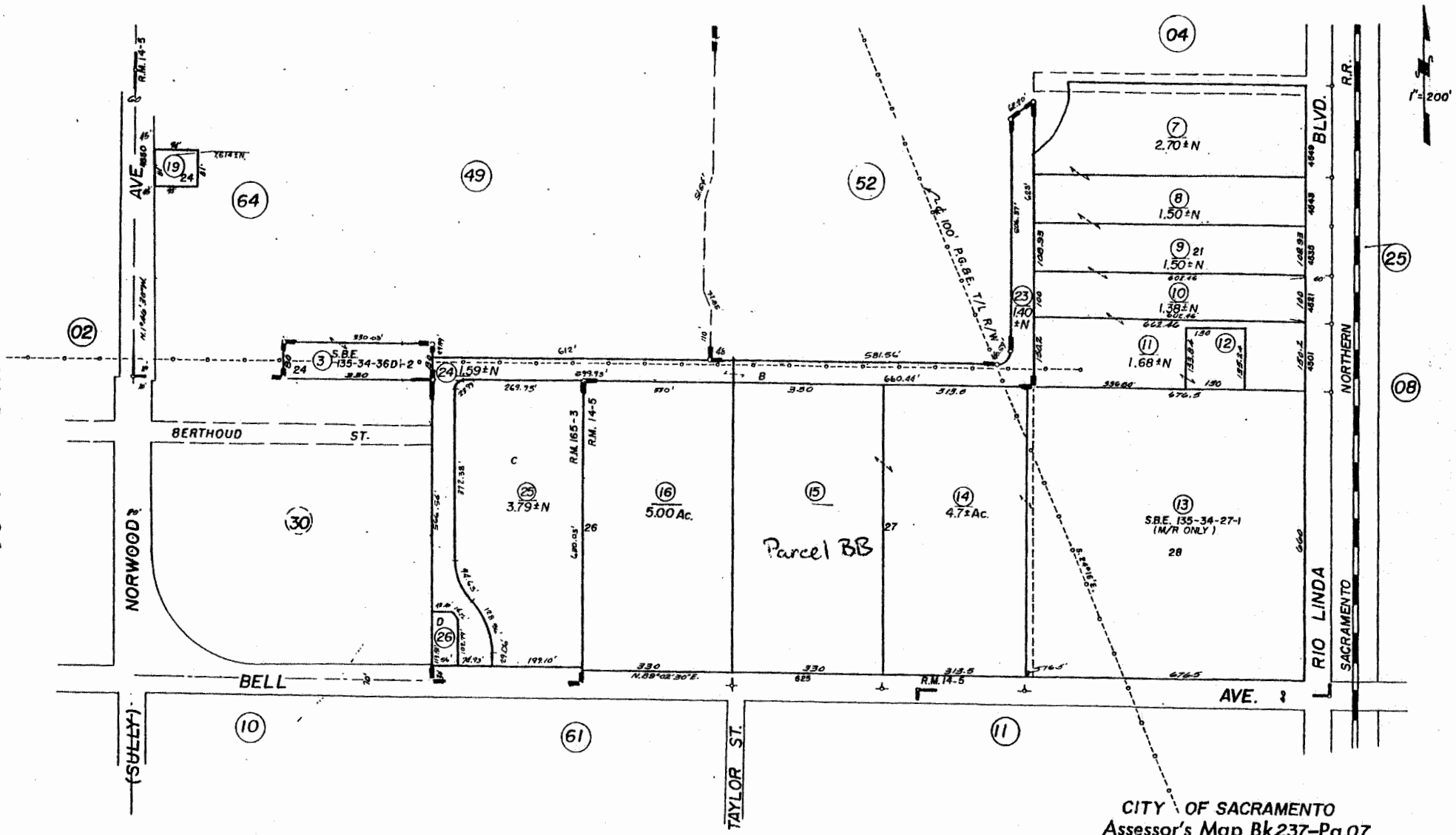
CITY OF SACRAMENTO
Assessor's Map Bk. 009 Pg. 003
County of Sacramento, Calif.

JAN 0 3 2006

Description: Sacramento,CA Assessor Map 237.7 Page: 1 of 1
Order: MAPS Comment:

POR. SEC. 11, RANCHO DEL PASO

Tax Area Code 237-07



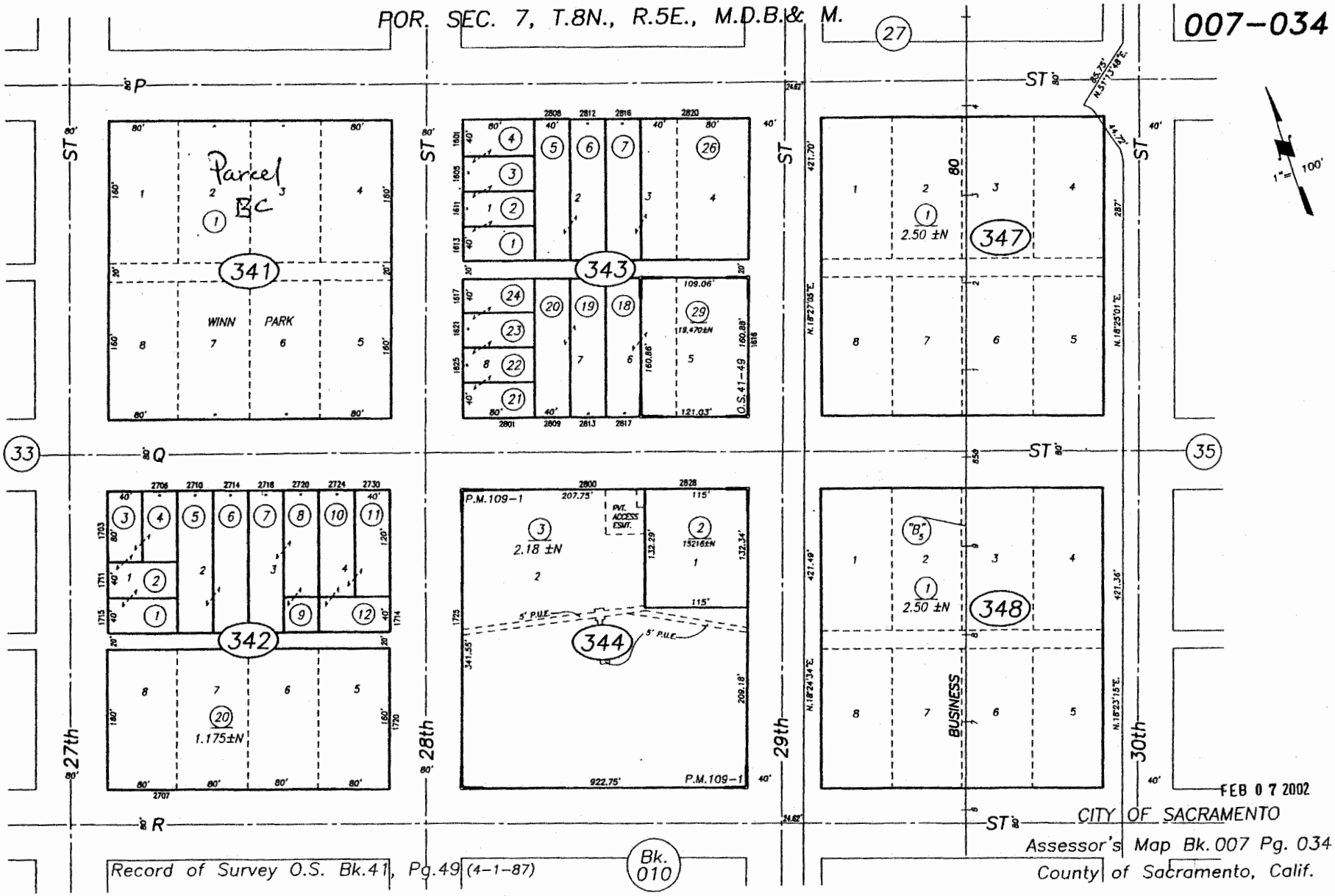
Por. Sunrise Northwind Unit No. 1, R.M. Bk. 165, Pg. 3 (9-10-85)
Sub. Sec. 11, R.M. Bk. 14, Pg. 5

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

CITY OF SACRAMENTO
Assessor's Map Bk.237–Pg.07
County of Sacramento, Calif.

AUG 0 9 2001

Description: Sacramento,CA Assessor Map 7.34 Page: 1 of 1
Order: MAPS Comment:

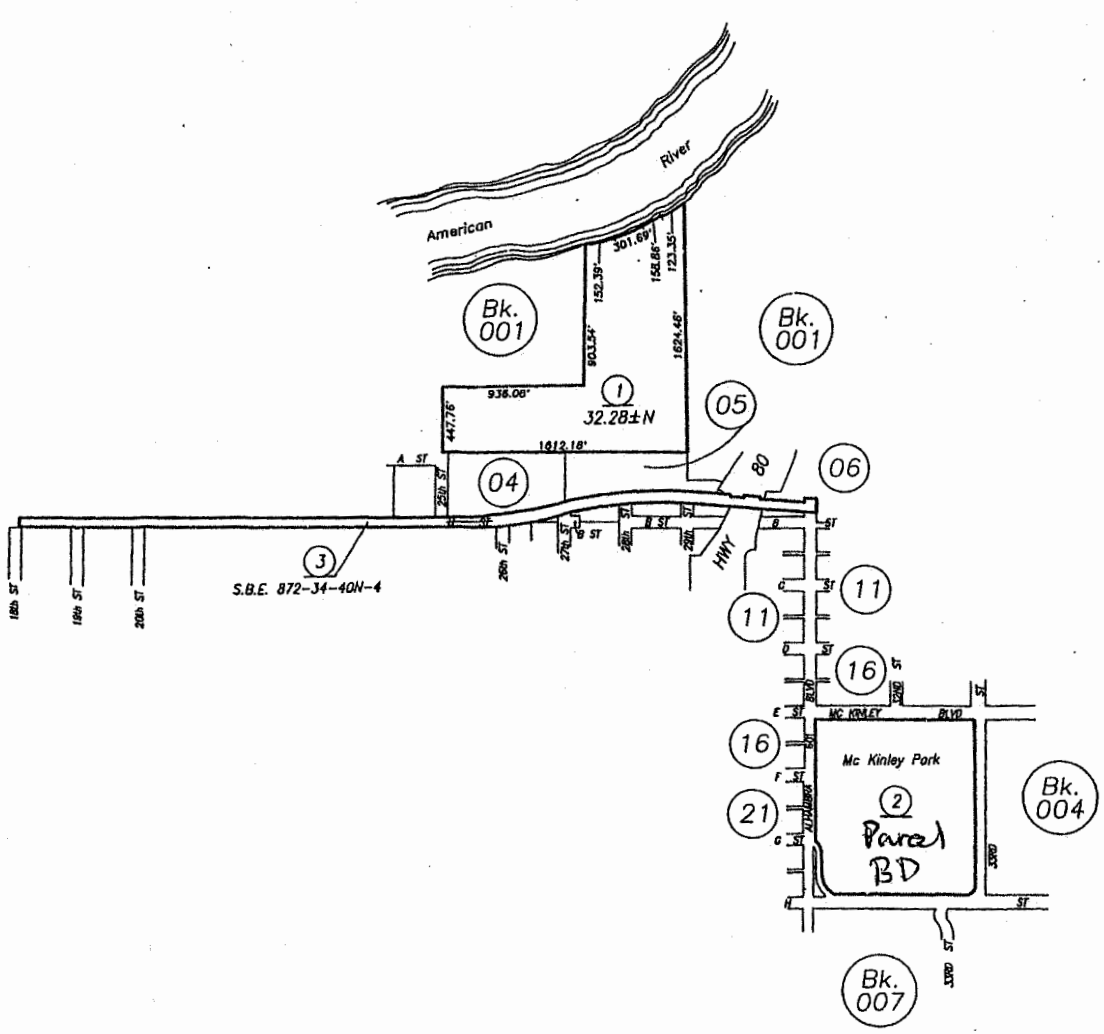


Description: Sacramento,CA Assessor Map 3.1 Page: 1 of 1
Order: MAPS Comment:

POR. CITY

RAILROADS, CANALS, PIPELINES & TOLLROADS

003-001



CITY OF SACRAMENTO

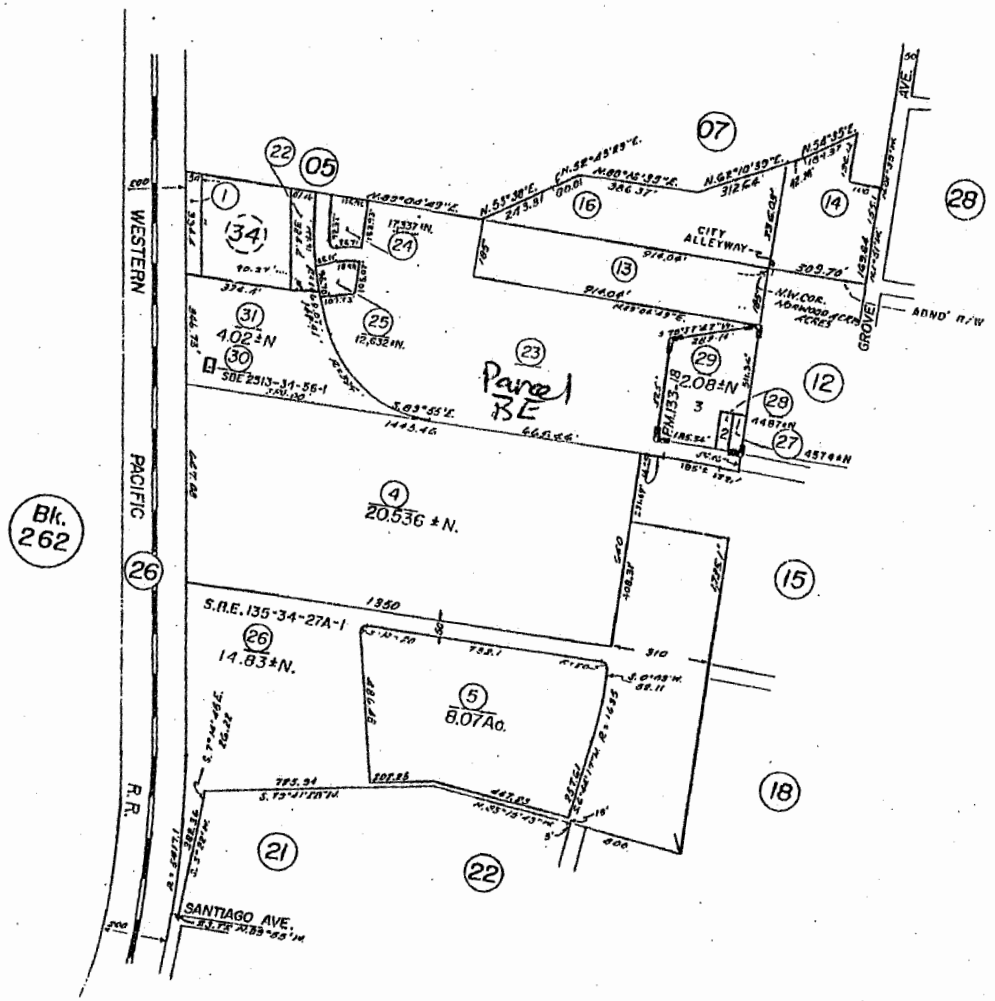
Assessor's Map Bk. 003 Pg. 001

County of Sacramento, Calif.

POR. SEC. 2, RANCHO DEL PASO

Tax Area Code

263-11



NOTE -Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

CITY OF SACRAMENTO
Assessor's Map Bk.263-Pg. 11
County of Sacramento, Calif.

Description: Sacramento,CA Assessor Map 263.11 Page: 1 of 1
MAPS Comment:

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building or zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land, (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
   (b) Any governmental police power not excluded by (a) above, except to the extent that notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims, or other matters:
   (a) whether or not recorded in the public records at Date of Policy, but created, suffered, assumed or agreed to by the insured claimant;
   (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
   (c) resulting in no loss or damage to the insured claimant;
   (d) attaching or created subsequent to Date of Policy; or
   (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the insured mortgage or for the estate or interest insured by this policy.
4. Unenforceability of the lien of the insured mortgage because of the inability or failure of the insured at Date of Policy, or the inability or failure of any subsequent owner of the indebtedness, to comply with applicable doing business laws of the state in which the land is situated.
5. Invalidity or unenforceability of the lien of the insured mortgage, or claim thereof, which arises out of the transaction evidenced by the insured mortgage and is based upon usury or any consumer credit protection or truth in lending law.
6. Any claim, which arises out of the transaction vesting in the insured the estate or interest insured by this policy or the transaction creating the interest of the insured lender, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws.

CONDITIONS AND STIPULATIONS

1. DEFINITION OF TERMS

The following terms when used in this policy mean:

(a) "insured": the insured named in Schedule A, and, subject to any rights or defenses the Company would have had against the named insured, those who succeed to the interest of the named insured by operation of law as distinguished from purchase including, but not limited to, heirs, distributes, devisees, survivors, personal representatives, next of kin, or corporate or fiduciary successors. The term "insured" also includes

(i) the owner of the indebtedness secured by the insured mortgage and each successor in ownership of the indebtedness except a successor who is an obligor under the provisions of Section 12(c) of these Conditions and Stipulations (reserving, however, all rights and defenses as to any successor that the Company would have had against any predecessor insured, unless the successor acquired the indebtedness as a purchaser for value without knowledge of the asserted defect, lien, encumbrance, adverse claim or other matter insured against by this policy as affecting title to the estate or interest in the land);

(ii) any governmental agency or governmental instrumentality which is an insurer or guarantor under an insurance contract or guaranty insuring or guaranteeing the indebtedness secured by the insured mortgage, or any part thereof, whether named as an insured herein or not;

(iii) the parties designated in Section 2(a) of these Conditions and Stipulations.

(b) "insured claimant": an insured claiming loss or damage.

(c) "insured lender": the owner of an insured mortgage.

(d) "insured mortgage": a mortgage shown in Schedule B, the owner of which is named as an insured in Schedule A.

(e) "knowledge" or "known": actual knowledge, not constructive knowledge or notice which may be imputed to an insured by reason of the public records as defined in this policy or any other records which impart constructive notice of matters affecting the land.

(f) "land": the land described, or referred to in Schedule A, and improvements affixed thereto which by law constitute real property. The term "land" does not include any property beyond the lines of the area described or referred to in Schedule A, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways, but nothing herein shall modify or limit the extent to which a right of access to and from the land is insured by this policy.

(g) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.

(h) "public records": records established under state statutes at Date of Policy for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge.

(i) "unmarketability of the title": an alleged or apparent matter affecting the title to the land, not excluded or excepted from coverage, which would entitle a purchaser of the estate or interest described in Schedule A or the insured mortgage to be released from the obligation to purchase by virtue of a contractual condition requiring the delivery of marketable title.

2. CONTINUATION OF INSURANCE

(a) **After Acquisition of Title by Insured Lender.** If this policy insures the owner of the indebtedness secured by the insured mortgage, the coverage of this policy shall continue in force as of Date of Policy in favor of (i) such insured lender who acquires all of any part of the estate or interest in the land by foreclosures, trustee's sale, conveyance in lieu of foreclosure, or other legal manner which discharges the lien of the insured mortgage; (ii) a transferee of the estate or interest so acquired from an insured corporation, provided the transferee is the parent or wholly-owned subsidiary of the insured corporation, and their corporate successors by operation of law and not by purchase, subject to any rights or defenses the Company may have against any predecessor insureds; and (iii) any governmental agency or governmental instrumentality which acquires all or any part of the estate or interest pursuant to a contract of insurance or guaranty insuring or guaranteeing the indebtedness secured by the insured mortgage.

(b) **After Conveyance of Title by an Insured.** The coverage of this policy shall continue in force as of Date of Policy in favor of an insured only so long as the insured retains an estate or interest in the land, or holds an indebtedness secured by a purchase money mortgage given by a purchaser from the insured, or only so long as the insured shall have liability by reason of covenants or warranty made by the insured in any transfer or conveyance of the estate or interest. This policy shall not continue in force in favor of any purchaser from an insured of either (i) an estate or interest in the land, or (ii) an indebtedness secured by a purchase money mortgage given to an insured.

(c) **Amount of Insurance.** The amount of insurance after the acquisition or after the conveyance by an insured lender shall in neither event exceed the least of:

(i) the amount of insurance stated in Schedule A;

(ii) the amount of the principal of the indebtedness secured by the insured mortgage as of Date of Policy, interest thereon, expenses of foreclosure, amounts advanced pursuant to the insured mortgage to assure compliance with laws or to protect the lien of the insured mortgage prior to the time of acquisition of the estate or interest in the land and secured thereby and reasonable amounts expended to prevent deterioration of improvements, but reduced by the amount of all payments made; or

(iii) the amount paid by any governmental agency or governmental instrumentality, if the agency or instrumentality is the insured claimant, in the acquisition of the estate or interest in satisfaction of its insurance contract or guaranty.

3. NOTICE OF CLAIM TO BE GIVEN BY INSURED CLAIMANT

An insured shall notify the Company promptly in writing (i) in case of any litigation as set forth in 4(a) below, (ii) in case knowledge shall come to an insured hereunder of any claim of title or interest which is adverse to the title to the estate or interest or the lien of the insured mortgage, as insured, and which might cause loss or damage for which the Company may be liable by virtue of this policy, or (iii) if title to the estate or interest or the lien of the insured mortgage, as insured, is rejected as unmarketable. If prompt notice shall not be given to the Company, then as to that insured all liability of the Company shall terminate with regard to the matter or matters for which prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any insured under this policy unless the Company shall be prejudiced by the failure and then only to the extent of the prejudice.

4. DEFENSE AND PROSECUTION OF ACTIONS; DUTY OF INSURED CLAIMANT TO COOPERATE

(a) Upon written request by an insured and subject to the options contained in Section 6 of these Conditions and Stipulations, the Company, at its own cost and without unreasonable delay, shall provide for the defense of such insured in litigation in which any third party asserts a claim adverse to the title or interest as insured, but only as to those stated causes of action alleging a defect, lien or encumbrance or other matter insured against by this policy. The Company shall have the right to select counsel of its choice (subject to the right of such insured to object for reasonable cause) to represent the insured as to those stated causes of action and shall not be liable for and will not pay the fees of any other counsel. The Company will not pay any fees, costs or expenses incurred by an insured in the

defense of those causes of action which allege matters not insured against by this policy.

(b) The Company shall have the right, at its own cost, to institute and prosecute any action or proceeding or to do any other act which in its opinion may be necessary or desirable to establish the title to the estate or interest or the lien of the insured mortgage, as insured, or to prevent or reduce loss or damage to an insured. The Company may take any appropriate action under the terms of this policy, whether or not it shall be liable hereunder, and shall not thereby concede liability or waive any provision of this policy. If the Company shall exercise its rights under this paragraph, it shall do so diligently,

(c) Whenever the Company shall have brought an action or interposed a defense as required or permitted by the provisions of this policy, the Company may pursue any litigation to final determination by a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from any adverse judgment or order.

(d) In all cases where this policy permits or requires the Company to prosecute or provide for the defense of any action or proceeding, an insured shall secure to the Company the right to so prosecute or provide defense in the action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of such insured for this purpose. Whenever requested by the Company, an insured, at the Company's expense, shall give the Company all reasonable aid (i) in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or proceeding, or effecting settlement, and (ii) in any other lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest or the lien of the insured mortgage, as insured. If the Company is prejudiced by the failure of an insured to furnish the required cooperation, the Company's obligations to such insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such cooperation.

5. PROOF OF LOSS OR DAMAGE

In addition to and after the notices required under Section 3 of these Conditions and Stipulations have been provided the Company, a proof of loss or damage signed and sworn to by each insured claimant shall be furnished to the Company within 90 days after the insured claimant shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the defect in, or lien or encumbrance on the title, or other matter insured against by this policy which constitutes the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of an insured claimant to provide the required proof of loss or damage, the Company's obligations to such insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such proof of loss or damage.

In addition, an insured claimant may reasonably be required to submit to examination under oath by any authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the Company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Policy, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the insured claimant shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the loss or damage. All information designated as confidential by an insured claimant provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of an insured claimant to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in this paragraph, unless prohibited by law or governmental regulation, shall terminate any liability of the Company under this policy as to that insured for that claim.

6. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS; TERMINATION OF LIABILITY

In case of a claim under this policy, the Company shall have the following additional options:

(a) To Pay or Tender Payment of the Amount of Insurance or to Purchase the Indebtedness.

(i) to pay or tender payment of the amount of insurance under this policy together with any costs, attorneys' fees and expenses incurred by the insured claimant, which were authorized by the Company, up to the time of payment or tender of payment and which the Company is obligated to pay; or

(ii) in case loss or damage is claimed under this policy by the owner of the indebtedness secured by the insured mortgage, to purchase the indebtedness secured by the insured mortgage for the amount owing thereon together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of purchase and which the Company is obligated to pay.

If the Company offers to purchase the indebtedness as herein provided, the owner of the indebtedness shall transfer, assign, and convey the indebtedness and the insured mortgage, together with any collateral security, to the Company upon payment therefore.

Upon the exercise by the Company of the option provided for in paragraph a(i), all liability and obligations to the insured under this policy, other than to make the payment required in that paragraph, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, and the policy shall be surrendered to the Company for cancellation.

Upon the exercise by the Company of the option provided for in paragraph a(ii) the Company's obligation to an insured Lender under this policy for the claimed loss or damage, other than the payment required to be made, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation.

(b) To Pay or Otherwise Settle With Parties Other than the Insured or With the Insured Claimant.

(i) to pay or otherwise settle with other parties for or in the name of an insured claimant any claim insured against under this policy, together with any costs, attorneys fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay; or

(ii) to pay or otherwise settle with the insured claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of either of the options provided for in paragraphs b(i) or b(ii), the Company's obligations to the insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation.

7. DETERMINATION AND EXTENT OF LIABILITY

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the insured claimant who has suffered loss or damage by reason of matters insured against by this policy and only to the extent herein described.

(a) The liability of the Company under this policy to an insured lender shall not exceed the least of:

(i) the Amount of Insurance stated in Schedule A, or, if applicable, the amount of insurance as defined in Section 2(c) of these Conditions and Stipulations;

(ii) the amount of the unpaid principal indebtedness secured by the insured mortgage as limited or provided under Section 8 of these Conditions and Stipulations or as reduced under Section 9 of these Conditions and Stipulations, at the time the loss or damage insured against by this policy occurs, together with interest thereon; or

(iii) the difference between the value of the insured estate or interest as insured and the value of the insured estate or interest subject to the defect, lien or encumbrance insured against by this policy.

(b) In the event the insured lender has acquired the estate or interest in the manner described in Section 2(a) of these Conditions and Stipulations or has conveyed the title, then the liability of the Company shall continue as set forth in Section 7(a) of these Conditions and Stipulations.

(c) The liability of the Company under this policy to an insured owner of the estate or interest in the land described in Schedule A shall not exceed the least of:

(i) the Amount of the Insurance stated in Schedule A; or,

(ii) the difference between the value of the insured estate or interest as insured and the value of the insured estate or interest subject to the defect, lien or encumbrance insured against by this policy.

(d) The Company will pay only those costs, attorneys' fees and expenses incurred in accordance with Section 4 of these Conditions and Stipulations.

8. LIMITATION OF LIABILITY

(a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures the lack of a right of access to or from the land, or cures the claim of unmarketability of title, or otherwise establishes the lien of the insured mortgage, all as insured, in a reasonably diligent manner by any method, including litigation and the completion of any appeals there from, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.

(b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals there from, adverse to the title, or, if applicable, to the lien of the insured mortgage, as insured.

(c) The Company shall not be liable for loss or damage to any insured for liability voluntarily assumed by the insured in settling any claim or suit without the prior written consent of the Company.

(d) The Company shall not be liable to an insured lender for: (i) any indebtedness created subsequent to Date of Policy except for advances made to protect the lien of the insured mortgage and secured thereby and reasonable amounts expended to prevent deterioration of improvements; or (ii) construction loan advances made subsequent to Date of Policy, except construction loan advances made subsequent to Date of Policy for the purpose of financing in whole or in part the construction of an improvement to the land which at Date of Policy were secured by the insured mortgage and which the insured was and continued to be obligated to advance at and after Date of Policy.

9. REDUCTION OF INSURANCE; REDUCTION OR TERMINATION OF LIABILITY

(a) All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the amount of insurance pro tanto. However, as to an insured lender, any payments made prior to the acquisition of title to the estate or interest as provided in Section 2(a) of these Conditions and Stipulations shall not reduce pro tanto the amount of insurance afforded under this policy as to any such insured, except to the extent that the payments reduce the amount of the indebtedness secured by the insured mortgage.

(b) Payment in part by any person of the principal of the indebtedness, or any other obligation secured by the insured mortgage, or any voluntary partial satisfaction or release of the insured mortgage, to the extent of the payment, satisfaction or release, shall reduce the amount of insurance pro tanto. The amount of insurance may thereafter be increased by accruing interest and advances made to protect the lien of the insured mortgage and secured thereby, with interest thereon, provided in no event shall the amount of insurance be greater than the Amount of Insurance stated in Schedule A.

(c) Payment in full by any person or the voluntary satisfaction or release of the insured mortgage shall terminate all liability of the Company to an insured lender except as provided in Section 2(a) of these Conditions and Stipulations.

10. LIABILITY NONCUMULATIVE

It is expressly understood that the amount of insurance under this policy shall be reduced by any amount the Company may pay under any policy insuring a mortgage to which exception is taken in Schedule B or to which the insured has agreed, assumed, or taken subject, or which is hereafter executed by an insured and which is a charge or lien on the estate or interest described or referred to in Schedule A, and the amount so paid shall be deemed a payment under this policy to the insured owner.

The provisions of this Section shall not apply to an insured lender, unless such insured acquires title to said estate or interest in satisfaction of the indebtedness secured by an insured mortgage.

11. PAYMENT OF LOSS

(a) No payment shall be made without producing this policy for endorsement of the payment unless the policy has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.

(b) When liability and the extent of loss or damage has been definitely fixed in accordance with these Conditions and Stipulations, the loss or damage shall be payable within 30 days thereafter.

12. SUBROGATION UPON PAYMENT OR SETTLEMENT

(a) The Company's Right of Subrogation.

Whenever the Company shall have settled and paid a claim under this policy, all right of subrogation shall vest in the Company unaffected by any act of the insured claimant.

The Company shall be subrogated to and be entitled to all rights and remedies which the insured claimant would have had against any person or property in respect to the claim had this

policy not been issued. If requested by the Company, the insured claimant shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect this right of subrogation. The insured claimant shall permit the Company to sue, compromise or settle in the name of the insured claimant and to use the name of the insured claimant in any transaction or litigation involving these rights or remedies.

If a payment on account of a claim does not fully cover the loss of the insured claimant, the Company shall be subrogated (i) as to an insured owner, to all rights and remedies in the proportion which the Company's payment bears to the whole amount of the loss; and (ii) as to an insured lender, to all rights and remedies of the insured claimant after the insured claimant shall have recovered its principal, interest, and costs of collection.

If loss should result from any act of the insured claimant, as stated above, that act shall not void this policy, but the Company, in that event, shall be required to pay only that part of any losses insured against by this policy which shall exceed the amount, if any, lost to the Company by reason of the impairment by the insured claimant of the Company's right of subrogation.

(b) **The Insured's Rights and Limitations.**

Notwithstanding the foregoing, the owner of the indebtedness secured by an insured mortgage, provided the priority of the lien of the insured mortgage or its enforceability is not affected, may release or substitute the personal liability of any debtor or guarantor, or extend or otherwise modify the terms of payment, or release a portion of the estate or interest from the lien of the insured mortgage, or release any collateral security for the indebtedness.

When the permitted acts of the insured claimant occur and the insured has knowledge of any claim of title or interest adverse to the title to the estate or interest or the priority or enforceability of the lien of an insured mortgage, as insured, the Company shall be required to pay only that part of any losses insured against by this policy which shall exceed the amount, if any, lost to the Company by reason of the impairment by the insured claimant of the Company's right of subrogation.

(c) **The Company's Rights Against Non-insured Obligors.**

The Company's right of subrogation against non-insured obligors shall exist and shall include, without limitation, the rights of the insured to indemnities, guaranties, other policies of insurance or bonds, notwithstanding any terms or conditions contained in those instruments which provide for subrogation rights by reason of this policy.

The Company's right of subrogation shall not be avoided by acquisition of an insured mortgage by an obligor (except an obligor described in Section 1(a)(ii) of these Conditions and Stipulations) who acquires the insured mortgage as a result of an indemnity, guarantee, other policy of insurance, or bond and the obligor will not bean insured under this policy, notwithstanding Section 1(a)(i) of these Conditions and Stipulations.

13. ARBITRATION

Unless prohibited by applicable law, either the Company or the insured may demand arbitration pursuant to the Title Insurance Arbitration Rules of the American Arbitration Association. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the insured arising out of or relating to this policy, any service of the Company in connection with its issuance or the breach of a policy provision or other obligation. All arbitrable matters when the Amount of Insurance is $1,000,000 or less shall be arbitrated at the option of either the Company or the insured. All arbitrable matters when the Amount of Insurance is in excess of $1,000,000 shall be arbitrated only when agreed to by both the Company and the insured. Arbitration pursuant to this policy and under the Rules in effect on the date the demand for arbitration is made or, at the option of the insured, the Rules in effect at Date of Policy shall be binding upon the parties. The award may include attorneys' fees only if the laws of the state in which the land is located permit a court to award attorneys' fees to a prevailing party. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court having jurisdiction thereof.

The law of the situs of the land shall apply to an arbitration under the Title Insurance Arbitration Rules.

A copy of the Rules may be obtained from the Company upon request.

14. LIABILITY LIMITED TO THIS POLICY; POLICY ENTIRE CONTRACT

(a) This policy together with all endorsements, if any, attached hereto by the Company is the entire policy and contract between the insured and the Company. In interpreting any provision of this policy, this policy shall be construed as a whole.

(b) Any claim of loss or damage, whether or not based on negligence, and which arises out of the status of the lien of the insured mortgage or of the title to the estate or interest covered hereby or by any action asserting such claim, shall be restricted to this policy.

(c) No amendment of or endorsement to this policy can be made except by a writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, and Assistant Secretary, or validating officer or authorized signatory of the Company.

15. SEVERABILITY

In the event any provision of the policy is held invalid or unenforceable under applicable law, the policy shall be deemed not to include that provision and all other provisions shall remain in full force and effect.

16. NOTICES, WHERE SENT

All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this policy and shall be addressed to the Company at:

FNF - Southwest Claims Center
17911 Von Karman Avenue, Suite 300
Irvine, CA 92614
Attn: Claims Administration

SCHEDULE B
EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.

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June 12, 2014

Bank of New York Mellon Trust Company, N.A.
Financial Insurance Guaranty Company
Financial Security Assurance, Inc.
Moody's Investors Service, Inc.
Standard & Poor's Financial Services, LLC

Re: **Amendments to Master Site Lease and Master Project Lease – Deletion of Real Property from the Project**

Ladies and Gentlemen:

This office serves as legal counsel to the City of Sacramento (the "**City**") and the Sacramento City Financing Authority (the "**Authority**") in connection with the following agreements between the City and the Authority:

- The Master Project Lease executed and entered into as of December 1, 1999, as amended by the Amendment to Master Project Lease executed and entered into as of July 1, 2000; the Second Amendment to Master Project Lease executed and entered into as of April 1, 2001; the Third Amendment to Master Project Lease executed and entered into as of July 1, 2002; the Fourth Amendment to Master Project Lease executed and entered into as of September 1, 2003; the Fifth Amendment to Master Project Lease executed and entered into as of June 1, 2005; the Sixth Amendment to Master Project Lease executed and entered into as of June 1, 2006; the Seventh Amendment to Master Project Lease executed and entered into as of December 1, 2006; the Eighth Amendment to Master Project Lease executed and entered into as of February 22, 2011; and the Ninth Amendment to Master Project Lease executed and entered into as of June 5, 2014 (collectively, the "**Project Lease**").

- The Master Site Lease executed and entered into as of December 1, 1999, as amended by the Amendment to Master Site Lease executed and entered into as of July 1, 2000; the Second

Amendment to Master Site Lease executed and entered into as of April 1, 2001; the Third Amendment to Master Site Lease executed and entered into as of July 1, 2002; the Fourth Amendment to Master Site Lease executed and entered into as of September 1, 2003; the Fifth Amendment to Master Site Lease executed and entered into as of June 1, 2006; the Sixth Amendment to Master Site Lease, executed and entered into as of December 1, 2006; the Seventh Amendment to Master Site Lease executed and entered into as of February 22, 2011; and the Eighth Amendment to Master Site Lease executed and entered into as of June 5, 2014 (collectively, the "**Site Lease**").

We are providing this opinion to comply with sections 2.06(a)(5), 2.06(a)(6)(i), and 2.06(a)(ii) of the Project Lease and section 14 of the Site Lease. Based on our examination of the agreements described above and of such other information as we deemed necessary to examine (including the Constitution and laws of the State of California and the City's and the Authority's governing instruments, ordinances, resolutions, and public proceedings), we have concluded that the statements set out below are accurate as of the date of this opinion:

1. The exceptions contained in the title-insurance policy delivered in accordance with section 2.06(a)(4) of the Project Lease (Policy No. CAFNT0934-0934-0010-0005003410-FNTIC-2006-0 issued by Fidelity National Title) do not interfere with the City's beneficial use and occupancy of the Project (as that term is defined the Project Lease and the Site Lease) for the purposes of leasing or using the Project.

2. The Ninth Amendment to Master Project Lease and the Eighth Amendment to Master Site Lease are permitted by the Constitution and laws of the State of California and by the Project Lease, the Site Lease, and the Indenture (as that term is defined in the Project Lease).

3. The Ninth Amendment to Master Project Lease and the Eighth Amendment to Master Site Lease are valid and binding upon the City and the Authority in accordance with their terms.

We express no opinion on whether the Ninth Amendment to Master Project Lease and the Eighth Amendment to Master Site Lease will cause the interest on any Bonds (as that term is defined in the Project Lease) to be included in gross income for purposes of federal or state income taxes.

Sincerely,

James Sanchez
City Attorney

By: Joseph P. Cerullo
Joseph P. Cerullo
Senior Deputy City Attorney

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June 12, 2014

City of Sacramento
Sacramento, California

Amendments to Master Site Lease and Master Project Lease,
dated as of June 5, 2014 Re: Deletion of Property
(No Adverse Tax Effect Opinion)

Ladies and Gentlemen:

We have acted as bond counsel to the City of Sacramento (the "City") in connection with the execution and delivery of (i) the Master Project Lease executed and entered into as of December 1, 1999 (the "Original Project Lease"), by and between the Sacramento City Financing Authority (the "Authority") and the City, as amended by the Amendment to Master Project Lease executed and entered into as of July 1, 2000, the Second Amendment to Master Project Lease executed and entered into as of April 1, 2001, the Third Amendment to Master Project Lease executed and entered into as of July 1, 2002, the Fourth Amendment to Master Project Lease executed and entered into as of September 1, 2003, the Fifth Amendment to Master Project Lease executed and entered into as of June 1, 2005, the Sixth Amendment to Master Project Lease executed and entered into as of June 1, 2006, the Seventh Amendment to Master Project Lease executed and entered into as of December 1, 2006, the Eighth Amendment to Master Project Lease executed and entered into as of February 22, 2011, and the Ninth Amendment to Master Project Lease executed and entered into as of June 5, 2014 (the "Ninth Amendment to Master Project Lease" and together with the Original Project Lease as amended by such other amendments thereto, the "Master Project Lease"); and (ii) the Master Site Lease executed and entered into as of December 1, 1999 (the "Original Site Lease") by and between the Authority and the City, as amended by the Amendment to Master Site Lease executed and entered into as of July 1, 2000, the Second Amendment to Master Site Lease executed and entered into as of April 1, 2001, the Third Amendment to Master Site Lease executed and entered into as of July 1, 2002, the Fourth Amendment to Master Site Lease executed and entered into as of September 1, 2003, the Fifth Amendment to Master Site Lease executed and entered into as of June 1, 2006, the Sixth Amendment to Master Site Lease, executed and entered into as of December 1, 2006, the Seventh Amendment to Master Site Lease executed and entered into as of February 22, 2011, and the Eighth Amendment to Master Site Lease executed and entered into as of June 5, 2014 (the "Eighth Amendment to Master Site Lease" and together with the Original Site Lease as amended by such other amendments thereto, the "Master Site Lease").

At the City's request, we are delivering this opinion pursuant to Section 2.06(a)(6)(iii) of the Master Project Lease. In that connection, we have reviewed the Ninth Amendment to Master

Project Lease, the Eighth Amendment to Master Site Lease, Resolution No. 2014-0001 of the Authority and Resolution No. 2014-0134 of the City, each adopted on May 20, 2014, a certificate of the City dated the date hereof, an opinion of the City Attorney dated the date hereof, and such other documents and matters to the extent we deemed necessary to render the opinion set forth herein.

The opinion expressed herein is based on an analysis of existing laws, regulations, rulings and court decisions and covers certain matters not directly addressed by such authorities. Such opinion may be affected by actions taken or omitted or events occurring after the date hereof. We have not undertaken to determine, or to inform any person, whether any such actions are taken or omitted or events do occur or any other matters come to our attention after the date hereof. We have assumed the genuineness of all documents and signatures presented to us (whether as originals or as copies) and the due and legal execution and delivery thereof by, and validity against, the parties thereto. We have assumed, without undertaking to verify, the accuracy of the factual matters represented, warranted or certified in the documents, and of the legal conclusions contained in the opinion, referred to in the second paragraph hereof. Furthermore, we have assumed compliance with all agreements and covenants contained in the Master Site Lease, the Master Project Lease and the Tax Certificates executed and delivered in connection with the issuance of each of the Bonds (as defined in the Master Project Lease) except the 2006 Taxable Series B Bonds (including any supplements or amendments thereto), including (without limitation) covenants and agreements compliance with which is necessary to assure that actions, omissions or events on and after the date of issuance of the Bonds have not caused and will not cause interest on the Bonds to be included in gross income for federal income tax purposes. We have not undertaken to determine compliance with any of such covenants and agreements or any other requirements of law, and except as expressly set forth below, we have not otherwise reviewed any actions, omissions or events occurring after the dates of issuance of the Bonds or the exclusion of interest on the Bonds from gross income for federal income tax purposes. Accordingly, no opinion is expressed herein as to whether interest on any series of the Bonds is excludable from gross income for federal income tax purposes or as to any other tax consequences related to the ownership or disposition of, or the amount, accrual or receipt of interest on, any series of the Bonds. Nothing in the letter should imply that we have considered or in any manner reaffirm any of the matters covered in any prior opinion we rendered with respect to the Bonds.

Based on and subject to the foregoing, and in reliance thereon, as of the date hereof, we are of the opinion that the execution and delivery of the Eighth Amendment to Master Site Lease and the Ninth Amendment to Master Project Lease will not, in and of itself, cause the interest on any Bonds to be included in gross income for federal income tax purposes or not to be excluded

from State of California personal income taxes, although we observe that interest on the 2006 Taxable Series B Bonds is not excluded from gross income for federal income tax purposes.

This opinion is furnished by us as bond counsel to the City solely for purposes of 2.06(a)(6)(iii) of the Master Project Lease. No attorney-client relationship has existed or exists between our firm and the Trustee, any insurer of the Bonds or any rating agency in connection with the Bonds or by virtue of this opinion, and we disclaim any obligation to update this opinion. This opinion is delivered to the City pursuant to 2.06(a)(6)(iii) of the Master Project Lease and is not to be used or relied upon for any other purpose or by any person. This opinion is not intended to, and may not, be relied upon by owners of Bonds or any other party to whom it is not specifically addressed.

Very Truly Yours,

Orrick, Herrington & Sutcliffe LLP

ORRICK, HERRINGTON & SUTCLIFFE LLP