

DIRECTOR(S)

Carson Anderson Preservation Director
Bruce Monighan, Urban Design Manager
Evan Compton, Zoning Administrator

CITY STAFF

Luis Sanchez, Senior Architect
Christian Svensk, Senior Planner

Minutes
Director Hearing
ONLINE

Published by the
Community Development Department
(916) 264-5011

Thursday, February 11, 2021
1:00 p.m.

NOTICE TO THE PUBLIC

In response to Governor's Executive Order N-29-20 and the Resolution Declaring the Existence of a Local Emergency Relating to the COVID-19 Pandemic, adopted by the City of Sacramento City Council, the City of Sacramento City Council and other public meetings are closed to the public to align with local and federal guidelines and social distancing recommendations for the containment of the coronavirus.

You are encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Comments may be limited for time and large groups are encouraged to select 3-5 speakers to represent the group. At the beginning of the meeting, the Director describes the hearing process including the appropriate time for public testimony.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Director(s). The agenda provides a general description and is available for public review on the Friday prior to the meeting. Copies of the agenda and minutes can be downloaded at (<http://www.cityofsacramento.org/Community-Development/Meetings/Director-Hearings>).

PUBLIC PARTICIPATION INSTRUCTIONS: Click on the link on the next page and follow the Attendance Guidelines at the end of this agenda.

If assistance is required to participate in the meeting, notify the Community Development Dept. at (916) 264-5011, 311, or Commissionsubmit@cityofsacramento.org at least 48 hours prior to the meeting.

Members of the public are encouraged to submit public comments via email to the associated project planner at least 24 hours prior to the meeting.

MINUTES

Thursday, February 04, 2021

1:00 p.m.

Hearing Link:

<https://saccity.webex.com/saccity/onstage/g.php?MTID=e826e899b74efea6019be822d5ac64ed0>

Password (case sensitive): XbPa2QAkx46

Dial-in Number: **1-415-655-0001 (US Toll)**

Dial-in Access Code: **145 284 3196**

1. D Street Duplex Alley Infill and Lot Split (Z20-094) (Noticed 2/01/2021)

Location: 1317 D Street, APN: 002-0084-008-0000 (District 4)

Entitlements: **Item A.** Environmental Exemption (Per CEQA 15332 – Infill Development Projects); **Item B.** Tentative Parcel Map to subdivide one ±0.18-acre parcel into two parcels; and **Item C.** Site Plan and Design Review to demolish a detached accessory structure and construct a new ±1,124 square-foot duplex, two attached ±577 square-foot accessory dwelling units, and two attached ±353 to 366 square-foot garages fronting Chinatown Alley within the Multi-Unit Dwelling Zone (R-3A SPD), and located within the Central City Special Planning District and the Old Washington School Historic District. The project requires deviations to exceed the maximum lot coverage allowed in the R-3A zone and to reduce the lot depth for proposed Parcel Two.

Contact: Sean de Courcy, Associate Planner, 916-808-2796,
SdeCourcy@cityofsacramento.org

Action of the Zoning Administrator and the Preservation Director:
Approved the project subject to conditions of approval and based on findings of fact.

2. New Walburg Cottage (DR20-149) (Noticed 2/01/2021)

Location: 1616 35th Street, APN: 007-0363-005-0000 (District 3)

Entitlements: **Item A.** Environmental Exemption (Per CEQA 15332 Infill Development Projects); **Item B.** Site Plan and Design Review to demolish an existing single-unit dwelling and two carports, and construct a new 1,654 square foot single-unit dwelling and new landscaping on a 0.15-acre parcel within the Single Unit Dwelling Zone (R-1). The project requires a deviation to exceed the maximum setback in the R-1 zone.

Contact: Sean de Courcy, Associate Planner, 916-808-2796,

SdeCourcy@cityofsacramento.org

Action of the Zoning Administrator and Preservation Director: Approved the project subject to conditions of approval and based on findings of fact.

3. Truxel Taco Bell Drive-Through Restaurant (Z20-091) (Noticed 2/01/2021)

Location: 3291 Truxel Road, APN: 225-1030-004-0000 (District 3)
Entitlements: Item A. Exempt (CEQA Guidelines Section 15301- Existing Facilities); **Item B.** Conditional Use Permit to re-establish a non-conforming drive-through restaurant in the Shopping Center Zone (SC-PUD) located within the Del Verde Planned Unit Development; and **Item C.** Site Plan and Design Review to review changes to the exterior of the building.

Contact: Jose Quintanilla, Assistant Planner, 916-808-5879,
JQuintanilla@cityofsacramento.org

Project continued to March 11, 2021, by staff.

4. Branch Street Tentative Subdivision Map (Z20-096) (Noticed 2/01/2021)

Location: 2945 Branch Street, APN: 265-0112-029-0000 (District 2)
Entitlements: Item A. Exempt (CEQA Guidelines Section 15332, In-Fill Development); **Item B.** Tentative Subdivision Map to subdivide one 1.26-acre parcel into seven parcels in the Single-Unit Dwelling Zone (R-1); and **Item C.** Site Plan and Design Review of the Tentative Subdivision Map with a deviation to reduce the minimum required lot depth.

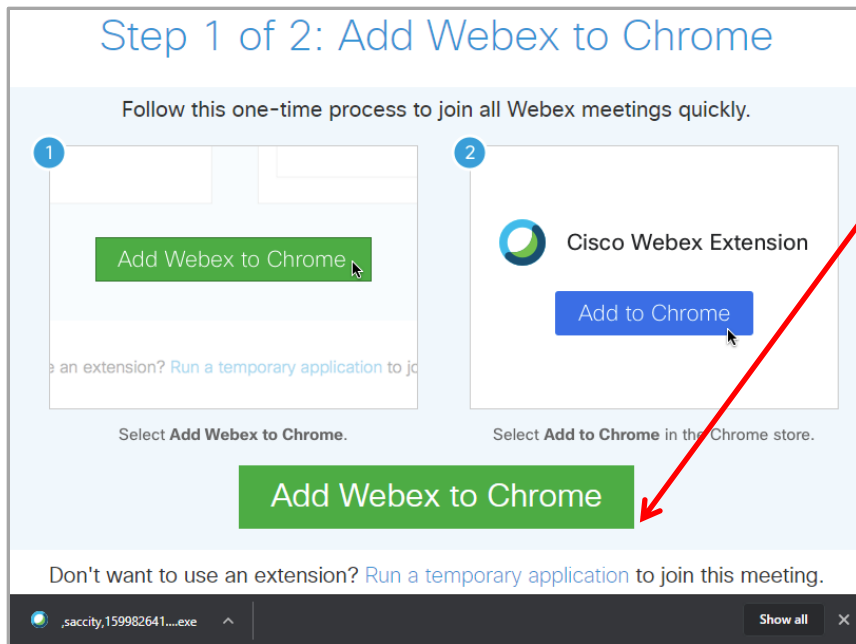
Contact: Jose Quintanilla, Assistant Planner, 916-808-5879,
JQuintanilla@cityofsacramento.org

Action of the Zoning Administrator: Approved the project subject to conditions of approval and based on findings of fact.

Attendance Guidelines

PUBLIC COMMENT PARTICIPATION: By participating in this meeting you acknowledge that you are being recorded. While speaking, please reduce any background noise to ensure that your comments can be heard. When not speaking please make sure your microphone is turned off. When you hear the item called that you wish to comment on, please wait for the Director to open the item for public comment. The moderator will call on speakers based on your raised virtual hand (see below), or when all microphones have been unmuted if you only connected by phone. Once you start speaking, please voluntarily state your name for the record and provide your public comment.

Anyone can access the Director hearing through the provided agenda online meeting link. We ask that you include your name during this registration or simply name yourself "**General Public**" if you are just listening in. This registration serves as our standard hearing check-in sheet and allows the Director to address you by name during the hearing if you wish to speak. We recommend and comments, questions, or concerns be emailed to the planner 24-hours prior to the hearing.



Once you have registered (with name or anonymously) and clicked "Join Now" the following screen will pop-up. The City **recommends** clicking on "**Run a temporary application**" link (at the bottom of WebEx screen) to join the meeting quickly without installing new software. The application should show up on the bottom of your screen as shown. A simple click will start the WebEx session.

You can also join through an iPhone or Android phone using the WebEx app available on Apple's App store or Google Play.

Project files and draft conditions.

Associated hearing documents such as plans, and draft conditions of approval can be found on the emailed registration page under "Event Material" once the 'View Info' button is clicked (see screenshots below).

Event Information: April 30, 2020 CDD Director Hearing

Event status: Not started

Date and time: Wednesday, April 15, 2020 5:00 pm
Pacific Daylight Time (San Francisco, GMT-07:00)
[Change time zone](#)

Duration: 30 minutes

Description: ***TEST*** April 30, 2020 City of Sacramento Director Hearing ***TEST***

Event material: If you obtained an event password from the host, enter it below and click **View Info**:

[Join Event Now](#)

To join this event, provide the following information.

First name:

Last name:

Email address:

Event password:

Example: [Hearing Agenda](#)

Event Information: April 30, 2020 CDD Director Hearing [English](#) : [San Francisco Time](#)

Event status: ● Started

Date and time: Thursday, April 30, 2020 1:00 pm
Pacific Daylight Time (San Francisco, GMT-07:00)
[Change time zone](#)

Duration: 1 hour 30 minutes

Description: April 30, 2020 - City of Sacramento Director Hearing

Event material: [DR20-033 Draft COA.pdf](#) (101.4 KB)
[DR20-033-INIT-PLANS.pdf](#) (2.4 MB)
[Final Director_Agenda 4-30-20.pdf](#) (338.9 KB)
[PB20-011 CoA-draft.pdf](#) (149.1 KB)
[PB20-011_PLANS.pdf](#) (8.1 MB)

[Join Event Now](#)

To join this event, provide the following information.

First name:

Last name:

Email address:

When the item you wish to speak on is being heard, please click the small "**Raise your hand**" button as shown below:
(Actual hearing screen shown for clarity)

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Connected

MS
Matthew Sites (Host)

AGENDA
Thursday, March 19, 2020
1:00 p.m.
300 Richards Blvd, 3rd Floor Conference Room

Public Hearings.
Please turn off all cellular phones and pagers in the hearing room

- 1. Residence Fence and Shed Deviations (DR19 -356) (Noticed on 3-06-20)**
Location: 395 Hatteras Way, APN: 031-1020-032-0000, (District 7)
Entitlements: **Item A.** Environmental Exemption (Per CEQA Guidelines Section 15303-New Construction or Conversion); and **Item B** Site Plan and Design Review for deviation to the height of a street side-yard fence and deviation for a detached accessory structure within the street side-yard setback area at an existing single-unit dwelling on approximately 0.15 acres in the Single-Unit Dwelling Zone (R-1).
Contact: David Hung, Associate Planner, 916-808-5530
DHung@cityofsacramento.org
- 2. Grocery Outlet Bargain Market Monument Sign (Z19 -119) (Noticed 2-7-2020)**
Location: 6720 Folsom Boulevard, APN: 015-0010-024-0000, (District 3)
Entitlements: **Item A** Environmental Exemption (Per CEQA 15311 -Accessory Structures); and **Item B.** Sign Variance to exceed height and sign size for the zone (RMX-TO).
Contact: Michael Hanebutt, Associate Planner, 916-808-7933,
MHanebutt@cityofsacramento.org
- 3. Total Leaf Cannabis Delivery (Z19 -129) (Noticed on 2-28-20)**
Location: 241 Lathrop Way, APN: 275-0300-023-0000, (District 3)
Entitlements: **Item A.** Environmental Exemption (Per CEQA 15301 Existing Facilities); and **Item B.** Conditional Use Permit to establish a 2,000-square-foot non-storefront cannabis dispensary within a portion of a 31,200 -square-foot warehouse located on 2.53 acres within the Light Industrial Zone (M-1-PC) and Parkway Corridor Overlay.
Contact: Robby Thacker, Associate Planner, (916) 808-5584,
RThacker@cityofsacramento.org

Thursday, March 19, 2020 Agenda 2

Participants (2)
Search
Panelist: 1
Matthew Sit... Host
Attendee: 1 (1 displayed)
General Public Me

Microphone icon circled in red

Audio Connection issues:

Since these hearing are established as a web conference, your microphone will be automatically muted upon arrival. In some cases, you will need to select audio source in order to speak once your hand has been raised and the director allows public testimony for the associated item. In order to select your audio connection (microphone) click on the bubble with three dots at bottom of page (this may be hidden, so just hover over the bottom for it to pop-up), and select **Audio Connection**.

the coronavirus.

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Members of the public are encouraged to project planner at least 24 hours prior to

Thursday, April 30, 2020

Once **Audio Connection** has been selected, a selection box will open up with **three choices**, select the one that best suits your needs. We suggest using the **“Call me”** if you are having problems as WebEx will call you at the number you have provided. If for some reason you cannot select **Audio Connection** because it is greyed out, don't be alarmed, the host will be double checking and assisting you thru the process either prior to the hearing or during the public comment period. Please make sure you raise your hand to speak as described above.

If you are still having issues with Audio we have also provided a **“Chat”** section right side window, where you can type your comments to the host who will in-turn relay them to the hearing officers.

