APPLICATION INSTRUCTIONS

1. Please complete the following pages. If additional space is needed, please attach additional sheets.

2. This application is in addition to the Landowner Information Questionnaire to be submitted to the City Treasurer’s Office.

3. Submit this application with $15,000 non-refundable application fee to:

   Public Improvement Financing
   Mail Code 22001
   New City Hall, 3rd Floor
   915 "I" Street
   Sacramento, CA 95814
   (916) 808-8788

QUESTIONS – Use NA if not available or not applicable

1. Entitlement Application Project Name and “P” Number If Available

If a development application has been submitted skip items 2 through 4, 7 through 9, and 11.

2. Applicant Information

   Applicant __________________________________________________________
   Contact Person ______________________________________________________
   Mailing Address _____________________________________________________
   ________________________________________________________________
   Phone (___) - _____

3. Landowner Information

   Name _____________________________________________________________
   Contact Person ____________________________________________________
   Mailing Address ___________________________________________________
4. **Land Use Summary**
(Type[s] of development; i.e., commercial, industrial, residential; units/acre by land use.)

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<th>Type 1</th>
<th>Units/acre</th>
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5. **Civil Engineering Information**

Name of Firm ____________________________________________

Contact Person __________________________________________

Mailing Address __________________________________________

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6. **Public Improvements and/or Fee Reimbursements Required with Total**
7. List the number of net developable acres within the proposed district.

8. For all parcels within the proposed district list the Assessor's Parcel Number, zoning/land use, owner(s) and length of ownership (Attach a separate sheet if necessary).

9. List all surrounding property owners which may be affected by or be included in the purposed district financing.

10. What is the estimated time-line for build-out of the project.

11. Identify the status of approvals for re-zoning applications, subdivision maps, environmental clearance, State and Federal permits etc., for development of the property.

12. What are the future plans for the properties in the district; (i.e. sale to merchants or builders, home buyers, etc?)

13. Describe and provide information as to the estimated construction value of any development existing or under-way, if available.
14. List all existing trust deeds/loans, existing and proposed taxes, assessments, liens or other secured interests on all property within the district.

15. How will required in-tract improvements be financed (i.e. local subdivision streets, utilities etc.?)

16. Has construction financing for the project been obtained? If yes, describe source and amount of such loan.

17. List prior experience with the formation of developer/landowner assessment and/or CFD financing.

18. Identify and describe any current or recently completed developments which your group has taken part in.
19. List any existing or prior bankruptcies of the developer group or any member or partner of the group.

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

20. List the Name, Title and Phone number of the appropriate contact person if additional information is needed.

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

DECLARATIONS

The undersigned hereby declares that property taxes and assessments are current for the properties included in this application and that the information contained in this application is accurate and complete to the best of the undersigned's knowledge.

Submitted By:

Firm: _______________________________________________________________________

Name: _______________________________________________________________________

Title: _______________________________________________________________________ 

Date: _______________________________________________________________________

Signature: ____________________________________________________________________